

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא



# בלב אחד

Pushka total: \$6,039.97 (see p. 3)

2 Av 5775/July 18, 2015

5746-5775

Celebrating our 29th year

1986-2015

## DAVENING SCHEDULE

<b>Friday</b>	
Candle Lighting:	6:58-8:13 pm
Mincha:	7:00 pm
<b>Shabbos Day</b>	
Shacharis:	8:30 am
Rabbi's Shiur:	6:25 pm
Mincha:	7:25 pm
Maariv:	9:25 pm
Shabbos is over after:	9:43 pm
<b>Sunday</b>	
Shacharis:	8:00 am
Mincha/Maariv:	8:10 pm
<b>Monday-Friday</b>	
Shacharis:	6:30 am
Mincha/Maariv followed by Sfas Emes with Rabbi Goldberger:	8:10 pm
<b>Next Shabbos- Devarim/Shabbos Chazon</b>	
Candle Lighting:	6:54-8:08 pm
Friday Mincha:	7:00 pm

through the shul website on the Donations and Payments page.

For any questions regarding the program, or for sponsorship, please contact Saul Passe at vp-programming@tiferesyisroel.org.

## Rabbi's New Shabbos Shiur

Rabbi Goldberger recently began a new Shabbos shiur in Sefer Yonah. The shiur is for men and women.

## Community Gathering

The Vaad HaRabbonim of Baltimore invites the community to a "Gathering for Prayer and Action," this Sunday, July 19, 10:30 am at Bnai Jacob Shaarei Zion, to oppose the Iran nuclear deal. To express your opposition, contact: Senator Ben Cardin: 202-224-4524 Senator Barbara Mikulski: 202-224-4654 Representative John Sarbanes: 202-225-4016 Representative Elijah Cummings: 202-225-4741.

## Shul Picnic

Mark your calendar for August 2 - EdFest 2015! Picnic, fireworks and much, much more at Ed and Mesa Leventhal's farm. For any programming ideas, questions or additional information, please contact Dov Pear at president@tiferesyisroel.org or Saul Passe at vp-programming@tiferesyisroel.org. RSVP by going to the Events page on the shul website, click on Picnic, and tell us how many people will be attending. There is no cost, but sponsorships are welcome.

## Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more information or to donate gently used

Jewish books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330. Thank you for supporting your shul.

## Mazel Tov to

- Yaakov and Ester Gur on the bris of their twin sons, Yehuda Dovid Avraham and Yeshaya Asher. Mazel tov as well to the grandparents, Mota and Amy Gur, and Oleg Shklyar. May they be zoche l'gadlom l'Torah l'chuppah ul'maasim tovim.
- Avraham Nachman and Yael Quittner on the bar mitzvah of their son, Naftali Tzvi. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Yaakov and Batsheva Goldman and family on their upcoming aliyah to Eretz Yisroel. May they be zoche to build a bayis ne'eman b' Eretz Yisroel. Hatzlacha rabbah!
- Josh and Cheryl Levin on the birth of a new granddaughter, Chana Rivka Silver. There will be a kiddush following davening at their home, 6212 Wallis Avenue. Mazel tov to the proud parents, Yisroel Meir and Mindy Silver. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Rivka Malka Perlman and Sheva Vanderhoof for being honored last Monday night by Nshei Agudas Israel as "Torah Mentors Who Make a Difference." Yasher koach!
- The men's Sunday morning Gemara shiur on making a siyum on Maseches Megilla.

## This Shabbos

- Bar Mitzvah of Naftali Tzvi Quittner. Kiddush sponsored by his parents following davening.
- 6:25 pm: Rabbi's shiur on Sefer Yonah.
- Shalosh Seudos - Tzeischem L'Shalom for Yaakov and Batsheva Goldman following Mincha.

## Summer Father/Son Learning

New this summer, the shul is hosting a Father/Son Learning program in the upstairs Beis Medrash on Shabbos afternoons from 5 to 6 pm.

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn. Summer snacks and cool refreshments will be provided. To sponsor this event, please sign up

## New Membership Year Effective July 1

Membership renewal invoices have been updated and mailed out. Please help ensure our financial security by keeping current with your shul dues and outstanding balances. If you have any questions, please contact Caryn Blum at bookkeeper@tiferesyisroel.org.

*This week's Lev Echad is sponsored by:*

Lev Avraham and Rachel Rosenstock in honor of the bris of Yehuda Dovid Avraham and Yeshaya Asher; Yosef and Sarah Rivka, the proud big brother and sister; and our dear friends, Yaakov and Ester Gur. We wish you and your mishpacha all the very best. Mazel Tov!

