

009

			Hanani	2 Ki 14-16	885	Zimri (Captain)	Evil / Evil		1 Ki 16
					885 - 874	Omri (Captain)	Evil / Evil	Elijah 1 Ki 17-19 1 Ki 21 2 Ki 1-2	1 Ki 16
					874 - 853	Ahab (Son)	Evil / Evil		1 Ki 17 2 Ch 18
870 - 848	Jehoshaphat (Son)	Good/Good		1 Ki 22 2 Ch 17-20	853 - 852	Ahaziah (Son)	Evil / Evil		1 Ki 22 2 Ki 1
848 - 841	Jehoram (Son)	Evil / Evil	Obadiah(?)	2 Ki 8 2 Ch 21	852 - 841	Joram (Son of Ahab)	Evil / Evil	Elisha 1 Ki 19 2 Ki 2-9 2 Ki 13	2 Ki 3
841	Ahaziah (Son)	Evil / Evil		2 Ki 8-9 2 Ch 22					
841 - 835	Athaliah (mother)	Evil / Evil		2 Ki 11 2 Ch 22-23	841 - 814	Jehu (Captain)	Good / Evil		2 Ki 9-10
835 - 796	Joash (son of Ahaziah)	Good / Evil	Joel	2 Ki 11-12 2 Ch 23-24	814 - 798	Jehoahaz (Son)	Evil / Evil		2 Ki 13
796 - 767	Amaziah (son)	Good / Evil		2 Ki 14 2 Ch 25	798 - 782	Jehoash (Son)	Evil / Evil		2 Ki 13-14
					782 - 753	Jeroboam II (Son)	Evil / Evil		2 Ki 14
					753 - 752	Zechariah (Son)	Evil / Evil	Amos Hosea	2 Ki 15
767 - 740	Uzziah aka Azariah (Son)	Good/Evil		2 Ki 15 2 Ch 26	752	Shallum	Evil / Evil		2 Ki 15
					752 - 742	Menahem	Evil / Evil	Jonah (2 Kings 14:25; Jonah 1:1)	2 Ki 15
748 - 732	Jotham (Son)	Good/Good	Isaiah Micah	2 Ki 15 2 Ch 27	742 - 740	Pekahiah (Son)	Evil / Evil		2 Ki 15
732 - 716	Ahaz (Son)	Evil / Evil		2 Ki 16 2 Ch 28 Is 7	752 - 740 (rival) 733 - 722 (sole)	Pekah (Captain)	Evil / Evil		2 Ki 15
					732 - 722	Hoshea	Evil / Evil		2 Ki 17
	Hezekiah			2 Ki 18-20	Israel into Assyrian captivity - 722 BC				



# The Father Knows Best

School of the Bible Class

## Isaiah

Peak into the Kingdom

### Isaiah 13

009

May 29, 2022

Donald L Goertzen Presenter

Indian Hills Community Church

# Isaiah—Revelation

We continue new study— (in 1-8)—9-10

- In our last study (Bible as Contract) we finished with a newly created Heavens and Earth as found in Rev 21:1. We made the observation that it mirrors the ending chapters of **Isaiah 65:17, 66:22** and **2 Peter 3:13** making **this event for the Kingdom not after 1000 yrs of it.**
- It has been noted that **Isaiah is the Apocalypse** (“destruction of the world”) of the Old Testament as **Revelation is the Apocalypse** of the New.
- My conclusion is that there is no “**new world**” beyond the 1000 year mark in the Kingdom—revealed in the Old Testament.
- Our intention is to investigate that hypothesis in our study of Isaiah, a Jewish book with Jewish promises—that ends on a Jewish note.
- **Our understanding is the New Testament does not deny any facts of the Old.**

## Isaiah 11-12 Section

- The last section 7-12 section, is largely an historical one of impending wars and later prophecies which are the background for the Messianic hope.
- Today, we will look again at 11:3-5 an important section for our purposes, before we move on to Chapter 13-23 a larger section regarding the nations around Israel.

***Last Week***

## AHA! What is this?

- Last week I showed you my aha! event in Isaiah 11:3-5.
- “And He will delight in the fear of the Lord, And He will not judge by what His eyes see, Nor make a decision by what His ears hear; But with righteousness He will judge the poor, And decide with fairness for the afflicted of the earth; **And He will strike the earth with the rod of His mouth, And with the breath of His lips He will slay the wicked.** Also righteousness will be the belt about His loins, And faithfulness the belt about His waist.

