

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

Palm Sunday
April 14, 2019

Celebrating our 140th Anniversary
Holy Communion – 8:30 and 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us. We proclaim ourselves to be an open and affirming congregation to all of God's people; welcoming into our ministry persons of every race, culture, age, gender identification, sexual orientation, ability, and economic status. We believe that our openness will allow us to grow in our faith through Christ's teaching to love one another as God loves us.

*We invite our guests as well as members to fill out the blue sheet,
found inside your bulletin, and place in the offering plate.*

Share your story!

Check-in, Tweet, post, or send on Instagram about your experience at Holy Trinity.

Use #PowerofTrinity to share your Faith in an instant!

Find us on Facebook at [Facebook.com/holytrinitybuffalo](https://www.facebook.com/holytrinitybuffalo)

INTRODUCTION

The voice of the suffering savior, Jesus, can be heard in the prophet Isaiah's words and the pleading of the psalm. We are invited into the agony of our Lord in the extended reading of the story of Jesus' passion. In the second reading, we who have put on Christ in holy baptism are urged to let the mind of Christ be our own. Lent leads us to this holy moment. Embrace it.

VOLUNTARY

Fantasia super: Valet will ich dir geben BWV 735

J.S. Bach
(1685 – 1750)

WELCOME AND ANNOUNCEMENTS

INTROIT (10:30)

Hosanna to the Son of David

Orlando Gibbons

(1583 – 1625)

Hosanna to the Son of David. Blessed be he that cometh in the name of the Lord. Blessed be the King of Israel, blessed be the King that cometh in the name of the Lord. Peace in heaven, and glory in the highest places. Hosanna in the highest heavens.

Weather permitting, the congregation is invited to process outside following the cross and clergy for the Palm Sunday Gospel Procession.

Blessed is the One who comes in the name of the Lord.

Hosanna in the Highest.

THE PROCESSIONAL GOSPEL: Luke 19:28-40

The holy gospel according to Saint Luke

Glory to you, O Lord.

²⁸After he had said this, Jesus went on ahead, going up to Jerusalem.

²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, “Why are you untying the colt?” ³⁴They said, “The Lord needs it.” ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

“Blessed is the king
who comes in the name of the Lord!

Peace in heaven,
and glory in the highest heaven!”

³⁹Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” ⁴⁰He answered, “I tell you, if these were silent, the stones would shout out.”

The Gospel of the Lord.

Praise to you O Christ.

THE BLESSING OF PALMS

The Lord be with you.

And also with you.

Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Let us go forth in peace.

In the name of Christ, Amen.

OPENING HYMN

All Glory, Laud, and Honor “Valet Will Ich Dir Geben”

ELW 344

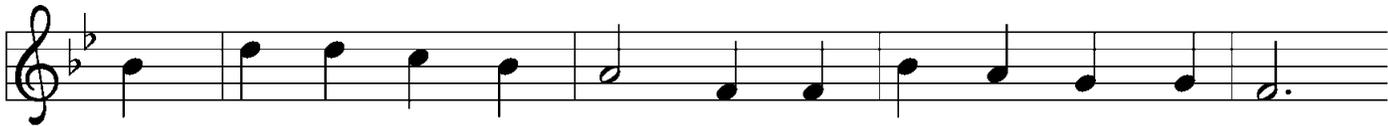
Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

GREETING

The grace of Jesus Christ our Savior, the reconciling love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray together.

O God of mercy and might, in the mystery of the passion of your Son you offer your infinite life to the world. Gather us around the cross of Christ, and preserve us until the resurrection, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

(10:30)

A WORD FOR THE CHILDREN

The Rev. Lee M. Miller, II

FIRST READING: Isaiah 50:4-9a

The first reading for Palm Sunday is recorded in Isaiah, the 50th Chapter.

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens — wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ⁹It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.

THANKS BE TO GOD.

ANTHEM AT THE LESSONS

Ride On, King Jesus

Traditional Spiritual

Arr. Moses Hogan (1957-2003)

Holly Holdaway, *mezzo-soprano*

Ride on, King Jesus, ride on, the conquerin' king. Oh, Ride on, King Jesus, ride on.
No man can a-hinder Thee. (*refrain*)

I was but young when I begun. No man, no can a-hinder Thee. But now my race is
almost done. No man, no can a-hinder Thee.