## The Weekly Parsha



### Parshas Matos/Masei

By Rabbi A. Leib Scheinbaum

**“Moshe sent them - a thousand for each tribe for the legion, them and Pinchas.” (31:6)**

Rashi explains why Pinchas, and not Elazar, led the army in battle against Midyan. Hashem said that he who initiated the mitzvah, who originated the vengeance against this abominable nation, should complete the task. Pinchas, who slew Kosbi, should finish the job. What is the reason that "he who begins the mitzvah" is told to complete it? Horav Chaim Shmuelevitz, zl, comments that there is no comparison between an endeavor which is executed piecemeal and one which is performed in one complete unit. A number of people participating in a mitzvah, one after another, demonstrates the beauty of teamwork. Such a cooperative effort, however, is still not to be compared to the quality manifest when one performs the entire mitzvah by himself. A mitzvah performed in sections, one that is carried out in components, does not have sheleimus, completeness or perfection. Sheleimus can be achieved only if a mitzvah is carried out by one person in one motion.

When Rabbi Akiva returned after twelve years of study with an entourage of twelve thousand students, crowds gathered to see the great Torah scholar. His wife, who had encouraged his decision to leave home to study Torah, was also waiting. As Rabbi Akiva came close, one of the women questioned his wife about how she had permitted him to stay away for so many years. Rabbi Akiva's wife responded emphatically, "I would be happy to let him return for another twelve years!" Rabbi Akiva heard this and immediately turned around to return to the yeshiva to study. He returned twelve years later with twenty-four thousand students. The question which begs elucidation is apparent: Why did Rabbi Akiva not stop for even a moment to greet his wife, from whom he had been separated for twelve years? Would it have been such a terrible thing to do? The response which is echoed by the various baalei mussar, teachers of ethical behavior, is that two times twelve is not nearly the same as one continual period of twenty-four uninterrupted years. What Rabbi Akiva achieved in Torah study, his brilliant erudition, his vast group of students, was due to the fact that he had studied continually for twenty-four years. He did not pause; he did not take a break;

he would not even say hello to his wife after twelve years! He did not weaken his momentum. A brief interlude quells one's enthusiasm, diminishing the end result. One who begins a mitzvah should complete his action to achieve greater success.

**“And Moshe became angry at the officers of the army... and Elazar the Kohen told the soldiers going to war, ‘This is the statute of the Torah that Hashem told Moshe.’” (31:14)**

Anger is not simply a character deficit. Chazal teach us that one who becomes angry demonstrates a lack of respect for the Shechinah. Simply, the consequences of anger can be devastating. One who becomes angry is possessed by Gehinom, purgatory. Horav Chaim Shmuelevitz, zl, posits that there is a more striking effect which, regrettably, applies even when the anger is justified. In the Talmud Pesachim Chazal say that one who becomes angry loses all his wisdom and compromises his spirituality. They cite a number of examples to prove this point, incidentally one from our parsha. Subsequent to Klal Yisrael's victory over Midian, Moshe Rabbeinu became angry. As a result, he forgot the law. We note the fact that it was Elazar who related the law to the soldiers.

One should do everything possible to contain his anger. Perhaps, if one seriously considers the devastating effect of anger, he would exert more effort to control himself. This seems to apply only in the event the anger is unfounded. What about situations in which one feels his anger is justified, or if it really is justified?

Rav Chaim claims that the detrimental results of anger, the loss of one's wisdom and stature, apparently occur regardless of the nature of the anger. Indeed, by taking into account the tragic effects of anger, one might quite possibly deter the anger from developing. Why does anger produce such a damaging effect upon a person? First, we must understand that this effect is not a punishment for a sin, but rather a natural consequence. Moshe was certainly appropriate in his response to the soldiers, but this did not preclude the loss of some of his wisdom as a consequence of his anger.

We still may wonder why wisdom which had already been acquired and stored in a person's mind should have also disappeared? We can understand how anger transforms a person's character, decreasing his stature, but how does it affect wisdom which he already possesses?

