



Holy Trinity  
Lutheran  
Church  
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH  
Buffalo, New York

Sunday, May 12, 2019  
Fourth Sunday of Easter  
Celebrating our 140<sup>th</sup> Anniversary

Holy Communion – 8:30 & 10:30 a.m.

*Welcome to Holy Trinity!*

*Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us. We proclaim ourselves to be an open and affirming congregation to all of God's people; welcoming into our ministry persons of every race, culture, age, gender identification, sexual orientation, ability, and economic status. We believe that our openness will allow us to grow in our faith through Christ's teaching to love one another as God loves us.*

*We invite our guests as well as members to fill out the blue sheet,  
found inside your bulletin, and place in the offering plate.*

*Share your story!*

*Check-in, Tweet, post, or send an Instagram about your experience at Holy Trinity.*

*Use #PowerofTrinity to share your Faith in an instant!*

*Find us on Facebook at [Facebook.com/holytrinitybuffalo](https://www.facebook.com/holytrinitybuffalo)*

## **INTRODUCTION**

*The gift of new life, of eternal life, is the gift of the risen Christ. It is the promise of Jesus. It was true for Dorcas in Joppa. It was true for those “who have come out of the great ordeal” in the Revelation vision. It is true for us and for all the baptized: Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.*

## **VOLUNTARY**

Christ lag in Todesbanden

Johann Pachelbel  
(1653 - 1706)

## **RINGING OF THE TOWER BELLS**

## **WELCOME AND ANNOUNCEMENTS**

## **INTROIT (10:30)**

*Arise, O God, And Shine*

Gordon Young

(1919 – 1998)

Arise, O God, and shine, in all thy saving might, and prosper each design to spread  
Thy glorious light;

Let healing streams of mercy flow, that all the earth Thy truth may know.

Bring distant nations near, to sing Thy glorious praise;

Let every people hear and learn Thy holy ways!

Reign, mighty God, assert Thy cause, and govern Thy righteous laws!

To God the only wise, the one immortal King, let hallelujahs rise from every living  
thing;

Let all that breathe, on every coast, praise Father, Son, and Holy Ghost.

*Please stand as you are able.*

## **PROCESSIONAL HYMN**

*Christ Jesus Lay in Death's Strong Bands*

ELW 370 (vs. 1-4)

“Christ Lag in Todesbanden”

## **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God, who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and  
from whom no secrets are hid: cleanse the thoughts of our hearts by  
the inspiration of your Holy Spirit, that we may perfectly love you and  
worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

*You are invited to kneel or sit, as you are able (10:30 only)*

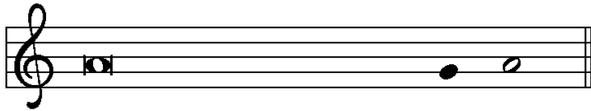
Most merciful God,  
**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.  
**Amen.**

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

# KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



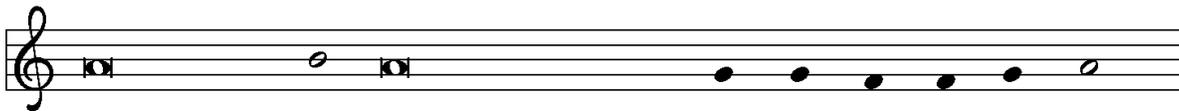
For the peace of the whole world, for the well-being of the church of God,



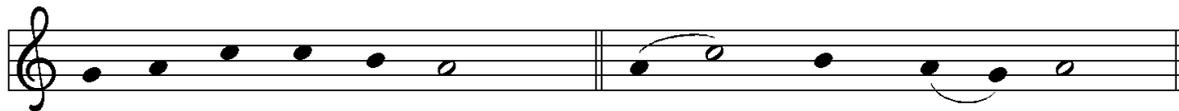
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

# CANTICLE OF PRAISE

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **PRAYER OF THE DAY**

Let us pray together.