King Jesus rides a milk white horse. No man, no can a-hinder Thee. The river of
Jordan did he cross. No man, no can a-hinder Thee. (*refrain*)

He's the King and the Lord. No man, no can a-hinder Thee. He's the first and the
last. He's the Lord of Lords. Jesus is the Prince of Peace. (*refrain*)

SECOND READING: Philippians 2:5-11

The second reading for today is recorded in Philippians, the 2nd Chapter.

⁵Let the same mind be in you that was in Christ Jesus,

⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form,

⁸he humbled himself

and became obedient to the point of death—
even death on a cross.

⁹Therefore God also highly exalted him

and gave him the name

that is above every name,

¹⁰so that at the name of Jesus

every knee should bend,

in heaven and on earth and under the earth,

¹¹and every tongue should confess

that Jesus Christ is Lord,

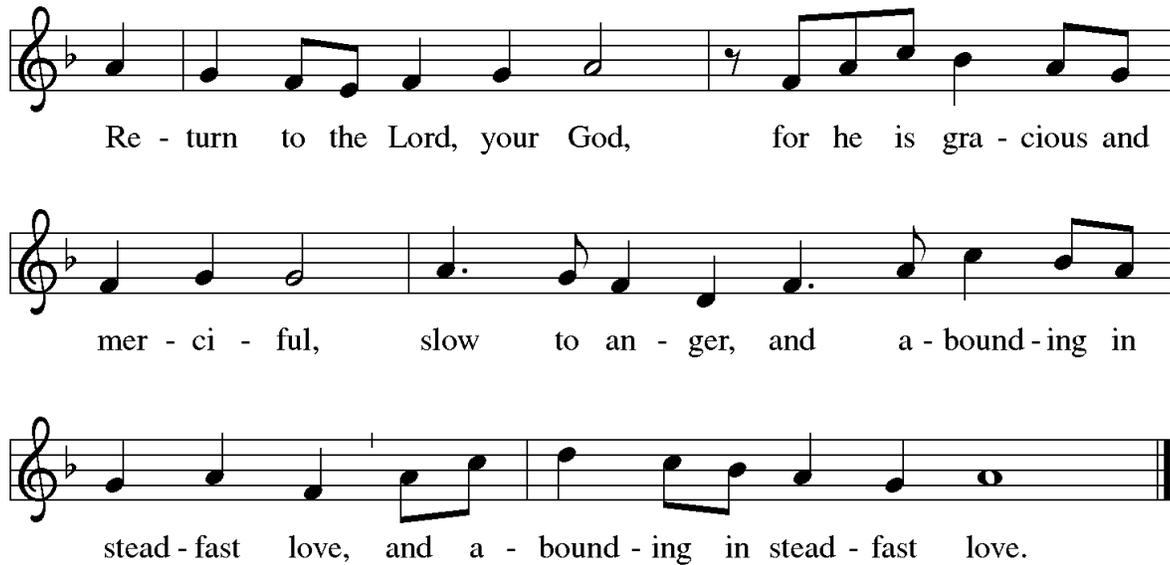
to the glory of God the Father.

The Word of the Lord.

Thanks be to God.

Please stand, if able.

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL: Luke 23:1-49

The holy gospel according to Saint Luke

Glory to you, O Lord.

(You may be seated for the reading of the Passion of the Christ.)

*The assembly is invited to participate in the Passion by reading aloud the **BOLD** text together.*

Then the assembly rose as a body and brought Jesus before Pilate. ²They began to accuse him, saying, **“We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.”** ³Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” ⁴Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” ⁵But they were insistent and said, **“He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”**

⁶When Pilate heard this, he asked whether the man was a Galilean. ⁷And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹He questioned him at some length, but Jesus gave him no answer. ¹⁰The chief priests and the scribes stood by, vehemently accusing him. ¹¹Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹²That same day Herod and Pilate became friends with each other; before this they had been enemies.

¹³Pilate then called together the chief priests, the leaders, and the people, ¹⁴and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶I will therefore have him flogged and release him."

