



JUDE

SESSION II

II Cor. 11.13 - KJV

For such are false apostles, deceitful workers, **transforming** themselves into the apostles of Christ. ¹⁴ And no marvel; for Satan himself is **transformed** into an angel of light. ¹⁵ Therefore it is no great thing if his ministers also be **transformed** as the ministers of righteousness; whose end shall be according to their works.

Testing the Spirits





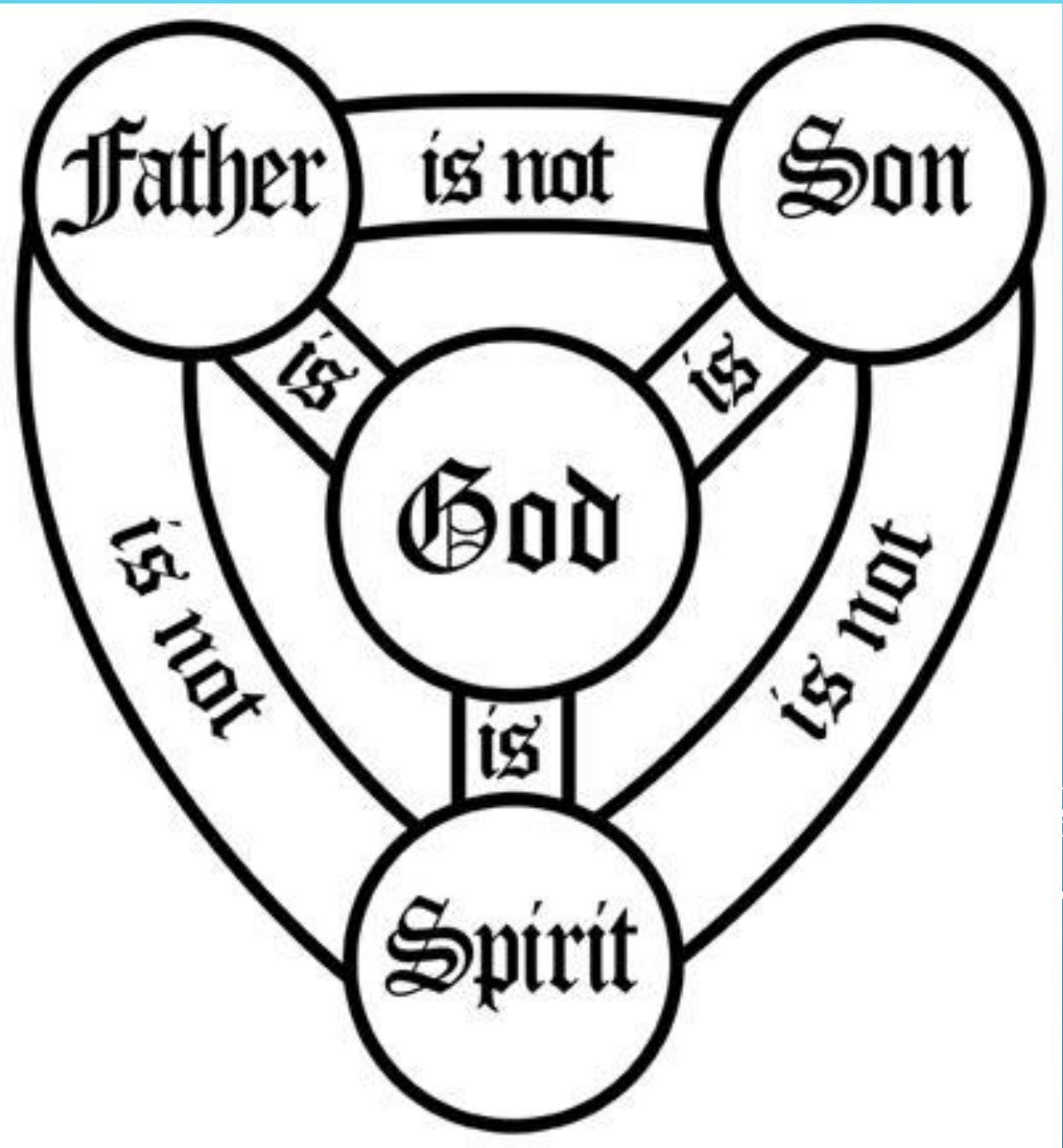
GOD

3 PLATFORMS TO TEST THE SPIRITS

1)VIEW OF GOD – TRINITARIAN

All three
co-equally &
co-eternally
God

Separate and
distinct
persons,
with separate
and distinct
functions





GOD

JESUS
CHRIST

3 PLATFORMS TO TEST THE SPIRITS

- 1)VIEW OF GOD – TRINITARIAN
- 2)VIEW OF JESUS CHRIST – DEITY

The Exclusiveness of Christ

Jn. 14.6 Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father but through Me.

