

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,216.37 (see p. 3)

9 Kislev 5776/November 21, 2015

5746-5776

Celebrating our 30th year

1986-2015

**DAVENING SCHEDULE****Friday**Candle Lighting: 4:30 pm  
Mincha/Maariv: 4:30 pm**Shabbos Day**Shacharis: 8:30 am  
Mincha: 4:15 pm  
Maariv: 5:45 pm  
Shabbos is over after: 6:00 pm**Sunday**Shacharis: 8:00 am  
Mincha/Maariv: 4:30 pm**Monday-Friday**Shacharis: 6:30 am  
Shacharis (Thursday): 8:00 am  
Mincha/Maariv: 4:30 pm**Next Shabbos- Vayishlach**Candle Lighting: 4:27 pm  
Friday Mincha: 4:30 pm**This Shabbos**

- Aufruf for Naftali Margolese.
- 10:00 -11:30 am: Camp Shabbos.
- 7:30 pm: Father/Son Learning.

**Men's Beis Medrash Program**

Last week we began the new TY Fall/Winter Men's Beis Medrash Program. The program is in the upstairs Beis Medrash and runs from 8:15 to 9:00 pm. Monday nights, join Reb Shuki Nissan for a weekly chabura on Avodas Hashem from the writings of the Meor Einayim; Tuesday nights, Rabbi Goldberger will be giving a halacha shiur from the Sefer Hegyonai Halacha; Wednesday nights, Reb Shlomo Goldberger will be giving an insightful shiur on the Shemoneh Esrei based on the teachings of the Sefer Yaaros Dvash; and Thursday nights, join Reb Tzvi Naftalowitz for an in-depth shiur on Gemara Makos. Come for

the shiur or come and learn with a chavrusa, or even by yourself, just come and learn! All men are invited and encouraged to come and participate in this exciting new program.

**TY Sisterhood 5776 Kick-Off Event**

Please join the women of the TY Sisterhood for a Melava Malka next motsei Shabbos, from 7:45 to 10:00 pm. The program will feature original singer/songwriter/guitar player Chani Levy, and we will be writing letters of love and support to our brothers and sisters in Eretz Yisroel to give them chizuk. The event will be in the downstairs Simcha Hall; admission is free. Light refreshments will be served.

To volunteer for set up or break down, or to RSVP, please contact Elka Rottman at 410-358-5427 or elkarottman@gmail.com.

**Morning Shift in the Beis Hamikdash**

Please come join us for a pre-Chanukah presentation, "Timeline of the Tamid," a slideshow presentation on the daily Tamid offering featuring computer models and animations of the Second Temple by Rabbi Yoav Elan, an editor for Artsroll and a leading expert on the Beis HaMikdash. The event will be here at the shul on Monday evening, November 30, from 7:30 to 8:30 pm. Men, women and teens are invited to attend.

**Annual TY Chanukah Carnival**

Chanukah is coming, and so is the annual Shul Chanukah Carnival! The carnival will be Sunday, December 6, from noon to 2:30 pm in the downstairs Simcha Hall. The carnival will feature games, arts and crafts, face painting, and much much more. Prizes will be raffled off at the end. Food and refreshments will be provided. Everyone is welcome to join in the

fun. Admission is free; suggested donations of \$5 per family is appreciated.

For more info, please contact Saul Passe at vp-programming@tiferesyisroel.org.

**TY 30<sup>th</sup> Anniversary Concert**

We are pleased and excited to announce that Tiferes Yisroel will be celebrating our 30th anniversary year with a concert by Eitan Katz, b'ezras Hashem. Our honorees this year are Dr. Jerry and Elka Rottman and Ken and Chana Birnbaum, long time members and supporters of our shul. Thanks to Jerry and Elka and Ken and Chana for all you have done for TY.

The concert will take place on Sunday evening, March 20, time and location to be announced. There will not be a banquet this year so we can have a full concert with Eitan Katz. An ad journal will be produced for our honorees.

