

# ANGELS

IV



THE  
CURIOUS  
CASE OF  
BALAAM  
THE MAD  
PROPHET





ISRAEL'S JOURNEY TO  
THE PLAINS OF MOAB



Israel

Balaam and Moab

Among the heathen an opinion prevailed that prayers for evil or curses would be heard by the unseen powers as well as prayers for good, when offered by a prophet or priest and accompanied by the use of certain rites. Many examples are found in the histories of the Greeks and Romans of whole armies being devoted to destruction, and they occur among the natives of India and other heathen countries still. In the Burmese war, magicians were employed to curse the British troops.

JFB



afna a bilham aerto w sv tu afna  
q amahyste en my des de q eres

de dios a bilha te te los omio pola  
cosi q fablare cotigo esi fablara o



**E** fuese bilham con los mayora  
les de bilac **E** zow bilac q venia  
bilham z subio al su enaentro ala  
villa de nob q es agra el terminio

**E** dixo bilac pues q enbie  
a llamar ay puz q non veniste am  
fy qm puz q non podria hom puzce  
**E** dixo bilham a bilac le q vine







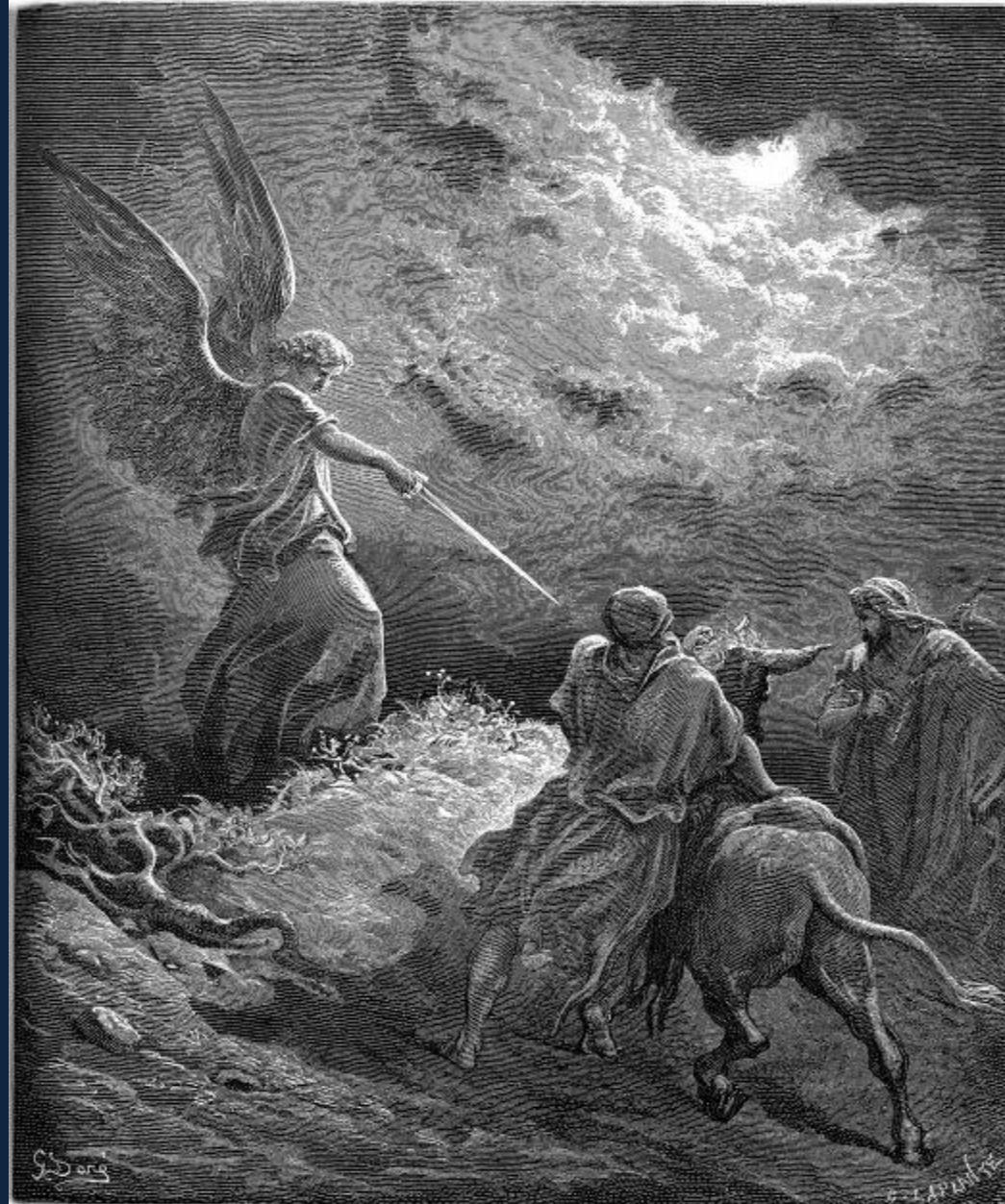


Michael  
Dane  
2010





**"The Angel Appearing to Balaam"** by Gustave Doré



Doré Bible Illustrations • Free to Copy  
[www.creationism.org/images/](http://www.creationism.org/images/)

Num 22:23 And the ass saw the angel of the Lord standing in the way, and his sword drawn in his hand: ... and Balaam smote the ass, to turn her into the way.





Copyright 2011

Ralph F. Wilson



# The Camp of Israel

## The Camp of Reuben (Man)

Reuben	46,500
Simeon	59,300
Gad	<u>45,600</u>
	151,400

W

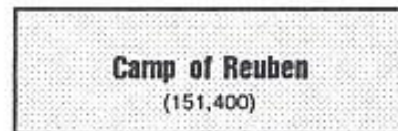
## The Camp of Ephraim (Ox)

Ephraim	40,500
Manasseh	32,200
Benjamin	<u>35,400</u>
	108,100

SW

NW

S

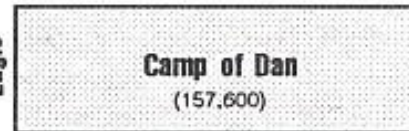


Man

Ox



Eagle



N

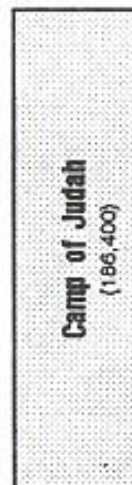
SE

NE

## The Camp of Judah (Lion)

Judah:	74,600
Issachar	4,400
Zebulun	<u>57,400</u>
	186,400

Lion



E

## The Camp of Dan (Eagle)

Dan	62,700
Naphtali	53,400
Asher	<u>41,500</u>
	157,600





“How shall I  
curse whom  
God has not  
cursed “?”