We may understand this anomaly once we take into consideration that all forms of wisdom are not equal. There is secular wisdom,

and there is a higher form of wisdom - Torah wisdom. Secular knowledge does not assimilate into one's psyche. It does not relate to the personality or character of its possessor. Hence, one may be uncouth or obnoxious and yet be a scholar. Torah is spiritual knowledge. This means its source is Hashem, Who has imbued it with a special essence. Torah knowledge establishes itself only in a person who can be a proper vessel for it. One must maintain a refined character in order to be a true talmid chacham, a student of wisdom, inclined to absorb the Torah into every aspect of his personality. One who lacks spiritual integrity is no longer qualified to retain Torah. One who becomes unfit to retain Torah loses even that knowledge that he has already acquired. It no longer has a "home" in this individual. The knowledge that he already had did not become contaminated, rather the person has changed. He ceases to be an appropriate vessel for containing Torah.

Rav Chaim's thesis sheds light on why we find individuals who at one time had been talmidei chachamim. As they steered their Torah hashkafah, perspective/philosophy, to the left, their seichel ha'yashar, ability to think correctly, seems to have been affected. Individuals who had been capable of expounding Torah and were proficient in its profundities suddenly seem to have lost their ability to analyze the logic of Torah. They conjure up svaros, logical deductions that make sense only to themselves and to their misguided followers. Why? It is because their spiritual character has been sullied. They no longer reflect the Torah that they expound in their spiritual demeanor. Torah shapes a person's moral and spiritual character. When a change transpires in one's character it indicates that he is not ascribing to the Torah with the same intensity he had previously.

**“Behold! You have risen up in a place of your fathers, a society of sinful people, to add more to the burning wrath of Hashem against Yisrael.” (32:14)**

Moshe Rabbeinu's reaction to Bnei Gad and Bnei Reuven seems atypical. What did they do that was sufficiently terrible to invoke such anger on his part? How were they jeopardizing the rest of the people with their request? Horav Eliyohu Meir Bloch, zl, offers a thoughtful explanation, addressing why Moshe Rabbeinu reacted in the way that he did. When a group of people breaks away from the community and seeks to be different, even if what they are requesting is justified, it creates a rift in the general populace. The situation is no longer the same. The communal zeal that had existed before slackens. Although their intentions were noble, their reasons justifiable, they

unintentionally engendered a feeling of disunity in Klal Yisrael, which, unfortunately, could not be erased.

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## Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"?

Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; check the seasonal davening schedule or the Lev Echad for exact times.

## Men's Spring/Summer Beis Medrash Program

A new time. A new program. A new you.

Grab a chavrusa and come learn, or join one of the chaburas.

On Monday nights before Mincha, come for a half hour of learning with Reb Shuki Nissan, who will be plumbing the depths of the Piacezner Rebbe's "Chovas HaTalmidim."

On Wednesday nights before Mincha, join in for a half hour of learning Hilchos Shabbos with Reb Shlomo Goldberger, from the sefer "Shmiras Shabbos K'Hilchasa."

Both nights Jay Taffel will be giving his exciting, in-depth shiurim starting at 7 pm. The Monday shiur will be on Rambam Hilchos Brachos, and the Wednesday shiur will be on Gemara Horiyus.

Immediately following Maariv, light up your heart and soul with an insightful shiur in Chassidus with our Mara D'Asra, Rabbi Goldberger.

## Donations

- Aviva Paul, in memory of her mother's yartzheit, Tamar Rayzel bas Nosson.

## Walking to Sinai Hospital on Shabbos?

If you are walking on Shabbos or Yom Tov to Sinai Hospital, Levindale or any other distant destination, please stop at 3000 Glen Avenue (corner Key Avenue) or 5932 Cross Country Blvd (corner Simmonds Avenue) to rest your feet and have a cold drink. Wishing you a safe and healthy summer.

## Chesed Committee

Did you know Tiferes Yisroel has a chesed committee that helps you with meals when you need them? Contact Chana Birnbaum at 410-358-7736 for shiva; Raizy Cohen at 410-764-8852 for cholim; and Tova Jussim at 862-220-6531 for births. Thank you Tova, Chana and Raizy.

## Community

- **July:** A twelve-step group for frum women with food issues meets Shabbos afternoons. Please call Gail at 410-456-4306 for more information.
- **July 19:** Mesila of Baltimore presents part two of a free seminar: "Helping You Acquire the Skills to Manage a Financially Balanced Life." 7:00-8:30 pm at Suburban Orthodox,

7504 Seven Mile Lane. Free babysitting available upon request. For more information, please contact Nisa Felps at MesilaBaltimoreClass@gmail.com.