**Mazel Tov to**

- Mordecai Zev and Aviva Margolese on the aufruf for Naftali and his upcoming marriage to Sara Tacher. May they be zoche to build a bayis ne'eman b'Yisroel.
- Rabbi Hillel and Karen Zeitlin on the birth of a granddaughter, Tehila Tova, born to Gavi and Elisheva Zeitlin in Eretz Yisroel. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Howard and Dvora Sora Reznick on the bris of their grandson, Yehuda, son of Yitz and Avigayil Pierce. Mazel tov to the great-grandfather, Mr. Victor Reznick. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

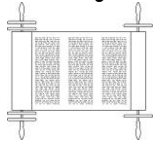
**Women's Tehillim Group**

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. Please join us when you can.

***This week's Lev Echad is sponsored by:***

Chaim Margolese in honor of the aufruf for his brother Naftali this Shabbos. Mazel tov to Naftali and the entire Margolese mishpacha.

## The Weekly Parsha



### Parshas Vayeitze

By Rabbi Ben Zion Sobel

#### “Then Yaakov took a stone and raised it up as a monument” (Bereishis 31:45)

The Hebrew word for “monument” in this verse is *mateivah*. Its purpose is to state a message which is to be remembered by all who see it. One place where *mateivos* are abundant is in cemeteries where they serve as reminders to visitors and let them know whom is buried there and what kind of life they lived.

In the big, old cemetery in the town of Chulon, there are many thousands of *mateivos*, but one of them is extraordinarily beautiful and stands out prominently among the rest. In *Aleinu Lishabeach*, Rabbi Yitzchok Zilberstein tells the story behind this beautiful monument and what it represents.

Many years ago, an importer of marble and manufacturer of monuments was doing very well until his life was destroyed by criminals. A group of drug dealers realized that a great way to smuggle large quantities of illegal drugs into Israel would be to hide the drugs among the huge slabs of marble that this fellow imported regularly. They offered him a huge amount of money if he would help them, and he was unable to resist the temptation to get rich quick. Everything went fine for a while, until the members of the group quarreled among each other and broke up. Then, one of them informed the police of his former partner’s activities, and the next time the importer went to the shipping port to pick up his marble “and accessories,” he was arrested on the spot.

There was nothing the defendant could really argue in his defense, so he was sentenced to ten years in jail.

Behind bars, he had plenty of time to think about how he had fallen from a prestigious lifestyle to one of sin and immorality, and he was full of remorse. While out on one of his respites from prison, with a heart full of thoughts of repentance, his mother died. The businessman-prisoner went to a synagogue in Chulon to recite *Kaddish* after her.

In this particular shul, there wasn’t an official rabbi, but a Torah scholar who was a prominent member of the congregation served as a good substitute. Noticing a strange face in the group, the acting rabbi approached him and greeted him warmly. Upon comprehending his situation, the young man took him aside and patiently taught him how to say *Kaddish* and taught him the other laws of mourning. He then promised that the shul would make a special

meal to dedicate the thirtieth day of his mother’s passing.

“This won’t cost you a penny,” he told the astonished visitor. “You just have to come and join us, listen to the words of Torah and the chapters of *Mishnayos* which we will learn in memory of your mother, and then you will recite *Kaddish* for her. I will speak to the prison authorities and arrange for them to allow you to come and attend.”

The monument dealer could not believe what he was hearing. He had long ago ceased to believe that there were people who did favors for others for free. Especially now that he was getting to really know the kind of people who were his fellow inmates, the impression this rabbi made upon him was overpowering. He decided, then and there, that when he would be freed from prison, he would become a loyal student of this rabbi and would learn from him, and do whatever he told him to do.

When the time finally came, the man returned to a normal, honest way of life and kept his vow. He became a regular student of the rabbi, learning with him whenever he was free from business. Eventually, he himself became a Torah scholar, and began to teach others how to return from the wayward path to the path of Torah. He became famously known as the former “drug dealer” who now peddled the kosher “drugs” of the Torah.

He remained forever grateful to the rabbi who had shown a sincere interest in him, and had turned his life around completely. When the rabbi died, the monument dealer decided to honor him with a huge, beautiful marble monument, at his own expense, the likes of which had never been seen in the old cemetery of Chulon. It stands as a reminder to all of us how we can help others so easily by merely taking a sincere interest in them, and helping them find their way.

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Graphic courtesy of Chinuch.org.

