

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא



# בלב אחד

Pushka total: \$7,292.48 (see p. 3)

14 Elul 5775/August 29, 2015

5746-5775

Celebrating our 29th year

1986-2015

## DAVENING SCHEDULE

### Friday

Candle Lighting: 7:26 pm  
Mincha: 7:00 pm

### Shabbos Day

Shacharis: 8:30 am  
Father/Son Learning: 5:00 pm  
Rabbi's Shiur: 5:40 pm  
Mincha: 6:40 pm  
Maariv: 8:35 pm  
Shabbos is over after: 8:56 pm

### Sunday

Shacharis: 8:00 am  
Mincha/Maariv: 7:15 pm

### Monday-Friday

Shacharis: 6:30 am  
Mincha/Maariv followed by Sfas Emes with  
Rabbi Goldberger: 7:15 pm

### Next Shabbos- Ki Savo

Candle Lighting: 7:15 pm  
Friday Mincha: 7:00 pm

## This Shabbos

- Aufruf of Mordechai Goldberger. Kiddush following davening sponsored by Rabbi and Rebbetzin Goldberger.
- 5:00 pm: Father/Son Learning.
- 5:40 pm: Rabbi's new Shabbos shiur on "The Akeida."
- Shalosh Seudos in honor of Mordechai's aufruf sponsored by Rabbi and Rebbetzin Goldberger.

## Summer Father/Son Learning

Please join us for a summer Father/Son Learning program in the upstairs Beis Medrash on Shabbos afternoons from 5 to 6 pm.

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door.

Everyone is welcome to come and learn. Summer snacks and cool refreshments will be provided. To sponsor this event, please sign up through the shul website on the Donations and Payments page.

For more info, please contact Saul Passe at vp-programming@tiferesyisroel.org.

## Rabbi's New Shabbos Shiur

Rabbi Goldberger is giving a new shiur on "The Akeida - An In-Depth Study with Meforshai HaTorah." The shiur will be given each Shabbos afternoon before Mincha, for both men and women.

## Power to the People

Get up. Get into it. Get involved.

The entire kehilla is encouraged to express their opinion to Congress regarding the Iran nuclear deal. Simply give our local senators and representatives a call, and together, b'ezras Hashem, we can make a difference:

Senator Ben Cardin: 202-224-4524  
Senator Barbara Mikulski: 202-224-4654  
Rep. John Sarbanes: 202-225-4016  
Rep. Elijah Cummings: 202-225-4741

## Yom Tov Seating

Before we know it, the Yomim Nora'im will be upon us, and the time has come to place your order for Yom Tov seats.

Our membership year began on July 1. If you were a shul member this past year, we assume you are continuing with membership and that you have already been billed for the coming year. You can meet that obligation by paying off your membership in full or by establishing a monthly payment plan.

If you have established a log-in on the shul website, you can request seating at High Holiday Seating. If not, you may go to the shul website at <http://www.tiferesyisroel.org/high>

holidays, or you can look on the shul's website under "High Holidays."

If you have any questions, please call Ari Blum at 410-358-5478, and he will be happy to assist you.

## Mazel Tov to

- Rabbi and Rebbetzin Goldberger and to Eric and Elaine Gerstenfeld on the upcoming marriage of their children, Mordechai and Morielle this Sunday. A special mazel tov to Mordy on his aufruf this Shabbos. May they be zoche to build a bayis ne'eman b'Yisroel.
- Aaron Pearlman on the engagement of his daughter, Jenny, to Yisroel Meir Perelman of Potomac. May they be zoche to build a bayis ne'eman b'Yisroel.