- **July 19:** The Jewish Genealogy Society of Maryland presents: "Jewish Genealogy - How to Start, Where to Look, What's Available," beginning at 1:30 pm, Beth El Congregation, 8101 Park Heights Avenue. Presented by JGSMD president, Lara Diamond. The program is free for paid members and \$5 for non-members. Refreshments will be available. For more information, please check our website at www.jgsmd.org.
- **July 19:** Baltimore Survivors and Descendants meeting at the Jewish Museum of Maryland, 15 Lloyd St, Baltimore, MD 21202, from 2- 4 pm. The program will be "Lives Lost - Lives Found: Baltimore's Jewish German Refugees (1933-1945)," followed by an optional tour of the Museum and/or a tour of the historical Lloyd Street Synagogue. Please RSVP by Wednesday, July 15 to Felicia at hgraber@earthlink.net or 443-759-5556. Bus transportation will be available for \$ 10 per person.
- **July 20:** The Baltimore Shidduch Group will be meeting this Monday at the home of Mrs. Annie Shimanovich, 2718 Willow Glen Drive, from 8-10 pm. Come for yourself, or you may come to represent someone else. For more information, please email baltimoreshidduchgroup@gmail.com.
- **July 21 & 22:** Please join the NWCP for a free, hands-on, interactive self-defense class. Tuesday night, July 21 for women and Wednesday night, July 22 for men. Learn actual self-defense techniques from the experts. Comfortable attire with sneakers recommended. Call 410-664-NWCP ext. 7 to register. Space is limited. (Ages post-high school and above.) See Baltimore Jewish Life or Baltimore Jewish Home for more information.
- **July 22:** Sifriyat Pijama, PJ Library and CJE present "Hebrew Story Time," 10-11:30 am at the Macks Center for Jewish Education, 5708 Park Heights Avenue, 2<sup>nd</sup> floor. For children ages 3-6. To register online, please go to www.cjebaltimore.org/spjul22. If you need any accommodations to participate in this program, including an oral or ASL interpreter, please contact Amalia Phillips or 410-735-5014.
- **October 11:** Bikur Cholim of Baltimore will be hosting "Biker Cholim," a men's bike-athon with the start/finish line at Beth Tfiloh. There will be a family BBQ lunch following the ride. To register and/or join a team, log on to www.bikercholim.org or email bike4bikur@gmail.com for additional information. Free biker jersey included if registered by July 15th!

## PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

### Latest contributors:

Lev Avraham and Rachel Rosenstock  
Yair and Devorah Reiner  
Rebbetzin Ida Goldberger  
Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Howard and Dvora Sora Reznick  
Shul Pushka

Running total: \$6,039.97

### Participants:

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Yisroel and Yaffa Address  
Dvora Balaban  
Esther Barak  
Mordechai Beleck  
Ze'ev Beleck  
Mayer and Atarah Berman  
Samira Bethea  
Yisrael and Rina Bethea  
Jon and Ila Bierer  
Ken and Chana Birnbaum  
Nisan Blazberg  
Meira Blaxberg  
Chaim and Rivka Bluestein  
Ari and Caryn Blum  
Moshe and Shelly Cohen  
Saul and Raizy Cohen  
Moshe and Joyce Dreyfuss  
Jared and Stephanie Ezra  
Louis and Gail Feinstein  
Sarah Freidman  
Ken and Yocheved Gelula  
Rebbetzin Ida Goldberger  
Keely and Jillian Goldberger  
Yaakov Goldberger  
Yaakov and Batsheva Goldman  
Dov and Tayna Goldstein

Rabbi Howard and Felicia Graber  
Yaakov and Ester Gur  
Shulamis Heldoorn  
Kenneth Hendon and Aliza Swain  
Yosef and Aliza Hertzmark  
Betzael and Esther Huff  
Nisan and Marietta Jaffee  
Rabbi Chaim Tzvi and Libbi Kakon  
Efraim Katz and Judy Schmidman  
Suzanne Kayne  
Ben Kristall-Weiss  
Rafi Kristall-Weiss  
Zvi and Rochelle Kushner  
Barbara Landsman  
Ed and Mesa Leventhal  
Elie and Esther Levi  
Fred and Rena Levi  
Gregg Levitan  
Binny Margolese  
Mo and Shaina Margolese  
Mordecai Zev and Aviva Margolese  
Aryeh Leib and Simy Mittleman  
Hillorie Morrison  
Saul and Toby Passe  
Dov and Karen Pear  
Binyomin and Elisheva Perlestein