**O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated.*

**(10:30)**

**A WORD FOR THE CHILDREN**

The Rev. Brenda Maynor

### **FIRST READING: Acts 9:36-43**

The first reading for the Fourth Sunday of Easter is recorded in Acts, the 9<sup>th</sup> Chapter.

<sup>36</sup>Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. <sup>37</sup>At that time she became ill and died. When they had washed her, they laid her in a room upstairs. <sup>38</sup>Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." <sup>39</sup>So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. <sup>40</sup>Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. <sup>41</sup>He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive.

<sup>42</sup>This became known throughout Joppa, and many believed in the Lord. <sup>43</sup>Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The Word of the Lord.

**Thanks be to God.**

## **MOTET**

*Surrexit Pastor Bonus*

Orlando di Lasso  
(1532 – 1594)

The good shepherd has arisen,  
who laid down his life for his sheep,  
and for his flock deigned to die, alleluia,

And for our Passover was sacrificed for us: Christ.  
Alleluia.

And stood in the midst of his disciples and said: Peace be with you.  
The disciples were glad when they saw the Lord.  
Alleluia.

This is the day that the Lord has made. We will rejoice and be glad in it.  
Alleluia.

## **SECOND READING: Revelation 7:9-17**

The second reading for today is recorded in Revelation, the 7<sup>th</sup> Chapter.

<sup>9</sup>After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. <sup>10</sup>They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

<sup>11</sup>And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup>singing,

“Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

<sup>13</sup>Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” <sup>14</sup>I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

<sup>15</sup>For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

<sup>16</sup>They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat;

<sup>17</sup>for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

The Word of the Lord.

**Thanks be to God.**

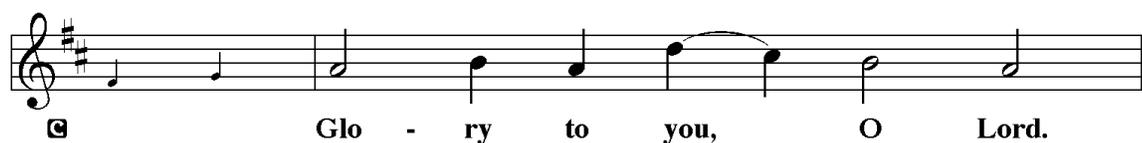
*Please stand for the Gospel, as you are able.*

## GOSPEL ACCLAMATION

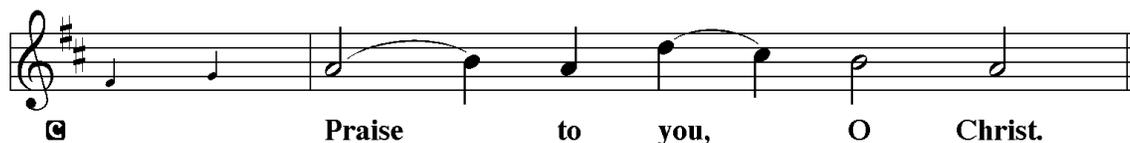


## GOSPEL: John 10:22-30

The holy gospel according to Saint John



<sup>22</sup>At that time the festival of the Dedication took place in Jerusalem. It was winter, <sup>23</sup>and Jesus was walking in the temple, in the portico of Solomon. <sup>24</sup>So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” <sup>25</sup>Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; <sup>26</sup>but you do not believe, because you do not belong to my sheep. <sup>27</sup>My sheep hear my voice. I know them, and they follow me. <sup>28</sup>I give them eternal life, and they will never perish. No one will snatch them out of my hand. <sup>29</sup>What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. <sup>30</sup>The Father and I are one.”  
The gospel of the Lord:



*Please be seated.*

## **SERMON**

The Rev. Brenda Maynor

*Please stand, if able.*

## **HYMN OF THE DAY**

*The King of Love My Shepherd Is* “St. Columba”

ELW 502

## **CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

## **PRAYERS OF INTERCESSION**

Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation.

Shine your light through this and every congregation. Reveal to us the light of your salvation in places of hopelessness and decay. Anoint us and make us overflow with goodness and mercy. Strengthen the ministries of the Buffalo City Cluster: Grace, North Park, Parkside, Resurrection, and Holy Trinity. Hear us, O God.