## The Baal Teshuvah

The small green caterpillar slowly crawls across the grassy ground, step by step, inch by inch. He finds himself at the base of a tall oak tree and looks up. At first glance, it seems too tall for him, unattainable, but something deep inside inspires him, and so he begins to climb. Step by step, inch by inch. He finds a nice sturdy branch, settles down and spins himself a cocoon. Soon enough he is asleep, dreaming of endless possibilities. One day he suddenly wakes up and discovers that he is now a beautiful butterfly. He spreads his wings and flies to great heights, leaving his life as a caterpillar far behind. Does he even remember his life as a caterpillar?

## New Shul Members

Congregation Tiferes Yisroel welcomes our newest members, Avi and Tehila Safren, and Devorah Tehilla Ehrlich and her mishpacha; Adina Bracha, Yakira Talia, Maytal Tamar, Amiel Asher, Chaim and Calev Aryeh to the kehilla. Welcome to the TY family!

## This week's Lev Echad is sponsored by:

Rabbi Hillel and Karen Zeitlin, in honor of their youngest son Shlomo's putting on tefillin, and the Goldberger and Gerstenfeld families. Eric and Elaine Gerstenfeld, in honor of the marriage of Mordy and Mori. Mazel tov to our gevaldig new machetunim, Rabbi and Rebbetzin Goldberger, and special and appreciated new son-in-law Mordy Goldberger! We are so excited, happy, elated and simchadik that our children will be connecting our families together! What a simcha!! What a bracha! May they be zoche to build a bayis gadol v'ne'eman b'Yisroel, full of bracha, simcha and Torah, and may we share many, many simchas together! Did I say that we are b'simcha?! Our hearts are so full of gratitude.

## The Weekly Parsha



**Parshas Ki Setze**  
By Rabbi Ozer Alport

**“An Ammonite or Moabite shall not enter the congregation of Hashem, even their tenth generation shall not enter the congregation of Hashem, to eternity.” (23:4)**

The Torah forbids a person who is born to proper Jewish parents to marry an Ammonite or Moabite. Commenting on this prohibition, the Medrash Pliah cryptically remarks that this verse is what Dovid HaMelech was referring to when he wrote (Tehillim 118:21) “Od'cha ki anisani - I thank You (Hashem) because you afflicted me.” The connection between these two concepts is difficult to grasp. What does the prohibition against marrying somebody descended from the nations of Ammon and Moab have to do with Hashem causing us to suffer, and why did that specifically inspire and motivate Dovid to thank Hashem?

Rav Mordechai Benet writes that in order to understand this perplexing Medrash, we first need to understand what pain and suffering Dovid was referring to. The Gemora in Shabbos (88a) teaches that when the Jewish people were encamped at the foot of Mount Sinai, Hashem lifted the mountain above them like a barrel and threatened them that if they would not accept the Torah, sham te'hei kevaraschem - there will be your collective burial place.

Commenting on this Gemora, Tosefos questions why it was necessary for Hashem to do so after the Jewish people had already enthusiastically declared that whatever Hashem says, “na'aseh v'nishma - we will do and we will listen.” (Shemos 24:7) The Medrash Tanchuma (Noach 3) answers that although they had readily accepted the Written Torah, which is relatively limited in scope and can be learned with little difficulty, they were initially unwilling to accept the Oral Torah, which is substantially more complex and can only be understood after a great deal of toil and exertion, until Hashem forced them to do so by threatening them with mass extinction.

In light of the teaching of the Medrash, Rav Benet explains that Dovid was thanking Hashem for afflicting the entire nation and compelling them to accept the Oral Law in addition to the Written Law. What is the connection between the Oral Torah and the prohibition against marrying a descendant of Ammon and Moab? The Gemora in Yevamos

(76b) records that after Dovid slew Goliath, Shaul grew concerned that perhaps Dovid was destined to become king and take his position away from him, so he inquired about Dovid's lineage. Although Shaul posed this question to Avner, who was the general of his army, his trusted advisor Doeg overheard the question and responded, “Before you examine Dovid's pedigree to determine if he is fit to be king, you should first inspect his ancestry to see if he is even fit to marry a regular Jewish woman, as he is descended from Rus the Moabite, and the Torah teaches that a Moabite may not marry into the Jewish congregation.”

