

**005**

Divided Kingdom									
Judah					Israel				
Years	King	Start / End	Prophet	Scripture	Years	King	Start / End	Prophet	Scripture
931 - 913	Rehoboam (Son)	Evil / Evil	Shemaiah	1 Ki 12, 14 2 Ch 10-12	931 - 910	Jeroboam I (servant)	Evil / Evil	Ahijah	1 Ki 12-14 2 Ch 10
913 - 911	Abijah (Son)	Evil / Evil		1 Ki 15 2 Ch 13					
911 - 870	Asa (Son)	Good/Good	Hanani	1 Ki 15 2 Ch 14-16	910 - 909	Nadab (son)	Evil / Evil		1 Ki 15
					909 - 886	Baasha	Evil / Evil	Jehu	1 Ki 16
					886 - 885	Elah (Son)	Evil / Evil		1 Ki 16
					885	Zimri (Captain)	Evil / Evil	Micaiah	1 Ki 16
					885 - 874	Omri (Captain)	Evil / Evil	Elijah 1 Ki 17-19 1 Ki 21	1 Ki 16
870 - 848	Jehoshaphat (Son)	Good/Good		1 Ki 22 2 Ch 17-20	874 - 853	Ahab (Son)	Evil / Evil		1 Ki 17 2 Ch 18
					853 - 852	Ahaziah (Son)	Evil / Evil		1 Ki 22 2 Ki 1
848 - 841	Jehoram (Son)	Evil / Evil	Obadiah(?)	2 Ki 8 2 Ch 21	852 - 841	Joram (Son of Ahab)	Evil / Evil	Elisha 1 Ki 19 2 Ki 2-9 2 Ki 13	2 Ki 3
841	Ahaziah (Son)	Evil / Evil		2 Ki 8-9 2 Ch 22	841 - 814	Jehu (Captain)	Good / Evil		2 Ki 9-10
841 - 835	Athaliah (mother)	Evil / Evil		2 Ki 11 2 Ch 22-23					
835 - 796	Joash (son of Ahaziah)	Good / Evil	Joel	2 Ki 11-12 2 Ch 23-24	814 - 798	Jehoahaz (Son)	Evil / Evil		2 Ki 13
796 - 767	Amaziah (son)	Good / Evil		2 Ki 14 2 Ch 25	798 - 782	Jehoash (Son)	Evil / Evil		2 Ki 13-14
					782 - 753	Jeroboam II (Son)	Evil / Evil		2 Ki 14
767 - 740	Uzziah aka Azariah (Son)	Good/Evil	Isaiah Micah	2 Ki 15 2 Ch 26	753 - 752	Zechariah (Son)	Evil / Evil	Amos Hosea	2 Ki 15
					752	Shallum	Evil / Evil		2 Ki 15
					752 - 742	Menahem	Evil / Evil	Jonah (2 Kings 14:25; Jonah 1:1)	2 Ki 15
					742 - 740	Pekahiah (Son)	Evil / Evil		2 Ki 15
748 - 732	Jotham (Son)	Good/Good		2 Ki 15 2 Ch 27	752 - 740 (rival) 733 - 722 (sole)	Pekah (Captain)	Evil / Evil	Micah	2 Ki 15
732 - 716	Ahaz (Son)	Evil / Evil		2 Ki 16 2 Ch 28 Is 7	732 - 722	Hoshea	Evil / Evil		
716 - 687	Hezekiah (Son)	Good/Good		2 Ki 18-20 2 Ch 29-32 Is 36-39	Israel into Assyrian captivity - 722 BC				



# The Father Knows Best

School of the Bible Class

## Isaiah

The Saving Prophet

### Isaiah 6

005

April 3, 2022

Donald L Goertzen Presenter

Indian Hills Community Church

# Isaiah—Revelation

We continue new study— (in 6)

- In our last study (Bible as Contract) we finished with a newly created Heavens and Earth as found in Rev 21:1. We made the observation that it mirrors the ending chapters of **Isaiah 65:17, 66:22 and 2 Peter 3:13** making **this event for the Kingdom not after 1000 yrs of it.**
- It has been noted that **Isaiah is the Apocalypse** (“destruction of the world”) of the Old Testament as **Revelation is the Apocalypse** of the New.
- My conclusion is that there is no “**new world**” beyond the 1000 year mark in the Kingdom—revealed in the Old Testament.
- Our intention is to investigate that hypothesis in our study of Isaiah, a Jewish book with Jewish promises—that ends on a Jewish note.
- **Our understanding is the New Testament does not deny any facts of the Old.**