¹⁸Then they all shouted out together, "**Away with this fellow! Release Barabbas for us!**" ¹⁹(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰Pilate, wanting to release Jesus, addressed them again; ²¹but they kept shouting, "**Crucify, crucify him!**" ²²A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." ²³But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴So Pilate gave his verdict that their demand should be granted. ²⁵He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

²⁶As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ ³⁰Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ ³¹For if they do this when the wood is green, what will happen when it is dry?”

³²Two others also, who were criminals, were led away to be put to death with him. ³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴[[Then Jesus said, “Father, forgive them; for they do not know what they are doing.”]] And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, “**He saved others; let him save himself if he is the Messiah of God, his chosen one!**” ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, “If you are the King of the Jews, save yourself!” ³⁸There was also an inscription over him, “This is the King of the Jews.”

³⁹One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴²Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³He replied, “Truly I tell you, today you will be with me in Paradise.”

⁴⁴It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵while the sun's light failed; and the curtain of the temple was torn in two. ⁴⁶Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. ⁴⁷When the centurion saw what had taken place, he praised God and said, "**Certainly this man was innocent.**" ⁴⁸And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

The gospel of the Lord
Praise to you, O Christ.

SERMON

The Rev. Lee M. Miller, II

Please stand as you are able.

HYMN OF THE DAY

There in God's Garden "Shades Mountain"

ELW 342 (vs. 1-4,6)

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

PRAYERS OF INTERCESSION

Trusting in Christ's passover from death to new life, we pray for the church, those in need, and all of God's creation.

God, most holy and humble, plant in your church Christ's spirit of humility. Remove any barriers preventing us from seeing his saving work on the cross. Strengthen the ministries of the Buffalo City Cluster: Grace, North Park, Parkside, Resurrection, and Holy Trinity. Hear us, O God.

Your mercy is great.

You reveal your will for all creation through stones, seas, mountains, and meadows. In the splendor of what you have made, show us your care for everything, both great and small. Hear us, O God.

Your mercy is great.

Rescue those who suffer torture, and free those held captive by others. Bring to light the hidden systems that perpetuate injustice among your people. We pray especially for all men and women serving in the armed forces and their families. Hear us, O God.

Your mercy is great.

Pour courage and hope into people who feel like they are wasting away in distress and grief. Restore their trust in you, even as you meet their every need. We pray for all those we now name out loud, and those we remember in our hearts... . Hear us, O God.

Your mercy is great.

Open our hearts and minds to receive the words that you speak. Give us words to encourage the weary and to sustain one another in word and deed. Hear us, O God.

Your mercy is great.

For all of us, the young and young at heart. For your daughters and sons, including the children of our community and especially Claire and Anthony. Hear us, O God.

Your mercy is great.

Gather your saints into the new covenant that Christ has established for all creation. We give thanks especially this day for Ken James, for his life, love and faith. When we fall into sin, continually renew us until Christ dwells with us again in fullness. Hear us, O God.

Your mercy is great.

Attend to the needs of the whole world with your saving grace, and lead us all into new life; through Jesus Christ our Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Let us share with each other a sign of Christ's peace

Please be seated.

THE OFFERING

MOTET (8:30)

Hosanna to the Son of David

David Halls

(b. 1963)

Hosanna to the Son of David. Blessed is he who comes in the name of the Lord.
Hosanna in the highest heavens.

MOTET AT THE OFFERING (10:30)

The Lamb

John Tavener

Text: William Blake (1757 – 1827)

(1944 – 2013)

Little Lamb who made thee? Dost thou know who made thee? Gave thee life, and bid thee feed, by the stream and o'er the mead, gave thee clothing of delight, softest clothing, wooly bright, gave thee such a tender voice, making all the vales rejoice?

Little Lamb, I'll tell thee: He is called by thy name, for He calls Himself a Lamb. He is meek, and He is mild; He became a little child. I a child, and thou a lamb, we are called by His name. Little Lamb, God bless thee!

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

Generous God, you feed us with the harvest of the land, and you provide for our every need. Receive our gifts of money, imagination, and labor, and transform them into a feast that welcomes all, in Jesus Christ, our host and our guest.

Amen.

