Standing Committee: Budget and Finance  Reporting: John Albin
Committee had nothing to report at this time except financial records for last year has been given to Bob Wittsell at ASRS to review. The audit should be completed in the next couple of weeks.

Standing Committee: Education / Prof.-Dev.  Reporting: Christine Finney
“Contract Administration” - January 20-22, 2010 (3 day seminar)
As always, you may also contact me at christine.finney@peoriaaz.gov for additional information on Educational and Professional Development.

“Webinar – Building the Best RFP Review Committee” – December 10, 2009, MCDPH


Standing Committee: Marketing and Communication  Reporting: Ed Quedens
Much of the last 2 months has been taken up by voluminous work on the website for the Regional Conference and Vendor Show. We are currently finishing final tasks to close it all out. We will be placing the logos from our Regional Conference “Gold Sponsors” on the bottom of the website home page. We learned a lot about using the trade show module of the website and have many fixes/suggestions for New Linear. We have worked with the membership committee to inactivate expired members and to cancel any related “pending” payment records to clean up the list of Accounts Receivable. We continue to look for candidates for our “Member Spotlight”. If you know someone the Chapter should get to know better contact Loralei.

Standing Committee: Membership and Outreach  Reporting: Sharon Brause

- All members who haven’t paid for the current year, have been put in a inactive status.

Standing Message:
You may renew your membership now at aznigp.org. Select the Renew Membership link on the home page under Member Services, enter your user name and password, and renew online. You may pay by credit card, P-card, or indicate you will mail a check.

At the same time, you may also renew the memberships of other Arizona State Capitol Chapter of NIGP members whose memberships have expired or will expire soon – all in a single transaction.

Please contact us if you need assistance.

Standing Committee: Programs  Reporting: Valarie Vacanari
December luncheon is scheduled for December 8th at the Macayo’s Mexican Restaurant, 4001 N. Central to swear in the 2010 officers and present annual awards.

Special Committee: Buyer / Manager of the Year  Reporting: Corry Slama
Standing message until the first of 2010:
It’s never too early to start planning for the Chapter Buyer & Manager of the Year Awards for next year. The chapter awards each individual with a paid registration to the National forum and a check for $250.00 to offset traveling expenses. The Chapter uses the same criteria that National uses to

**Special Committee: Certification** Reporting: Susan Bayer

**Standing message:**
Ray Nader tracks member attendance at events through the Chapter's website. All event sign-in sheets should be forwarded to Ray for entry into the website via fax 623-847-5318 or email rnader@glendaleaz.com.

The Certification Committee is responsible for the tracking the activity points for Chapter-sponsored events (seminars, luncheon meetings, lunch box U’s, etc.) for Chapter Members. The Certification Committee provides Chapter Members, upon request, a document that certifies the Member’s activity points for the past five years. For additional information, please contact Susan Bayer at sbayer@azstateparks.gov or 602-542-6936.

**Special Committee: Elections** Reporting: Mary Ellen Kane

Voting took place at the AZNIGP Regional Conference on October 14th for the Chapter’s 2010 open executive board positions. Peggy Ferrin was confirmed as 2010 President, John Albin was elected Vice-President and Karie Ingles was elected Secretary.

**Special Committee: Governance** Reporting: Ed Quedens

I have posted the Bylaws changes that were approved by the membership at the September Chapter meeting and am preparing for the swearing in of the 2010 officers.

**Special Committee: Historical** Reporting: Art Enriquez

**Standing Message:**
All Committee Chairs need to send the historical committee a copy (preferably in electronic format) for historical retention. So far the only information that has been received to date is Buyer/Manager of the year info.

The Historical committee needs your help in preserving the historical record of the Chapter. Send all items that are worthy of retention in electronic format to aenriquez@cap-az.com. Acceptable electronic formats include MS Word, MS Excel, Adobe pdf, jpg/bmp/tiff (pictures/images). Those items that are not electronic can either be sent or picked-up. Contact Art Enriquez (623-869-2413) or Doug Nicholson (623-869-2359) to arrange pick-up.

**Special Committee: Legislative** Reporting: Jean Clark

**Standing Message until the first of 2010:**
To view all of the latest information on legislation affecting purchasing, visit the chapter website. All the updates are posted under newsletters/archives. The last update was received on June 26th.

**Special Committee: Regional Conference** Reporting: Peggy Ferrin

The Regional Conference went well and we are still in the process of finalizing the post survey and figuring out the final profits.

**Special Committee: Scholarships** Reporting: Pat Sutton

The Scholarship committee held a Lottery for scholarships to attend AZNIGP Regional Conference and gave out 28 to membership.

**Standing Message:**
The scholarship committee needs the application request 3 weeks in advance of the event so that we can process them in a timely fashion and all requests must include the entire committee on the e-mail as follows rosa@pgpc.org, and Peggy.Ferrin@peoriaaz.gov.
Check out the new Scholarship application ONLINE at https://www.aznigp.org/insidepages/newsletters/, scroll down to Scholarship Policy and application and click on the document.

Special Committee: Strategic Plan Reporting: Cheryl Rentscheler
The Strategic Plan has been finalized and posted to the website so there will be no other updates this year for this committee.

Special Committee: Webinars/Lunch Box U/Mentoring Reporting: Irma Guzman
The next Lunch box U will be on “Going Green” and is scheduled for November 17 from 11:30 to 1:00 p.m. at Maricopa County, Elections Department; 510 S. 3rd Avenue, Phoenix, AZ 85003. The panel will consist of Jennifer Morrison, Sustainability Manager with City of Chandler and Jonce Walker, LEED AP, Sustainability Manager with Maricopa County

Mentoring: A list of mentors can be downloaded from the Chapter website at https://www.aznigp.org/insidepages/bmms/index.cfm. Mentors can receive recertification points for their efforts. If you would like to be a mentor or would like to be mentored on a topic not currently listed on the mentor list, contact Jim Swaziek at the City of Glendale at jswaziek@glendaleaz.com.