



Holy Trinity  
Lutheran  
Church  
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH  
Buffalo, New York

Sunday, October 21, 2018  
Twenty-Second Sunday after Pentecost  
Celebrating our 138<sup>th</sup> Anniversary

Holy Communion – 8:30 a.m. and 10:30 a.m.

*Welcome to Holy Trinity!*

*Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us. We proclaim ourselves to be an open and affirming congregation to all of God's people; welcoming into our ministry persons of every race, culture, age, gender identification, sexual orientation, ability, and economic status. We believe that our openness will allow us to grow in our faith through Christ's teaching to love one another as God loves us.*

*We invite our guests as well as members to fill out the blue sheet, found inside your bulletin, and place in the offering plate.*

*Using a smartphone? While we ask you to please silence your ringer, feel free to check-in, post, tweet or instagram your experience today using the hashtag #PowerofTrinity. Friend us on Facebook at [www.facebook.com/holytrinitybuffalo](http://www.facebook.com/holytrinitybuffalo)*

## **INTRODUCTION**

*Today's gospel starts with disciples obsessing over who's number one, which leads Jesus to say something about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.*

## **VOLUNTARY**

Menuet gothique, Op. 25

Léon Boëllman  
(1862 - 1897)

## **RINGING OF THE TOWER BELLS**

# WELCOME AND ANNOUNCEMENTS

## INTROIT (10:30)

*Go to Dark Gethsemane*

Text: J. Montgomery

T. Tertius Noble

(1867 – 1953)

Go to dark Gethsemane, ye that feel the tempter's power;  
Your Redeemer's conflict see, watch with Him one bitter hour,  
Turn not from His griefs away, learn of Jesus Christ to pray.  
Learn of Jesus Christ to pray.

Follow to the judgment hall; view the Lord of life arraigned;  
Oh the wormwood and the gall! O the pangs His soul sustained!  
Shun not suffering, shame, or loss, learn of Him to bear the cross.  
Learn of Him to bear the cross.

Calvary's mournful mountain climb; there, adoring at His feet,  
Mark that miracle of time, God's own sacrifice complete,  
"It is finished!" hear Him cry; learn of Jesus Christ to die.  
Learn of Jesus Christ to die.

*Please stand as you are able.*

## OPENING HYMN

*Let Us Ever Walk with Jesus* "Lasset Uns Mit Jesu Ziehen"

ELW 802

## CONFESSION AND FORGIVENESS

Blessed be the † holy Trinity, the one who fashions us, the one who  
heals us, the one who reforms us again and again.

**Amen.**

Let us confess our sin, calling for God's transforming power.

*You are invited to kneel or sit, as you are able (10:30)*

Source of all life,  
**we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation.**  
**Amen.**

God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, † God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.  
**Amen.**

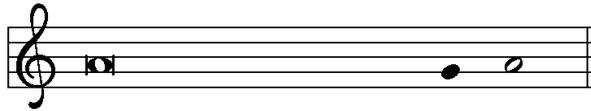
*Please stand as you are able.*

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

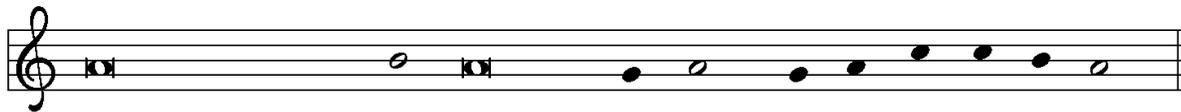
# KYRIE



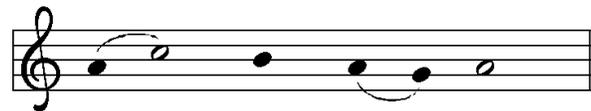
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



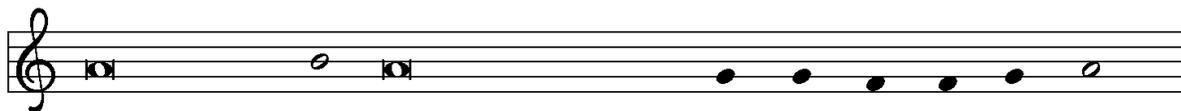
For the peace of the whole world, for the well-being of the church of God,



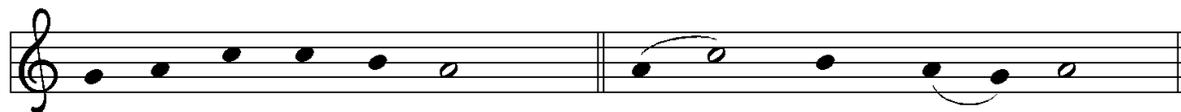
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

# CANTICLE OF PRAISE

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor- thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **PRAYER OF THE DAY**

Let us pray together.

**Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.**

**Amen.**

*Please be seated.*

**(10:30)**

**A WORD FOR THE CHILDREN**

The Rev. Lee M. Miller, II

### **FIRST READING: Isaiah 53:4-12**

The first reading for the Twenty-Second Sunday after Pentecost is recorded in Isaiah, the 53<sup>rd</sup> Chapter.

<sup>4</sup>Surely he has borne our infirmities

and carried our diseases;

yet we accounted him stricken,

struck down by God, and afflicted.

<sup>5</sup>But he was wounded for our transgressions,

crushed for our iniquities;

upon him was the punishment that made us whole,

and by his bruises we are healed.

<sup>6</sup>All we like sheep have gone astray;

we have all turned to our own way,

and the LORD has laid on him

the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted,

yet he did not open his mouth;

like a lamb that is led to the slaughter,

and like a sheep that before its shearers is silent,

so he did not open his mouth.

<sup>8</sup>By a perversion of justice he was taken away.

Who could have imagined his future?

For he was cut off from the land of the living,  
stricken for the transgression of my people.

<sup>9</sup>They made his grave with the wicked

and his tomb with the rich,

although he had done no violence,

and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin,

he shall see his offspring, and shall prolong his days;

through him the will of the LORD shall prosper.

<sup>11</sup>Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,

and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great,

and he shall divide the spoil with the strong;

because he poured out himself to death,

and was numbered with the transgressors;

yet he bore the sin of many,

and made intercession for the transgressors.

The Word of the Lord.

**Thanks be to God.**

## **MOTET (10:30)**

*All We Like Sheep Have Gone Astray*

from *Messiah*, Part II (HWV 56)

Text: Isaiah 53:6

George F. Händel

(1685 – 1759)

All we like sheep have gone astray; we have turned ev'ryone to his own way; and the Lord hath laid on him the iniquity of us all.

## SECOND READING: Hebrews 5:1-10

The second reading for today is recorded in Hebrews, the 5<sup>th</sup> Chapter.

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

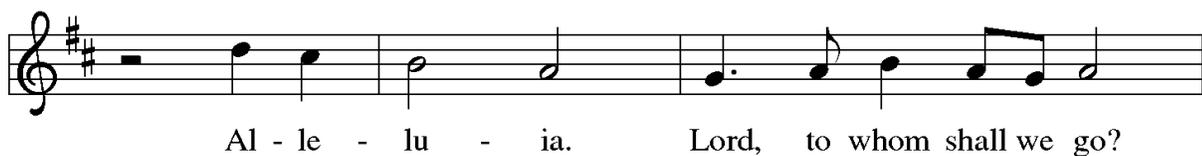
<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

**Thanks be to God.**

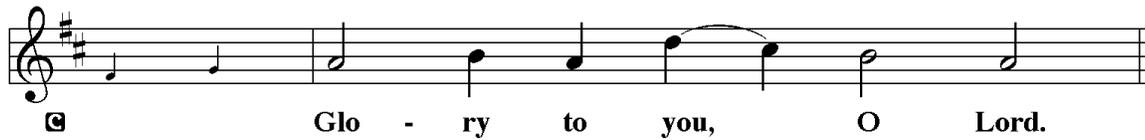
*Please stand for the Gospel, as you are able.*

## GOSPEL ACCLAMATION



## GOSPEL: Mark 10:35-45

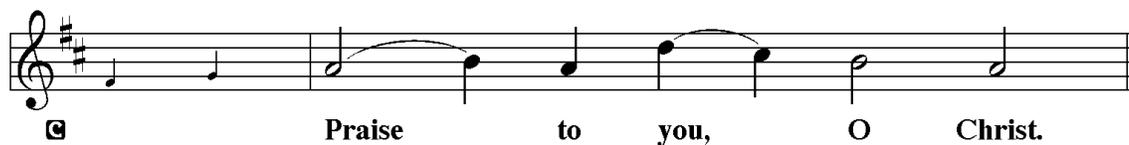
The holy gospel according to Saint Mark



<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What is it you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” <sup>39</sup>They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The gospel of the Lord:



*Please be seated.*

## SERMON

The Rev. Lee M. Miller, II

*Please stand, if able.*

## HYMN OF THE DAY

*Will You Let Me Be Your Servant* “The Servant Song”

ELW 659

## CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Longing for God's will to be fulfilled among us, we pray persistently for the church, the world, and all people in need.