OFFERTORY

Create in Me a Clean Heart

ELW 186



Cre-ate in me a clean heart, O God, and re-new a right



spir-it with-in me. Cast me not a-way from your pres-ence, and take

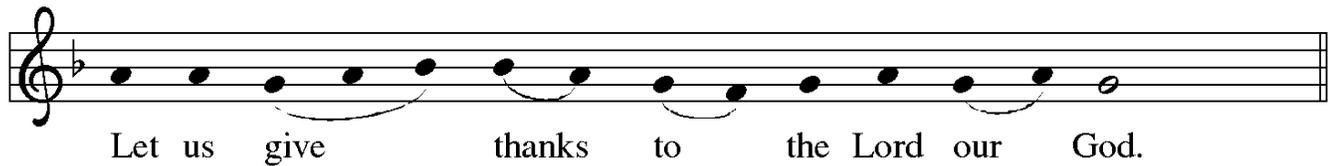
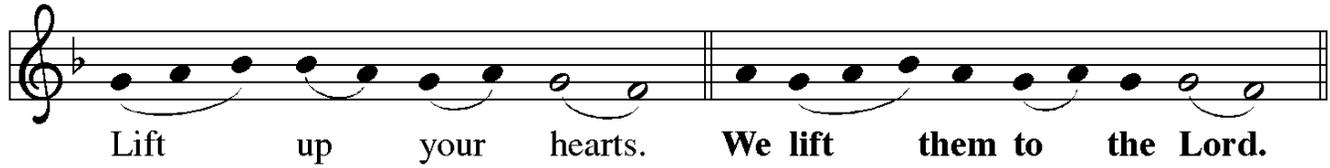
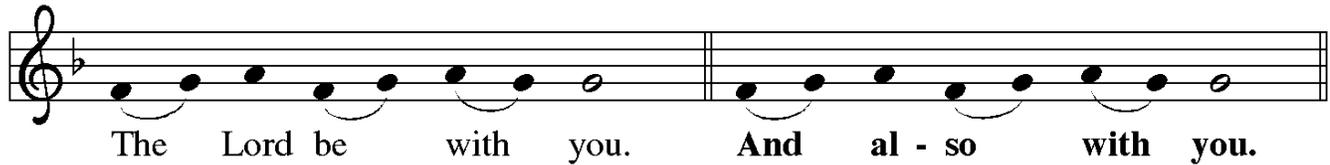


not your Ho-ly Spir-it from me. Re-store to me the joy of



your sal-va-tion, and up-hold me with your free Spir-it.

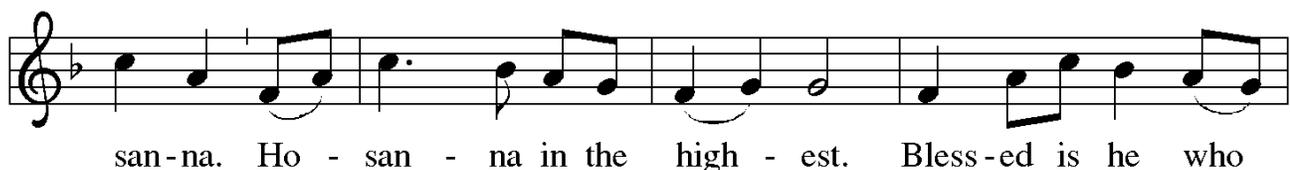
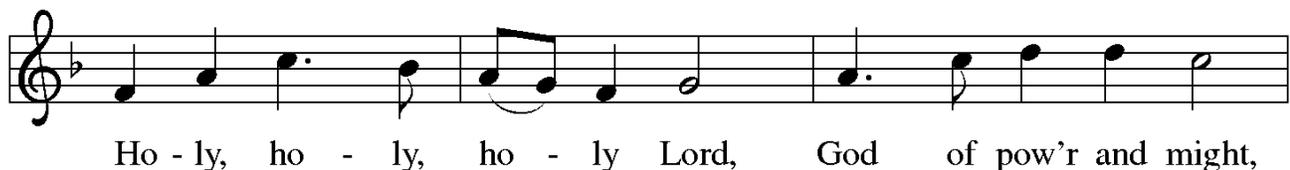
DIALOGUE



PREFACE

It is indeed right ... we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



THE EUCHARISTIC PRAYER

Blessed are you, O God of the universe.

Your mercy is everlasting

and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup

we remember our Lord's passover from death to life

as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:

Pour out your Holy Spirit on us

and on these gifts of bread and wine.