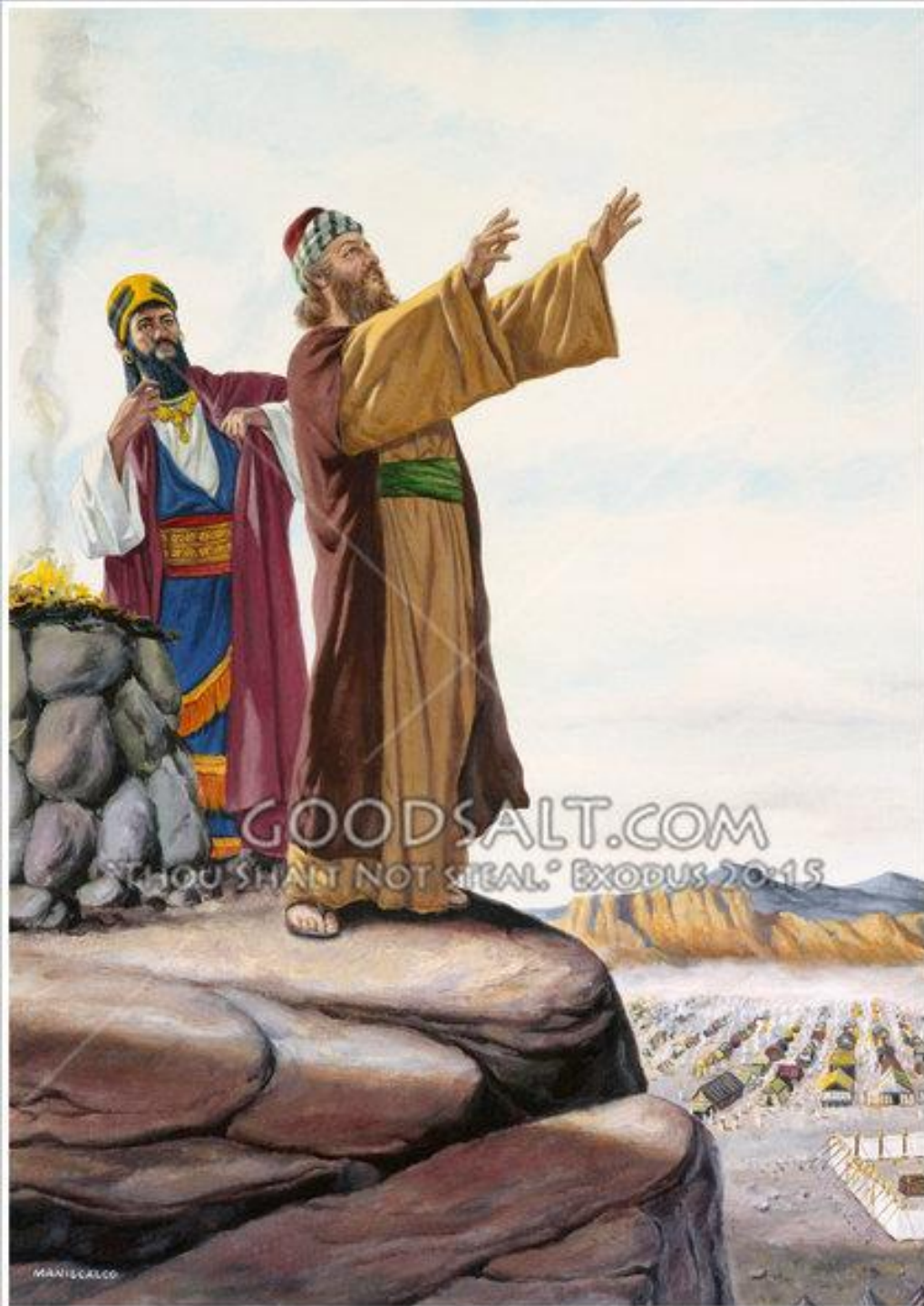




Copyright 2011

Ralph F. Wilson

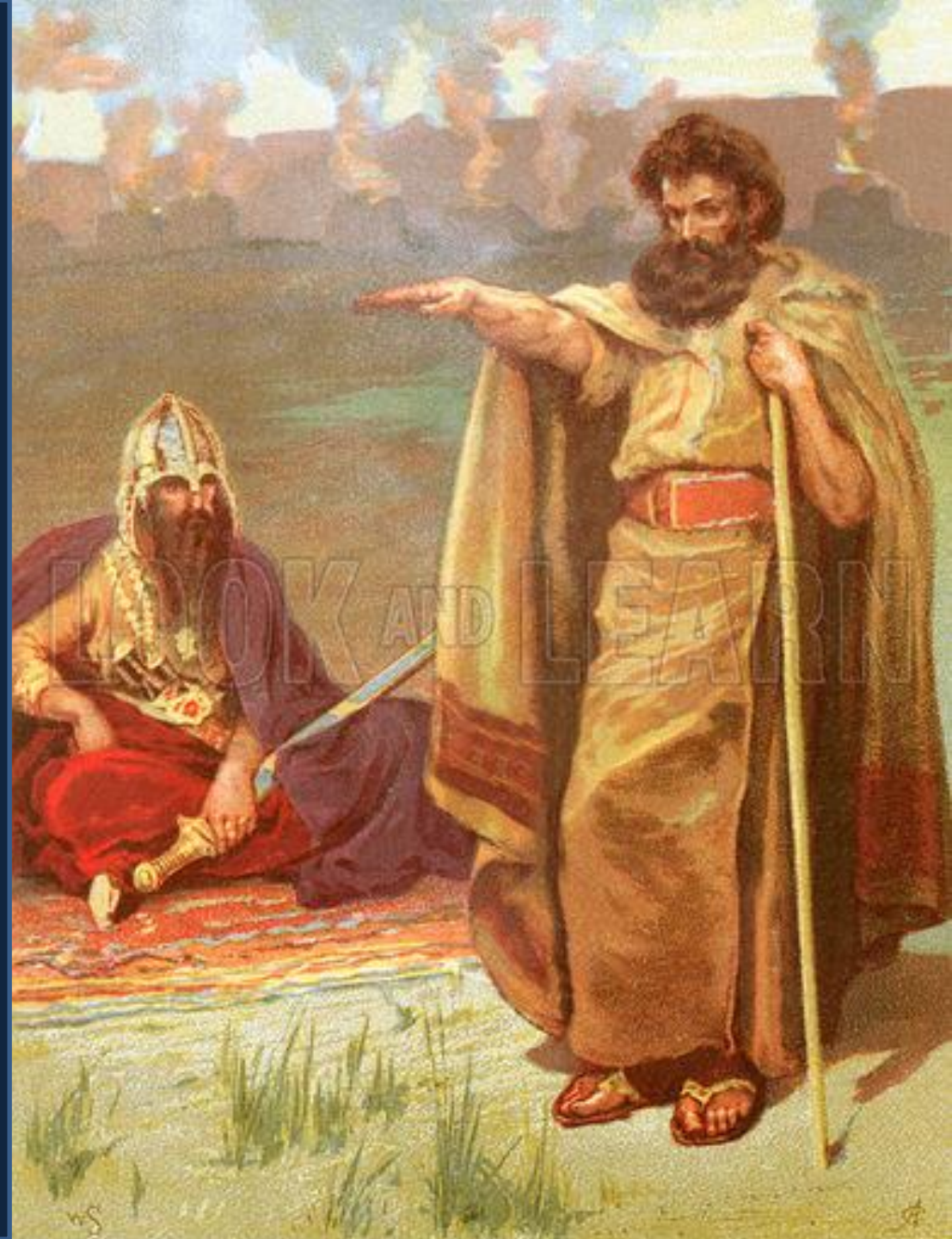




“God is not a man  
that He should lie,  
nor a son of man  
that He should  
repent. “



“THE  
ORACLE OF  
A MAN  
WHOSE  
EYES ARE  
OPEN”





- **He had a reputation as a diviner, a prophet**



- **He had a reputation as a diviner, a prophet**
- **He was a gentile who knew a lot about the nation Israel and their God**



- **He had a reputation as a diviner, a prophet**
- **He was a gentile who knew a lot about the nation Israel and their God**
- **He pretended to want to do what was right**

- **He had a reputation as a diviner, a prophet**
- **He was a gentile who knew a lot about the nation Israel and their God**
- **He pretended to want to do what was right**
- **He continued to keep up the sham with Balak**



- **He had a reputation as a diviner, a prophet**
- **He was a gentile who knew a lot about the nation Israel and their God**
- **He pretended to want to do what was right**
- **He continued to keep up the sham with Balak**
- **His frontal attack failed, God over-ruled his curses**

- **He had a reputation as a diviner, a prophet**
- **He was a gentile who knew a lot about the nation Israel and their God**
- **He pretended to want to do what was right**
- **He continued to keep up the sham with Balak**
- **His frontal attack failed, God over-ruled his curses**
- **He was determined to fulfill his contract with Balak**



- **He had a reputation as a diviner, a prophet**
- **He was a gentile who knew a lot about the nation Israel and their God**
- **He pretended to want to do what was right**
- **He continued to keep up the sham with Balak**
- **His frontal attack failed, God over-ruled his curses**
- **He was determined to fulfill his contract with Balak**
- **If frontal attack fails, infiltrate**

- **He had a reputation as a diviner, a prophet**
- **He was a gentile who knew a lot about the nation Israel and their God**
- **He pretended to want to do what was right**
- **He continued to keep up the sham with Balak**
- **His frontal attack failed, God over-ruled his curses**
- **He was determined to fulfill his contract with Balak**
- **If frontal attack fails, infiltrate**
- **Balaam knew enough about the Law of God and His warning**



- **He had a reputation as a diviner, a prophet**
- **He was a gentile who knew a lot about the nation Israel and their God**
- **He pretended to want to do what was right**
- **He continued to keep up the sham with Balak**
- **His frontal attack failed, God over-ruled his curses**
- **He was determined to fulfill his contract with Balak**
- **If frontal attack fails, infiltrate**
- **Balaam knew enough about the Law of God and His warning**
- **Introduced the worship of Baal to Israel**