Holy One, open lines of communication within your church, enabling us to listen to each person's voice and to lift up each person's unique gifts for your sake. Strengthen all communities of faith, including the Buffalo City Cluster: Grace, North Park, Parkside, Resurrection, and Holy Trinity. Lord, in your mercy,  
**hear our prayer.**

Fill creation from mountain peaks to the deepest valleys with your invigorating Spirit. Give strength and provision to animals that prepare for colder weather. Lord, in your mercy,  
**hear our prayer.**

Grant your Spirit of humility to those who hold authority. Direct political leaders to live in service to their citizens, and turn our eyes and our hearts toward our neighbors. We pray especially for all men and women serving in the armed forces and their families. Lord, in your mercy,  
**hear our prayer.**

Guard and protect the ones who call to you out of despair, illness, or injury especially Merriejann Miller and Betty Senf. Deliver them from their struggles into havens where they can find healing and faithful companionship. Lord, in your mercy,  
**hear our prayer.**

Bear the pain of people who are denied justice, especially when it results in violence or death. Bring your peaceful rule into the world for the sake of those who are oppressed. We pray for all those we now name out loud, and those we remember in our hearts... . Lord, in your mercy,  
**hear our prayer.**

Watch over all of us, the young and young at heart. For your daughters and sons, including the children of our community and especially Conor, Caiden and Vivian. Lord, in your mercy,  
**hear our prayer.**

Prepare a seat for all the saints in your holy realm. Bring us all into a righteous reality where honor is given to the lowly and where we all share in the life that you give. Lord, in your mercy,  
**hear our prayer.**

Enfold all things in your compassion, O God, and bring us into your life through the faithfulness of Jesus Christ, our Savior and Lord.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

*Let us share with each other a sign of Christ's peace*

*Please be seated.*

## **THE OFFERING**

### **SOLO AT THE OFFERING (8:30)**

*Give to my eyes, Lord*

Ronald Corp

(b. 1951)

Colleen Flynn, *soprano*

Give to my eyes, Lord, the blessing of seeing your face in all around me, the light of your glorious grace.

Help me to see the needs of your people and be ready to go, Lord, wherever your Spirit leads me.

Give to my feet, Lord, the blessing of walking your way, going wherever you lead me throughout the whole day.

Show me the paths that lead where your people need me, mine your own foot steps, wherever your Spirit leads me.

Give to my mouth, Lord, the courage to speak of your cross, boldly proclaiming your death was again not a loss.

That through your blood, true justice and mercy may be building your Kingdom, wherever your Spirit leads me.

Give to my heart, Lord, the grace to rejoice in your love, showing forgiveness and mercy and grace from above.

That by your word I'll share in the joys you give free, help me to go, Lord, wherever your Spirit leads me.

Jesus, Lord, take me, I offer my whole life to you and by my service I'll show that I'm faithful and true.

Help me to live and praise you; please Lord set me free that you may use me, wherever your Spirit needs me.

## **ANTHEM AT THE OFFERING (10:30)**

*Surely He Hath Borne Our Grievs*

from *Messiah*, Part II (HWV 56)

Text: Isaiah 53:4-5

George F. Händel

(1685 – 1759)

Surely He hath borne our griefs and carried our sorrows:  
He was wounded for our transgressions, He was bruised for our iniquities:  
the chastisement of our peace was upon Him.

*Please stand as you are able.*

## **OFFERING PRAYER**

Let us pray together.