### What Comes Around, Goes Around

There is an underlying principle in the Torah, known as “*midda-keneged-midda*,” or “measure for measure,” commonly phrased in the parlance of our times as “what comes around, goes around.” Since Hashem is the *Dayan HaEmes*, the “true judge,” then it is understood that whether it be for good or for bad, in the end everyone gets exactly what they deserve, be it in this world or the next. In an instant, Hashem can transform the pauper into a prince, or vice-versa. We find a striking example of this concept, a complete “reversal of fortune,” in *Parshas Vayeitze*, for both Yaakov and Lavan.

It says in the Midrash that when Yaakov departed for Paddan-aram, he left his father’s home with great wealth, but along the way he was accosted by Eliphaz, the son of the wicked Esav. Eliphaz was commanded by his father to kill Yaakov, but Yaakov convinced him that taking all of his wealth and leaving him penniless was tantamount to taking his life. Reluctant to actually kill his uncle, Eliphaz agreed and left a wealthy man. Yaakov may have been stripped of all his material wealth, but his spiritual wealth remained intact, as well as his life!

When Yaakov reached Charan, he literally came with only “the shirt on his back.” Before long, Lavan realized that suddenly his luck had changed upon the arrival of Yaakov. Not only was he blessed with sons, but also with great wealth and a multitude of flocks. Even his well began to produce water. It was not long before Lavan, who was steeped in idolatry and black magic, considered Yaakov to be his “good luck charm,” yet because of his deceptive nature, he continued to cheat him every chance he had.

Aggrieved by Lavan’s constant deception, Yaakov decided to leave the household. In an attempt to put things in perspective, Yaakov said to Lavan, “For the little that you had before I came has expanded substantially as Hashem has blessed you with my coming; and now, when will I also do something for my own house?” (*Bereishis* 30:30). According to the *Sefer Zikaron*, “for the little that you had” was a direct reference to Lavan’s livestock.

Although Lavan allowed him to go, it was contingent upon Yaakov’s continued care for Lavan’s flocks, in addition to his own, and Yaakov’s wage was established. Lavan’s attempts to swindle Yaakov by “changing his wages a hundred times” completely backfired, as Hashem continued to bless Yaakov with more and more wealth. So much so, that the Torah informs us that “The man became exceedingly prosperous and he attained fecund flocks, maidservants and servants, camels and donkeys” (*ibid* 30:43). As Hashem continued to increase Yaakov’s wealth, *midda-keneged-midda*, He slowly diminished Lavan’s. Goat by goat, sheep by sheep. Had Lavan dealt honestly with Yaakov, then surely they both would have prospered.

In the next chapter, we find that the sons of Lavan became jealous of Yaakov’s wealth, and soon thereafter, their father’s “disposition” had changed. Hashem appeared to Yaakov and said, “Return to the land of your fathers and to your native land, and I will be with you” (*ibid* 31:3), so he decided to return with all that was his to Eretz Canaan. Rochel and Leah were not at all surprised by their father’s treachery, and responded by saying, “Are we not considered by him as strangers? For he has sold us and even totally consumed our money! But, all the wealth that G-D has taken away from our father belongs to us and to our children; so now,

whatever G-D has said to you, do” (ibid 31:14). Again, we see the concept of midda-keneged-midda, as Hashem, little by little, continued to take from Lavan and give to Yaakov.

Three days after Yaakov fled, Lavan took his “kinsmen” and planned to pursue and kill Yaakov, to bring back the wealth and family that he still considered to be his own. Hashem appeared to Lavan in a dream and warned him, “Beware lest you speak with Yaakov either good or bad” (ibid 31:24), in order to calm down his wrath. But the wicked and foolish Lavan did not heed Hashem’s warning. He confronted Yaakov with many accusations, and audaciously claimed, “The daughters are my daughters, the children are my children and the flock is my flock, and all that you see is mine” (ibid 31:43). It seems that despite all that Lavan had experienced in the twenty-two years that Yaakov was part of his household, he failed to recognize that he owed all of his wealth and success to Yaakov.

The Midrash (Bereishis Rabbah 74:4) says that when Lavan left for Mount Gilead to pursue Yaakov, a band of thieves came to his home and stole all that he possessed, leaving him with as little as he had before Yaakov’s arrival. When he returned home, Lavan realized that he had become a pauper once again, and finally understood that everything he had attained was only in the merit of Yaakov. Now that Yaakov was gone, so was all of Lavan’s wealth. Even the well dried up. He started with nothing, and he ended with nothing.

