

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



בלב אחד

Pushka total: \$1,050.57 (see p. 3)

18 Cheshvan 5776/October 31, 2015

5746-5776

Celebrating our 30th year

1986-2015

DAVENING SCHEDULE

Friday

Candle Lighting: 4:42 pm
Mincha/Maariv: 4:45 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 4:15 pm
Maariv: 5:55 pm
Shabbos is over after: 6:12 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 4:35 pm

Monday-Friday

Shacharis: 6:30 am
Mincha/Maariv: 4:35 pm

Next Shabbos- Toldos

Candle Lighting: 4:35 pm
Friday Mincha: 4:35 pm

and refreshments will be provided. Weekly sponsorship is appreciated; you can give your sponsorship through the shul website, the Donations page.

For any questions regarding the program, or for sponsorship, please contact Dov Pear at president@tiferesyisroel.org.

Women's Navi Shiur

B'ezras Hashem, Rabbi Goldberger will be resuming his Navi shiur for women this Sunday night, November 8. The shiur will be every Sunday night from 8:00 to 9:00 pm in the Nancy Taffel Annex. We will be continuing from Shmuel Aleph, Perek Chaf. All women are invited and encouraged to attend; please bring a sefer if you have one.

TY Chassanah

The entire kehilla is invited to the chassanah of Eliezer Sherman and Dvora Balaban this Thursday evening, Rosh Chodesh Kislev, at 6:00 pm here at our shul. After the chuppah, everyone is welcome to join in for light fare and the first dance. Receiving line to follow the dancing. To RSVP, please contact Dvora at dbalabanchildress@yahoo.com.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"?

Come join the TY minyan. Now that we are davening early Mincha/Maariv, we are looking for a few (10+) good men ages 13-120 to join our early minyan. To become a Mincha/Maariv Minyanaire, please contact Mordechai Beleck at 410-764-3325, and he will add you to the list. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Early Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times.

Timeline of the Tamid

Please come join us for a pre-Chanukah presentation, "Timeline of the Tamid," a slideshow presentation on the daily Tamid offering featuring computer models and animations of the Second Temple by Rabbi Yoav Elan, an editor for Artsroll and a leading expert on the Beis HaMikdash. The event will be here at the shul on Monday evening, November 30 from 7:30 to 8:30 pm. Men, women and teens are invited to attend this fascinating presentation.

Mazel Tov to

- Dvora Balaban and Eliezer Sherman on their upcoming wedding this Thursday night here at the shul. May they be zoche to build a bayis ne'eman b'Yisroel.
- Keely and Jillian Goldberger on the kiddush in honor of their daughter, Ariella Rena. May they be zoche l'gadla l'Torah l'chuppah ul'masim tovim.

This Shabbos

- There will be a kiddush following davening sponsored by Keely and Jillian Goldberger in honor of their daughter, Ariella Rena.
- 3:30 pm: There will be a Shabbos Kallah and Shalosh Seudos for Dvora Balaban at the Margolese home, 3608 Menlo Drive. Debby Howarth will be giving a Shabbos Mevorchim shiur at 4:15 pm. All women of the shul are invited to attend.
- 7:30 pm: Father/Son Learning sponsored by Elie and Esther Levi.

Father/Son Learning

Starting this motsei Shabbos, and running through the rest of the winter, the shul will be hosting Father/Son Learning in the upstairs Beis Medrash from 7:30 to 8:30 pm.

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next-door. Everyone is welcome to come and learn. Pizza

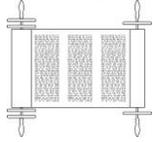
Rebbetzin Heller at TY!

Rebbetzin Tziporah Heller is coming to Baltimore for a Shabbaton filled with warmth, inspiration and growth! We are honored to host the Rebbetzin on December 4, Shabbos Parshas Vayeishev. Please join us for a special sponsorship Shabbos dinner with Rebbetzin Heller on Friday night here at TY, along with Rabbi and Rebbetzin Goldberger. Following the seuda, Rabbi Goldberger will lead a tisch for the men, and Rebbetzin Heller will host a shiur for the women. Tickets are \$100 per family and include admission to the Melava Malka event at the Storch shul. Only prepaid registrations will be confirmed; seating is limited. To make your reservations, please email TYwithRebbetzinHeller@gmail.com or contact Adriana Steinberg at 202-641-6677.