**God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light.**

**Amen.**

## **OFFERTORY**

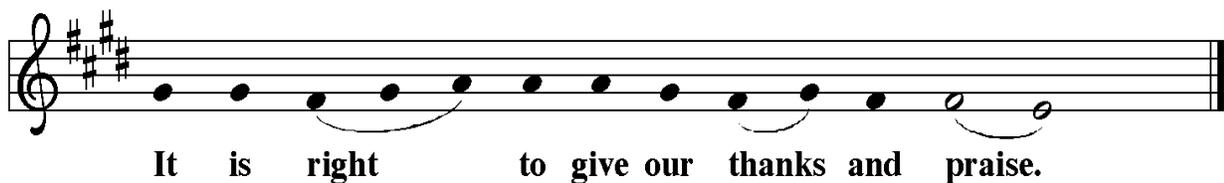
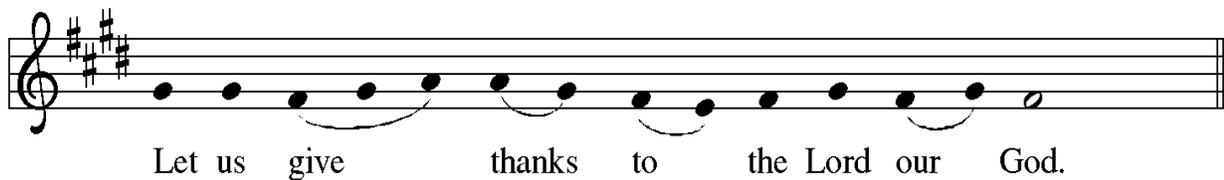
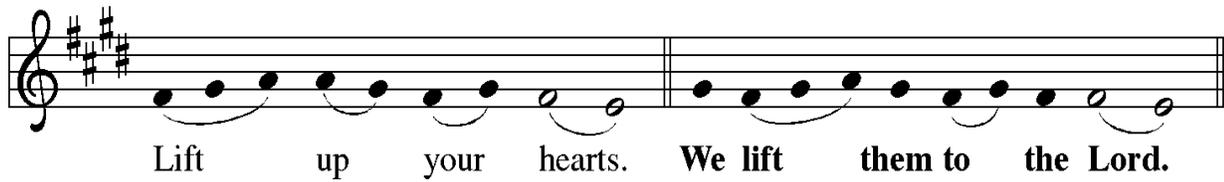
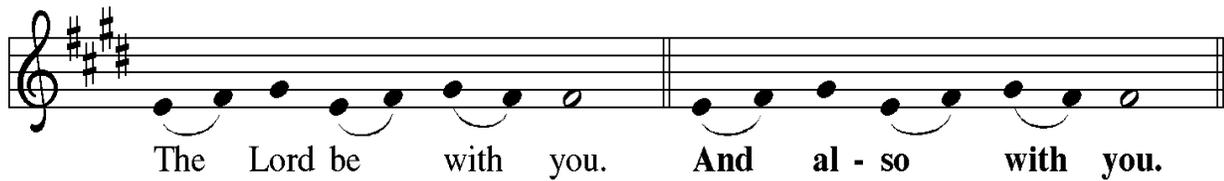
*Praise God, from Whom All Blessings Flow*

ELW 885

“Old Hundredth”

Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heav'nly host;  
praise Father, Son, and Holy Ghost.