After a lengthy discussion of the ensuing arguments and refutations presented by Avner and Doeg, the Gemora concludes that the law is that the prohibition against marrying Ammonites and Moabites applies only to the males of these nations but not to the females, to whom one is indeed permitted to marry after they convert. The Gemora explains this distinction in light of the reason given by the Torah for this prohibition: they did not greet the Jews with bread and water as they were leaving Egypt. Because it is the practice of men to go out to greet guests while women modestly remain in their homes, this lack of hospitality does not reflect negatively on the females of these nations, and they are therefore permitted to marry Jewish men. As a result, the ancestry of Dovid, who descended from the female Moabite Rus, was deemed acceptable.

With this background information, Rav Mordechai Benet suggests that the meaning of the Medrash Pliah becomes clear. The verse in the Torah which forbids the offspring of Ammon and Moab to marry into the Jewish nation does not appear to differentiate between male and female progeny, seemingly including both of them equally in the prohibition. When Dovid encountered this verse, he became frightened that perhaps it applied to his great-grandmother Rus as well, as Doeg maintained. However, when he realized that the Oral Law distinguishes between the genders and rules authoritatively that female descendants are permitted to marry Jews, he rejoiced and exclaimed, “Od'cha ki anisani,” thank you Hashem for afflicting me at Mount Sinai by threatening to kill us if we did not accept the Oral Torah, which clarifies my legal status and clears the way for me to get married and become king.

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### Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more information or to donate gently used

Jewish books, please contact Steve Schwarz at [simchamelech@aol.com](mailto:simchamelech@aol.com) or call 410-446-8330. Thank you for supporting your shul.

### Two Sides of the Same Coin

When we mention Hashem in the Shema, we refer to Him first as “Hashem” and then as “Elokeinu,” and then we declare that He is One. My rebbe at the kollel once taught me that “Hashem” is our loving Father, who shows us mercy, while “Elokeinu” is our King, who is strict in His judgement. But really both of these attributes of Hashem are one and the same; the judgement is really just a form of “tough love,” and simply an extension of His supreme mercy. This is why Shema concludes with “Hashem is One.” It seems to me that this is why we appeal to Him as “our Father, our King” not only in Avinu Malkeinu, but in many others places in our davening as well.

Another way to understand this “duality” of our perception of Hashem is by recognizing the two primary elements that comprise our avodas Hashem, *ahavah* and *yirah*. The Nesivos Sholom points out that both of these elements are necessary in order for one to achieve a proper level of *deveikus*, or attachment to Hashem. This, according to the Nesivos Sholom, is the real purpose of Rosh Hashana; to attach ourselves to our Father, our King, so that He will bestow mercy upon His beloved children and judge us favorably.

We find another example of this same duality in our Shabbos observance. We are commanded by Hashem to *zachor* and *shamor* the Shabbos. By performing the positive mitzvos of the day out of love for Hashem, we “remember” the Shabbos. By not transgressing the negative mitzvos out of fear of Hashem, we “guard” the Shabbos from any desecration. We see here that just as we need to combine *yirah* and *ahavah* to properly serve Hashem, so too do we need to combine both of these elements to maximize our Shabbos observance.

The Nesivos Sholom adds that “by utilizing these forces, we can achieve the prime objective of the sacred day, which is *deveikus baHashem*. Rosh Hashana is not a day for remorse or dwelling on shortcomings. Instead, we use *yirah* and *ahavah* to accept from anew Hashem's Kingship upon every fiber of our being. Such an exercise engenders *deveikus*, wherein a Jew attaches himself to his Maker through a steadfast bond emerging from awe and from love.” May we all be zoche to blend our “ahavas Hashem” together with our “yiras Hashem,” and really attach ourselves to Him, in order to invoke His supreme mercy upon us on this holy Day of Judgement.