In the end, both Lavan and Yaakov got exactly what they deserved. Yaakov was blessed with great wealth and a large family; Lavan was left with nothing but the “shirt on his back.” This “reversal of fortune” teaches us

that “what comes around, goes around,” midda-keneged-midda. Good Shabbos.

*-Lev Avraham Rosenstock*

### Rebbetzin Heller at TY!

Rebbetzin Tziporah Heller is coming to Baltimore for a Shabbaton filled with warmth, inspiration and growth! We are honored to host the Rebbetzin on December 4, Shabbos Parshas Vayeishev. Please join us for a special sponsorship Shabbos dinner with Rebbetzin Heller on Friday night here at TY, along with Rabbi and Rebbetzin Goldberger. Following the seuda, Rabbi Goldberger will lead a tisch for the men, and Rebbetzin Heller will host a shiur for the women. Tickets are \$100 per family and include admission to the Melava Malka event at the Storch shul. Only prepaid registrations will be confirmed; seating is limited. To make your reservations, please email TYwithRebbetzinHeller@gmail.com or contact Adriana Steinberg at 202-641-6677.

### Women’s Navi Shiur

Rabbi Goldberger’s Navi shiur for women is every Sunday night from 8:00 to 9:00 pm in the Nancy Taffel Annex. The shiur is in Shmuel Aleph, Perek Chaf. All women are invited and encouraged to attend; please bring a sefer if you have one.

### Father/Son Learning

Please come and join us for the new Father/Son Learning Program in the upstairs Beis Medrash every motsei Shabbos from 7:30 to 8:30 pm.

Bring your son. Bring your son’s son. Bring your nephew. Bring the boy next door.

Everyone is welcome to come and learn. Pizza and refreshments will be provided. Weekly sponsorship is appreciated; you can give your sponsorship through the shul website, the Donations page.

For any questions regarding the program, or for sponsorship, please contact Dov Pear at president@tiferesyisroel.org.

### Community

- **November:** A twelve-step group for frum women meets Shabbos afternoons. Please call Gail at 410-456-4306 for more information.
- **December 4:** Shabbos dinner with Rebbetzin Tziporah Heller on Friday night along with Rabbi and Rebbetzin Goldberger. Tickets are \$100 per family and include admission to the Melava Malka event at the Storch shul.

### Coming Up

- November 28: TY Sisterhood 5776 Kick-Off Event. Please join the women of the TY Sisterhood for a Melava Malka, motsei Shabbos from 7:45- 10:00 pm. The program will feature original singer/songwriter/guitar player Chani Levy. Admission is free; light refreshments will be served.
- November 30: “Timeline of the Tamid,” a slideshow presentation on the daily Tamid offering featuring computer models and animations of the Second Temple by Rabbi Yoav Elan, here at the shul from 7:30-8:30 pm. Men, women and teens are invited to attend this fascinating presentation.
- December 6: Annual shul Chanukah carnival downstairs in the Simcha Hall, from noon-2:30 pm. Food, games, arts and crafts, face painting, and much much more. Everyone is invited. Admission is free; suggested donations of \$5 per family is appreciated.
- December 12: Shalosh Seudos Sheva Brachos for Nechama Goldman and Noach Bergman.
- December 19: Camp Shabbos.
- December 19: Shalosh Seudos Sheva Brachos for Ilan Roth and Hadassah Bauerle.
- December 26: Shabbos lunch with the Rabbi and Rebbetzin in the downstairs Simcha Hall following davening. The cost is \$18/person, \$72/family max.

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L’Ori bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving

### PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup.

#### Latest contributors:

Rabbi and Rebbetzin Goldberger  
Shul Pushka

Running total: \$1,216.37

#### Participants:

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Dvora Balaban  
Esther Barak  
Ari and Caryn Blum  
Eric and Elaine Gerstenfeld  
Binyomin and Zahava Gerstenfeld  
Shulamis Heldoorn  
Suzanne Kayne  
Ed and Mesa Leventhal  
Binny and Bracha Margolese  
Bezalel and Rivka Malka Perlman  
Jonathan and Talia Raun  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock

to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Geoff Frisch, Gavriel ben Yitzchak a"h, 10 Kislev, father of Julie Glassman

Mollie Fink, Malka bas Yehoshua a"h, 10 Kislev, great-grandmother of Meira Blaxberg