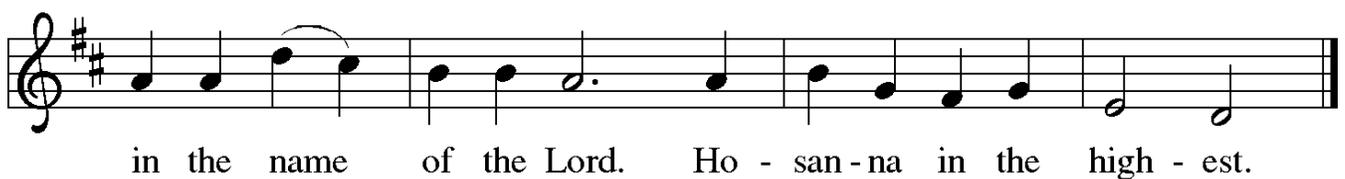
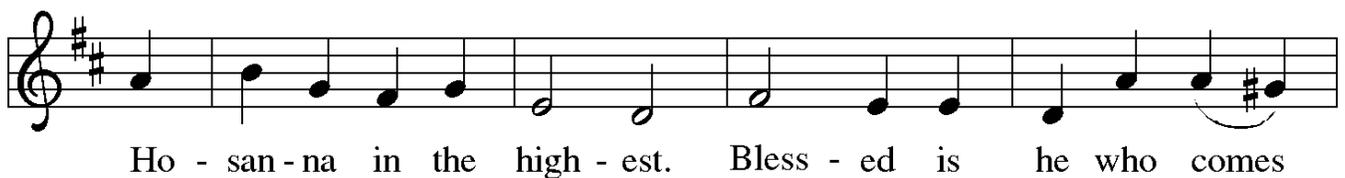
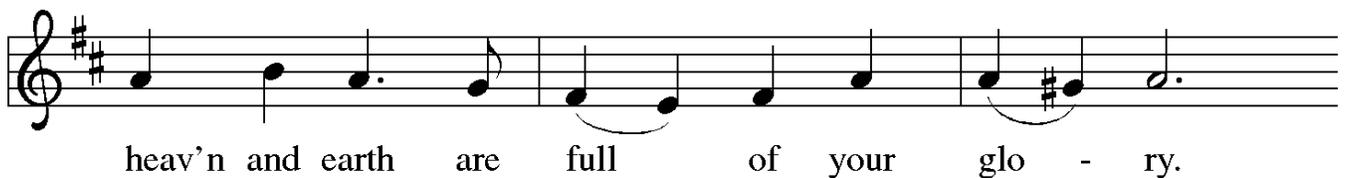
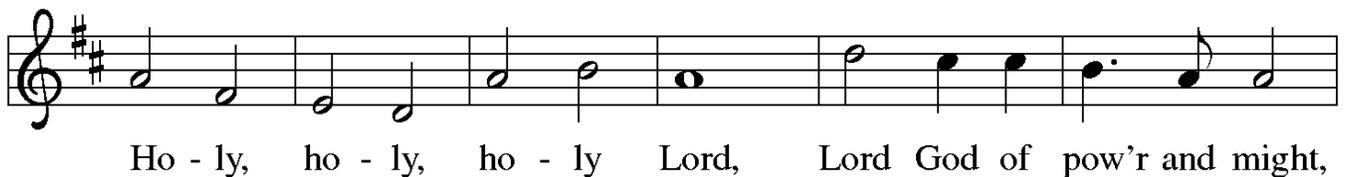
## DIALOGUE



## PREFACE

It is indeed right ... we praise your name and join their unending hymn:

## SANCTUS AND BENEDICTUS



## **THE EUCHARISTIC PRAYER**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

*Please be seated.*

## THE COMMUNION

### *Invitation to Communion*

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated closest to the altar, you are invited to come forward to the communion rail (or to the presiding minister if the communion rails are not in place) and kneel or stand at the next available place at the rail. Receiving the wafer in your hand, you are invited to dip or “intinct” the wafer into the chalice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available by simply asking the Pastor as you are served. Adults or children choosing not to receive communion may come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. All are welcome to the table of our Lord.

## **SOLO AT COMMUNION (8:30 & 10:30)**

*Go, Congregation Go!*

Text: Christian Gregor (1723 – 1801)

John Antes  
(1740 – 1811)

Colleen Flynn, *soprano*

Go, congregation, go! Go and see thy Saviour in Gethsemane;  
There is a scene, a scene which with amazement must strike thee;  
There, astonished gaze, thy Master prays.

## **COMMUNION MOTETS (10:30)**

*Surely He Has Borne Our Grievs*

Text: Isaiah 53: 4-5

John Antes  
(1740 – 1811)

Surely He hath borne our griefs and carried our sorrows:  
He was wounded for our transgressions, He was bruised for our iniquities:  
the chastisement of our peace was upon Him;  
And with His stripes we are healed.

*Please stand as you are able.*

The body and blood of our Lord and Savior Jesus Christ strengthen  
you and keep you in His grace.

**Amen.**

## **POST-COMMUNION PRAYER**

Let us pray together.

**Holy and compassionate God, in bread and wine you give us gifts  
that form us to be humble and courageous. May your words come  
to life in our serving and in our witness, that we might speak a  
living voice of healing and justice to all the world, through Jesus  
Christ, our rock and our redeemer.**

**Amen.**

## **SENDING OF COMMUNION**

Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your word and sacrament with those who are sick, homebound or imprisoned. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.