**Your mercy is great.**

We give thanks for gentle rains that nourish green pastures and rejuvenate rivers and streams. Provide clean water for thirsty people, animals, and crops. Heal places suffering destruction caused by floods, typhoons, storms, and mudslides. Hear us, O God.

**Your mercy is great.**

Empower authorities to be faithful shepherds who lead nations in pathways of righteousness and peace. Disrupt and deter the work of terrorists, religious and political extremists, and all who would choose the way of violence over the way of mercy. We pray especially for all men and women serving in the armed forces and their families. Hear us, O God.

**Your mercy is great.**

Give strength and perseverance to those facing struggles of hunger or thirst, unemployment or homelessness, chronic illness or anxiety. Be our never-failing voice of comfort through all the trials of this life. We pray for all those we now name out loud, and those we remember in our hearts... . Hear us, O God.

**Your mercy is great.**

Raise up faithful women as witnesses to your strength and compassion. Bless mothers and all who offer mothering care. Protect victims of sexism, abuse, and gender-based violence. Restore dignity to those marginalized because of their gender identity or sexual orientation. Hear us, O God.

**Your mercy is great.**

For all of us, the young and young at heart. For your daughters and sons, including the children of our community and especially Natalie and Maia. Hear us, O God.

**Your mercy is great.**

Salvation belongs to you, O God. You promise to wipe away every tear. Give us the assurance that all who live and die in you will rest forever beside the river of life. Hear us, O God.

**Your mercy is great.**

We commend these and all our prayers to you, O God. Come near to us with your saving help, for the sake of Jesus Christ, our risen Lord.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

*Let us share with each other a sign of Christ's peace*

*Please be seated.*

## **THE OFFERING**

### **SOLO AT THE OFFERING (8:30)**

*God is My Shepherd*

Antonin Dvorak

(1841 – 1904)

Blake Hurlburt, *tenor*

God is my shepherd, I want for nothing. My rest is in the pleasant meadows, He leadeth me where quiet waters flow. My fainting soul doth He restore, and guideth me in the ways of peace, to glorify His name. And though in death's dark valley my steps must wander, my spirit shall not fear, for Thou art by me still. Thy rod and staff are with me, and they shall comfort me.

## **ANTHEM AT THE OFFERING (10:30)**

*The King of Love my Shepherd is*

Edward Bairstow

(1874 – 1946)

The King of Love my Shepherd is, whose goodness faileth never; I nothing lack if I am his And he is mine forever. Where streams of living waters flow My ransomed soul he leadeth, And where the verdant pastures grow With food celestial feedeth. In death's dark vale I fear no ill With thee, dear Lord, beside me; Thy rod and staff my comfort still, Thy cross before to guide me. Thou spread'st a table in my sight; Thy unction grace bestoweth: And O what transport of delight From thy pure chalice floweth. Perverse and foolish oft I strayed, But yet in love he sought me, And gently on his shoulder laid, And home rejoicing, brought me. And so through all the length of days Thy goodness faileth never: Good Shepherd, may I sing thy praise Within thy house forever.

*Please stand as you are able.*

### **OFFERING PRAYER**

Let us pray together.

**Risen One, as you broke bread with the disciples on the shore, meet us now in this meal. Nourish us to follow you, using our gifts to feed the hungry and tend the weary, and all for your love's sake.**