# Isaiah's Messages

- We have suggested that Isaiah is a collection of prophecies given to Isaiah by God and delivered to the people. It may have been to the Priests, the Kings, and made known to the nation.
- We come to chapter 6 with its well know throne room scene.
- Perhaps we would expect this as the first chapter since it explains Isaiah's calling as a prophet.
- But the call appears in chapter 6. So then 1-5 stands as an abstract for Isaiah, a preview of what is to come.

## Short Term Judgment Long Term Restoration

- On that basis we have seen that the failures of Israel (Judah) are met with local/or final judgments and then a promise of a full restoration and final blessings.
- Since there are a number of these judgments we have been challenged to determine if the judgments are for the short term and/or if finally for the end where the final restoration is in connection with the Day of the Lord.
- We have seen these themes in the first five chapters already.

## Short Term Judgment Long Term Restoration

- Isaiah 1:27 Zion will be redeemed with justice And her repentant ones with righteousness.
- Isaiah 2:2 Now it will come about that In the last days The mountain of the house of the Lord Will be established as the chief of the mountains, And will be raised above the hills; And all the nations will stream to it.
- Isaiah 2:4 And He will judge between the nations, And will render decisions for many peoples; And they will hammer their swords into plowshares and their spears into pruning hooks. Nation will not lift up sword against nation, And never again will they learn war.

## Short Term Judgment Long Term Restoration

- **Isaiah 4:2** In that day the Branch of the Lord will be beautiful and glorious, and the fruit of the earth will be the pride and the adornment of the survivors of Israel.
- **Isaiah 4:3** It will come about that he who is left in Zion and remains in Jerusalem will be called holy —everyone who is recorded (Rev. 20:15 “book of life”) for life in Jerusalem.

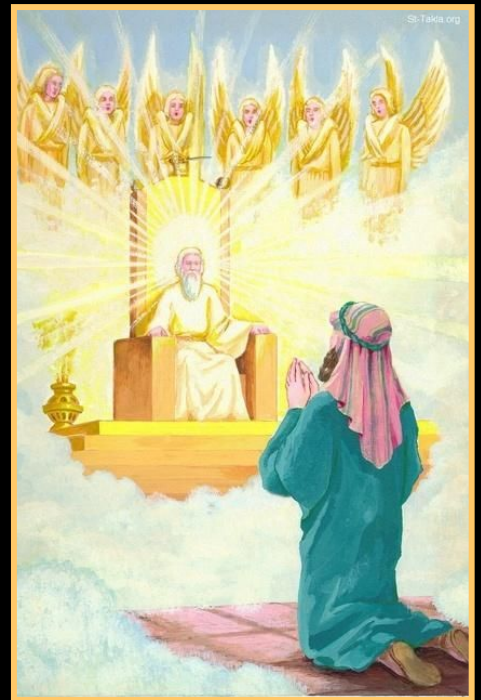


					782 - 753	Jeroboam II (Son)
					753 - 752	Zechariah (Son)
					752	Shallum
					752 - 742	Menahem
					742 - 740	Pekahiah (Son)
767 - 740	Uzziah aka Azariah (Son)	Good/Evil	Isaiah Micah	2 Ki 15 2 Ch 26		
748 - 732	Jotham (Son)	Good/Good		2 Ki 15 2 Ch 27	752 - 740 (rival)	Pekah (Captain)
				2 Ki 16	733 - 722 (sole)	

**Isaiah 6:1** In the year of King Uzziah's death I saw the Lord sitting on a throne, lofty and exalted, with the train of His robe filling the temple.

# Throne Room Like the Temple

Isaiah 6:1 In the  
**year** of King **740** ←  
Uzziah's death I **saw** ← Extra Perception  
the **Lord** sitting on a ← Authority  
**throne, lofty** and ← Sovereign  
**exalted**, with the  
**train** of His **robe**  
filling the **temple**. ← Sovereign Ruler



# Six Wings of these Angels

- Isaiah 6:2 Seraphim  
stood above Him, each  
having six wings: with  
two he covered his  
face, and with two he  
covered his feet, and  
with two he flew.