Bless this feast.

Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places,

with the earth and all its creatures,

with sun and moon and stars,

we praise you, O God, blessed and holy Trinity,

now and forever. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

AGNUS DEI

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Please be seated.

THE COMMUNION

Invitation to Communion

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated closest to the altar, you are invited to come forward to the communion rail (or to the presiding minister if the communion rails are not in place) and kneel or stand at the next available place at the rail. Receiving the wafer in your hand, you are invited to dip or “intinct” the wafer into the chalice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available by simply asking the Pastor as you are served. Adults or children choosing not to receive communion may come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. All are welcome to the table of our Lord.

ANTHEM AT COMMUNION (8:30)

Jesus, So Lowly

Harold Friedell

(1905 – 1958)

Jesus, so lowly, child of the earth: christen me wholly, bring me new birth. Jesus, so lonely, weary and sad; teach me that only love maketh glad. Jesus, so broken, silent and pale; be this the token love will not fail. Jesus, victorious, mighty and free; teach me how glorious death is to be.

MOTETS AT COMMUNION (10:30)

Go to Dark Gethsemane

Text: J. Montgomery

T. Tertius Noble

(1867 – 1953)

Go to dark Gethsemane, ye that feel the tempter's power;
Your Redeemer's conflict see, watch with Him one bitter hour,
Turn not from His griefs away, learn of Jesus Christ to pray.
Learn of Jesus Christ to pray.

Follow to the judgment hall; view the Lord of life arraigned;
Oh the wormwood and the gall! O the pangs His soul sustained!
Shun not suffering, shame, or loss, learn of Him to bear the cross.
Learn of Him to bear the cross.

Calvary's mournful mountain climb; there, adoring at His feet,
Mark that miracle of time, God's own sacrifice complete,
"It is finished!" hear Him cry; learn of Jesus Christ to die.
Learn of Jesus Christ to die.

My Soul Is Exceeding Sorrowful

Eleanor Daley

(b. 1955)

My soul is exceeding sorrowful even unto death. Tarry ye here and watch with me. Now shall ye see the multitude come upon me; ye shall flee, and I go to be sacrificed for you. Behold the hour is at hand, and the Son of man is betrayed into the hands of sinners. Ye shall flee, and I go to be sacrificed for you.

Please stand as you are able.

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His grace.

Amen.

POST-COMMUNION PRAYER

Let us pray together.

Tender and merciful one, at your feast, you fed us who brought nothing, turning our emptiness into joy. Filled with your abundant grace, send us now to be ministers of reconciliation, mending broken hearts, working for justice, and striving for peace among all people, in the name of Jesus Christ. Amen.

SENDING OF COMMUNION

Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your word and sacrament with those who are sick, homebound or imprisoned. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord. **Amen.**

BENEDICTION

God, who fills the creation with abundance, Christ, who spreads his arms in forgiveness, Holy Spirit, who draws ever near to us, † bless you and bring you to life everlasting. **Amen.**

RECESSIONAL HYMN

Go to Dark Gethsemane “Gethsamane”

ELW 347

DISMISSAL

Go in peace. Remember the poor.

Thanks be to God.



*We invite you to join us downstairs in Redeemer Hall
for refreshments and fellowship following the 10:30 Service.
All are welcome.*

THIS WEEK AT HOLY TRINITY

SUNDAY, April 14, 2019 – Palm Sunday

8:30 a.m. Service of Holy Communion w/chapel choir (CH)
 10:30 a.m. Service of Holy Communion (MC)
 10:30 a.m. Sunday School/Nursery (SS)
 11:45 a.m. Coffee Hour (FI)
 12:00 p.m. Confirmation (FR)
 2:30 p.m. Worship to Go at Wedgewood

MONDAY, April 15, 2019

7:00 a.m. Morning Devotions/Breakfast (CH)
 6:15 p.m. Seder Meal (RH)

TUESDAY, April 16, 2019

7:00 a.m. Morning Devotions/Breakfast (CH)
 6:30 p.m. Community Music School (CH)

WEDNESDAY, April 17, 2019

7:00 a.m. Morning Devotions/Breakfast (CH)
 6:00 p.m. BNYC Rehearsal (MC)

