

010

			Hanani	2 Ki 14-16	885	Zimri (Captain)	Evil / Evil		1 Ki 16
					885 - 874	Omri (Captain)	Evil / Evil	Elijah 1 Ki 17-19 1 Ki 21 2 Ki 1-2	1 Ki 16
					874 - 853	Ahab (Son)	Evil / Evil		1 Ki 17 2 Ch 18
870 - 848	Jehoshaphat (Son)	Good/Good		1 Ki 22 2 Ch 17-20	853 - 852	Ahaziah (Son)	Evil / Evil		1 Ki 22 2 Ki 1
848 - 841	Jehoram (Son)	Evil / Evil	Obadiah(?)	2 Ki 8 2 Ch 21	852 - 841	Joram (Son of Ahab)	Evil / Evil	Elisha 1 Ki 19 2 Ki 2-9 2 Ki 13	2 Ki 3
841	Ahaziah (Son)	Evil / Evil		2 Ki 8-9 2 Ch 22	841 - 814	Jehu (Captain)	Good / Evil		2 Ki 9-10
841 - 835	Athaliah (mother)	Evil / Evil		2 Ki 11 2 Ch 22-23					
835 - 796	Joash (son of Ahaziah)	Good / Evil	Joel	2 Ki 11-12 2 Ch 23-24	814 - 798	Jehoahaz (Son)	Evil / Evil		2 Ki 13
796 - 767	Amaziah (son)	Good / Evil		2 Ki 14 2 Ch 25	798 - 782	Jehoash (Son)	Evil / Evil		2 Ki 13-14
					782 - 753	Jeroboam II (Son)	Evil / Evil		2 Ki 14
					753 - 752	Zechariah (Son)	Evil / Evil	Amos	2 Ki 15
767 - 740	Uzziah aka Azariah (Son)	Good/Evil		2 Ki 15 2 Ch 26	752	Shallum	Evil / Evil	Hosea	2 Ki 15
					752 - 742	Menahem	Evil / Evil	Jonah (2 Kings 14:25; Jonah 1:1)	2 Ki 15
748 - 732	Jotham (Son)	Good/Good	Isaiah Micah	2 Ki 15 2 Ch 27	742 - 740	Pekahiah (Son)	Evil / Evil		2 Ki 15
732 - 716	Ahaz (Son)	Evil / Evil		2 Ki 16 2 Ch 28 Is 7	752 - 740 (rival) 733 - 722 (sole)	Pekah (Captain)	Evil / Evil		2 Ki 15
					732 - 722	Hoshea	Evil / Evil		2 Ki 17
	Hezekiah			2 Ki 18-20	Israel into Assyrian captivity - 722 BC				



The Father Knows Best

School of the Bible Class

Isaiah

Peak into the Kingdom

Isaiah 13-23 Introduction

010

June 5, 2022

Donald L Goertzen Presenter

Indian Hills Community Church

Isaiah—Revelation

We continue new study— (in 1-8)—9-10

- In our last study (Bible as Contract) we finished with a newly created Heavens and Earth as found in **Rev 21:1**. We made the observation that it **mirrors** the book ending chapters of **Isaiah 65:17, 66:22** and **2 Peter 3:13** making the “new heavens and earth event” **for the Kingdom** not after 1000 yrs of it.
 - **Is the earth so bad or damaged that it must be destroyed? If destroyed why?**
- It has been noted that **Isaiah is the Apocalypse** (“destruction of the world”) of the Old Testament as **Revelation is the Apocalypse** of the New Testament (“destruction of the world.”)
- My conclusion is that there is no “new world” beyond the 1000 year mark in the Kingdom—revealed in the Old and New Testaments.
- Now, our intention is to investigate that hypothesis in our study of Isaiah, a Jewish book with Jewish promises—that ends on a Jewish note.
- **Our understanding is the New Testament cannot deny any prophecies of the Old—nor does it add unless it specifically says it was a mystery in the Old.**

Thus far—Isaiah

- The last section 7-12 section, is largely an historical one of impending wars and prophecies which is the background for the Messianic hope.
- Now, chapter 13-23 a large section is regarding the nations/Gentiles around Israel.