## Also Last Week—

- We ran over a lot of text about the Kingdom that are important to our discussion. “The wolf will lie down with the lamb etc..”
- It is our “theory” that all of the descriptions of living in the Kingdom are actually “for the kingdom” and not for some future time after the millennial period in “eternity future.”
- If there is such a super heaven distinction, we’d expect to find it stated in Scripture, it is just assumed. If there were such a distinction the features of it would be assigned it in its definition. But there is no such statements. (Return to peep and Mutters—truth is strictly by the Word of God)



# Kingdom Features Are they Possible?

- Another way of doing this study is—ask: Are there any features listed that God could not produce in the 1000 years of the kingdom?
  - If there are no immoral acts then God indeed could produce all of these features of the Kingdom.
- We asked —If God wanted to produce a righteous kingdom on earth, with **every unrighteous act stilled**, **could He do that?**
- If yes! Then there is no good argument that the unrighteous will damage the Kingdom by their presence —(on earth or in heaven) in fact that is why Isaiah 9:6 states that his rule is **righteous**—
- There can be **no degradation of the Kingdom** due to sinners sinning. How **“the zeal of the Lord will accomplish it.”**

# The Art of “Interpretation”

- We stated that to “interpret” prophecy it require the consistent (skillful) and full use of all the rules of “interpretation.”
- This exercise has been called an “art.” We believe that what the text says about timing, **can be determined**, (unless it is barred). We cannot give way to the speculation of peeps and mutters.
- We retain the literal sense of every text until it is impossible to do so.

# Timelines

- Surrounding this week's school shooting in Texas, one of the great arguments in the press is to establish the actual timeline of the events.
- Questions cannot be settled without it!
- We intuitively know that a time lines lays the order of the events.
- We have used the “Bible Walk Though” effectively by building the Bible on a timeline. The correct assignment of events is essential to grasping the history. Start here!

# Time Lines are Achievable

- The same is true and possible for the prophetic time line. Surely people have made mistakes about it, but that such a time line exists cannot be denied a God who acts in a rational order.
- Here Dispensationalist have a killer advantage. We can construct a time line for the future—that is as far into the future—that is we can map out the time line to the end of the 1000 years, at least.

# Time Lines are Achievable

- Our Covenantal friends deny this, even a rudimentary one.
- They say there is 1) **this age** and 2) **the age to come**. Of course Matt 12:32 makes this statement.
- It is clear that the Christ is talking about the **age of His incarnation (this age)** and **the age of His glorification (the age to come)**. So in broad strokes the time line can be broken into two pieces.
- But **Covenantalist do not believe in a Messianic Age** so they must assign the **Age to Come as outer space “Heaven”** (in space after the judgment). They cannot even get this right!

# Time Lines are Achievable

- I listened to OBC pastor, turned Covenantal, who said that for him Matt 24 is the hardest passage in the Bible.
- He joyfully states in “utter humility” that no one can “construct a prophetic time line.”
- But Dispensationalist can construct a consistent prophetic time line that agrees with the OT and the NT.
- We mention this since we need to have a high level of confidence in the prophetic time line we build.
- Start with Daniel 9:24-27. Add the kingdoms Dan. 2.

# Time Lines are Achievable

- What is disputable on our time line is the timing of the New Heavens and Earth and the Descent of the New Jerusalem, together or separate?
- The issue— to what extent it matters—we may not know, but to read the text correctly has rewards.
- To wit, that sections of the Bible that are unclear, become clear and fits pleasantly into the scheme of creation's redemption.


# Time Lines are Achievable

- As we study Isaiah we are watching for confirming and denying statements regarding our theory of the order.
- The biblical/logical premise is that the earth will be restored for the Kingdom. Why not?
- The New (heavenly constructed) Jerusalem that houses the Bride of Christ will attach to the earth for the Kingdom—the first 1000 years of the eternal Kingdom is the Marriage Supper of the Lamb—but the Kingdom is without end. At the 1000 year mark Satan and his are banished to Hell.



# Something Starts Up

- In our study of Isaiah, we come to 11:1—
- Then a shoot will spring from the stem of Jesse,  
And a branch from his roots will bear fruit.
- **Details:** The Spirit of the Lord will rest on Him,  
The spirit of wisdom and understanding, The  
spirit of counsel and strength, The spirit of  
knowledge and the fear of the Lord.

1  Then a <sup>a</sup>shoot will spring from the <sup>b</sup>stem of Jesse,  
And a <sup>c</sup>branch from <sup>d</sup>his roots will bear fruit.