← Angelic Beings

← Protection  
Service

← Of  
Creation

← Of His  
Stature

← Of  
Service



# Six Wings of these Angels

- Our study is comparing Isaiah and Revelation.
- Here the throne room is visited by the Elders of the Church in Revelation in Revelation 4:1
- “After these things I looked, and behold, a door standing open in heaven, and the first voice which I had heard, like the sound of a trumpet speaking with me, said, “Come up here, and I will show you what must take place after these things.”
- Revelation 4:2 Immediately I (John) was in the Spirit; and behold, a throne was standing in heaven, and **One sitting on the throne.**
- Revelation 4:3 And He who was sitting was like a jasper stone and a sardius in appearance; and there was a rainbow around the throne, like an emerald in appearance.

# Six Wings of these Angels

- Revelation 4:3 And He who was sitting was like a jasper stone and a sardius in appearance; and there was a rainbow around the throne, like an emerald in appearance.
- Revelation 4:4 Around the throne were twenty-four thrones; and upon the thrones I saw twenty-four elders sitting, clothed in white garments, and golden crowns on their heads.
- Revelation 4:5 Out from the throne come flashes of lightning and sounds and peals of thunder. And there were seven lamps of fire burning before the throne, which are the seven Spirits of God;
- Revelation 4:6 and before the throne there was something like a sea of glass, like crystal; and in the center and around the throne, four living creatures full of eyes in front and behind.

# Six Wings of these Angels

- Revelation 4:5 Out from the throne come flashes of lightning and sounds and peals of thunder. And there were seven lamps of fire burning before the throne, which are the seven Spirits of God;
- Revelation 4:6 and before the throne there was something like a sea of glass, like crystal; and in the center and around the throne, four living creatures full of eyes in front and behind.
- Revelation 4:7 The first creature was like a lion, and the second creature like a calf, and the third creature had a face like that of a man, and the fourth creature was like a flying eagle.

# Six Wings of these Angels

- Revelation 4:8 And the four living creatures, each one of them having six wings, are full of eyes around and within; and day and night they do not cease to say, “Holy, holy, holy is the Lord God, the Almighty, who was and who is and who is to come.”
- A new perspective the three appearances of Christ are given in John vision.

# Six Seraphim Angels

- Isaiah 6:3 And one called out to another and said, "Give Credit for God's Work" hosts, The whole earth is full of His glory."

Likely not superlatives in Hebrew. May be addressing the Trinity. But does not establish doctrine.

Expanded to include all creation all reflects on Him,





# Six Seraphim Angels

- Isaiah 6:4 And the foundations of the thresholds trembled at the voice of him who called out, while the temple was filling with smoke.
- Substantial parts of the building.  
The building is the temple
- He speaks to someone?  
Smoke relates to fire.  
Fire relate to holiness and judgement



# Isaiah Speaks

- Isaiah 6:5 Then I said,  
“Woe is me, for I am  
ruined!
- Because I am a man of  
unclean lips, And I am  
among men of unclean  
lips.
- For my eyes have seen  
the King, the Lord of  
hosts.”

The realization is that  
Isaiah will not receive  
this vision.

**Repentance**

Isaiah's concern is of  
Isaiah's total “otherness”  
of his being and of his  
associations.

The holiness of God  
expresses full otherness!

# Isaiah Is Prepared

- Isaiah 6:6 Then one of the seraphim flew to me with a **burning coal** in his hand, which he had taken from the altar with tongs.
- Isaiah 6:7 He **touched my mouth** with it and said, “**Behold, this has touched your lips; and your iniquity is taken away and your sin is forgiven.**”

With repentance  
the Lord prepares  
Isaiah for  
the ministry  
of a  
prophet

The vessel has  
been prepared  
for its speaking work.  
The sin  
has been removed—  
cauterized

# Isaiah Prepares to Answer

- Isaiah 6:8 Then I heard the voice of the Lord, saying, “Whom shall I send, and who will go for **Us?**” Then I said, “Here am I. Send me!”