**Amen.**

### **OFFERTORY**

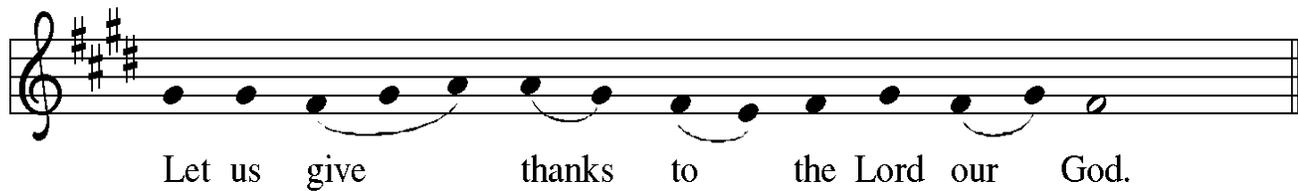
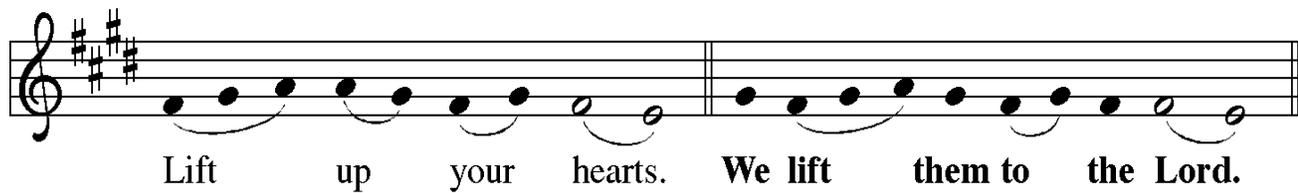
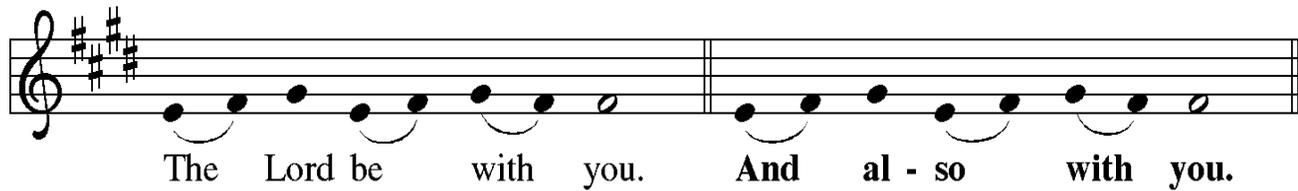
*Praise God, from Whom All Blessings Flow*

ELW 885

“Old Hundredth”

Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heav'nly host;  
praise Father, Son, and Holy Ghost.

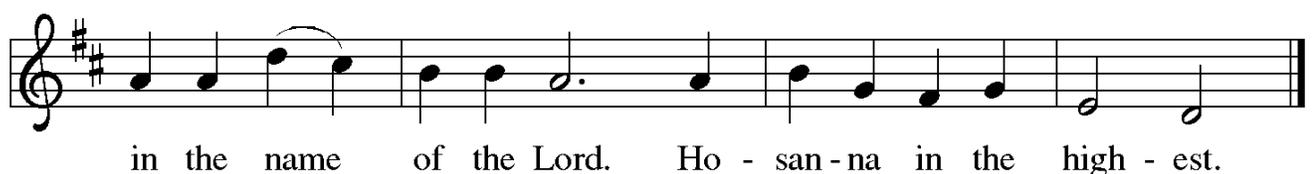
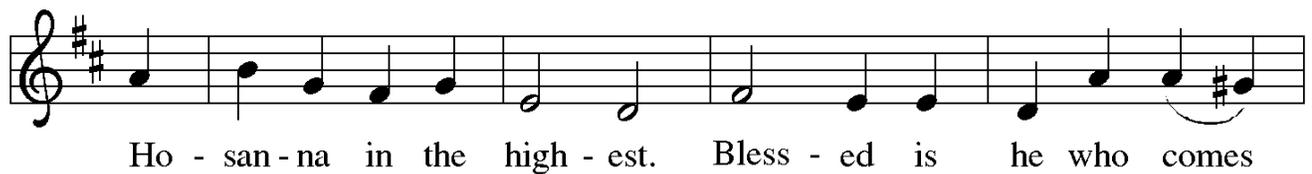
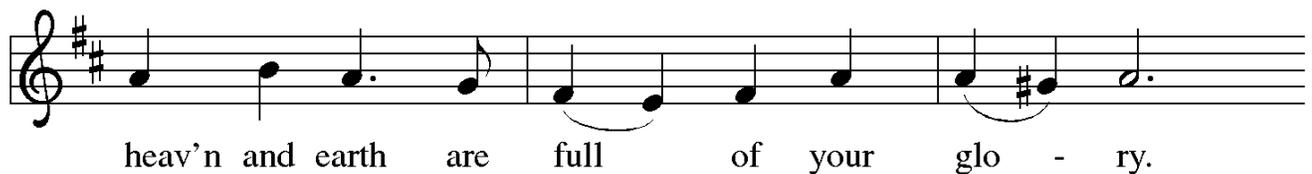
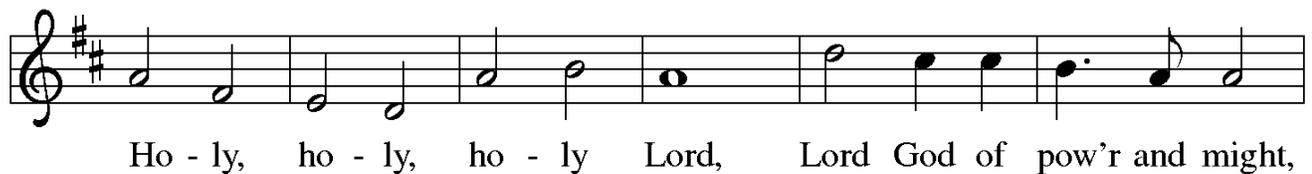
## DIALOGUE



