

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



Pushka total: \$7,252.48 (see p. 3)

7 Elul 5775/August 22, 2015

5746-5775

Celebrating our 29th year

1986-2015

DAVENING SCHEDULE**Friday**

Candle Lighting: 6:26-7:36 pm
Mincha: 7:00 pm

Shabbos Day

Shacharis: 8:30 am
Father/Son Learning 5:00 pm
Rabbi's Shiur: 5:50 pm
Mincha: 6:50 pm
Maariv: 8:50 pm
Shabbos is over after: 9:06 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 7:30 pm

Monday-Friday

Shacharis: 6:30 am
Mincha/Maariv followed by Sfas Emes with
Rabbi Goldberger: 7:30 pm

Next Shabbos- Ki Setze

Candle Lighting: 7:26 pm
Friday Mincha: 7:00 pm

This Shabbos

- 10-11:30 am: Camp Shabbos
- 5:00 pm: Father/Son Learning
- 5:50 pm: Rabbi's new Shabbos shiur on "The Akeida"
- Shalosh Seudos Tzeischem L'Shalom for Hillorie Morrison

Summer Father/Son Learning

Please join us for a summer Father/Son Learning program in the upstairs Beis Medrash on Shabbos afternoons from 5 to 6 pm.

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn. Summer snacks and cool refreshments will be provided. To sponsor this event, please sign up

through the shul website on the Donations and Payments page.

For more info, please contact Saul Passe at vp-programming@tiferesyisroel.org.

Rabbi's New Shabbos Shiur

Beginning this Shabbos, Rabbi Goldberger will be giving a new shiur on "The Akeida - An In-Depth Study with Meforshai HaTorah." The shiur will be given each Shabbos afternoon before Mincha, for both men and women.

Power to the People

Get up. Get into it. Get involved.

The entire kehilla is encouraged to express their opinion to Congress regarding the Iran nuclear deal. Simply give our local senators and representatives a call, and together, b'ezeras Hashem, we can make a difference:

Senator Ben Cardin: 202-224-4524
Senator Barbara Mikulski: 202-224-4654
Rep. John Sarbanes: 202-225-4016
Rep. Elijah Cummings: 202-225-4741

Yom Tov Seating

Before we know it, the Yomim Nora'im will be upon us, and the time has come to place your order for Yom Tov seats.

Our membership year began on July 1. If you were a shul member this past year, we assume you are continuing with membership and that you have already been billed for the coming year. You can meet that obligation by paying off your membership in full or by establishing a monthly payment plan.

If you have established a log-in on the shul website, you can request seating at High Holiday Seating. If not, you may go to the shul website at <http://www.tiferesyisroel.org/high-holiday-seats.html>, or you can look on the shul's website under "Membership, High Holiday Seating."

There is only one week left to obtain priority seating for Yom Tov, so let us all help Ari Blum maintain his sanity, and not wait until the last minute to reserve your seat. If you have any questions, please call Ari at 410-358-5478, and he will be happy to assist you.

Shalosh Seudos Sponsors

Thank you to the following sponsors for the Shalosh Seudos Tzeischem L'Shalom for Hillorie Morrison:

- Rabbi and Rebbetzin Goldberger
- Suzanne Kayne
- Fred and Rena Levi
- Dvora Sora and Howard Reznick
- Ken and Yocheved Gelula
- Lenny and Glenna Ross
- Eileen and Jerry Rosenbaum
- Ken and Chana Birnbaum
- Jerry and Elka Rottman
- Shulamis Heldoorn
- Rabbi Elie and Esther Weiner
- Hillel and Karen Zeitlin

Mazel Tov to

- Howard and Dvora Sora Reznick on the birth of a granddaughter to Shua and Rachel Reznick. Mazel tov to Mr. Victor Reznick, the proud great-grandfather. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Rabbi and Mrs. Yosi and Dasi Lowenbraun on the marriage of their son, Menachem, to Chavali Klein of New York. Mazel tov to Rabbi Yitzchok Lowenbraun and all the grandparents. May Menachem and Chavali be zoche to build a bayis ne'eman b'Yisroel.

