



Holy Trinity  
Lutheran  
Church  
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH  
Buffalo, New York

Sunday, September 30, 2018  
Nineteenth Sunday after Pentecost  
Celebrating our 138<sup>th</sup> Anniversary

Holy Communion – 8:30 a.m. and 10:30 a.m.

*Welcome to Holy Trinity!*

*Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us. We proclaim ourselves to be an open and affirming congregation to all of God's people; welcoming into our ministry persons of every race, culture, age, gender identification, sexual orientation, ability, and economic status. We believe that our openness will allow us to grow in our faith through Christ's teaching to love one another as God loves us.*

*We invite our guests as well as members to fill out the blue sheet, found inside your bulletin, and place in the offering plate.*

*Using a smartphone? While we ask you to please silence your ringer, feel free to check-in, post, tweet or instagram your experience today using the hashtag #PowerofTrinity. Friend us on Facebook at [www.facebook.com/holytrinitybuffalo](http://www.facebook.com/holytrinitybuffalo)*

## **INTRODUCTION**

*Someone is casting out demons in Jesus' name who isn't part of Jesus' own circle, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it, by people we can't keep tabs on.*

## **VOLUNTARY**

*Meditation on Slane*

Franklin Ashdown  
(b. 1942)

## **RINGING OF THE TOWER BELLS**

## **WELCOME AND ANNOUNCEMENTS**

## INTROIT (10:30)

*The People Are Gathered Together*

John Ness Beck

(1930 - 1987)

The people are gather'd together, even the people of the God of Abraham;  
He is greatly exalted!

*Please stand as you are able.*

## OPENING HYMN

*God of Grace and God of Glory* “Cwm Rhondda”

ELW 705

## CONFESSION AND FORGIVENESS

Blessed be the † holy Trinity, the one who fashions us, the one who heals us, the one who reforms us again and again. **Amen.**

Let us confess our sin, calling for God's transforming power.

*You are invited to kneel or sit, as you are able (10:30)*

Source of all life,

**we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.**

God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, † God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

**Amen.**

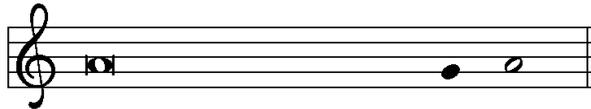
*Please stand as you are able.*

**GREETING**

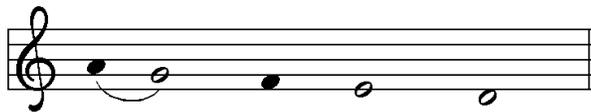
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

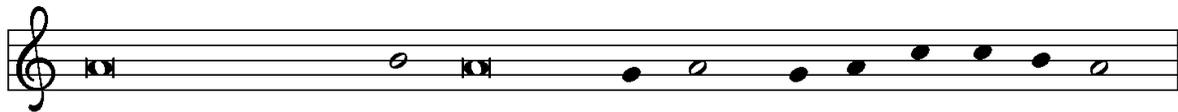
# KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



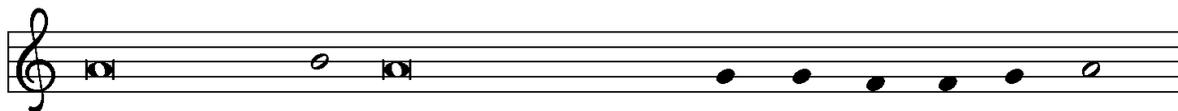
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

# CANTICLE OF PRAISE

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **PRAYER OF THE DAY**

Let us pray together.

**Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord. Amen.**

*Please be seated.*

**(10:30)**

**A WORD FOR THE CHILDREN**

The Rev. Lee M. Miller, II

### **FIRST READING: Numbers 11:4-6, 10-16, 24-29**

The first reading for the Nineteenth Sunday after Pentecost is recorded in Numbers, the 11<sup>th</sup> Chapter.

<sup>4</sup>The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! <sup>5</sup>We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; <sup>6</sup>but now our strength is dried up, and there is nothing at all but this manna to look at.”

<sup>10</sup>Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. <sup>11</sup>So Moses said to the LORD, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors’? <sup>13</sup>Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ <sup>14</sup>I am not able to carry all this people alone, for they are too heavy for me. <sup>15</sup>If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

<sup>16</sup>So the LORD said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

<sup>24</sup>So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

<sup>26</sup>Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup>And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” <sup>29</sup>But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!”