## PREFACE

It is indeed right ... we praise your name and join their unending hymn:

## SANCTUS AND BENEDICTUS



## **THE WORDS OF INSTITUTION**

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died. Christ has risen. Christ will come again.**

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. **Amen.**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

*Please be seated.*

# THE COMMUNION

## *Invitation to Communion*

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated closest to the altar, you are invited to come forward to the communion rail (or to the presiding minister if the communion rails are not in place) and kneel or stand at the next available place at the rail. Receiving the wafer in your hand, you are invited to dip or “intinct” the wafer into the chalice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available by simply asking the Pastor as you are served. Adults or children choosing not to receive communion may come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. All are welcome to the table of our Lord.

## **SOLO AT COMMUNION (8:30)**

*The Lord's My Shepherd*

Text: Psalm 23, The Scottish Psalter, 1650

Bob Chilcott

(b. 1955)

Blake Hurlburt, *tenor*

The Lord's my Shepherd, I'll not want. He makes me down to lie in pastures green:  
he leadeth me the quiet waters by, the quiet waters by.  
My soul he doth restore again; and me to walk doth make within the paths of  
righteousness,  
e'en for his own name's sake, e'en for his own name's sake.  
Yea, though I walk through death's dark vale, yet will I fear no ill:  
for thou art with me and thy rod and staff comfort still.  
My table thou has furnished in presence of my foes;  
my head thou dost with oil anoint, and my cup overflows, overflows.  
Goodness and mercy all my life shall surely follow me:  
And in my Father's heart always my dwelling place shall be,  
my dwelling place shall be, my dwelling place shall be.

## **COMMUNION MOTETS (10:30)**

*Alleluia*

Randall Thompson

(1899 – 1984)

Alleluia, Alleluia. Amen.

Joy is come! Eastertide! Sing we all far and wide, see the stone rolled aside, Christ our Lord is risen, bursting from his prison. Let the sound, sound, sound, ring around, round, round, and the song now rebound: Christ the Lord is risen! Joy is come! Easter Day! Join the dance, homage pay, Christ the Lord lights our way, from the tomb now breaking, Satan's power shaking. Let the song, song, song, echo long, long, long, shout it loud, sing it strong: Christ the Lord is risen! Joy is come! Easter morn! With your Lord greet the dawn, He endured crown of thorn and the bitter nailing, faithful and unfailing. Tidings tell, tell, tell, chant it well, well, well, risen Christ in us dwell, o'er the cross prevailing. Easter joy may we bring, welcome, Lord, heaven's King, winter turns into spring, darkness overtaking, and our spirits waking. Praises flow, flow, flow, voices grow, grow, grow, sounding far 'Gloria in excelsis Deo!'