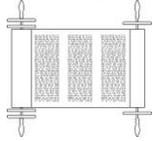
New Shul Member

Congregation Tiferes Yisroel welcomes our newest member, Moshe Dejman, to the kehilla. Welcome to the TY family!

This week's Lev Echad is sponsored by:

Hillorie Morrison, in honor of Rabbi and Rebbetzin Goldberger and the entire kehilla for the wonderful spiritual home they have provided. And in honor of her granddaughter, Ida Rose (Idit Vered), daughter of Naomi Richman and Miron Hirsch.

The Weekly Parsha



Parshas Shoftim

By Rabbi Ben Zion Sobel

“And you shall not erect for yourselves a pillar, which Hashem, your G-d, hates” (Devarim 16:22)

Rashi explains that Hashem commanded us to make an altar of stones and an altar of earth; not a pillar which was a religious ordinance amongst the Canaanites. Although it was pleasing to Him in the days of our ancestors who indeed sacrificed upon them, once the Gentiles made it an ordinance of an idolatrous character Hashem despised it.

This is a basic tenet in Judaism. Something which the “nations of the world” use for idolatry is forbidden for Jews to use even in the service of Hashem.

On the holiday of Shavuos, there is a custom among some to display branches and leaves at home and in the synagogue. One reason is to symbolize that Har Sinai, upon which the Torah was given on that day, was surrounded by greenery, from which the animals were forbidden to graze, even though it was in the midst of the desert. This signified that Torah is the source of life.

Apparently, it was once the custom to display trees too, for the same reason. The Vilna Gaon decreed, however, that this custom should be abolished since the Gentiles began using trees as a part of their holiday decorations in the winter. How sad it is that today there are Jews who display those very trees, not on Shavuos, but actually during that non-Jewish holiday.

There is a cute story of a great rabbi, whom I was privileged to know for a short time before he passed away, who was the spiritual advisor in an ultra-Orthodox, Chassidic yeshiva in Monsey. The Rabbi was a very holy man and although he was of Lithuanian background, even the Chassidic students respected him for his piety. It seems, though, that, having arrived in the United States after World War II, he never really adjusted to the American way of life and didn't understand the populace, neither the religious nor the non-religious. It was as if he had never left his home in Europe.

One day in December, someone was driving the Rabbi to and from a place on the outskirts of Monsey. Noticing that there was a Pine tree in almost every window, the Rabbi commented that apparently many non-Jews live in this neighborhood. The driver responded that due to our many sins, it is possible that some of these homes belong to Jews. The Rabbi was startled. “How could that possibly be?” he wanted to

know. “That is a form of idolatry!” The driver, who regretted what he had said, tried to calm down the old Sage. He explained that many American Jews show solidarity with their neighbors by lighting a Chanukah menorah and displaying a tree at the same time. Americans respect other religions too, he concluded.

The Rabbi was beside himself. Coming from a background where members of all religions despised members of competing groups, he could not fathom that a Jew would actually demonstrate solidarity by personally displaying non-Jewish symbolism. He decided that as soon as he arrives in yeshiva, he would deliver an unscheduled lecture about the severity of such an act.

The students were very moved by the passionate address in which the Rabbi cried bitterly as he described how much European Jews had suffered during the Holocaust at the hands of those who professed to belong to the “Religion of Love,” while their leader in the Vatican was silent, or perhaps even antagonistic. This was in addition to the centuries of aggressive persecutions and tortures by the Church itself, especially in the dark days of the Inquisition. He explained the severity of the many prohibitions in the Torah against idolatry and anything which fell within its proximity. He expressed his shock and rage at the phenomenon of American Jews who are so insensitive to Jewish principles that they themselves display pine trees in their homes during the non-Jewish holidays. But the extremely religious students could not control their laughter when the venerable Rabbi ended by threatening that, “Therefore, any student who is found displaying a tree in his dormitory room will be immediately expelled from the yeshiva!”