*-Lev Avraham Rosenstock*

### Chesed Committee

Did you know Tiferes Yisroel has a chesed committee that helps you with meals when you

need them? Contact Chana Birbaum at 410-358-7736 for shiva; Raizy Cohen at 410-764-8852 for cholim; and Tova Jussim at 862-220-6531 for births. Thank you Tova, Chana and Raizy.

### Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"?

Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times.

### Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. Please join us when you can.

### Rambam's Hilchos Teshuvah

The Rambam's seminal work, The Mishna Torah, includes within it a "meta-seminal" work, Hilchos Teshuvah -- the Laws of Teshuvah. Hilchos Teshuvah is like no other approach on the subject, and one could spend a lifetime studying just these ten chapters and still find life-changing insights on a regular basis. I will attempt to highlight just a few of the Rambam's insights in these essays.

Hilchos Teshuvah starts with a seemingly simple initial phrase: "Kol mitzvos she b'Torah" -- "All the mitzvos of the Torah... if a person violates one of them..."

First and foremost, the thing to realize is that the Rambam's focus is not on us; how we

feel, what went wrong, how we want to improve, the things that we regret, and so on. Hilchos Teshuvah is truly about "Kol mitzvos she b'Torah." It's about the "ratzon Hashem," the will of G-d, the absolute ultimate reality. This, the Rambam says, is what is violated by our transgressions. Now what do we do to rectify the situation?

He does not start with "if a person violates the Torah," or "you sinned, now what?" or "you feel bad because..." He starts with "All the mitzvos of the Torah..." This is our focus.

We tend to make up an alternate reality that does not include G-d and His Torah, and we think that our "creation" is the real thing. We thereby live in our own made-up reality, where the "ratzon Hashem" (aka Torah and mitzvos) is not followed, and subsequently, evil is created in its place. Creation has gotten out of kilter and we need to set it straight. How are we going to address the evil and clean up this mess?

To be continued...

-Jay Taffel

### Walking to Sinai Hospital on Shabbos?

If you are walking on Shabbos or Yom Tov to Sinai Hospital, Levindale or any other distant destination, please stop at 3000 Glen Avenue (corner Key Avenue) or 5932 Cross Country Blvd (corner Simmonds Avenue) to rest your feet and have a cold drink. Wishing you a safe and healthy summer.

### Help the Gush Katif Evacuees

This year Tisha B'Av marked the tenth anniversary of the expulsion from Gush Katif. While we cannot solve the injustice that was

committed to these people, nor right the wrongs of the past, we can unite together and do what we can to help support our fellow Jews.

Our shul, along with many others, is trying to take responsibility for just one Gush Katif evacuee. By doing so, we can help repair one of the most painful chapters in modern Jewish history. Let us pray that the dignity we pledge to accord them will be a zechus for us all in these perilous times. Thank you to all our generous donors who contributed on behalf of the remaining people who were expelled from Gush Katif. It's not too late to give in your donation on their behalf. Anything that you can do to help is greatly appreciated.

Please send your donation with "JobKatif" in the memo line to: Shomrei Emunah Israel Fund, 6221 Greenspring Avenue, Baltimore, MD 21209, or donate online on the Shomrei Emunah website. Mention that the donation came from Congregation Tiferes Yisroel.