THURSDAY, April 18, 2019

Maundy Thursday

7:00 a.m. Morning Devotions/breakfast (CH)
 6:00 p.m. Chapel Choir (CH)
 6:45 p.m. Chancel Choir (MC)
 7:30 p.m. Worship Service (MC)

FRIDAY, April 19, 2019

Good Friday

7:00 a.m. Morning Devotions/Breakfast (CH)
 9:00 a.m. Lilies delivered
 3:30 p.m. Family Service (MC)
 6:45 p.m. Chancel Choir (MC)
 7:30 p.m. Worship Service (MC)

SATURDAY, April 20, 2019

10:00 a.m. Lily Set Up (MC)
 11:30 a.m. Choir/Acolyte rehearsal (MC)

SUNDAY, April 21, 2019 – Easter Sunday

8:30 a.m. Service of Holy Communion w/Chapel Choir (CH)
 9:00 a.m. Easter breakfast (RH)
 9:45 a.m. Pre-Service Music (MC)
 10:30 a.m. Service of Holy Communion with Choir and Brass (MC)

CH = Mansperger Chapel
 FR = Fellowship Room
 MR = Music Room
 SC = Sacristy

CI = Crib Room
 FI = Fireside Room/Library
 PS = Pastor's Study
 SS = Sunday School

CR = Conference Room
 MC = Main Church
 RH = Redeemer Hall
 YR = Youth Room

ANNOUNCEMENTS

SUNDAY FORUM – On April 28 we welcome Kate Fowler PhD, director of “It Happened to Alexa.” Programs begin at 9:30am in the Fellowship Room. All are welcome.

SEDER MEAL: Please join us as we gather together for a Passover Seder tomorrow at 6:00pm in Redeemer Hall. This is a wonderful Holy Week experience for families and we hope you can be with us.

WEDNESDAY EVENING WORSHIP: There will be NO Wednesday evening worship this week and participants are invited to attend alternate Holy Week services.

COMMUNITY SUPPORTED AGRICULTURE PROGRAM
Preparations are underway and registration is now open for the 2019 season of Porter Farms' CSA program! Individual shares are \$350 & family shares are \$450. *Take advantage of their \$20 Early Bird discount by April 15 for your best value! Season begins in June 22nd and lasts 22 weeks. Contact Sheila Richards-Perez @ ada.srperez@gmail.com for more information.*

FOOD PANTRY TEAM HELP NEEDED! After many years of service (for which we are so grateful!!!) Earl Kunz has recently resigned and we are looking for new help. Our volunteer need is for someone who could be available one or two Tuesdays a month from approximately 10am -12noon. The person should be able to lift/move about 50 lbs. of non-perishable goods. Ex. canned goods, bags of rice, cartons of cereal and pasta, packages of frozen meats etc. A dolly is available for use. If you are able and feel called to help, please connect with Donna Leiser at 862-0606 or 868-3862. Thankyou!

LUTHERAN CHARITIES awards dinner will be held on Friday, May 3 at 6:00pm at Greenfield Manor. Tickets are \$50 per person. Please call the church office by April 17 to reserve a seat.

WHEN I WAS YOUR AGE TO KIDS THESE DAYS! Join us for a cross-generational day of learning on Saturday, May 11 from 10am-2pm. Two workshops will focus on the cultural shifts and generational differences over the past 60 years, as well as how the use of cell phones affect us physically, mentally, and emotionally. All are Welcome! Please call the church office no later than Wednesday May 8 at 886-2400 to make your reservation. See Barb Wozniak or Pastor Brenda with any questions.

FROM HOMICIDE TO HEALING: The National Action Network is putting out a special call to action for the community to recognize and support the family members of homicide victims at this Healing and Prayer Service. Acknowledgement of the victims' life and legacy will be made. It will be held on Saturday April 20 from 12-2:00pm at Antioch Baptist Church (1327 Fillmore Ave, Buffalo). Please see the posters on bulletin boards or contact Pat Ulrich if you have questions.

EASTER FLOWERS: The Worship Committee has once again arranged for lilies to be placed in the chancel on Easter Sunday. If you would like to place a lily in the chancel, please fill out the form located in the church and chapel entrance ways and mail to the church office.