I was a teenager when the marvelous speaker, Harav Shalom Shvadron zt”l began coming to the USA to deliver his lectures in the proper way to serve Hashem. Much of what he said was familiar to me, although he impressed me greatly with the way he said it. But sometimes his ideals were way above what we had been taught. He would often say that “A guest for a while sees for a mile.” He meant that there were many problems which we, being within the problem, did not even recognize. An outsider, however, could have greater clarity of the situation since he was not a part of it.

One such topic which surprised me was the “problem” of “Sundays off.” I had never realized, until Reb Shalom pointed it out to us, that Sunday is a non-Jewish holiday; it is the Christian Sabbath. As such, we Jews should not really take part in it; just as we do not do so in Israel, thank G-d. Once it has become an established part of American life, he argued, we should at least use it to our advantage and not spend it as the Gentiles do. Rather than utilize the time to take the family on trips and to do some repairs around the house, we should

seek some spiritual benefit from it. For example, when asked why we don't learn enough Torah, we are quick to reply that we are busy trying to survive in the “rat race,” and that every moment is spent trying to support ourselves and our loved ones. Disregarding for a moment the invalidity of that argument, one thing is clear; we have plenty of free time on Sundays. What excuse do we have for not spending our Sundays learning Torah?

Reb Shalom suggested that at least every Sunday morning, immediately after Shacharis every shul should be full of ba'alei batim who learn Torah together until minchah. They can learn in pairs or in groups or at public shiurim. The rabbis of all the congregations should organize these Torah programs and should provide participants with breakfast so that they don't have to go home first; from where they might not return until the next morning.

Certainly in the month of Elul, which began this week, during which we prepare for the awesome High Holy Days which are rapidly approaching, it would be a great idea to implement Reb Shalom's suggestion. Then we will surely be granted a good year to come; a year of peace and prosperity, health and happiness, for us and all our brothers and sisters around the world. Amen.

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Rosh Hashana and Renewal

In just over three weeks we will be “celebrating” Rosh Hashana, where we will all be standing before Hashem for our “Day of Judgement.” This seems to be contradictory, since there is an overall “fear and awe” for the impending judgement, yet Rosh Hashana is still considered a Yom Tov, a festival, and that gives us cause for great joy and celebration. But despite all of this, as the rabbi pointed out last week, Hallel is not recited because of the feelings of “mortal dread” in anticipation of the Divine judgement, even though it is Yom Tov.

I recently read a profound insight from the Nesivos Sholom that will better put this day into perspective. He explains that “the judgement of Rosh Hashana goes much deeper than seeking punishment for those who transgressed; this notion is actually dealt with on an ongoing basis, as Heaven judges every day.” On Rosh Hashana, he continues, “it is the entire world, literally, that is judged, as well as individuals for the role they play within Creation's scheme.” On this day, Hashem examines the world He created, and determines if its purpose is being fulfilled. “He looks to all of its components, ascertaining the extent to which each individual is fulfilling his mission

in the scheme of Creation. He will determine the continued existence of the world and its inhabitants based on this. With a positive assessment, Hashem creates the world anew.”

The Nesivos Sholom concludes by making the connection between Rosh Hashana and the Jewish people. “With this renewal of the world and the examination of its purpose comes a renewal, as well, of the bris between Hashem and His beloved people. After all, it is on account of Bnei Yisroel, as adherents of the Torah, that the world was created. And so the ability to crown Hashem as King of His renewed world, and the reinforcement of this special and unbreakable bond are true causes of joy and celebration, tempered, at the same time, by a clear recognition of the true awesomeness of the judgement.” I believe that the Nesivos Sholom is teaching us that Rosh Hashana is both a time for rejoicing and a time for deep introspection. A day when we are all given the opportunity to look inside ourselves for answers. Are we reaching our potential? Are we growing spiritually? Are we fulfilling our mission? How do we fit into the “scheme of Creation”? Things to seriously consider when we stand before Hashem on this awesome and holy “Day of Judgement.”