This week's Lev Echad is sponsored by:

The entire Beleck mishpacha, with much gratitude to Hashem Yisborach, wishes a big mazel tov to Eliahu Beleck on passing his Physical Therapy licensing exam. May he be zoche to grow "mechayil el chayil."

The Weekly Parsha



Parshas Chaye Sarah By Rabbi A. Leib Scheinbaum

“And I said to my master, ‘Perhaps the woman will not follow me?’” (24:39)

The word, ulai, perhaps, is usually spelled with a *vov*. It is spelled here without the *vov*, so that it could easily be read as *eilai*, which means, “to me.” The Midrash explains that the Torah is alluding to Eliezer's personal hope: He had a daughter whom he would have loved to marry off to Yitzchak Avinu. He was actually hoping that he would not find a suitable wife for Yitzchak. Avraham, however, set him straight and explained, “My son is baruch, blessed. Your daughter, a descendant of Canaan who was cursed by Noach, is an arur, accursed. The accursed cannot unite with the blessed.” He had put an end to Eliezer's dream. The two could never unite in matrimony.

Horav Avraham Schorr, Shlita, explains that Chazal are revealing to us the key to Eliezer's spiritual shortcoming: He was an arur. Why? Because he had negios, vested interests, and they dominated his mindset and actions. In order to be included in the baruch group, one must be willing to defer and abnegate his ani, He no longer plays a role. Everything is for others. In order for Eliezer to succeed in his mission for Avraham, he had to be mevatel, nullify, his ani, totally subjugating himself to Avraham.

When Hashem called to Avraham requesting him to sacrifice Yitzchak, the Patriarch's immediate response was *hineni*, “Here I am.” The Sefer Orah V'Simchah explains that the advantage of *hineni* is that one demonstrates instant preparedness and total negation of oneself. Only when one neutralizes the ani, the “I” (himself) can he stand in total readiness to serve Hashem.

The ani plays a critical role in raising children. Often the demands we make of our children are really for ourselves. When our children look good, we look good. It is all part of the bigger picture; a nice house, a successful business and good kids. After all is said and done, however, the only one we really care about is ani, myself. Rather than recognize that everything in life, including children, is a gift on loan, a deposit from Hashem, which He entrusts in our care, we think that it is all ours to keep and to do with whatever we please.

To serve Hashem correctly, one must divest himself of the ani. To be a proper parent, one must divest himself of the ani and think only of his child. To be a good spouse, one must divest

himself of the ani. It all boils down to living for others and not for oneself. After all, why would Hashem have created us merely to live for ourselves?

“And Yitzchak brought her into the tent of his mother, Sarah, and he took Rivkah and she was to him a wife and he loved her.” (24:67)

The Midrash notes that when Sarah Imeinu was alive, a cloud hovered over the entrance to her tent. During her lifetime, all of the doors of the tent were open wide. Also, during her lifetime, a blessing was inherent in her dough. With her passing, these three phenomena ceased. When Yitzchak Avinu brought Rivkah into the tent, they returned. Last, the Midrash says that during all of the days that Sarah lived, a lamp remained lit from the night of Shabbos until the night of Shabbos. Once she died it ceased, only to return when Rivkah Imeinu entered the tent as Yitzchak's wife.

Horav Aharon Soloveitchik, zl, suggests that these unique phenomena represent the sublime ideals to which every Jewish home should aspire. The last occurrence, the light remaining lit from Shabbos to Shabbos, symbolizes the ideal of the Shabbos spirit permeating the Jewish home the entire week. The essence of the Shabbos spirit is “yom menuchah u'kedushah,” “a day of rest and sanctity.” In every Jewish home, an atmosphere of serenity and holiness should prevail throughout the entire week. It should be the spirit that reigns throughout the home, in the family, and in their outlook on life in general.

