



Holy Trinity
Lutheran
Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

Sunday, November 4, 2018

All Saints Sunday

Celebrating our 138th Anniversary

Holy Communion – 8:30 a.m. and 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us. We proclaim ourselves to be an open and affirming congregation to all of God's people; welcoming into our ministry persons of every race, culture, age, gender identification, sexual orientation, ability, and economic status. We believe that our openness will allow us to grow in our faith through Christ's teaching to love one another as God loves us.

We invite our guests as well as members to fill out the blue sheet, found inside your bulletin, and place in the offering plate.

Using a smartphone? While we ask you to please silence your ringer, feel free to check-in, post, tweet or instagram your experience today using the hashtag #PowerofTrinity. Friend us on Facebook at www.facebook.com/holytrinitybuffalo

INTRODUCTION

Of all three years of the lectionary cycle, this year's All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death. On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah's feast to come.

VOLUNTARY

Desseins Éternels, Apparition de l'Enlise éternelle Olivier Messiaen
(1908 - 1992)

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

INTROIT (10:30)

Sing Me to Heaven

Daniel E. Gawthrop

(b. 1949)

In my heart's sequestered chambers lie truths stripped of poet's gloss. Words alone are vain and vacant and my heart is mute. In response to aching silence memory summons half-heard voices, and my soul finds primal eloquence and wraps me in song. If you would comfort me, sing me a lullaby. If you would win my heart, sing me a love song. If you would mourn me and bring me to God, sing me a requiem, sing me to heaven! Touch in me all love and passion, pain and pleasure. Touch in me grief and comfort; love and passion, pain and pleasure. Sing me a lullaby, a love song, a requiem. Love me, comfort me, bring me to God: sing me a love song; sing me to heaven!

Please stand as you are able.

OPENING HYMN

For All the Saints "Sine Nomine"

ELW 422

(vs. 4 men, vs. 5 women)

REMEMBRANCE OF BAPTISM

The blessed and holy Trinity(+), one God, who gives life, salvation, and resurrection, be with you all.

And also with you.

When we were joined to Christ in the waters of baptism, we were clothed with God's mercy and forgiveness. Together let us remember our baptism.

Blessed are you, O God of grace. From age to age you made water a sign of your presence among us. In the beginning your Spirit brooded over the waters and you created the world by your word, calling forth life in which you took delight. You led Israel safely through the Red Sea into the land of promise, and in the waters of the Jordan, you proclaimed Jesus your beloved one. By water and the Spirit you adopted us as your daughters and sons, making us heirs of the promise and servants of God.

Through this water remind us of our baptism. Shower us with your Spirit, that your forgiveness, grace, and love may be renewed in our lives. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. Amen.

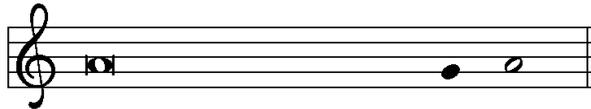
Blessed be God, the source of all life, the word of salvation, the spirit of mercy.

Almighty God, who has given us a new birth by water and the Holy Spirit, and bestowed on us the forgiveness of sins, keep us in eternal life through the grace of Jesus Christ our Lord.
Amen.

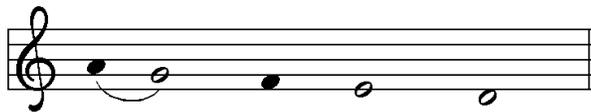
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

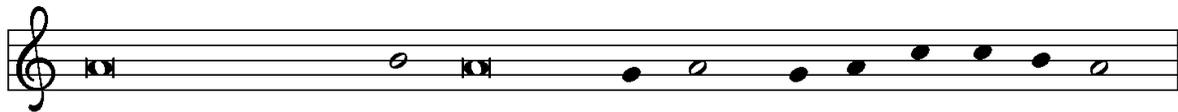
KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



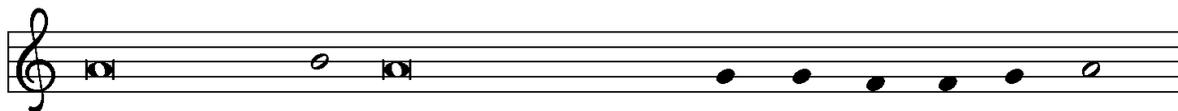
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray together.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated.

(10:30)

A WORD FOR THE CHILDREN

The Rev. Lee M. Miller, II

FIRST READING: Isaiah 25:6-9

The first reading for All Saints Sunday is recorded in Isaiah, the 25th Chapter.

⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained
clear.

⁷And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
⁸he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the
earth,
for the LORD has spoken.

⁹It will be said on that day,
Lo, this is our God; we have waited for him, so that he might
save us.

This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

The Word of the Lord.

Thanks be to God.