*Please stand as you are able.*

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His grace. **Amen.**

### **POST-COMMUNION PRAYER**

Let us pray together.

**Living God, you have greeted us in our brokenness and nourished us with the body of Christ, broken for us. Risen to new life with you, send us now to bear your healing love into the wounded world, in the name of our risen Savior and Lord. Amen.**

### **SENDING OF COMMUNION**

Gracious God, you took the form of a servant, offering yourself as food, comfort, and strength to a sick and hurting world. Anoint with a servant heart those who take your word and sacrament to our sisters and brothers in their homes, in prisons and in hospitals. Grant grace, mercy, healing, and hope to those who feast on your body and blood and receive your words of new life. May we all recognize that we have a place and a home in the body of our Lord Jesus Christ. **Amen.**

## **BENEDICTION**

The blessing of the living God, Father, † Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage. **Amen.**

## **RECESSIONAL HYMN**

*Crown Him with Many Crowns* “Diademata”

ELW 855

## **DISMISSAL**

You are the body of Christ raised up for the world.  
Go in peace. Share the good news. Alleluia!  
**Thanks be to God. Alleluia!**

## **POSTLUDE**

Christ lag in Todesbanden from Orgelbuchlein BWV 625

J.S. Bach  
(1685 – 1750)



*We invite you to join us downstairs in Redeemer Hall  
for refreshments and fellowship following the 10:30 Service.  
All are welcome.*



## *MUSIC NOTES*

Good Shepherd Sunday occurs on the fourth Sunday in the Easter Season. The name derives from the gospel reading for the day, the tenth chapter of John's Gospel and the Psalm 23. In these readings Christ is described as the "Good Shepherd" who lays down his life for his sheep. Di Lasso's setting of *Surrexit Pastor Bonus* is based on Gregorian Chant which also references the Good Shepherd. Edward Bairstow's setting of *The King of Love My Shepherd Is* is setting of Psalm 23, as well as Bob Chilcott and Antonín Dvorák solo settings sung at the 8:30 service.

*Christ Lag in Todesbanden* is an Easter hymn by Martin Luther. Its melody is by Luther and Johann Walter and was published in 1524. The melody has strong correlations with parts of the Eucharistic sequence for Easter, *Victimae paschali laudes*, believed to have been written by Wipo of Burgundy in the 11th century. Bruhns, Böhm, Schedit, Scheidemann, Pachelbel, Kuhnau, and Telemann are among the composers who included the hymn in their work. As one of the principal Lutheran hymns for Easter, it appears in several cantatas and organ compositions of Johann Sebastian Bach. We sing this hymn, *Christ Jesus Lay in Death's Strong Bands*, as our opening hymn this Sunday. The organ prelude and postlude are settings of this same tune by Pachelbel and Bach.

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***Day “Buy” Day Thanksgivings  
May 2019***

*May 6 In Loving Memory of my dear husband, Jim, who died  
on May 6, 2018. I will never stop missing him and  
loving him always, Noreen Casson*

Now you can honor special events and special people in your life!  
Send us a Day Buy Day Form with a check made payable to  
Holy Trinity for \$25 for each event you wish to honor.  
Proceeds will go toward the Education Committee and help sponsor the  
Confirmation Camp for youth here at Holy Trinity.



**ALTAR FLOWER DEDICATIONS**



Altar flower dedications are available for \$40 per vase.  
Checks are payable to Holy Trinity Lutheran Church.  
Please contact Mary Linda Schmidt  
835-3325 or [msmarylschmidt@gmail.com](mailto:msmarylschmidt@gmail.com) to secure a date.

