



JUDE SESSION III

The thesis is an intellectual proposition.

The antithesis is a critical perspective on the thesis.

The synthesis solves the conflict between the thesis and antithesis by reconciling their common truths, and forming a new proposition.



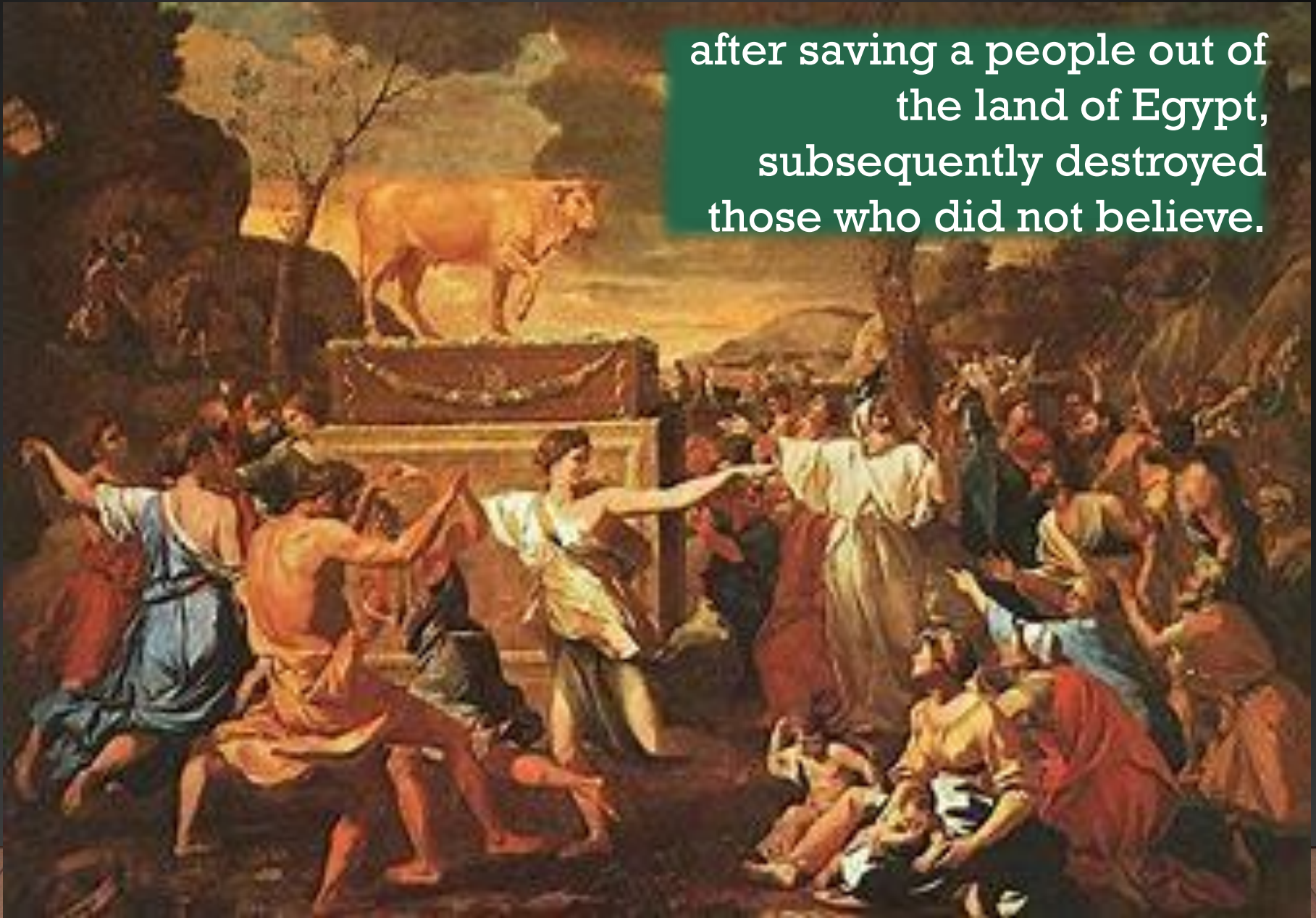
*a continuous sequence in which adjacent elements are not perceptibly different from each other, although the extremes are quite distinct.

NO ABSOLUTES - There is no right or wrong, just different

- 1) Privileged position
- 2) Full knowledge
- 3) Sin of pride
- 4) Sin of lust
- 5) Unnatural acts of sin (unnatural because it is totally against rational nature to oppose the very One who has blessed you.)