Chazal teach us, “If only Klal Yisrael would keep two Shabbosos according to halachah, they would be immediately redeemed.” Why two Shabbosos? Would not one suffice as a symbol of their devotion to this holy day? Rav Soloveitchik explains that Chazal are actually referring to one Shabbos day and the extension of its spirit into the remainder of the week, so that every day becomes illuminated with the sanctity and restful spirit of Shabbos. Only then will Klal Yisrael be redeemed.

The blessing in the dough is a reference to Chazal's statement in Pirkei Avos (4:1): “Who is wealthy? He who is happy with his lot.” The brachah, blessing, built into the dough consists of the satisfaction that reigned with whatever material goods they possessed. Such an idea clearly needs no further explanation concerning its positive ramifications in the home. Likewise, the door being opened especially wide needs no further elucidation. A wide opening of a home implies the family's dedication to the attribute of chesed, kindness. This should be the hallmark of every Jewish home.

We now turn to the cloud hovering over Sarah's tent. Cloudy days are considered

unpleasant, serving as a metaphor for difficult times. The cloud hovering over the tent symbolizes the sacrifices that each member of a Jewish household must be prepared to make one for another. No home goes unscathed, while some have regrettably a greater share of difficult and challenging experiences. The only way to maintain and preserve the ideal Jewish home is for all of its members to maintain a sense of fortitude and a willingness to give of themselves for the benefit of others.

Sarah Imeinu's home personified the quintessential Jewish home, but all of these qualities disappeared with her passing. It was only after Yitzchak brought his bashert, his “Heavenly designated wife” into his home, that all of his mother's characteristics that lent themselves to preserving this unique phenomenon returned with the arrival of the new akeres ha'bayis, foundation of the home.

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The Lifetime of Sarah

This week's parsha begins with “*Vayeehih-yu chaye Sarah*,” (“Sarah's lifetime was...”) and then continues “one hundred years, and twenty years, and seven years; the years of Sarah's life.” (Bereishis 23:1) Rashi explains that the years are broken down to teach us that “when Sarah was a hundred years old, she was like twenty years old with respect to sin; when she was twenty years old, she was like seven years old with regard to beauty.” Rashi goes on to say that the end of the pasuk, “the years of Sarah's life,” teaches us that “they were all equal for goodness; that Sarah maintained her saintliness throughout her entire life, even beyond the age of one hundred.” (Tosafos HaShalem)

There is, however, another allusion to the “lifetime” of Sarah that is found in the first word of our pasuk, “*Vayeehih-yu*,” which has the gematria of thirty-seven. This number suggests that Sarah's lifetime was thirty-seven years, which alludes to the age of her beloved son Yitzchak by the Akeida, the very event that prompted her death. Although Rashi states that Sarah's one-hundred twenty-seven years were all “good years,” it seems that this drasha is suggesting that the last thirty-seven years of her life were the “best years.” For all of Sarah's greatness and the many accomplishments in her lifetime, it appears that the most fulfilling years were those spent raising Yitzchak, the bridge between Avraham and Yaakov, the progenitor of the Jewish people.

We find the same exact allusion by the opening pasuk in Parshas Vayechi, “*Vayechi Yaakov*,” (“Yaakov lived...”). Here we find that the word “*Vayechi*” has the gematria of thirty-four, which alludes to the amount of

years Yaakov "lived" with his beloved son Yosef; seventeen years before he was sold by his brothers, and the last seventeen years of his life in Mitzraim with Yosef as Viceroy of the Land. The pasuk concludes with "and the days of Yaakov -- the years of his life -- were one-hundred and forty-seven years." (ibid 47:28), which tells us how long Yaakov actually lived, but his "lifetime," his best years, were thirty-four.

I believe that the Torah is teaching us the importance of parenthood, and the role it plays in our life's mission; that we should cherish every moment that we spend as parents with our beloved children. Not to say that raising children is easy work and not emotionally challenging at times, but that we should always try to appreciate the precious gift that Hashem has bestowed upon us, as Sarah did with Yitzchak. Good Shabbos.