The Word of the Lord.

**Thanks be to God.**

## MOTET (10:30)

*Go Down, Moses*

African American Spiritual  
arranged by Alice Parker and Robert Shaw  
(b. 1925) (1916 – 1999)

Timothy Flynn, *bass*

When Israel was in Egyp' land: (*Let my people go*)  
Oppressed so hard they could not stand: (*Let my people go*)  
Go down, Moses, 'Way down in Egyp' land, Tell ol' Pharoah, Let my people go.

"Thus spoke the Lord," bold Moses said: "Let my people go!  
If not I'll strike your firstborn dead!" (*Let my people go*)  
Go down, Moses, 'Way down in Egyp' land, Tell ol' Pharoah, Let my people go.

No more shall they in bondage toil, (*Let my people go*)  
Let them come out with Egypt's spoil, (*Let my people go*)  
Go down, Moses, 'Way down in Egyp' land, Tell ol' Pharoah, Let my people go.

## SECOND READING: James 5:13-20

The second reading for today is recorded in James, the 5<sup>th</sup> Chapter.

<sup>13</sup>Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. <sup>14</sup>Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. <sup>15</sup>The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. <sup>16</sup>Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. <sup>17</sup>Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

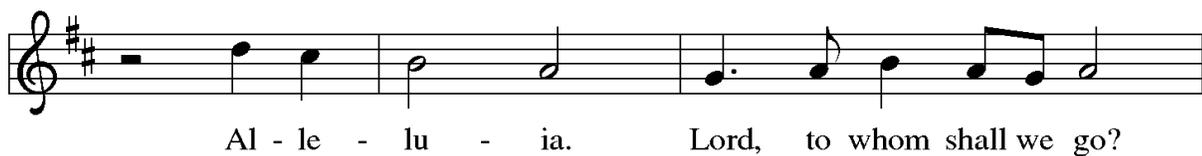
<sup>19</sup>My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, <sup>20</sup>you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The Word of the Lord.

**Thanks be to God.**

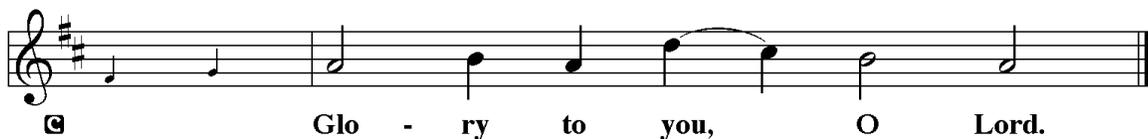
*Please stand for the Gospel, as you are able.*

## GOSPEL ACCLAMATION



## GOSPEL: Mark 9:38-50

The holy gospel according to Saint Mark

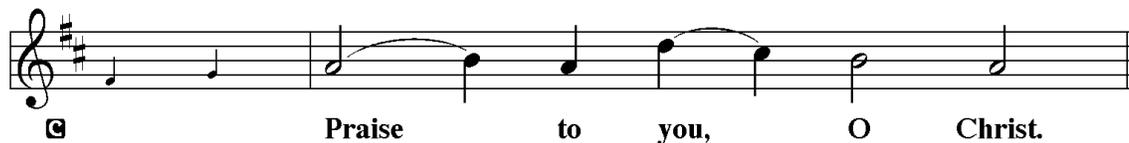


<sup>38</sup>John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” <sup>39</sup>But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. <sup>40</sup>Whoever is not against us is for us. <sup>41</sup>For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

<sup>42</sup>“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. <sup>43</sup>If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. <sup>47</sup>And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, <sup>48</sup>where their worm never dies, and the fire is never quenched.

<sup>49</sup>“For everyone will be salted with fire. <sup>50</sup>Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The gospel of the Lord:



*Please be seated.*

## **SERMON**

The Rev. Lee M. Miller, II

*Please stand, if able.*

## **HYMN OF THE DAY**

*Lord, Speak to Us, That We May Speak* “Canonbury”

ELW 676

## **CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen.**

### **PRAYERS OF INTERCESSION**

Freed by God in Christ to live and love and serve, we pray for the church, those in need, and all of God's beloved creation.