-Lev Avraham Rosenstock

Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. Please join us when you can.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For

more information or to donate gently used Jewish books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330. Thank you for supporting your shul.

Want to Be a “Minyanaire”?!

Want to impress your Creator? Looking for a way to increase your “spiritual equity”?

Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times.

Help the Gush Katif Evacuees

This year Tisha B'Av marked the tenth anniversary of the expulsion from Gush Katif. While we cannot solve the injustice that was committed to these people, nor right the wrongs of the past, we can unite together and do what we can to help support our fellow Jews.

Our shul, along with many others, is trying to take responsibility for just one Gush Katif evacuee. By doing so, we can help repair one of the most painful chapters in modern Jewish history. Let us pray that the dignity we pledge to accord them will be a zechus for us all in these perilous times. Thank you to all our generous donors who contributed on behalf of the remaining people who were expelled from Gush Katif. It's not too late to give in your donation on their behalf. Anything that you can do to help is greatly appreciated.

Please send your donation with “JobKatif” in the memo line to: Shomrei Emenah Israel Fund, 6221 Greenspring Avenue, Baltimore,

MD 21209, or donate online on the Shomrei Emenah website. Mention that the donation came from Congregation Tiferes Yisroel.

Thank You

A big thank you and yasher koach to our two kollel rabbis, Reb Dovid Safier and Reb Tzvi Naftalowitz, and to our scholar-in-residence rebbe, Rabbi Yankie Nissan. It was our extreme pleasure to have them here at the shul, and a real privilege to learn with each of them. We appreciate all the limud Torah that they brought to our shul, and for inspiring us all to grow spiritually in our Torah, mitzvos and avodas Hashem. Yasher koach to everyone who took advantage of this amazing opportunity and participated in this learning program with these talmidi chachamim.

Donations

- In memory of the mother of Devorah Gardyn, by Klara Margaretten

Walking to Sinai Hospital on Shabbos?

If you are walking on Shabbos or Yom Tov to Sinai Hospital, Levindale or any other distant destination, please stop at 3000 Glen Avenue (corner Key Avenue) or 5932 Cross Country Blvd (corner Simmonds Avenue) to rest your feet and have a cold drink. Wishing you a safe and healthy summer.

Chesed Committee

Did you know Tiferes Yisroel has a chesed committee that helps you with meals when you need them? Contact Chana Birnbaum at 410-358-7736 for shiva; Raizy Cohen at 410-764-8852 for cholim; and Tova Jussim at 862-220-6531 for births. Thank you Tova, Chana and Raizy.

Community

- **August:** A twelve-step group for frum women with food issues meets Shabbos afternoons. Please call Gail at 410-456-4306 for more information.
- **August 31:** Please join Hatzalah of Baltimore for a dessert reception at Shomrei Emenah from 8:15-9:15 pm. This event is for men and women. Contact Dovid Heyman at donations@hatzalahbaltimore.org for more information.
- **October 11:** Bikur Cholim of Baltimore will be hosting “Biker Cholim,” a men's bike-athon with the start/finish line at Beth Tfiloh. There will be a family BBQ lunch following the ride. To register and/or join a team, please log on to www.bikercholim.org or email bike4bikur@gmail.com for additional information.

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:
Rabbi and Rebbetzin Goldberger

Running total: \$7,252.48

Participants:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger

Yisroel and Yaffa Address
Dvora Balaban
Esther Barak
Mordechai Beleck
Ze'ev Beleck
Mayer and Atarah Berman
Samira Bethea
Yisrael and Rina Bethea
Jon and Ila Bierer
Ken and Chana Birnbaum
Nisan Blazberg
Meira Blaxberg

Chaim and Rivka Bluestein
Ari and Caryn Blum
Moshe and Shelly Cohen
Saul and Raizy Cohen
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Dov and Karen Pear
Binyomin and Elisheva Perstein

Fred Petersen and Alisa Mandel
Jonathan and Talia Raun
Yair and Devorah Reiner
Howard and Dvora Sora Reznick