## ***THIS WEEK AT HOLY TRINITY***

### **SUNDAY, May 12, 2019 – Fourth Sunday of Easter**

*Happy Mother's Day*

- 8:30 a.m. Service of Holy Communion (CH)  
10:30 a.m. Service of Holy Communion (MC)  
10:30 a.m. Sunday School/Nursery (SS)  
11:45 a.m. Coffee Hour (FI)  
2:30 p.m. Worship to Go at Wedgewood

### **MONDAY, May 13, 2019**

- 9:30 a.m. Bible Study (FR)

### **TUESDAY, May 14, 2019**

- 12:00 p.m. Women at the Well (FR)  
3:30 p.m. Joyful Noise After School Program (FR)  
5:30 p.m. Joyful Noise Recital (CH)  
6:30 p.m. Women's Bible Study (FR)  
6:30 p.m. Community Music School (CH)

### **WEDNESDAY, May 15, 2019**

- 6:00 p.m. BNYC Rehearsal (MC)  
6:30 p.m. Wednesday Evening Worship (CH)

### **THURSDAY, May 16, 2019**

- 6:00 p.m. Chapel Choir (CH)  
7:00 p.m. Chancel Choir (MC)  
7:00 p.m. AA/AL-ANON (RH)

### **SATURDAY, May 18, 2019**

- 9:00 a.m. Fellowship Group Planting Day  
10:30 a.m. LYO Plant Sale Pick Up

### **SUNDAY, May 19, 2019 – Fifth Sunday of Easter**

- 8:30 a.m. Service of Holy Communion w/Chapel Choir (CH)  
9:30 a.m. Sunday Forum (FR)  
10:30 a.m. Service of Holy Communion w/baptism (MC)  
10:30 a.m. Sunday School/Nursery (SS)  
11:45 a.m. Coffee Hour (FI)  
2:30 p.m. Worship to Go at Wedgewood  
4:00 p.m. Buffalo Niagara Youth Chorus Concert (MC)

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CH = Mansperger Chapel  
FR = Fellowship Room  
MR = Music Room  
SC = Sacristy

CI = Crib Room  
FI = Fireside Room/Library  
PS = Pastor's Study  
SS = Sunday School

CR = Conference Room  
MC = Main Church  
RH = Redeemer Hall  
YR = Youth Room

## **ANNOUNCEMENTS**

**SUNDAY FORUM** – Next week we welcome Kathy Brown from Honor Flights. Are you a veteran? Do you know a veteran? Find out about Honor Flights which escorts veterans to Washington, D.C. for a full day of touring the military monuments, free of charge. You might also be interested in volunteering with this wonderful organization. Programs begin at 9:30am in the Fellowship Room. All are welcome.

**NEW MEMBERS** will be received on Sunday, June 2 at both services. For those interested in becoming a new member or in learning more about Holy Trinity, we will be holding one class on Sunday, May 19 in the Fellowship Room, following the 10:30am service. We will begin the class with lunch. We ask that you please call the church office at 886-2400 to make your reservation or if you have any questions.

**LYO PLANTS:** The pick-up date for the LYO plant sale will be Saturday, May 18 from 10:30am to 12:00pm.

**LANDSCAPING OF CHURCH GROUNDS:** The Fellowship and Hospitality Committee is asking for volunteers on Saturday, May 18 for a day of planting at the church beginning at 9:00am. Please bring gardening tools, gloves and kneeling pads. Lunch will be served for all who volunteer. All are welcome.

**APPRECIATION DINNER:** The Network of Religious Communities annual dinner will be held at Samuel's Grand Manor on Thursday, June 13 at 6:00 p.m. This year our very deserving recipient will be Ethel Schleifer. Tickets are \$45 pp. Please call the church office by May 28 to reserve a seat.

JOIN US, Tuesday, May 14 at 5:30 pm, as we celebrate the accomplishments of our young aspiring Joyful Noise musicians as they perform pieces they have worked on throughout the year in our piano, voice, and percussion classes. Light refreshments will be served in the Fellowship Hall following the recital.

THE NIAGARA LUTHERAN HEALTH SYSTEM GUILD presents "*Vintage and Classic Wedding Dress Expo Luncheon and Fundraiser*". The event will be held at 11:30am on Thursday, May 16 in the Greenfield Manor Auditorium. RSVP to Sally Gollman at 836-1528 by Monday, May 6. See Barb Wozniak for questions.