Jacqueline Ruth Freeman, Ruth bas Yaakov a"h, 10 Kislev, aunt of Gail Feinstein

Sylvia Weinberg, Shana bas Moshe a"h, 12 Kislev, mother of Dr. Ed Leventhal

Rose Sylvia Littman, Raasha Shifra bas Shmuel Eliyahu a"h, 13 Kislev, mother of Iris Littman

Charles Milton Sawilowsky, Nusan Kalman ben Menachem Mendel a"h, 13 Kislev, father of David Sawilowsky

Faye Porter Arenzon, Maryam Feige bas Nossan a"h, 14 Kislev, mother of Rabbi Shlomo Porter

Sadie Novograd, Sarah Braindel bas Shalom a"h, 14 Kislev, mother of Allan Novograd a"h

Jack H. Freeman, Yaakov ben Reuven a"h, 15 Kislev, grandfather of Gail Feinstein



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at [davidsaw@comcast.net](mailto:davidsaw@comcast.net), or Marthe Vidaver at Joblink, 410-602-8700, [marthe@joblinkemployment.com](mailto:marthe@joblinkemployment.com).



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Llamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org).

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



**Shul Rentals.** To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact

Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). There is no fee to reserve the date. For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

### TY Shiurim Schedule

#### Sunday:

- 9:30-10:15 am: Men's Gemara Megilla shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).
- 8:00 - 9:00 pm: Women's Navi Shiur meets in the Nancy Taffel Annex. We will continue learning about Dovid HaMelech in Shmuel Aleph Perek Chaf (Chapter 20) with meforshim. Please bring a sefer if you have one.

#### Monday:

- 7:00 to 8:00 pm: A selected topic, given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.
- 8:15 - 9:00: Weekly Avodah Chabura, given by Reb Shuki Nissan - Each week the chaburah will have a new topic of focus and discussion, jump started by the writings of the Meor Einayim

#### Tuesday:

- 8:15 - 9:00: Sefer Hegyonai Halacha, given by Rabbi Goldberger - A clearly written rendition of a blend of Halacha and Hashkafa written in contemporary Hebrew. A beautiful synthesis of lomdus and machshava

#### Wednesday:

- After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger
- One hour before Mincha: Gemara Horayos, given by Jay Taffel. Upstairs Beis Midrash.
- 8:15 - 9:15pm: Sefer Yaaros Dvash -given by Reb Shlomo Goldberger - An accessible and straightforward explanation of each bracha in shmoneh esrei, along with insights and instructions on the kavanah of each bracha

#### Thursday Night:

- 8:00 - 9:00 pm: Gemara Makos, given by Rabbi Tzvi Naftolowitz - In depth gemara shiur with selected Rishonim bringing out the profound wisdom of Chazal and highlighting the depth of each topic discussed in the gemarah

#### Daily (Monday-Friday):

- Every morning following davening — a chabura for strengthening Hebrew reading with Nesivos Shalom. With fresh hot coffee!
- Monday through Thursday between mincha and maariv: Rabbi Goldberger, 5 minutes of Hilchos Chanukah.
- Sunday through Thursday evening after mincha/ maariv for 15 minutes — Rabbi Goldberger shiur for men. Malchus Shlomo.
- 8:00 - 9:00 pm: Men's bais medrash. Monday and Wednesday.
- Shabbos:
- 8:00 - 8:30 am: Mishnayos Chabura. Nezikin.
- Motzei Shabbos:
- 7:30 pm: Father/Son Learning in the Bais Medrash; for boys and an adult. Pizza is served at about 8:00 pm downstairs in the Simcha Hall followed by a Chassidic story.

### OFFICERS

- **President** Dov Pear 410-358-9825  
[president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)

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- **Treasurer** Yaakov Gur 410-358-2005  
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### CONTACT INFORMATION

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- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-627-8745
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
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- **Supplies Ordering** Shulamis Heldoom 410-664-1212  
[suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)
- **Tzetschem L'Shalom Coordinator** Mordechai Beleck 443-570-3850  
[mordechabeleck@yahoo.com](mailto:mordechabeleck@yahoo.com)
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
- **Yahrzeit Records** Alisa Mandel 410-963-2977  
[yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



**Rabbi Goldberger's Shul  
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