-Lev Avraham Rosenstock

Shul Pushka Challenge

We have launched our pushka challenge for 5776 and invite everyone to join in; you can follow our progress on the shul website. The suggested "challenge amount" is 36 cents a day, but any amount, more or less, into your shul pushka is just as nice. Once your pushka is full, you can deliver your money to the secure mailbox at Shlomo Goldberger's home, or donate online on the shul website, designating "Pushka."

Men's Beis Medrash Program

Coming soon is the TY Fall/Winter Men's Beis Medrash Program. The program will be in the upstairs Beis Medrash and run from 8:00 to 9:00 pm. Please come and join in for exciting

new shiurim with Reb Shuki Nissan and Reb Shlomo Goldberger; or come and learn with a chavrusa, or even by yourself. All men are invited to come and participate. Stay tuned for more details...

Yizkor Donations

- Bryna Lazarus
- Jonathan and Talia Raun

Community

- **November:** A twelve-step group for frum women meets Shabbos afternoons. Please call Gail at 410-456-4306 for more information.
- **November 7:** N'shei of Baltimore is having a "Newcomers Night" event, this motsei Shabbos at 8:00 pm at Congregation Ohr HaMizrach. The event will feature a special welcome to the women of the new Kollel Le'Horoah, as well as any other women who are new to the community. The cost is free to newcomers, \$5 if you bring a newcomer, and \$10 if you don't. This event will include bagels, salads and a dessert bar, interactive demonstrations, door prizes, a Chinese Auction, and divrei chizuk by Rebbetzin Raizy Eichenstein.
- **November 11:** In commemoration of the 70th anniversary of Kristallnacht and the destruction of Polish Jewry, Project Witness will debut "Once Upon a Family," a new documentary film directed and produced by Gidon Orman. The event will be at the Park Heights JCC and will start at 7:30 pm. A suggested donation of \$20 will help further Project Witness's Holocaust education mission. For more information or for sponsorship opportunities, contact Abby

Sattell at 443-622-7454 or by email at abbysattell@gmail.com.

- **November 14:** WIT invites the women of the community to a Melave Malka, motsei Shabbos, starting at 8:00 pm at Bnai Jacob Shaarei Zion. The event will pay tribute to Mrs. Susan Landesman, Mrs. Rebecca Spero and Ms. Chaya Spero as Students of the Year, and Mrs. Miriam Robbins Glenn, the recipient of this year's Community Service Award. Enjoy a delicious buffet presented by Catering by Yaffa and an insightful video presentation by Rabbanit Yemima Mizrahi. Admission is \$40 and reservations are required. For more information contact WIT 410-358-2545 or witbaltimore@verizon.net. Register online at www.witbaltimore.org.
- **November 15:** The Baltimore Holocaust Survivors and Descendants Group will be meeting in the Community Room of the Park Heights JCC from 2:00 to 4:00 pm. The program entitled "To Save a Life: Jewish Humanitarian Resistance in France during the Shoah" will feature guest speaker Nancy Lefenfeld. The event is free of charge; dietary laws are observed. Please RSVP by November 13 to either Jeanette Parmigiani at jpargiani@baltjc.org or 410-542-4850 or Felicia Graber at hgraber@earthlink.net or 443-759-5556.
- **November 22:** The Jewish Genealogy Society will present a fascinating program by group member Rena Rotenberg entitled "My Husband's Story: A Jewish Child Growing Up in Tientsin, China, 1939-1948." The program will be at 1:30 pm at the Hadassah meeting room, 3723 Old Court Road. The program is free for paid members and \$5 for non-members; refreshments will be available.

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup.