Acts 4.12 and there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved."

1 Tim. 2.5 For there is one God, and one mediator also between God and men, the man Christ Jesus, ⁶ who gave Himself as a ransom for all, the testimony given at the proper time.

Jn. 8.24 Therefore I said to you that you will die in your sins; for unless you believe that I am He, you will die in your sins."

GOD

JESUS
CHRIST

SALVATION

3 PLATFORMS TO TEST THE SPIRITS

- 1)VIEW OF GOD – TRINITARIAN
- 2)VIEW OF JESUS CHRIST – DEITY
- 3)VIEW OF SALVATION - BY GRACE THROUGH FAITH

The Exclusiveness of Christianity

Eph. 2.8,9 or by grace you have been **saved through faith**; and that not of yourselves, **it is the gift of God**; ⁹ **not as a result of works**, so that no one may boast.

Titus 3.5 He saved us, **not on the basis of deeds which we have done in righteousness**, but according to His **mercy**, by the washing of regeneration and renewing by the Holy Spirit,

Rom. 5.1 Therefore, having been **justified by faith**, we have peace with God through our Lord Jesus Christ, ² through whom also we have **obtained our introduction by faith into this grace** in which we stand; and we exult in hope of the glory of God

▶ EXCLUSIVISM

- ▶ *Universal sinfulness of man*
- ▶ *Necessity of faith alone in Jesus Christ and His finished work on the cross*


▶ INCLUSIVISM

- ▶ Wider hope, wider grace
- ▶ Unevangelized may attain salvation before they die if they respond in faith to the light they do have.

Universalism – all will ultimately be saved

Sacramentalism - the sacraments convey grace to the sinner

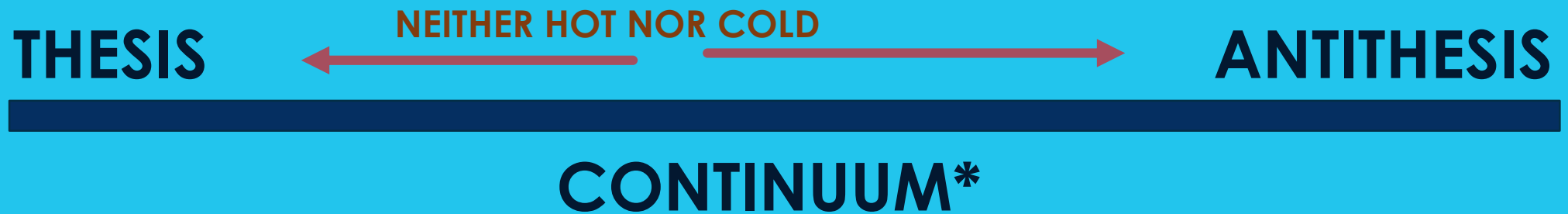
Journey – finding God and having a right relationship with Him is a lifelong process.

Several white diagonal lines of varying lengths and thicknesses are positioned in the bottom right corner of the slide, creating a modern, abstract graphic element.

The thesis is an intellectual proposition.

The antithesis is a critical perspective on the thesis.

The synthesis solves the conflict between the thesis and antithesis by reconciling their common truths, and forming a new proposition.



*a continuous sequence in which adjacent elements are not perceptibly different from each other, although the extremes are quite distinct.

NO ABSOLUTES - There is no right or wrong, just different

Two possibilities (non-possibilities)

1) God makes an exception

2) The Bible is vague and maybe it does not say what I Think it says

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COMMON CHARACTERISTICS

- 1) Privileged position
- 2) Full knowledge
- 3) Sin of pride
- 4) Sin of lust
- 5) Unnatural acts of sin
(unnatural because it is totally
against rational nature to
oppose the very One who
has blessed you.)

after saving a people out
of the land of Egypt,
subsequently destroyed
those who did not believe.





And angels who did not
keep their own domain, but
abandoned their proper
abode, He has kept in
eternal bonds under
darkness for the judgment of
the great day,

⁷ just as Sodom and Gomorrah and the cities around them, since they in the same way as these indulged in gross immorality and went after strange flesh, are exhibited as an example in undergoing the punishment of eternal fire.