**Amen.**

## **BENEDICTION**

God, creator of all things, speaking reformation into being; Jesus Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and enlightening the church: Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

**Amen.**

## **RECESSIONAL HYMN**

*You Servants of God* “Lyons”

ELW 825

## **DISMISSAL**

Go in peace. Sound the good news.

**Thanks be to God.**

## **POSTLUDE**

Prelude and Fugue in G Major BWV 557

Johann Sebastian Bach

(1685 - 1750)



*We invite you to join us downstairs in Redeemer Hall  
for refreshments and fellowship following the 10:30 Service.  
All are welcome.*

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***Day “Buy” Day Thanksgivings***

*October 19, 2018 Happy 75<sup>th</sup> Birthday to my wonderful husband,  
Mike, Love Janet Day*

Now you can honor special events and special people in your life!  
Send us a Day Buy Day Form with a check made payable to  
Holy Trinity for \$25 for each event you wish to honor.  
Proceeds will go toward the Education Committee and help sponsor the  
Confirmation Camp for youth here at Holy Trinity



**ALTAR FLOWER DEDICATIONS**



Altar flower dedications are available for \$40 per vase.  
Checks are payable to Holy Trinity Lutheran Church.  
Please contact Mary Linda Schmidt  
835-3325 or [msmarylschmidt@gmail.com](mailto:msmarylschmidt@gmail.com) to secure a date.

## ***THIS WEEK AT HOLY TRINITY***

### **SUNDAY, October 21, 2018 – 22<sup>nd</sup> Sunday after Pentecost**

- 8:30 a.m. Service of Holy Communion (CH)  
9:00 a.m. Sunday Forum (FR)  
10:30 a.m. Service of Holy Communion (MC)  
10:30 a.m. Sunday School/Nursery (SS)  
11:45 a.m. Coffee Hour (FI)  
12:00 p.m. Christkindlmarket Meeting (FI)  
2:30 p.m. Worship to Go at Wedgewood

### **MONDAY, October 22, 2018**

- 9:30 a.m. Bible Study (FR)

### **TUESDAY, October 23, 2018**

- 3:30 p.m. Joyful Noise Music Program (FR)  
7:00 p.m. Community Music Chorus Rehearsal (CH)

### **WEDNESDAY, October 24, 2018**

- 10:00 a.m. Staff Meeting (CR)  
6:00 p.m. BNYC Rehearsal (MC)  
6:30 p.m. Wednesday Evening Worship (RH)  
7:00 p.m. A Christmas Carol Rehearsal/Scenes 6-11 (MC)

### **THURSDAY, October 25, 2018**

- 6:00 p.m. Chapel Choir (CH)  
7:00 p.m. Chancel Choir (MR)  
7:00 p.m. AA/AL-ANON (RH)

### **SATURDAY, October 27, 2018**

- 9:00 a.m. Genealogy Meeting (FR)  
10:00 a.m. Christmas Carol Rehearsal/Scenes 26-29/13-16/24  
LYO Overnight

### **SUNDAY, October 28, 2018 – Reformation Sunday**

- 8:30 a.m. Service of Holy Communion w/Chapel Choir (CH)  
9:30 a.m. Sunday Forum (FR)  
10:30 a.m. Service of Holy Communion (MC)  
10:30 a.m. Sunday School/Nursery (SS)  
11:45 a.m. Coffee Hour (FI)

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CH = Mansperger Chapel  
FR = Fellowship Room  
MR = Music Room  
SC = Sacristy

CI = Crib Room  
FI = Fireside Room/Library  
PS = Pastor's Study  
SS = Sunday School

CR = Conference Room  
MC = Main Church  
RH = Redeemer Hall  
YR = Youth Room

## ANNOUNCEMENTS

**SUNDAY FORUM:** Today Pam Kefi of Deaf Access Services will be joining us. Next week Pastor Miller will be leading a discussion of the “E-Word” in ELCA. Programs begin at 9:30am in the Fellowship Room. All are welcome.

**MEETING:** There will be a brief meeting today after the 10:30 service for anyone interested in having a table at the Christkindlmarket event in December. We will meet in the library adjacent to Redeemer Hall.