Gracious God, you gather together people of faith in every time and every place to be the risen body of Christ in the world. Enliven the church to nourish its members, to love the earth, and to serve its neighbors. Lord, in your mercy,  
**hear our prayer.**

Creative God, you weave together the fabric of the universe. Forests and fields bear the banner of your abundance. Give us wisdom and discernment to be good stewards of our resources. Lord, in your mercy,  
**hear our prayer.**

Sovereign God, you bless people with intelligence and compassion. Inspire citizens to raise up good leaders who seek peace and reconciliation among nations and who long to repair the world. We pray especially for all men and women serving in the armed forces and their families. Lord, in your mercy,  
**hear our prayer.**

Loving God, you house the homeless, free the captive, and heal the sick. Make our hands your hands in service to strangers and friends. We pray especially for especially Raul Saona, Marty Wright, Ethan MacDonald, and all those we now name out loud, and those we remember in our hearts.... .. Lord, in your mercy,  
**hear our prayer.**

Welcoming God, you have given us to each other in this congregation. Make us glad to receive those you send to us and ready to receive their unique gifts and perspectives. Strengthen all communities of faith, including the Buffalo City Cluster: Grace, North Park, Parkside, Resurrection, and Holy Trinity. Lord, in your mercy,  
**hear our prayer.**

Watchful God, we pray for our young and young at heart. For your daughters and sons, including the children of our community and especially Mason and Waverly. Lord, in your mercy,  
**hear our prayer.**

In every time and place you raise up witnesses who testify to your love and tender mercy. We remember with thanksgiving all who made your word known in the world. Lord, in your mercy,  
**hear our prayer.**

Into your wide embrace, gracious God, we commend all for whom we pray, trusting in your boundless mercy through Jesus Christ, our Redeemer.  
**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

*Let us share with each other a sign of Christ's peace*

*Please be seated.*

## **THE OFFERING**

### **ANTHEM AT THE OFFERING (8:30)**

*The Heavens are Declaring*

Ludwig van Beethoven

Text: Adapted by Dudley Buck

(1770 – 1827)

Holy Trinity Chapel Choir

The heavens are declaring the Lord's endless glory, Thro' all the earth His praise is found.

The seas re-echo the marvelous story. O man, repeat that glorious sound.

The starry host He orders and measures, He fills the morning's golden springs;

He wakes the sun from His night curtained slumbers, Oh, man, adore the King of Kings.

What power and splendor, and wisdom and order, In nature's mighty plan unroll'd!

Thro' space and time to infinity's border. What wonders vast and manifold.

The earth is His, and the heav'ns o'er it bending The Maker in His works behold!

He is, and will be, Thro' ages unending, A God of strength and love untold.

### **ANTHEM AT THE OFFERING (10:30)**

*Help, Lord* from *Elijah* Op. 70, Mvmt. 1

Felix Mendelssohn

(1809 – 1847)

Help, Lord! Help, Lord! Help, Lord! Wilt Thou destroy us?

The harvest is over, the summer days are gone: And yet no power cometh to help us!

Will then the Lord be no more God in Zion?

The deep affords no water, and the rivers are exhausted!

The suckling's tongue no cleaveth for thirst to his mouth;

The infant children ask for bread, and there is no one.

And there is no one breaketh it to feed them!

*Please stand as you are able.*

## OFFERING PRAYER

Let us pray together.