Latest contributors:

Rabbi and Rebbetzin Goldberger
Shulamis Heldoorn

Running total: \$1,050.57

Participants:

Rabbi and Rebbetzin
Goldberger
Shlomo and Ahuva
Goldberger
Dvora Balaban
Esther Barak
Ari and Caryn Blum
Eric and Elaine Gerstenfeld
Binyomin and Zahava
Gerstenfeld
Shulamis Heldoorn
Suzanne Kayne
Ed and Mesa Leventhal
Binny and Bracha Margolese
Bezalel and Rivka Malka
Perlman
Jonathan and Talia Raun
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel
Rosenstock

Coming Up

- November 21: Camp Shabbos.
- November 28: TY Sisterhood 5776 Kick-Off Event. Please join the women of the TY Sisterhood for a Melava Malka, motsei Shabbos from 7:45- 10:00 pm. The program will feature original singer/songwriter/guitar player Chani Levy, and will include a special "Shalom Aleichem" to our new neighbors, the Kollel Le'Horoah wives, and writing letters of love and support to our brothers and sisters in Eretz Yisroel to give them chizuk. Admission is free; light refreshments will be served.
- December 4: Please join us for a special sponsorship Shabbos dinner with Rebbetzin Tziporah Heller on Friday night along with Rabbi and Rebbetzin Goldberger. Tickets are \$100 per family and include admission to the Melava Malka event at the Storch shul. Only prepaid registrations will be confirmed; seating is limited. Email your reservations to TYwithRebbetzinHeller@gmail.com.

- December 19: Camp Shabbos.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Orl bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Victor Reznick, Avigdor ben Shaindel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Arlene Katz, Chai Tova bas Itzchak HaLevi a"h, 29 Cheshvan, mother of Sandra Orman, and wife of Bernard Katz a"h

Tosia Lederberger/ Bialecki, Tosia bas Simcha a"h, 29 Cheshvan, mother of Felicia Graber

Ian Kahn, Amram Simintov ben Michel HaKohen a"h, 30 Cheshvan, grandson of Harold a"h and Emily R. Lipsitz

Ilene Lipsitz Kahn, Ahava Chaya bas Hershel Velvel HaLevi a"h, 30 Cheshvan, daughter of Harold a"h and Emily R. Lipsitz

HaRav Yaakov Ozer ben Reb Eliyakum Gatzil a"h, 1 Kislev, grandfather of Chana Kuritsky



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at davidsaw@comcast.net, or Marthe Vidaver at Joblink, 410-602-8700, marthe@joblinkemployment.com.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamoar for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

TY Shiurim Schedule

Sunday:

- 9:30-10:15 am: Men's **Gemara Taanis** shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Women's Tehillim** gathering for cholim (Nancy Taffel Annex).
- 8-9:00 pm: **Women's Navi Shiur** meets in the Nancy Taffel Annex. We will continue learning about Dovid HaMelech in Shmuel Aleph Perek Chaf (Chapter 20) with meforshim. Please bring a sefer if you have one.

Monday:

- 7:00 to 8:00 pm: A selected topic, given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: **Chassidus**, 20-minute shiur given by Rabbi Goldberger.

Wednesday:

- One hour before Mincha: **Gemara Horayos**, given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: **Chassidus**, 20-minute shiur given by Rabbi Goldberger.

Daily (Monday-Friday):

- Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With *fresh hot coffee!*
- Monday through Thursday between Mincha and Maariv: Rabbi Goldberger, 5 minutes of **Hilchos Chanukah**.
- Sunday through Thursday evening after Mincha/ Maariv for 15 minutes — Rabbi Goldberger shiur for men. **Malchus Shlomo**.
- 8:00-9:00 pm: Men's Beis Medrash. Monday and Wednesday.

Shabbos:

- 8-8:30 am: Mishnayos Chabura. **Nezikin**.
- Motsei Shabbos 7:30-8:30 pm: Father/Son Learning in the Beis Medrash. Pizza is served at about 8:00 pm downstairs in the Simcha Hall followed by a Chassidic story.

OFFICERS

- **President** Dov Pear 410-358-9825
president@tiferesyisroel.org

- **VP Programming** Saul Passe 410-585-0182 vp-programming@tiferesyisroel.org
- **VP Membership** Lev Avraham Rosenstock 443-255-4343 vp-membership@tiferesyisroel.org
- **Secretary** Louis Feinstein 410-764-2532 boardsecretary@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org

CONTACT INFORMATION

- **Beis Medrash** Reb Shuki Nissan 347-706-5620
- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Adriana Steinberg 202-641-6677 campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-627-8745
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
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- **Seforim**
Purchase Nisan Blaxberg
seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