### Community

- **August:** A twelve-step group for frum women with food issues meets Shabbos afternoons. Please call Gail at 410-456-4306 for more information.
- **August 31:** Please join Hatzalah of Baltimore for a dessert reception at Shomrei Emunah from 8:15-9:15 pm. This event is for men and women. Contact Dovid Heyman at donations@hatzalahbaltimore.org for more information.
- **August 31:** Rabbi Heinemann will be giving his Teshuva Drasha at 8:30 pm at the Agudah of Park Heights. This shiur is open to the entire community and is free of charge.
- **September 6:** Hatzalah Carnival 2015 at the Bnos Yisroel Campus, 6300 Park Heights Avenue, from 12:30 - 6 pm. More rides, less lines! For sponsorship info, please call Mrs. Michelle Sharaby at 410-764-6972. Rain date is September 20.
- **October 1:** TA is sponsoring a "Family Outing at Players Family Amusement Center" on the 2<sup>nd</sup> day of Chol Hamoad Sukkos, from 1-5 pm. Players is located at 519 Old Westminster Pike, Westminster, MD 21157. For more info please contact Mrs. Lowenbraun at 410-484-6600 x314.
- **October 11:** Bikur Cholim of Baltimore will be hosting "Biker Cholim," a men's bike-athon with the start/finish line at Beth Tfiloh. There will be a family BBQ lunch following the ride. To register and/or join a team, please log on to [www.bikercholim.org](http://www.bikercholim.org) or email [bike4bikur@gmail.com](mailto:bike4bikur@gmail.com) for additional information.

### Coming Up

- **August 30:** The wedding of Mordechai Goldberger and Morielle Gertstenfeld at

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:  
Shul Pushka

Running total: \$7,292.48

#### Participants:

Rabbi and Rebbetzin  
Goldberger  
Shlomo and Ahuva  
Goldberger

Yisroel and Yaffa Address  
Dvora Balaban  
Esther Barak  
Mordechai Beleck  
Ze'ev Beleck  
Mayer and Atarah Berman  
Samira Bethea  
Yisrael and Rina Bethea  
Jon and Ila Bierer  
Ken and Chana Birbaum  
Nisan Blazberg  
Meira Blaxberg

Chaim and Rivka Bluestein  
Ari and Caryn Blum  
Moshe and Shelly Cohen  
Saul and Raizy Cohen  
Moshe and Joyce Dreyfuss  
Jared and Stephanie Ezra  
Louis and Gail Feinstein  
Sarah Freidman

Ken and Yocheved Gelula  
Rebbetzin Ida Goldberger  
Keely and Jillian Goldberger  
Yaakov Goldberger  
Yaakov and Batsheva  
Goldman  
Dov and Tayna Goldstein

Rabbi Howard and Felicia  
Grabner  
Yaakov and Ester Gur  
Shulamis Heldoorn  
Kenneth Hendon and Aliza  
Swain

Yosef and Aliza Hertzmark  
Betzael and Esther Huff  
Nisan and Marietta Jaffee  
Rabbi Chaim Tzvi and  
Libbi Kakon  
Efraim Katz and Judy  
Schmidman

Suzanne Kayne  
Ben Kristall-Weiss  
Rafi Kristall-Weiss  
Zvi and Rochelle Kushner  
Barbara Landsman  
Ed and Mesa Leventhal  
Elie and Esther Levi  
Fred and Rena Levi  
Gregg Levitan  
Binny Margolese  
Mo and Shaina Margolese  
Mordecai Zev and Aviva  
Margolese

Aryeh Leib and Simy  
Mittleman  
Hiliorie Morrison  
Saul and Toby Passe  
Dov and Karen Pear  
Binyomin and Elisheva  
Perlstein

Fred Petersen and Alisa  
Mandel  
Jonathan and Talia Raun  
Yair and Devorah Reiner  
Howard and Dvora Sora  
Reznick

Victor Reznick  
Jerry and Eileen  
Rosenbaum  
Bob and Sima Rosenfelt  
Lev Avraham and Rachel  
Rosenstock

Lenny and Glennia Ross  
Rottman family  
Tim Ryan  
Yosef and Tova  
Schuerholz  
Aaron and Shoshana  
Shamberg

Ann Stiller  
Morty and Beth  
Tenenbaum  
Steven and Shari Rosen  
Trofimov  
Elie and Esther Weiner  
Itchy and Sara Weingot  
Nosson and Aviva  
Weisbord

Avrum Weiss and Joan  
Kristall  
Zussman family

Martins West, 6817 Dogwood Road. Kabbalas Panim begins at 5 pm and Chuppah promptly at 5:45. The entire kehilla is invited and encouraged to attend.