2 The <sup>a</sup>Spirit of the LORD will rest on Him,  
The spirit of <sup>a</sup>wisdom and understanding,  
The spirit of counsel and <sup>c</sup>strength,  
The spirit of knowledge and the fear of the LORD

## Messiah Announced

3 And He will delight in the fear of the LORD,  
And He will not judge by what His eyes <sup>a</sup>see,  
Nor make a decision by what His ears hear;

4 But with <sup>a</sup>righteousness He will judge the <sup>b</sup>poor,  
And decide with fairness for the <sup>c</sup>afflicted of the earth;  
And He will strike the earth with the <sup>d</sup>rod of His mouth,  
And with the <sup>e</sup>breath of His lips He will slay the wicked.

## Kingdom Set UP

5 Also <sup>a</sup>righteousness will be the belt about His loins,  
And <sup>b</sup>faithfulness the belt about His waist.

6 And the <sup>a</sup>wolf will dwell with the lamb,  
And the leopard will lie down with the young goat,  
And the calf and the young lion <sup>1</sup>and the fatling together;

And <sup>a</sup>little child will lead them.

## Kingdom Life

7 Also the cow and the bear will graze,  
Their young will lie down together,  
And the <sup>a</sup>lion will eat straw like the ox.

## Isaiah 11

Shoot

Bear Fruit

Kingdom

1<sup>1</sup> Then a <sup>a</sup>shoot will spring from the <sup>b</sup>stem of Jesse,  
And a <sup>c</sup>branch from <sup>d</sup>his roots will bear fruit.  
2 The <sup>a</sup>Spirit of the LORD will rest on Him,  
The spirit of <sup>b</sup>wisdom and understanding,  
The spirit of counsel and <sup>c</sup>strength,  
The spirit of knowledge and the fear of the LORD.

Poor and disadvantaged  
Isaiah 11

Messiah Announced  
Kingdom Set Up  
Kingdom Life

3 And He will delight in the fear of the LORD,  
And He will not see at His eyes;  
Nor make His ears hear;  
4 But with <sup>a</sup>righteousness He will judge the <sup>b</sup>poor,  
And decide with fairness for the <sup>c</sup>afflicted of the earth;  
And He will strike the earth with the <sup>d</sup>rod of His mouth,  
And with the <sup>e</sup>breath of His lips He will slay the wicked.  
5 Also <sup>a</sup>righteousness will be the belt about His loins,  
And <sup>b</sup>faithfulness the belt about His waist.

H776 Earth/Land

Malachi 4:5-6

6 And the <sup>a</sup>wolf will dwell with the lamb,  
And the leopard will lie down with the young goat,  
And the calf and the young lion <sup>a</sup>and the fatling together;  
And a little boy will lead them.  
7 Also the cow and the bear will graze,  
Their young will lie down together,  
And the <sup>a</sup>lion will eat straw like the ox.

Isaiah 11

5 "Behold, I am going to send you <sup>a</sup>Elijah the prophet before the  
coming of the great and terrible day of the LORD.  
6 "He will <sup>1a</sup>restore the hearts of the fathers to *their* children and  
the hearts of the children to their fathers, so that I will not  
come and <sup>b</sup>smite the land with a <sup>2</sup>curse." Or ban of destruction

And He will strike the earth with the <sup>d</sup>rod of His mouth,  
And with the <sup>e</sup>breath of His lips He will slay the wicked.

### What so others do with this phrase?

- Leopold: “Note that where **most translations say smite** “the earth we have translated “earthly minded” because the parallel term “the wicked” requires this.”
- Ed: Obviously, parallels are not necessary for everything in the parallelism, but **some similar thing** is. Here what is similar is “**strike** the earth” and “**slay** the wicked.” What is different? Earth versus People. This makes the judgement comprehensive the **people** and their **habitat**.
- This is expected from an amillennial commentary.

And He will strike the earth with the <sup>d</sup>rod of His mouth,  
And with the <sup>e</sup>breath of His lips He will slay the wicked.

- P. Stevenson: “He strikes the “earth” in judgment “with the rod of His mouth,” an expression that refers to His speech; of. Proverbs 14:3. [rod for whipping] Revelation 19:15 alludes to this verse with its statement that the Lord strikes the nations with the “sharp sword” of His mouth. From the parallelism with “wicked,” the “earth” *feres*’ represents the world system that opposes God.”
- Ed: Yes, the world system is destroyed with the earth. Daniel 2:44 Stone destroys kingdoms.

Truth Stated but...