**God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen.**

## OFFERTORY

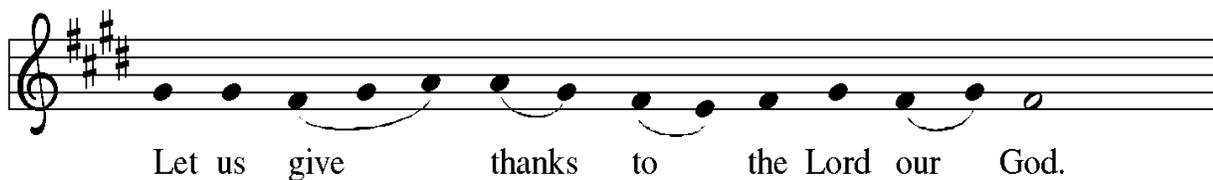
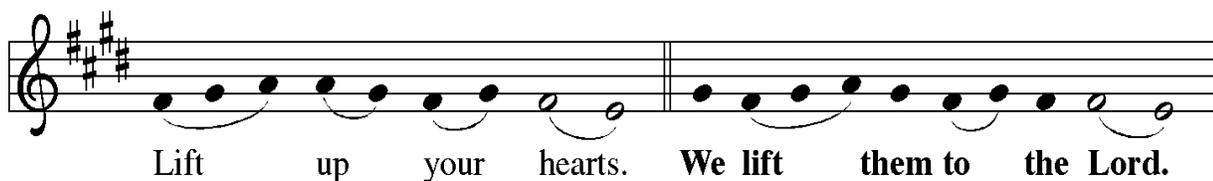
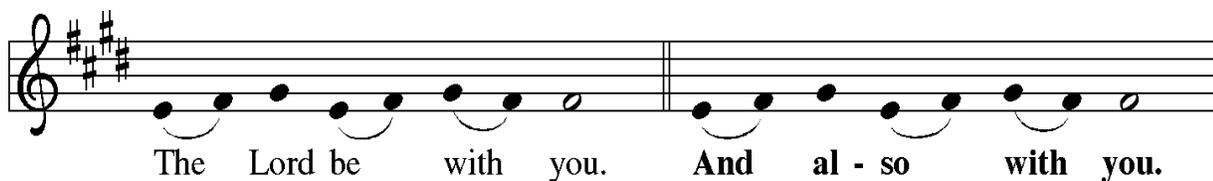
*Praise God, from Whom All Blessings Flow*

ELW 885

“Old Hundredth”

Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heav'nly host;  
praise Father, Son, and Holy Ghost.

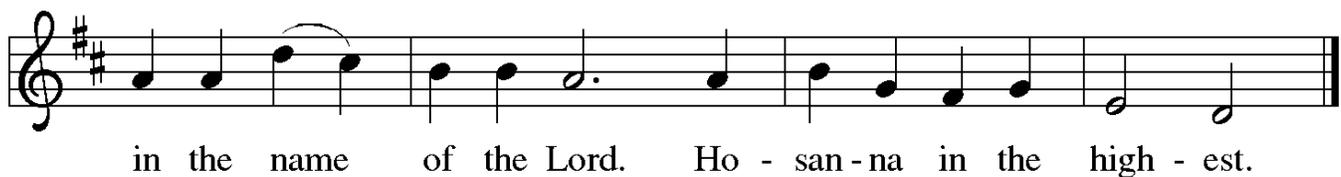
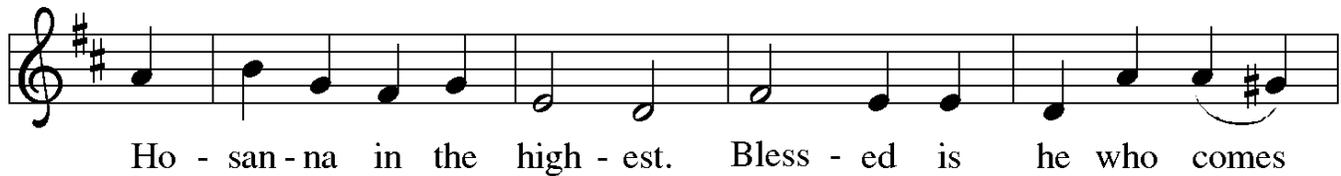
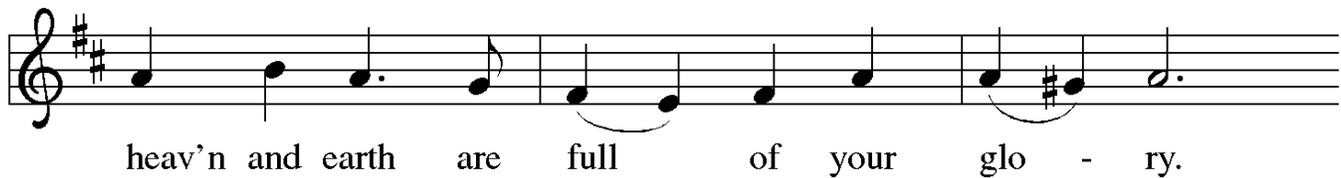
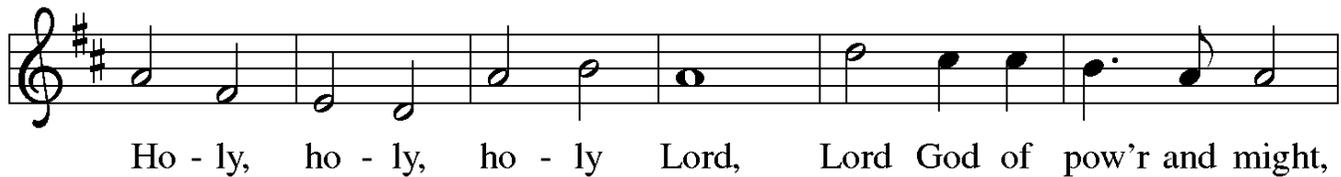
## DIALOGUE