The Speaker started to speak in v. 4 “voice called out.” Now we know what He said. The interruption is so that the respondent can be prepared.

The respondent has been prepared so he can answer.

# Isaiah Prepares to Answer

- “Here am I. Send me!”
  - Surprising, Isaiah asks no questions. What will it cost?
  - Not surprising, this is the appropriate response after being saved from destruction. Remember—I am done?
  - The response is reflexive. If my life was saved by God then I owe my life to him.
  - Reminiscent of the Pauls instruction to the Corinthians
-

# Isaiah Prepares to Answer

- 1 Corinthians 6:19-20 “...that you are not your own? **For you have been bought with a price: therefore glorify God in your body.**
- 1 Corinthians 7:23 **You were bought with a price; do not become slaves of men.**

# Isaiah' Shocking Message to Judah

- Isaiah 6:9 He said, “Go, and tell this people: ‘Keep on listening, but do not perceive; Keep on looking, but do not understand.’
- Isaiah 6:10 [(I will)] “Render the hearts of this people insensitive, [(I will make) Their ears dull, And [(I will render) their eyes dim,
- Otherwise [(because you have crossed the point of no return) they might see with their eyes, Hear with their ears, Understand with their hearts, And return and be healed.”

# Isaiah Message to Judah

- Isaiah 6:9 He said, “Go, and tell this people: ‘Keep on listening, but do not perceive; Keep on looking, but do not understand.’”
- Isaiah 6:10 [God will] “Render the hearts of this people insensitive, Their ears dull, And their eyes dim, Otherwise they might see with their eyes, Hear with their ears, Understand with their hearts, And return and be healed.”

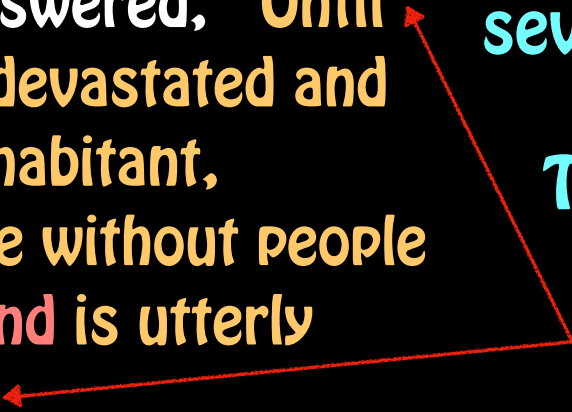
- This section is one of the most sobering texts of the entire Bible. Why?
- When God gives opportunities, that is, grace, it is not infinite grace. Grace, that is, truth, that truth pounds on the heart, it (by God's order) hardens it so that they cannot repent.



# Isaiah Message to Ends When—

- Isaiah 6:11 Then I said, “Lord, how long?”
- And He answered, “Until cities are devastated and without inhabitant,
- Houses are without people
- And the land is utterly desolate,

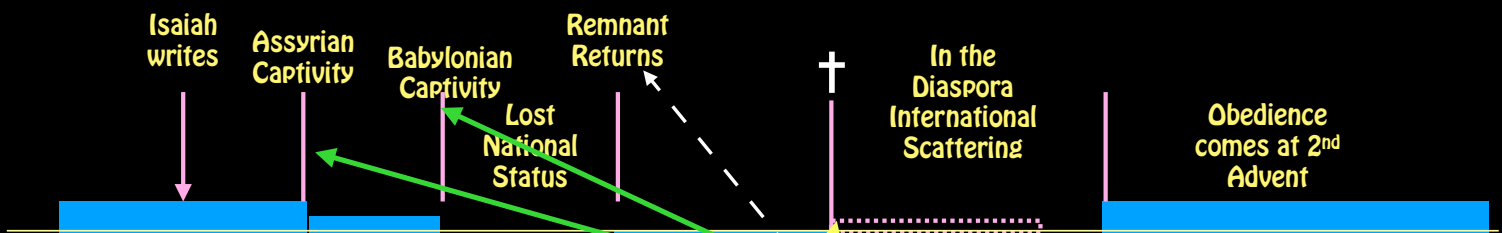
Isaiah understands the message but its severity must have an ending. The Lord gives the sign as a condition.