- September 5: Shalosh Seudos Sheva Brachos for Mordechai and Morielle Goldberger.
- September 6: Vort for Ilan Roth and Hadassah Bauerle at the home of Yoni and Rena Baron, 3000 W. Strathmore Avenue, from 4 -7 pm.

#### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Hillel Zeitlin, Hillel Mordechai ben Miriam
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Orl bas Nachas
- Ray Saperstein, Refael Yaakov ben Rachel
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Steven Trofimov, Yaakov Shlomo ben Sarah

#### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Joseph Fooks, Yosef M'chael ben Aharon a"h, 15 Elul, father of Risha Saperstein

Michael Saul Ezra, Melech Shalom ben Jessula a"h, 17 Elul, father of Jared Ezra

Florence Druss, Feige bas Moshe a"h, 18 Elul, mother of Bracha Goetz



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at [davidsaw@comcast.net](mailto:davidsaw@comcast.net), or Marthe Vidaver at Joblink, 410-602-8700, [marthe@joblinkemployment.com](mailto:marthe@joblinkemployment.com).



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

Contact Glenna Ross at 410-358-1687 or e-mail [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door,

just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals



**Shul Rentals.** To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). There is no fee to reserve the date. For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org).

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

#### TY Shiurim Schedule

##### Sunday:

- 9:30-10:15 am: Men's **Gemara Megilla** shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Women's Tehillim** gathering for cholim (Nancy Taffel Annex).

##### Monday:

- One hour before Mincha: **Rambam's Hilchos Teshuvah**, given by Jay Taffel until Yom Kippur in the upstairs Beis Midrash.
- After Maariv: **Chassidus**, 20-minute shiur given by Rabbi Goldberger.

##### Wednesday:

- One hour before Mincha: **Gemara Horayos**, given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: **Chassidus**, 20-minute shiur given by Rabbi Goldberger.

##### Daily (Monday-Friday):

- Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With *fresh hot coffee!*
- Monday through Thursday between mincha and maariv: Rabbi Goldberger, 7 minutes of **Mesillas Yesharim** by the Ramchal.
- Sunday through Thursday evening after mincha/ maariv for 15 minutes — Rabbi Goldberger shiur for men. **Malchus Shlomo**.
- 30 minutes before Mincha: Men's Beis Medrash. Monday and Wednesday.

##### Shabbos:

- 8-8:30 am: Mishnayos Chabura. **Nezikin**.
- One hour before Mincha: Rabbi Goldberger's shiur for men and women.

#### OFFICERS

- **President** Dov Pear 410-358-9825  
[president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)

- **VP Programming** Saul Passe 410-585-0182 vp-programming@tiferesyisroel.org
- **VP Membership** Lev Avraham Rosenstock 443-255-4343 vp-membership@tiferesyisroel.org
- **Secretary** Louis Feinstein 410-764-2532  
[boardsecretary@tiferesyisroel.org](mailto:boardsecretary@tiferesyisroel.org)
- **Treasurer** Yaakov Gur 410-358-2005  
[treasurer@tiferesyisroel.org](mailto:treasurer@tiferesyisroel.org)

#### CONTACT INFORMATION

- **Beis Medrash** Reb Shuki Nissan 347-706-5620
- **Billing** [bookkeeper@tiferesyisroel.org](mailto:bookkeeper@tiferesyisroel.org)
- **Calendar** Eileen Rosenbaum 410-764-8443  
[calendar@tiferesyisroel.org](mailto:calendar@tiferesyisroel.org)
- **Camp Shabbos** Adriana Steinberg 202-641-6677  
[campshabbos@tiferesyisroel.org](mailto:campshabbos@tiferesyisroel.org)
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
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*Good Shabbos!*

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