***Day “Buy” Day Thanksgivings
April 2019***

*April To the Glory of God and with Thanks to Pastor Lee,
Pastor Brenda, Nurse Judy and All for prayers during
my recent surgeries by Judy Kroll*

Now you can honor special events and special people in your life!
Send us a Day Buy Day Form with a check made payable to
Holy Trinity for \$25 for each event you wish to honor.
Proceeds will go toward the Education Committee and help sponsor the
Confirmation Camp for youth here at Holy Trinity.



Holy Week and Easter Worship

Monday, April 15 – Friday, April 19

7:00 a.m. Holy Week Morning Devotions and Breakfast

Monday, April 15

6:30 p.m. Passover Seder Dinner

Maundy Thursday, April 18

7:30 p.m. Holy Communion/stripping of the altar w/Chancel
Choir

Good Friday, April 19

3:30 p.m. Family Service

7:30 p.m. Tenebrae Service with Chancel Choir

Easter Sunday, April 21

8:30 a.m. Festival Service of Holy Communion

9:00 a.m. Easter Breakfast by the Fellowship Group

9:45 a.m. Pre-service music

10:30 a.m. Festival Service of Holy Communion with
Choir/Brass/Organ

At 8:30 a.m. the worship assistant is Aidan Vitka. Altar guilds are Heidemarie Kunz and Gail Camilleri. Lay reader is Dave Ulrich. Communion assistant is Susan Bundt. Ushers are Dave and Pat Ulrich.

At 10:30 a.m. the announcer is Jen and Ellie Yap. Lay reader is Martha Kutas. Altar guilds are Uli MacDonald and Linda Thomasula. Ushers are Marty Bauer (captain), Mary Sue Bauer, Matthew Brown, Carole Casterline, Gary Herrnreiter and Craig Johnson. Greeters are Jeanette Kuck and Mike Day. Communion Assistants are Paul Bauchle, Peter Bergenstock, Michael Jordan and Christian Johnson. Worship Assistants are Michael Jordan, Christian Johnson, Aidan Vitka, Delayne Pace, Robert Mann, Sean Mann, Brandon Howard and Madalyn Brown. Collection counters are Jim Dunnigan, Martha Kutas and Gary Szakmary.

The flowers on the altar are given In Loving Memory of Rudolf and Elizabeth Rick by Martin and Helen Wright.

As part of the Cherish All Children ministries, today's prayers of intercession include Claire and Anthony Lizauckas.

Council Member Ryon Fleming will be at the Entrance Way to address any questions or concerns you may have this morning.

The flag flying on the flagpole has been dedicated In Honor of Ken James by Gail and John Camilleri.



Stewardship Thought of the Day

*It is a better thing to save souls for the Lord than to save treasures.
He who sent forth his apostles without gold had not need of gold to form his
Church. The Church possesses gold not to hoard but to scatter abroad and
come to the aid of the unfortunate. St. Ambrose*

HOLY TRINITY LEADERSHIP

Congregational Council

Kurt Kaufmann, President

Uli MacDonald, Vice-President

Emily Notari, Treasurer

Jennifer Yap, Secretary

Teddy Bradley, Ryon Fleming, Guy Huber, Richard Lee,
Gwen Howard-Mann, Juan Perez, Elizabeth Vihnanek and Barb Wozniak

Staff Contacts for Programs and Services

Kristen Pomietlarz, Organist

Justin Pomietlarz, Choirmaster

kjpomietlarz@holytrinitybuffalo.org

Linda Lipczynski, Office Manager

Carol Littlefield, Parish Accountant

Judy Reifsteck, Faith Community Nurse (632-3448)

John Busch, Director of Buildings and Grounds

Charles Ryniec, Steward of Buildings and Grounds

The Rev. Lee M. Miller II, Senior Pastor

pastor.lee.miller@holytrinitybuffalo.org

The Rev. Brenda Maynor, Pastor

pastorbrenda@holytrinitybuffalo.org

HOLY TRINITY LUTHERAN CHURCH

1080 Main Street, Buffalo, NY 14209

(716) 886-2400 phone/(716) 884-7505 fax

e-mail: info@holytrinitybuffalo.org

www.holytrinitybuffalo.org

Friend us on Facebook at www.facebook.com/holytrinitybuffalo