Victor Reznick
Jerry and Eileen Rosenbaum
Bob and Sima Rosenfelt
Lev Avraham and Rachel Rosenstock

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Rottman family
Tim Ryan
Yosef and Tova Schuerholz
Aaron and Shoshana Shamburg

Ann Stiller
Morty and Beth Tenenbaum
Steven and Shari Rosen Trofimov
Elie and Esther Weiner
Itchy and Sara Weingot
Nosson and Aviva Weisbord
Avrum Weiss and Joan Kristall
Zussman family

Coming Up

- August 29: Aufruf of Mordechai Goldberger. Kiddush following davening sponsored by his parents, Rabbi Menachem and Rebbetzin Bracha Goldberger.
- September 5: Shalosh Seudos Sheva Brachos for Mordechai Goldberger and Mori Gerstenfeld.
- September 6: Vort for Ilan Roth and Hadassah Bauerle at the home of Yoni and Rena Baron, 3000 W. Strathmore Avenue, from 4 -7 pm.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Hillel Zeitlin, Hillel Mordechai ben Miriam
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Ray Saperstein, Refael Yaakov ben Rachel
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Steven Trofimov, Yaakov Shlomo ben Sarah

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Frieda Rosenstock a"h, 7 Elul, grandmother of Lev Avraham Rosenstock

Emanuel Weiss, Menachem Mendel ben Yaakov a"h, 7 Elul, father of Avrum Weiss

Morris Parsowith, Moshe ben Shmuel HaKohen a"h, 11 Elul, father of Scott Parsowith

Rav Daniel Goldberger, Rav Daniel ben HaRav Chaim HaLevi a"h, 13 Elul, father of Rabbi Menachem Goldberger



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at davidsaw@comcast.net, or Marthe Vidaver at Joblink, 410-602-8700, marthe@joblinkemployment.com.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

Contact Glenna Ross at 410-358-1687 or e-mail mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone

drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

TY Shiurim Schedule

Sunday:

- 9:30-10:15 am: Men's **Gemara Megilla** shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Women's Tehillim** gathering for cholim (Nancy Taffel Annex).

Monday:

- One hour before Mincha: **Rambam's Hilchos Teshuvah**, given by Jay Taffel until Yom Kippur in the upstairs Beis Midrash.
- After Maariv: **Chassidus**, 20-minute shiur given by Rabbi Goldberger.

Wednesday:

- One hour before Mincha: **Gemara Horayos**, given by Jay Taffel. Upstairs Beis Midrash.
- After Maariv: **Chassidus**, 20-minute shiur given by Rabbi Goldberger.

Daily (Monday-Friday):

- Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With *fresh hot coffee!*
- Monday through Thursday between mincha and maariv: Rabbi Goldberger, 7 minutes of **Mesillas Yesharim** by the Ramchal.
- Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. **Malchus Shlomo**.
- 30 minutes before Mincha: Men's Beis Medrash. Monday and Wednesday.

Shabbos:

- 8-8:30 am: Mishnayos Chabura. **Nezikin**.
- One hour before Mincha: Rabbi Goldberger's shiur for men and women.

OFFICERS

- **President** Dov Pear 410-358-9825
president@tiferesyisroel.org

- **VP Programming** Saul Passe 410-585-0182 vp-programming@tiferesyisroel.org
- **VP Membership** Lev Avraham Rosenstock 443-255-4343 vp-membership@tiferesyisroel.org
- **Secretary** Louis Feinstein 410-764-2532 boardsecretary@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org

CONTACT INFORMATION

- **Beis Medrash** Reb Shuki Nissan 347-706-5620
- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Adriana Steinberg 202-641-6677 campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
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- **Mitzvah Cards** Glenna Ross 410-358-1687 mitzvahcards@tiferesyisroel.org
- **Seforim**
Purchase Nisan Blaxberg
seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliersordering@tiferesyisroel.org
- **Tzetschem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