COMMON CHARACTERISTICS

after saving a people out of
the land of Egypt,
subsequently destroyed
those who did not believe.



I Cor. 10.1 For I do not want you to be unaware, brethren, that our fathers were all under the cloud and all passed through the sea; ² and all were baptized into Moses in the cloud and in the sea; ³ and all ate the same spiritual food; ⁴ and all drank the same spiritual drink, for they were drinking from a spiritual rock which followed them; and the rock was Christ.

⁵ Nevertheless, with most of them God was not well-pleased; for they were laid low in the wilderness. ⁶ Now these things happened as examples for us, so that we would not **crave evil things** as they also craved. ⁷ Do not be **idolaters**, as some of them were; as it is written, “The people sat down to eat and drink, and stood up to play.” ⁸ Nor let us **act immorally**, as some of them did, and twenty-three thousand fell in one day. ⁹ Nor let us **try the Lord**, as some of them did, and were destroyed by the serpents. ¹⁰ Nor **grumble**, as some of them did, and were destroyed by the destroyer. ¹¹ Now these things happened to them as an example, and they were written for our instruction, upon whom the ends of the ages have come.



And angels who did not keep
their own domain, but
abandoned their proper
abode, He has kept in eternal
bonds under darkness for the
judgment of the great day,

T_{otal depravity}

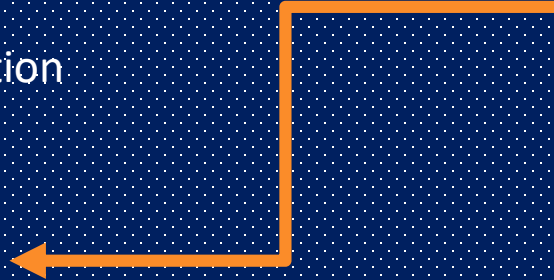
Point of contention

U_{nconditional election}

L_{imited atonement}

I_{rresistible grace}

P_{erseverance of the saints}



Christ died with the single purpose of redeeming the elect, and his death should be viewed as a payment for the sins of those individuals, satisfying the Father's righteous demands. All for whom Christ died must therefore be saved.

Jesus died to make perfect satisfaction for human sin, bearing the curse of the law and of the Father's wrath against sinners, so that God can justly vindicate all to whom the benefits of Christ's death are then applied. In this regard, he died "for all."

Limited View

Based on centuries old doctrine.

Attributed to Calvin

Based on intellectual reasoning
and logic.

‘For All’ View

Based on clear Scriptural passages;

I Jn. 2.2 and He Himself is the
propitiation for our sins; and not for ours
only, but also for those of the whole
world.

II Pet. 2.1 even denying the Master who
bought them, bringing swift destruction
upon themselves.

I Tim. 2.5 Christ Jesus, ⁶ who gave
Himself as a ransom for all,

Conclusion: even though the death of Christ is effectual for only the elect, it is available for all, satisfying the wrath of the Father against the sins of all mankind.



There comes a point in examining a certain position in Scripture that there may be enough 'holes' in a certain position that we will have to abandon it.

Fallen angels view

Satan and/or his fallen angels intermingled with human women and had offspring that were called Nephilim.

Fallen angels / Demon possessed

Fallen angels and/or Satan possessed men and caused them to marry with women.

Seth / Cain view

The sons of God were the godly line from Adam to Seth down to Noah, and the Nephilim were fallen children from the line of Cain who sought after false gods.

The Holes

- 1) Demon/Human - half breed creature, angels don't die, humans do, fallen angels have no opportunity for salvation, humans do, what kind of creature would this be? Did it have a soul?
- 2) Demon Possessed - men together with women to produce a race with the purpose of stopping the 'head-crusher' from redeeming the human race.
- 3) Seth/Cain – the line of Cain is an evil, ungodly line together with the line of Seth, considered to be godly produces a corrupt race of humans causing God to destroy the earth with the flood. Every human has a sin nature and even though men and women come from godly parents or ungodly parents this does not they will follow in the steps of their parents either good or evil.

#2 the position with the least problems and adheres to the overall emphasis of Scripture. The gospels record demon activity that caused harm to the one possessed as well as those around.

⁷ just as Sodom and Gomorrah and the cities around them, since they in the same way as these indulged in gross immorality and went after strange flesh, are exhibited as an example in undergoing the punishment of eternal fire.