## PREFACE

It is indeed right ... we praise your name and join their unending hymn:

## SANCTUS AND BENEDICTUS



## THE EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

*Please be seated.*

## **THE COMMUNION**

### *Invitation to Communion*

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated closest to the altar, you are invited to come forward to the communion rail (or to the presiding minister if the communion rails are not in place) and kneel or stand at the next available place at the rail. Receiving the wafer in your hand, you are invited to dip or “intinct” the wafer into the chalice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available by simply asking the Pastor as you are served. Adults or children choosing not to receive communion may come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. All are welcome to the table of our Lord.

### **COMMUNION ANTHEM (8:30)**

*Ave Verum Corpus*

Wolfgang Amadeus Mozart  
(1756 – 1791)

Holy Trinity Chapel Choir

Jesus, Word of God Incarnate, of the Virgin Mary born; on the cross thy sacred body, for us men with nails was torn. Cleanse us by the blood and water streaming from Thy pierced side. Feed us with thy body broken, now and in death's agony.

### **COMMUNION ANTHEMS (10:30)**

*He Watching Over Israel*

Felix Mendelssohn  
(1809 – 1847)

from *Elijah* Op. 70, Mvmt. 29

He watching o're Israel, slumbers not nor sleeps.  
Shouldst thou, walking in grief, languish?  
He will quicken thee.  
He watching o're Israel, slumbers not nor sleeps.

Hail, true body of Christ, born of the Virgin Mary, who truly suffered, sacrificed on the cross for mankind. From whose pierced side flowed water and blood; be our consolation in death's ordeal. O Jesu, sweet Jesu, O Jesu, holy Jesu, O Jesu, Son of Mary. Have mercy upon us. Amen.

*Please stand as you are able.*

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His grace.

**Amen.**

### **POST-COMMUNION PRAYER**

Let us pray together.

**Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer. Amen.**

### **SENDING OF COMMUNION**

Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your word and sacrament with those who are sick, homebound or imprisoned. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.

**Amen.**

## **BENEDICTION**

God, creator of all things, speaking reformation into being; Jesus Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and enlightening the church: Almighty God, Father, † Son, and Holy Spirit, bless you now and forever. **Amen.**

## **RECESSIONAL HYMN**

*Be Thou My Vision* “Slane”

ELW 793

## **DISMISSAL**

Go in peace. Sound the good news.

**Thanks be to God.**

## **POSTLUDE**

*God of Grace, God of Glory*

Franklin Ashdown

(b. 1942)



*We invite you to join us downstairs in Redeemer Hall  
for refreshments and fellowship following the 10:30 Service.  
All are welcome.*

## MUSIC NOTES

Dr. Franklin D. Ashdown (b. 1942) is both a retired medical doctor and a widely published composer of organ and choral music. He enjoyed these dual careers for over three decades.

His compositions have enjoyed great praise and notoriety. They have been featured in American Public Media's *Pipedreams* radio program, NPR's *All Things Considered* news program, and the Mormon Tabernacle Choir's weekly network broadcast, *Music and the Spoken Word*. His compositions have been performed in venues all over the world, including Grace Cathedral in San Francisco, the Mormon Tabernacle in Salt Lake City, St. Paul's Cathedral in London, and the Cathedral of Notre Dame in Paris. His compositions have been recorded by many labels and have earned him several awards from the American Society of Composers, Authors, and Publishers (ASCAP).

From an early age, he studied piano and organ with the likes of Judson Maynard and James Drake. He received private coaching from Fred Tulan of San Francisco and Leonard Raver of The Juilliard School.