**TRUNK OR TREAT:** All are welcome to join us on Tuesday, October 30 at 5:30 pm in the front parking lot for an evening of Truck or Treat. We invite you to dress up yourselves and your car trunks and pass out candy and other goodies to children residing in the neighborhoods around the church. Trunk or Treat provides a safe and controlled environment for trick or treating! Candy donations are always welcome! You may drop off candy or other treats in the office. If you have any questions, please see Pastor Brenda.

**THE HOLY TRINITY CHANCEL CHOIR** will celebrate Reformation Sunday, October 28, performing J.S. Bach's Cantata #79, *Gott der Herr ist Sonn und Schild* (God the Lord is sun and shield) with full orchestra of strings, brass and timpani. Movements of the work will be performed throughout the Service. It will be a triumphant and very special morning of music. Please, invite your friends and family to hear the Word as set to music by the greatest of all Lutheran composers!

**WEDNESDAY WORSHIP:** Worn out by the middle of the week? Join us to top off your cup of blessing. We invite you to our **new** weekly Wednesday evening service at 6:30pm in Redeemer Hall for an interactive, informal worship experience.

**ORGAN RECITAL FOR JAMES BIGHAM:** The Buffalo Chapter of the American Guild of Organists, Westminster Presbyterian and Holy Trinity Lutheran Church are sponsoring an organ recital in honor of Mr. James Bigham Sunday, November 11th, 4:00 pm at Westminster Presbyterian Church, 724 Delaware Avenue. A catered reception will follow the concert. Please set aside this date to come celebrate Jimmy's legacy. Both Jimmy and Brian will be in attendance. Garrett Martin will be the featured soloist on Westminster's wonderful Aeolian-Skinner Pipe Organ.

**HAITI MISSION TEAM BAKE SALE:** *"Every good act of giving and every perfect gift is from above, coming down from the Father who made the heavenly lights..." James 1:17* As they say, "many hands, make light work." Thanks to all of the bakers, "eaters," and, donors for making this bake sale a huge success. Your generosity enabled us to add to the Mission Fund endowment to continue our work outside of Holy Trinity.

**TAKE YOUR PASTOR TO WORK DAY** is every day! We, your pastors, would love to learn more about where you work, volunteer, teach, learn, play, or work-out. We're available for morning coffee, lunch, an afternoon-walk, or even a beverage after work. So, call or email the church office and ask to set up a ***"Take Your Pastor to Work"*** day with either Pastor Lee or Pastor Brenda. We look forward to getting to learn more about what you love to do. Retired? We'd love to have a tour of where you volunteer, or your favorite place to spend the day. Give us a call!

**ELECTRONIC GIVING:** Holy Trinity has an electronic option for making regular offerings or a one-time donation. If you would like to sign up, please fill out the forms located on the tables in the narthex and return to the office. Please call the church office with questions.

**FOOD PANTRY DONATIONS NEEDED.** Our inventory of fruits, vegetables, canned meats/fish, cereal, soups and complete meals (ex. canned ravioli) is in need of a boost. If you are able, please consider bringing these items in ASAP. Flip top lids are preferred. Paper and plastic bags also needed. Starting in November we will be collecting items for our Christmas food baskets.

**THE CLOTHESLINE PROJECT** will distribute t-shirts and socks (bagged during the God's Work, Our Hand Sunday event) for the month of October. During November and for several months after, hats, scarves, gloves/mittens will be placed on the clothesline. There is a current need for adult gloves. Thanks to all who have donated items for the project! Please continue to support this project as the weather changes.

**COMMUNITY MEAL:** Our community meal ministry, renamed "Sue's Supper," will be serving a community dinner on Wednesday, October 31 at 5:30pm. We will hold a brief evening devotion following dinner. We need volunteers to help prep and serve these meals. Prep work will take place on October 31 at 3pm. Please contact Rebecca Torres with questions or to sign-up, her email is [violgal@gmail.com](mailto:violgal@gmail.com) and her phone number is 873-4194.

**COMMUNITY MUSIC SCHOOL (CMS) Community Chorus** is calling all singers!! If you love to sing, then join CMS Community Chorus. The CMS Community Chorus is open to everyone ages 16 and up. Rehearsals are held every Tuesday in the Holy Trinity Chapel beginning at 7 pm. Visit [www.communitymusicbuffalo.org](http://www.communitymusicbuffalo.org) or call CMS at 884-4887 for more information or to sign up.