Rev. 19:15 From His mouth comes a sharp sword, so that with it He may strike down the nations, and He will rule them with a rod of iron; and He treads the wine press of the fierce wrath of God, the Almighty.

And He will strike the earth with the <sup>d</sup>rod of His mouth,  
And with the <sup>e</sup>breath of His lips He will slay the wicked.

- Dispensational W. E. Vine: Before **peace is established**, He will “**smite the earth with the rod of His mouth**, and with the breath of His lips shall He slay the wicked ” (verse 4), i.e., **the Antichrist**.  
**Ed: Why not leave it as the earth. The Antichrist by this time he has been dispensed—now He slays he wicked.**
- **Ed: On right track but more than the Antichrist is slain.**
- “This prophecy is expanded in 34:1-10 (Tribulation) and 63: 1-6 (Tribulation), a testimony to the unity of the book of Isaiah. The rod of the Lord’s mouth and the breath of His lips are elsewhere described as ‘the voice of the Lord’ (cp. 2 Thess. 2: 8. Antichrist).”

And He will strike the earth with the <sup>d</sup>rod of His mouth,  
And with the <sup>e</sup>breath of His lips He will slay the wicked.

- Fruchtenbaum: “The third, [fourth, and fifth results of the endowment with the Spirit are given in verse 4: but with righteousness shall he judge the poor, and decide with equity for the meek (afflicted, faithful remnant) of the earth; and he shall **smite the earth with the rod of his mouth**; and with the **breath of his lips shall he slay the wicked**.
- “The third result is related to the second one: Rather than judging according to outward appearances, Messiah will judge on the basis of inward righteousness. The fourth result is that He will judge the earth on behalf of the poor and the needy. The Hebrew word for “meek” is anav. **Isaiah used this term frequently when speaking of the faithful remnant** (e.g., Isa. 29:19; 61:1).

And He will strike the earth with the <sup>d</sup>rod of His mouth,  
And with the <sup>e</sup>breath of His lips He will slay the wicked.

- “The fifth result is that Messiah will **strike the earth with the rod of His mouth** and **slay the wicked with the breath of His lips**.
- In other words, both the **earth** and the **wicked** will experience **the full force of His punitive righteousness**. This judgment will be detailed in Isaiah 65:20.” (Untimely death of due to open sin.) Isa 65:10 “No longer will there be in it an infant who lives but a few days, Or an old man who does not live out his days; For the youth will die at the age of one hundred And the one who does not reach the age of one hundred Will be thought accursed.
- **Ed: Fruchtenbaum moves these events into the Kingdom. Why not leave them in the Tribulation. The Tribulation certainly is God striking the earth. At the end of it He will remove the sinners. See Isa 13:8.**



And He will strike the earth with the <sup>d</sup>rod of His mouth,  
And with the <sup>e</sup>breath of His lips He will slay the wicked.

- We have four commentators not agreeing on what is being said in verse 4. Vine and Fruchtenbaum get closer but for some reason they do not like **striking the earth** as **STRIKING THE EARTH**.
- But the striking the earth fits well the first step towards the renovation of the earth, **striking first then making all things new**.
- This should be an easy sell but there is an a priori idea that something big happens at the end of 1000 years. This confusion will not go away until the rightful place for “I make all things new” is settled.
- We have not found any credible statements for such an ending event. So significant is this event —the destruction of the earth, that it must have clear statements.
- But all that are presented are the peeps and mutters variety of revelation.

# Time Lines are Achievable

- Regardless of how Isaiah 11:3-5 is understood, all Dispensationalists recognize that from 11:6-10 on we have a description of how life will be lived in the kingdom. From v. 11:11 we see Israel is back in the land. Coming back for the second time.
- **Israel (Judah) will rule over the nations their former enemies in the Kingdom. 11:11-16**

## God Dwells with Israel on Earth

### Both Passages are **for** the Kingdom

- As we had it last week, Isaiah 12 is a doxology, giving thanks. This will be in the context of the Kingdom.
- “Praise the Lord in song, for He has done excellent things; Let this be known throughout the earth. Cry aloud and shout for joy, O inhabitant of Zion, **For great in your midst is the Holy One of Israel.**” (Isaiah 12:5–6)

“And I heard a loud voice from the throne saying,

“Behold, the dwelling of God is with men and He will dwell with them and be with them and be their God and He Himself will be among them,” (Revelation 21:3)

This cannot be just for the “Eternal State” God presence is already in the Kingdom

“...and He Himself will be among them,” (Revelation 21:3)

**Thus far—**