Currently, Ashdown resides in Alamogordo, New Mexico, and enjoys working as a composer, organist, and choir director.

*Elijah* is an oratorio written by Felix Mendelssohn. It premiered in 1846 and depicts events in the life of the prophet Elijah, taken from the books 1 Kings and 2 Kings of the Old testament. Mendelssohn is widely known as the champion of J.S. Bach having conducted St. Matthew Passion after it had been forgotten for over 100 years. This performance marked the rediscovery of Bach as a composer, and a revival of his works began. Mendelssohn would become so thoroughly infected with a fever for the genre of oratorio that within a few years he would compose one of his own. *Elijah* is scored for four vocal soloists (bass-baritone, tenor, alto, soprano), full symphony orchestra, and chorus. Mendelssohn is quoted in 1838 stating:

I picture Elijah as a grand and mighty prophet of a kind we would do well to have in our own day — powerful, zealous, but also harsh and angry and saturnine; a striking contrast to the court sycophants and the rabble; in antithesis, in fact, virtually to the whole world; yet borne on the wings of angels.

## ***THIS WEEK AT HOLY TRINITY***

### **SUNDAY, September 30, 2018 – 19<sup>th</sup> Sunday after Pentecost**

8:30 a.m.	Service of Holy Communion w/chapel choir (CH)
9:30 a.m.	Sunday Forum (FR)
9:30 a.m.	Concert Committee Meeting (CR)
10:30 a.m.	Service of Holy Communion (MC)
10:30 a.m.	Sunday School/Nursery (SS)
11:45 a.m.	Coffee Hour (FI)
12:00 p.m.	New Member Class (FR)

### **MONDAY, October 1, 2018**

9:30 a.m.	Bible Study (FR)
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### **TUESDAY, October 2, 2018**

3:30 p.m.	Joyful Noise Music Program (FR)
5:30 p.m.	WELCA/Needlers (CR)
7:00 p.m.	Pub Theology (CR)

### **WEDNESDAY, October 3, 2018**

7:30 a.m.	Brewed Faith at Spot Coffee
6:00 p.m.	BNYC Rehearsal (CH)
6:30 p.m.	Pet Blessing (Chapel Parking Lot)
7:00 p.m.	Christmas Carol Rehearsal/Scenes 6-11 (MC)

### **THURSDAY, October 4, 2018**

1:00 p.m.	Racial Justice Meeting (FI)
7:00 p.m.	Chancel Choir (MR)
7:00 p.m.	AA/AL-ANON (RH)

### **FRIDAY, October 5, 2018**

4:45 p.m.	Wedding Rehearsal (MC)
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### **SATURDAY, October 6, 2018**

10:00 a.m.	Christmas Carol Rehearsal/Scenes 20-25 (MC)
3:00 p.m.	Kalb/Doderer Wedding (MC)
	LYO Overnight

### **SUNDAY, October 7, 2018 – 20<sup>th</sup> Sunday after Pentecost**

8:30 a.m.	Service of Holy Communion (CH)
9:00 a.m.	Flu Clinic (RH)
10:30 a.m.	Service of Holy Communion (MC)
10:30 a.m.	Sunday School/Nursery (SS)
11:45 a.m.	Coffee Hour (FI)
12:00 p.m.	Faith In Action Meeting (FR)
2:00 p.m.	Carden Baby Shower (RH)

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CH = Mansperger Chapel  
 FR = Fellowship Room  
 MR = Music Room  
 SC = Sacristy

CI = Crib Room  
 FI = Fireside Room/Library  
 PS = Pastor's Study  
 SS = Sunday School

CR = Conference Room  
 MC = Main Church  
 RH = Redeemer Hall  
 YR = Youth Room

## **ANNOUNCEMENTS**

**SUNDAY FORUM:** Today at our Sunday Forum we welcome Julie Kruger who will speak on Immigration Law. There will be no program next week in light of the flu clinic. Programs begin at 9:30am in the Fellowship Room. All are welcome.

**NEW MEMBERS** will be received on Sunday, October 14 at the 10:30 service. For those interested in becoming a new member or in learning more about Holy Trinity, we will be holding one class today following the 10:30am service. Even if you have not made a reservation, you are still more than welcome to join us today.

**FLU CLINIC:** The flu clinic will be held on Sunday, October 7 from 9am to 1pm. Please bring your insurance card. There is no charge. Rite Aid will be running the clinic again this year. Get your flu vaccine early.