- He had a reputation as a diviner, a prophet
- He was a gentile who knew a lot about the nation Israel and their God
- He pretended to want to do what was right
- He continued to keep up the sham with Balak
- His frontal attack failed, God over-ruled his curses
- He was determined to fulfill his contract with Balak
- If frontal attack fails, infiltrate
- Balaam knew enough about the Law of God and His warning
- Introduced the worship of Baal to Israel
- “do not be deceived, God is not mocked,  
whatever a man sows, that shall he also reap”



# Balaam's view



Ephraim  
Mannasseh  
Benjamin

108,100



Reuben  
Simeon  
Gad

151,450



Dan  
Asher  
Naphtali

157,600

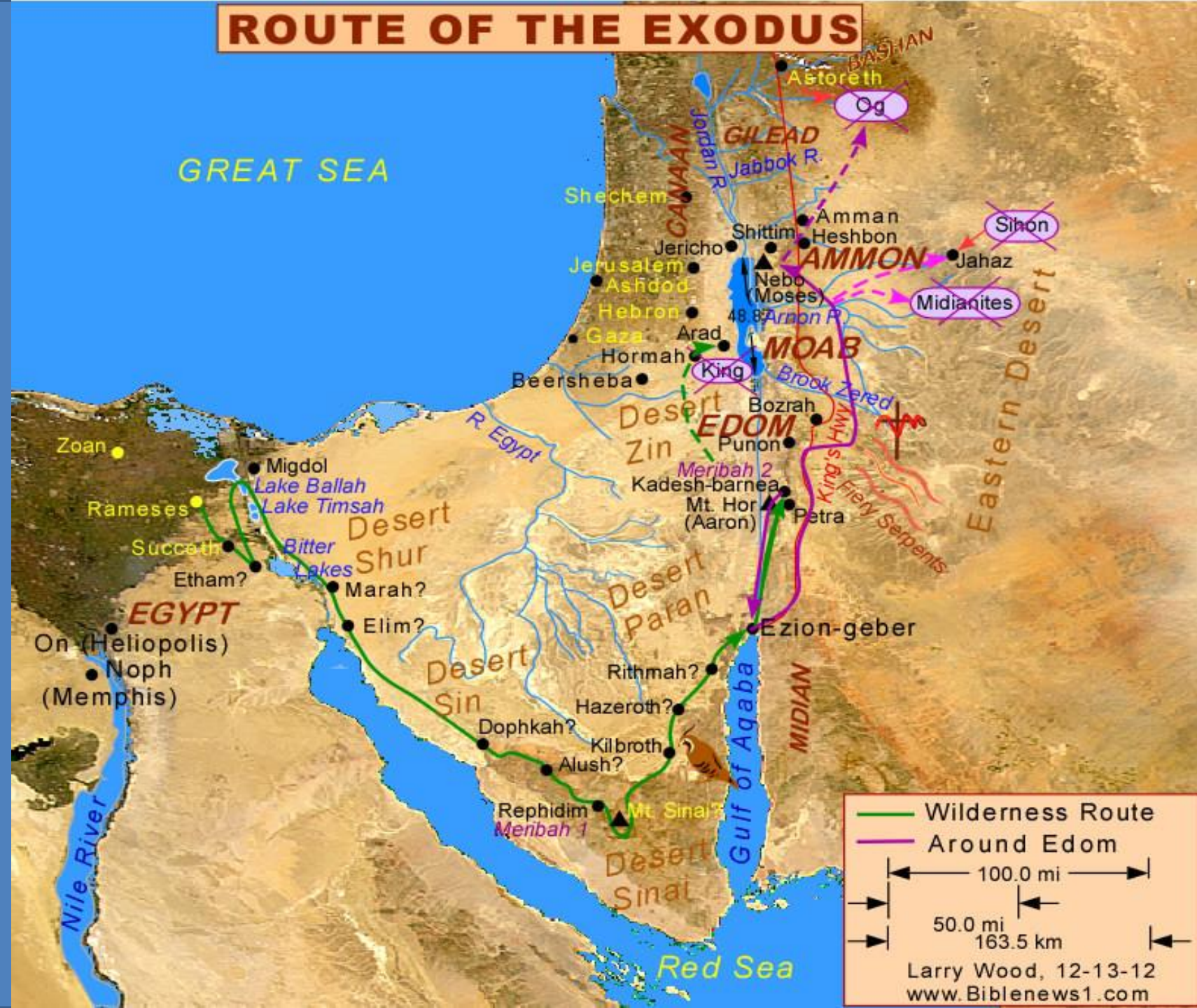


Judah  
Issachar  
Zebulun

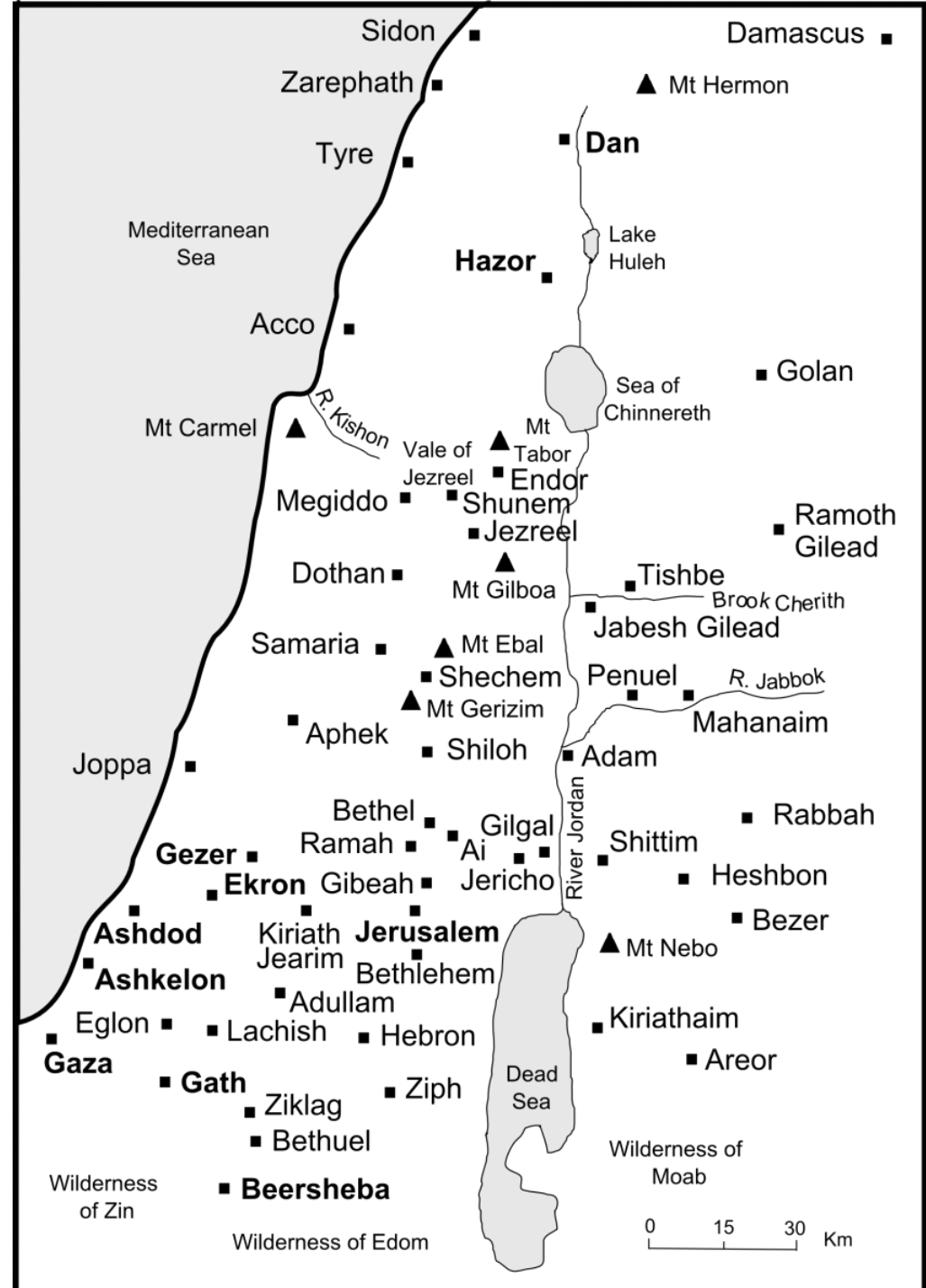
186,400



# ROUTE OF THE EXODUS







## 2. Israel's Exodus from Egypt and Entry into Canaan