Fred Petersen and Alisa Mandel  
Jonathan and Talia Raun  
Yair and Devorah Reiner  
Howard and Dvora Sora Reznick  
Victor Reznick  
Jerry and Eileen Rosenbaum  
Bob and Sima Rosenfelt  
Lev Avraham and Rachel Rosenstock  
Lenny and Glennia Ross  
Rottman family  
Tim Ryan  
Yosef and Tova Schuerholz  
Aaron and Shoshana Shamberg  
Ann Stiller  
Morty and Beth Tenenbaum  
Steven and Shari Rosen Trofimov  
Elie and Esther Weiner  
Itchy and Sara Weingot  
Nosson and Aviva Weisbord  
Avrum Weiss and Joan Kristall  
Zussman family

## Coming Up

- August 2: EdFest 2015! Picnic, fireworks and much, much more at Ed and Mesa Leventhal's farm.
- August 8: Bar Mitzvah of Dovid Blum. Kiddush following davening sponsored by his parents Ari and Caryn Blum.
- August 29: Aufruf of Mordechai Goldberger. Kiddush following davening sponsored by his parents, Rabbi Menachem and Rebbetzin Bracha Goldberger.

## Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Hillel Zeitlin, Hillel Mordechai ben Miriam
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Orl bas Nachas
- Ray Saperstein, Refael Yaakov ben Rachel
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Steven Trofimov, Yaakov Shlomo ben Sarah

## Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Irene Payana Samuels, Chaya Devosha bas Mordechai Yosef a"h, 3 Av, mother of Mordechai Samuels

Pearl Parsowith, Peril bas Labe a"h, 5 Av, mother of Scott Parsowith

Ralph Cohen, Raphael ben Fivel HaKohen a"h, 5 Av, father of Saul Cohen

Sylvia Ferentz, Shayna Sarra bas Tzvi Hersh HaKohein a"h, 6 Av, mother of Kevin Ferentz



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at [davidsaw@comcast.net](mailto:davidsaw@comcast.net), or Marthe Vidaver at Joblink, 410-602-8700, [marthe@joblinkemployment.com](mailto:marthe@joblinkemployment.com).



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

Contact Glenna Ross at 410-358-1687 or e-mail [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls,

needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



**Shul Rentals.** To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). There is no fee to reserve the date. For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org).

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

## TY Shiurim Schedule

### Sunday:

- 9:30-10:15 am: Men's **Gemara Megilla** shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Women's Tehillim** gathering for cholim (Nancy Taffel Annex).

### Monday:

- 7 pm: **Rambam Mishnah Torah**, Hilchos Brachos, given by Jay Taffel. Upstairs Beis Midrash.
- 30 minutes before Mincha: The Piacezner Rebbe's **Chovas HaTalmidim** given by Reb Shuki Nissan.
- After Maariv: **Chassidus**, 20-minute shiur given by Rabbi Goldberger.

### Wednesday:

- 7 pm: **Gemara Horayos**, given by Jay Taffel. Upstairs Beis Midrash.
- 30 minutes before Mincha: **The Laws of Shabbos**, given by Reb Shlomo Goldberger using the sefer **Shmiras Shabbos K'hilchasa**.
- After Maariv: **Chassidus**, 20-minute shiur given by Rabbi Goldberger.

### Daily (Monday-Friday):

- Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With *fresh hot coffee!*
- Monday through Thursday between mincha and maariv: Rabbi Goldberger, 7 minutes of **Mesillas Yesharim** by the Ramchal.
- Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. **Malchus Shlomo**.
- 30 minutes before Mincha: Men's Beis Medrash. Monday and Wednesday.

### Shabbos:

- 8-8:30 am: Mishnayos Chabura. **Nezikin**.
- One hour before Mincha: Rabbi Goldberger's shiur for men and women.

## OFFICERS

- **President** Dov Pear 410-358-9825  
[president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)

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- **Secretary** Louis Feinstein 410-764-2532  
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- **Treasurer** Yaakov Gur 410-358-2005  
[treasurer@tiferesyisroel.org](mailto:treasurer@tiferesyisroel.org)

## CONTACT INFORMATION

- **Beis Medrash** Reb Shuki Nissan 347-706-5620
- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443  
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- **Camp Shabbos** Adriana Steinberg 202-641-6677  
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- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Tova Jussim (births) 862-220-6531; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Kitchen Coordinator** Batsheva Goldman
- **Lev Echad**

Editor Lev Avraham Rosenstock

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Know Your Shul Members Talia Raun  
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- **Mitzvah Cards** Glenna Ross 410-358-1687  
[mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org)

### ➤ Seforim

Purchase Nisan Blaxberg  
[seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org)

Repair Mark Hart

- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279

- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443  
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- **Yahrzeit Records** Alisa Mandel 410-963-2977

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## Good Shabbos!

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