**PET BLESSING:** Join us for a Pet Blessing this Wednesday at 6:30 pm in the Chapel parking lot. Feel free to bring your pets, stuffed animals, or if your pet is unable to attend, bring a picture of your beloved animal. If the weather is unfavorable, we will meet in the chapel.

**HABITAT FOR HUMANITY:** We are looking for volunteers to join us on October 13<sup>th</sup> as Holy Trinity partners with Habitat for Humanity to work onsite at a house in Buffalo. The event will be from 8:45am – 3:00pm on Saturday, October 13<sup>th</sup> and lunch will be provided! Volunteers must be at least 16 years old to participate. Please contact Emily Notari at [emily.foggo@hotmail.com](mailto:emily.foggo@hotmail.com) with any questions and for information on how to sign up. All volunteers must be registered by October 3<sup>rd</sup>.

FAITH IN ACTION will collect children's coats, mittens, hats, scarves (new, gently used) until the end of September. These items will be donated to PS 17 Early Childhood Center. This collection is a part of the God's Work, Our Hands activities.

BAKE SALE: On Sunday, October 14, the Haiti Mission committee will be hosting a bake sale at both worship services to raise contributions for the HT Mission Fund, which helps to underwrite the cost of our trip to Haiti on October 18-23. All Mission members, along with the congregation, are invited to participate in baking the goods to sell. Contact Guy Huber or Susan Bundt for information.

TAKE YOUR PASTOR TO WORK DAY is every day! We, your pastors, would love to learn more about where you work, volunteer, teach, learn, play, or work-out. We're available for morning coffee, lunch, an afternoon-walk, or even a beverage after work. So, call or email the church office and ask to set up a "***Take Your Pastor to Work***" day with either Pastor Lee or Pastor Brenda. We look forward to getting to learn more about what you love to do. Retired? We'd love to have a tour of where you volunteer, or your favorite place to spend the day. Give us a call!

BLESSING BAGS: There is a bin of Blessing Bags in the narthex which were put together last week at God's Work, Our Hands. The intent is for you to take one to put in your car to pass on to someone you encounter who is in need. Thanks to Thrivent Action Team #LIVE GENEROUSLY for financial support of our event.

HOME COMMUNION KITS: If you have a home communion kit in your possession, we ask that you please return to the sacristy so they may be cleaned and filled. Thank you.

**HOMWOOD THEATER:** Holy Trinity's own Marty Bauer, Mary Sue Bauer, John Knipler and Elizabeth Vihnanek are featured in the Homewood Theater Company's production of "The Case of The Haunted Depot." This is a new play written by Marty Bauer which will be staged at the Williamsville Depot, 86 South Long Street, in Williamsville. The dates for the production are October 5-6 at 7:30pm. For more information, contact Marty Bauer at 636-5798.

**GIVE + APP:** Introducing the Give+ App, a new way to share your offering without cash or checks. Simply go to the App Store on your phone or tablet and search and install "GivePlus Church". Click on "Find Churches Near Me" and select Holy Trinity. You can click on Give Now for a one time gift or create your own account. Follow instructions to complete your gift. Detailed instructions can be found on the table in the entrance way. Look for the Give + Church flyer.



### **ALTAR FLOWER DEDICATIONS**



Altar flower dedications are available for \$40 per vase.

Checks are payable to Holy Trinity Lutheran Church.

Please contact Mary Linda Schmidt

835-3325 or [msmarylschmidt@gmail.com](mailto:msmarylschmidt@gmail.com) to secure a date.

  
**Day “Buy” Day Thanksgivings**  
**September 2018**

*September Sincerest gratitude to and loving appreciation for the faithful and kind people of Dubrovnik, Hrvatska (Croatia), the doctors and nursing staff of General Hospital Dubrovnik, the support staff of American Airlines, the nurses and doctors at Hospice Buffalo, and so many family and friends – near and far, for the care and love shown toward Theresa. Love Justin and Kristen Pomietlarz, Caroline Pomietlarz- Yamasaki, and Raymond Pomietlarz*

*September 16 In Honor of Clayton Best’s 5<sup>th</sup> Birthday. With Love, Kristen and Matthew (Mom and Dad)*

*September 23 In Honor of Avery Best’s 9<sup>th</sup> Birthday. With Love, Kristen and Matthew (Mom and Dad)*

Now you can honor special events and special people in your life!  
Send us a Day Buy Day Form with a check made payable to Holy Trinity for \$25 for each event you wish to honor. Proceeds will go toward the Education Committee and help sponsor the Confirmation Camp for youth here at Holy Trinity.