The Nations-Gentiles

Selecting and preparing the Kingdom Occupants

The Nations-Gentiles

- It maybe a valid charge that the Dispensationalist spend all their time studying Israel—and her eschatology—and ignore what is said about the rest of the people, the Gentiles.
- Of course, Dispensationalist study the Church extensively.
- We have an opportunity in Isaiah to correct that “oversight.”
- We need to review the Gen. 4-12 the history of the “Gentiles” to set the stage for this study.
- We did this as the preamble to the “Bible as Contract” series.

The Nations-Gentiles

- The sin of Adam and Eve in the Garden changed life for themselves and everything they encountered.
- The descendants of the first couple inherited the sin nature and the “God cursed earth” their habitat.
- Of the c. 6000 years since creation, the first 2000 yrs or $\frac{1}{3}$ of human history, was given to the Gentile population to achieve righteousness.

The Nations-Gentiles

- In that 2000 yr period, there were two segments where God remained “disengaged” allowing Man to correct his Fallen State.
- 1) However after 1600 yrs humanity rather than getting better became worse. So bad was it that—every thought and deed was evil and continually so—the population was self destructing—Flood judgment.
- By the way when the Satan has his way humanity will die off!

The Nations-Gentiles

- In that 2000 yr period, there were two segments where God remained “disengaged” allowing Man to correct his Fallen State.
- 2) Then after the Flood event (2518) God allowed Man to “try again” with a righteous man and self governance. But again, that experiment failed— As Adam failed so Noah failed! (2398) With repopulating the earth by families they became warring factions and the Tower of Babel (2340) incident was an open rebellion in this period. There was no 3rd chance given here. The unity experiment was ending.
- However the earth was to be populated (by 2150) as per God’s instruction to Noah. This explains the antiquities found in the Americas. Migration did not come via the Bering Strait but across the Atlantic into South America.

The Nations-Gentiles

- In that 2000 yr period, there were two segments where God remained “disengaged” allowing Man to correct his Fallen State.
- The last war, Gen. 14:1-4 is after 2151 when Abram leaves Haran. The war was the last attempt to establish global unity by war by subduing Abrahams challenge. Chedorlaomer king of Elam. (Japheth, four Kings included Ham)
- (Shem not in the war, is in Jeru-Salem)
- The time for global unity was passed and impossible. But again global unity is being promoted by Satan as the solution to Man’s problems.

The Nations-Gentiles

- We know the story of Abraham (Gen 14) after the Battle he goes to Salem (Jerusalem) to meet with the remaining son of Noah, Melchizedek.
- Circumstantial evidence is overwhelming. If not here, where was Shem during these overlapping years with Abram?
- By now God had promised Abraham a blessing of the Land, a family of believers (before 2150). (Land, Seed, Blessing).
- The meeting with Melchizedek was like passing the baton for a new lap, a new divine order.

The Nations-Gentiles

- Contract language: (Genesis 1-11) “Whereas God” has allowed man to give it his best shot to be righteous, after two failures a third attempt would be futile. God changes tactics—
- God “returns,” to take personal charge of the PLAN FOR RIGHTEOUSNESS using one man and his wife.
- For this God chose Abram and Sari—a descendent of Shem. Abram appears before Mel his superior.

The Nations-Gentiles

- Is this attempt like Adam and Noah? Another one man based experiment? Yes, but no!
- This time God is with one man Abram. God will take 100% responsibility for the execution of Righteousness. The God-forced plan is fail-proof by making THE ABRAHAMIC PROMISE unconditional.
- Contrast: Adam and Noah could and did fail. Abraham will stumble but cannot fail.

The Nations-Gentiles

- Noah's families planted settlements around the globe as he faithfully fulfilled his mandate to repopulate it, by 2150. (See John Pilkey's work *Kingship at its Source*. Chron. p. 381ff)
- The "nations" that are near the "Promised Land" are at times FRIENDLY and other times ENEMIES of Abraham's family.
- As Adam and others were lights for God in a dark world, Noah, Shem etc., were lights in a dark world as well.
- But righteousness was not realized as a normal—rather distrust intrigue and wars.