At 8:30 a.m. the worship assistant is Randi Jones. Altar guilds are Heidemarie Kunz and Gail Camilleri. Lay reader is Steve Ames. Communion assistant is Peter Bergenstock. Ushers are Dave and Pat Ulrich.

At 10:30 a.m. announcer is Guy Huber. Lay reader is Barb Wozniak. Altar guilds are Claire Carmer and Martha Kutas. Ushers are Marty Bauer (captain), Mary Sue Bauer, Carole Casterline, Gary Herrnreiter, Paul Hoebel, Fred Howard and Craig Johnson. Greeters are Beth Pellnat and Penny Bruso. Communion Assistants are Helen Wright, Barb Wozniak, Justin Rojek and Nathaniel Wareham. Worship Assistants are Gabriel Behrens, Christian Johnson, Alex Rojek, Ethan MacDonald, Justin Rojek, Nathaniel Wareham, Natalia Bavaro and Sofia Atlas. Collection Counters are Jan Bauchle, Uli MacDonald and Sue Spindler.

The flowers on the altar are given In Celebration of our 45<sup>th</sup> Wedding Anniversary by Pastor Neil and Pam Kattermann; and To the Glory of God from Gail Camilleri.

As part of the Cherish All Children ministries, today's prayers of intercession include Conor, Caiden and Vivian Tyree.

The gospel reading for Sunday, October 28 is John 8:31-36.



Stewardship Thought of the Day

*A Christian is: a mind through which Christ thinks,  
a heart through which Christ loves,  
a voice through which Christ speaks,  
and a hand through which Christ helps.*

*St. Augustine*

# ACTIVE SHOOTER AWARENESS TRAINING

Thursday, November 1  
12:00 – 3:00 PM

Holy Trinity Lutheran Church  
1080 Main Street



Led by the Buffalo Police Department  
and Homeland Security

Prepare yourself against threats and vulnerabilities by practicing protective measures and learnsteps to take if ever faced with an active shooter situation.

**The event is free and open to the public**



Please RSVP by October 29

Email: [info@holytrinitybuffalo.org](mailto:info@holytrinitybuffalo.org)  
(716) 886-2400



## Holy Trinity

### Christkindlmarkt

December 9, 2018 9:30 am – 3:00 pm

## Creative People Wanted!

Attention artists, crafters, and bakers! We are looking for mitten knitters, jelly makers, woodcrafters, painters, photographers, jewelry makers, cookie bakers, Christmas ornaments makers and more.

You are invited to participate in our 2<sup>nd</sup> Christkindlmarkt at Holy Trinity on December 9. The event will be held between and after the church services in Redeemer Hall. There is no charge for the table, and all proceeds are yours, but a donation to the Holy Trinity *Joyful Noise* fund would be appreciated.

We hope to highlight the many talents of the people in our congregation, and provide a social event for the start of the Advent and Christmas season. However, you need not be a member of the congregation to participate. Tell your talented friends about it and invite them to participate.

To register, fill out the form located on the tables at the entrance ways and return it to the church office by November 27.

## **HOLY TRINITY LEADERSHIP**

### **Congregational Council**

Kurt Kaufmann, President  
Angela Keppel, Vice President  
Emily Notari, Treasurer  
Uli MacDonald, Secretary

Teddy Bradley, Ryon Fleming, Guy Huber  
Tom Kutas, Richard Lee, Karen Maricle  
Juan Perez, Barb Wozniak

### **Staff Contacts for Programs and Services**

Kristen Pomietlarz, Organist  
Justin Pomietlarz, Choirmaster  
[kjpomietlarz@holytrinitybuffalo.org](mailto:kjpomietlarz@holytrinitybuffalo.org)  
Linda Lipczynski, Office Manager  
Carol Littlefield, Parish Accountant  
Judy Reifsteck, Faith Community Nurse (632-3448)  
John Busch, Director of Buildings and Grounds  
Charles Ryniec, Steward of Buildings and Grounds

The Rev. Lee M. Miller II, Senior Pastor  
[pastor.lee.miller@holytrinitybuffalo.org](mailto:pastor.lee.miller@holytrinitybuffalo.org)

The Rev. Brenda Maynor, Pastor  
[pastorbrenda@holytrinitybuffalo.org](mailto:pastorbrenda@holytrinitybuffalo.org)

### **HOLY TRINITY LUTHERAN CHURCH**

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