At 8:30 a.m. the worship assistant is Jennifer Carden. Altar guilds are Heidemarie Kunz and Gail Camilleri. Lay reader is Mary Linda Schmidt. Communion assistant is Susan Bundt. Ushers are Dave and Pat Ulrich.

At 10:30 a.m. announcer is Teddy Bradley. Lay reader is John Knipler. Altar guilds are Martha Kutas and Uli MacDonald. Ushers are Paul Biesinger (captain), Doug Alderdice, Paul and Karen Bauchle, Tony Glieco, Dan Griebel, Karen Kolb, Paul Nikischer and John Schleifer. Greeters are Ruth Schmidt and Gary and Kathy Szakmary. Communion Assistants are Paul Bauchle, Peter Bergenstock and Alex Rojek. Worship Assistants are Gabriel Behrens, Christian Johnson, Alex Rojek, Justin Rojek, Nathaniel Wareham, Natalia Bavaro and Sofia Atlas. Collection Counters are Paul Biesinger, Tony Glieco and Gary Szakmary.

The flowers on the altar are given In Honor of Avery and Clayton Best's 9<sup>th</sup> and 5<sup>th</sup> birthdays, With Love from Mom and Dad (Kristen and Matthew Best).

As part of the Cherish All Children ministries, today's prayers of intercession include Mason and Waverly Wobschall.

Council Member Karen Maricle will be at the Entrance Way to address any questions or concerns you may have this morning.

The gospel reading for Sunday, October 7 is Mark 10:2-16.



Stewardship Thought of the Day

*Proverbs, Chapter 3, Verse 9: "Honor the Lord with your wealth,  
with the first fruits of all your crops; then your barns will be filled to overflowing,  
and your vats will brim over with new wine"*



## Holy Trinity

### Christkindlmarkt

December 9, 2018 9:30 am – 3:00 pm

## Creative People Wanted!

Attention artists, crafters, and bakers! We are looking for mitten knitters, jelly makers, woodcrafters, painters, photographers, jewelry makers, cookie bakers, Christmas ornaments makers and more.

You are invited to participate in our 2<sup>nd</sup> Christkindlmarkt at Holy Trinity on December 9. The event will be held between and after the church services in Redeemer Hall. There is no charge for the table, and all proceeds are yours, but a donation to the Holy Trinity *Joyful Noise* fund would be appreciated.

We hope to highlight the many talents of the people in our congregation, and provide a social event for the start of the Advent and Christmas season. However, you need not be a member of the congregation to participate. Tell your talented friends about it and invite them to participate.

To register, fill out the form located on the tables at the entrance ways and return it to the church office by November 27.

## **HOLY TRINITY LEADERSHIP**

### **Congregational Council**

Kurt Kaufmann, President  
Angela Keppel, Vice President  
Emily Notari, Treasurer  
Uli MacDonald, Secretary

Teddy Bradley, Ryon Fleming, Guy Huber  
Tom Kutas, Richard Lee, Karen Maricle  
Juan Perez, Barb Wozniak

### **Staff Contacts for Programs and Services**

Kristen Pomietlarz, Organist  
Justin Pomietlarz, Choirmaster  
[kjpomietlarz@holytrinitybuffalo.org](mailto:kjpomietlarz@holytrinitybuffalo.org)  
Linda Lipczynski, Office Manager  
Carol Littlefield, Parish Accountant  
Judy Reifsteck, Faith Community Nurse (632-3448)  
John Busch, Director of Buildings and Grounds  
Charles Ryniec, Steward of Buildings and Grounds

The Rev. Lee M. Miller II, Senior Pastor  
[pastor.lee.miller@holytrinitybuffalo.org](mailto:pastor.lee.miller@holytrinitybuffalo.org)

The Rev. Brenda Maynor, Pastor  
[pastorbrenda@holytrinitybuffalo.org](mailto:pastorbrenda@holytrinitybuffalo.org)

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