PAINT THE HAITIAN SUNSET: Please join us in Redeemer Hall on Friday, June 7 from 7-9 pm for an evening of creative FUNdraising in support of HT's Haiti Mission Team!! Admission is \$40 per person, and half of all proceeds will go directly to the needs of our friends in Haiti. All supplies and instruction are provided and no experience is necessary. There will be wine, cheese, and snacks! Space is limited, so contact the church office to reserve your spot. Questions can be answered by Heather Miller at 523-9700.

PASTOR BUERK would like to thank everyone for their cards, messages and well wishes.

WEDNESDAY WORSHIP: Worn out by the middle of the week? Join us to top off your cup of blessing. We invite you to our weekly Wednesday evening service at **6:30pm in the Chapel** for an interactive, informal worship experience.

ELECTRONIC GIVING: Holy Trinity has an electronic option for making regular offerings or a one-time donation. If you would like to sign up, please fill out the forms located on the tables in the narthex and return to the office. Please call the church office with questions.

At 8:30 a.m. the worship assistant is Emma Crissey. Altar guilds are Heidemarie Kunz and Gail Camilleri. Lay reader is Mary Linda Schmidt. Communion assistant is Peter Bergenstock. Ushers are Dave and Pat Ulrich.

At 10:30 a.m. the announcer is Teddy Bradley. Lay reader is Daniel Culross. Altar guilds are Sue Biesinger and Elizabeth Vihnanek. Ushers are Marty Bauer (captain), Mary Sue Bauer, Matthew Brown, Carole Casterline, Gary Herrnreiter and Craig Johnson. Greeters are Helen Wright and Robert and Nadine Sweitzer. Communion Assistants are Barb Wozniak, Helen Wright, Aidan Vitka and Delayne Pace. Worship Assistants are Michael Jordan, Christian Johnson, Aidan Vitka, Delayne Pace, Robert Mann, Sean Mann, Brandon Howard and Madalyn Brown. Collection counters are Paul Biesinger, Darlene Carden and Noreen Casson.

The flowers on the altar are given In Loving Memory of Genevieve Kryszczuk by Joe, Martha, Jim and Kara Kryszczuk; In Loving Memory of my parents Clifford and June Hehr by David Hehr; and In Loving Memory of Ruth Dunnigan on her 100<sup>th</sup> birthday by Anna Marie and Charles Rice.

Council Member Richard Lee will be at the Entrance Way to address any questions or concerns you may have this morning.

The flag flying on the flagpole has been dedicated In Memory of Ken James by Gail and John Camilleri.



Stewardship Thought of the Day

*Even if I knew that tomorrow the world would go to pieces,  
I would still plant my apple tree.*

*Martin Luther*

# **HOLY TRINITY LEADERSHIP**

## **Congregational Council**

Kurt Kaufmann, President  
Uli MacDonald, Vice-President  
Emily Notari, Treasurer  
Jennifer Yap, Secretary

Teddy Bradley, Ryon Fleming, Guy Huber, Richard Lee,  
Gwen Howard-Mann, Juan Perez, Elizabeth Vihnanek and Barb Wozniak

## **Staff Contacts for Programs and Services**

Kristen Pomietlarz, Organist  
Justin Pomietlarz, Choirmaster  
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Linda Lipczynski, Office Manager  
Carol Littlefield, Parish Accountant  
Judy Reifsteck, Faith Community Nurse (632-3448)  
John Busch, Director of Buildings and Grounds  
Charles Ryniec, Steward of Buildings and Grounds

The Rev. Lee M. Miller II, Senior Pastor  
[pastor.lee.miller@holytrinitybuffalo.org](mailto:pastor.lee.miller@holytrinitybuffalo.org)

The Rev. Brenda Maynor, Pastor  
[pastorbrenda@holytrinitybuffalo.org](mailto:pastorbrenda@holytrinitybuffalo.org)

## **HOLY TRINITY LUTHERAN CHURCH**

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