## Isaiah Message to Ends

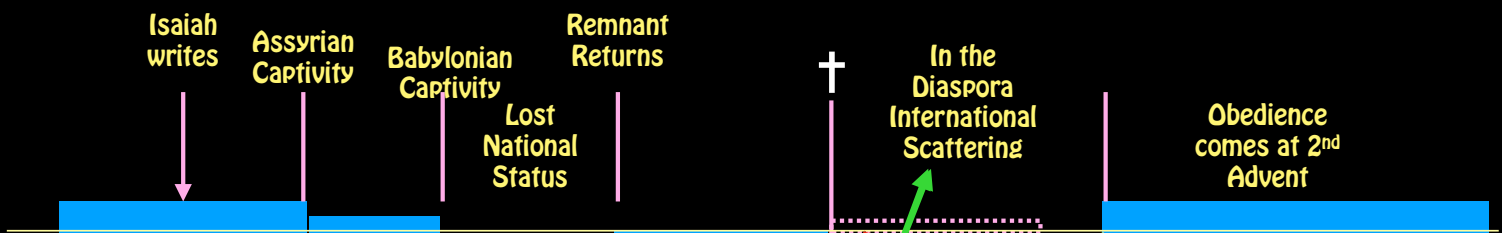
- Isaiah 6:12 “The Lord has removed men far away,  
And the forsaken places are many in the midst of  
the land.
- Isaiah 6:13 “Yet there will be a tenth portion in it,  
And it will again be subject to burning, Like a  
terebinth or an oak Whose stump remains when it  
is felled.
- The holy seed is its stump.”

# The Near and Far End of Judgment



- Isaiah 6:12 “The Lord has removed men far away, And the forsaken places are many in the midst of the land.
- Isaiah 6:13 “Yet there will be a tenth portion in it, And it will again be subject to burning, Like a terebinth or an oak Whose stump remains when it is felled.
- The holy seed is its stump.”

# The Near and Far End of Judgment



- Isaiah 6:12 “The Lord has removed them far away, And the forsaken places are many in the midst of the land.
- Isaiah 6:13 “Yet there will be a tenth portion in it, And it will again be subject to burning, Like a terebinth or an oak Whose stump remains when it is felled.
- The holy seed is its stump.”

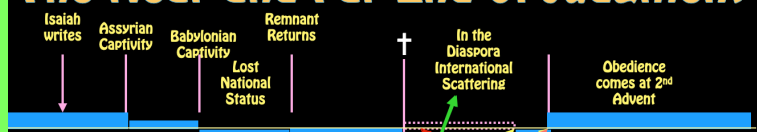
## The Near and Far End of Judgment



- Isaiah 6:12 “The Lord has removed men far away, And the forsaken places are many in the midst of the land.
- Isaiah 6:13 “Yet there will be a tenth portion in it, And it will again be subject to burning, Like a terebinth or an oak Whose stump remains when it is felled.
- The holy seed is its stump.”

This is possible. But there is no intermediate resolution it waits to the end. Why bother with the details in Babylonian Cap. when there still is no obedience?

## The Near and Far End of Judgment



- Isaiah 6:12 “The Lord has removed men far away, And the forsaken places are many in the midst of the land.
- Isaiah 6:13 “Yet there will be a tenth portion in it, And it will again be subject to burning, Like a terebinth or an oak Whose stump remains when it is felled.
- The holy seed is its stump.”

This is better. The resolution is in the end. The Messianic Kingdom produces an obedient nation.

## What is to Learn?

- **Isaiah's salvation is a precursor of ours.**
- **Salvation is demonstrated by the hot searing coals of judgment foreshadowing the judgement laid on the Son on our behalf.**
- **Searing the lips, the source of sinning are rendered cleansed of foul speech.**
- **Isaiah could go forth with the words of the Lord as we can who have "sanctified lips to speak."**

## What is to Learn?

- There is a limit to God's Grace. Do not presume that God will stand ready to receive you when you are ready.
- You may think that **your turn is when you are ready, but you will never come at all.** 1. There can be no such turn of the heart. 2. If there is God would not be there— **because grace has expired.**

**He owns His grace.  
A sobering thought.**

**Chapters 7-12 next message**

**Thus far—**