The Nations-Gentiles

- Recap: Noah's seed repopulated the "earth" that had been "destroyed."
- But in Noah's failure there was no 2nd destruction.
- Yet for Righteousness a new way was needed.
- "Independent Man" could not be depended on to generate Righteousness. DOA!

The Abrahamic Covenant

- As God steps in to guarantee a righteous family (the Jews) to represent His light on earth questions rise—
- Are the souls of the Gentiles then not important?
- Or is this just for the Jews. The Gentiles do not disappear.
- But do they have a future? Yes! The Covenant provides for blessing the whole earth. Gen 12:1-3.
- But what role do they have? This is the question to be answered—

The Nations-Gentiles

- The Gentiles are included in the evangelism efforts of Israel. The way this happens develops in the life of Israel as a nation.
- Light: It is God's plan that His chosen nation be that light; it is that nation that has His favor that is to lift the torch of Righteousness. As a city on a hill. Matt. 5:14.
- We have God's intention for this expressed many times in the literature of the prophets e.g.,—

The Jewish Nation

- Isaiah 45:6 “That **[ALL] MEN MAY KNOW** from the rising to the setting of the sun That there is no one besides Me. **I AM THE LORD, AND THERE IS NO OTHER,**
- Malachi 1:11 “For from the rising of the sun even to its setting, **MY NAME WILL BE GREAT AMONG THE NATIONS,** and in every place incense is going to be offered to My name, and a grain offering that is pure; for **MY NAME WILL BE GREAT AMONG THE NATIONS,**” says the Lord of hosts.

The Jewish Nation

- We may get the impression that the Gentiles are a thorn in the side of Israel. But that is not always accurate.
- There are times when the Gentiles are helpful to Israel at other times the same Gentiles are making life difficult for Israel. We will see in Isaiah the Gentiles are used to discipline Israel.
- Contrasts: Think of Egypt harboring Jacob's family in a famine, then (a new king rose in Egypt) enslaving them.

The Nations-Gentiles

- And Egypt was useful in allowing Israel to grow to nationhood within their borders—as slaves. Not negative but essential.
- Abraham and Abimelech had a good relationship.
- Joseph and Mary fled to Egypt to save their young Son.
- However, the blessings given the Gentiles is not the focus of Scripture from Gen 12 on. Yet from 586 b c to end of the Tribulation is called the times of the Gentiles.
- In the end: The Gentiles function, are preserved, and are rewarded, being made part of the Kingdom—even if they serve Israel in the Kingdom. It is better to be a door mouse in the Kingdom than being a King in Hell.

The Nations-Gentiles

- We know that the Gentiles are in the Kingdom. They get there by two identities:
1. **The Church is a mix of all people, Jew and Gentile, glorified** 2. **The raw Gentiles, those who pre-dated Israel, and Gentiles who post-date the Church, in the Tribulation, these who do not die are in natural bodies (not glorified).**
- Q. Do the **nations** in church age have a promise? **Only if they survive into the Tribulation. It is only from Tribulation that the nations are selected. That rules out the Hittites and other nations that have been cursed to oblivion (Ideas?).**
- Revelation 5:9 And they sang a new song, saying, “Worthy are You to take the book and to break its seals; for You were slain, and purchased for God with Your blood **men from every tribe and tongue and people and nation. (Resurrected)**
- Q. **Is from every tribe in the Tribulation population? No resurrected yet. Could also likely be the nations that make up the church?**

The Nations-Gentiles

- In the Tribulation, after the church is raptured: Revelation 14:6 On earth—“And I saw another angel flying in midheaven, having an eternal gospel **to preach to those who live on the earth, and to every nation and tribe and tongue and people;**
- **Target Jews and Gentiles** in the Tribulation, since the Church has already been gathered.

Gentiles Mentioned

Thus Far—