MOTET (10:30)

And I Saw A New Heaven

Edgar L. Bainton

Text: Revelations 21

(1880 – 1956)

And I saw a new heaven and a new earth; for the first heaven and the first earth were passed away, and there was no more sea. And I, John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people, and God himself shall be with them and be their God.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow nor crying; neither shall there be any more pain, for the former things are passed away.

SECOND READING: Revelation 21:1-6a

The second reading for today is recorded in Revelation, the 21st Chapter.

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

⁴he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

⁵And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” ^{6a}Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

The Word of the Lord.

Thanks be to God.

Please stand for the Gospel, as you are able.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: John 11:32-44

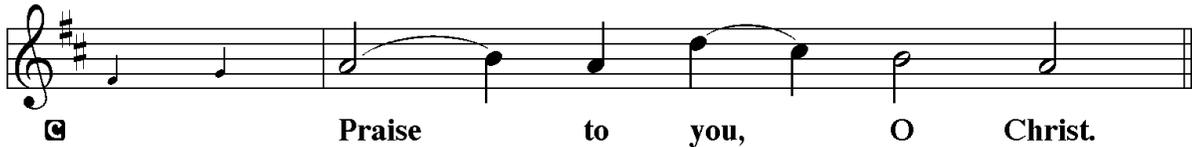
The holy gospel according to Saint John



Glo - ry to you, O Lord.

³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus began to weep. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” ⁴¹So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”
The gospel of the Lord:



Please be seated.

SERMON

The Rev. Lee M. Miller, II

Please stand, if able.

HYMN OF THE DAY

Come, We That Love the Lord “Marching to Zion”

ELW 625

THANKSGIVING FOR ALL THE SAINTS

On this day we give God thanks for all the saints – for those whose rest is won, who have died in the last year; and for those who have joined the church through the waters of Baptism. As their name is read, a candle will be lit in their memory, or a bell rung in their honor. At the time of communion, you are invited to light a candle in the space provided to the left and right of the communion rail, in memory of a loved one.

RECENTLY DECEASED:

Deborah Bavaro
Marie Smith
Susan Fayle
James Casson
Ruth Peterson
Charles Volkert

Roy Kuck
Audrey Thompson
Vinell “Suzie” Williams
Theresa Pomietlarz
Rev. Ronald Keaton
Betty Senf

MOTET

Remember

Stephen Chatman

Text: Christina Rossetti (1830 – 1894)

(b. 1950)

Remember me when I am gone away, gone far away into the silent land; when you can no more hold me by the hand. Nor I half turn to go yet, turning, stay. Remember me when no more day by day you tell me of our future that you planned: only remember me; you understand it will be late to counsel then or pray. Yet if you should forget me for a while and afterwards remember, do not grieve: for if the darkness and corruption leave a vestige of the thoughts that once I had, better by far you should forget and smile than that you should remember and be sad.

NEWLY BAPTIZED:

Carina Wilhelmina Culross
Jayceon Amere Myree
Lyra Marie Yingling-Frank
Wyatt Cole Billingsley
Jonathan Daniel Fleming

Ethan James McKinney
Erica Marie Sampman
Bella Rose Bradley
Jameson Scott Daumen
Cole Robert Schweikhard

PRAYERS OF INTERCESSION

With the people of God gathered here and throughout the world, we offer our prayers for the church, the world, and all people in need.

Lord God, Sovereign of all creation, draw us into your presence, and transform us to be a holy people. Bless us through your word and holy meal to show your uncommon love to others. Lord, in your mercy,
hear our prayer.

Move us to reinvigorate polluted waters and air, renew fallow fields, and revive natural habitats that have been destroyed. Open our eyes to the bounty you have given us, and inspire us to tend to it. Lord, in your mercy,
hear our prayer.

Fill our public servants and we who elect them to office with your wisdom. Let your justice flow through our governments and institutions. We pray especially for all men and women serving in the armed forces and their families. Lord, in your mercy,
hear our prayer.

Unbind those who are burdened by illness or grief. Wipe away the tears of those who cannot see your life through the weight of their affliction. Be with those who will die today. We pray for all those we now name out loud, and those we remember in our hearts... Lord, in your mercy,
hear our prayer.

Strengthen and bless this congregation's ministries of outreach, healing, and hospitality. Bless all communities of faith, including the Buffalo City Cluster: Grace, North Park, Parkside, Resurrection, and Holy Trinity. Make us eager to receive those you send to us. Lord, in your mercy,

hear our prayer.

Watch over all of us, the young and young at heart. For your daughters and sons, including the children of our community and especially Carina, Jayceon, Lyra, Wyatt, Jonathan, Ethan, Erica, Bella, Jameson and Cole. Lord, in your mercy,

hear our prayer.

We bless you for the lives of the saints who now rejoice in your salvation face-to-face. Join us with all whom you have made righteous, especially Deborah, Marie, Susan, James, Ruth, Charles, Roy, Audrey, Suzie, Theresa, Rev. Ronald and Betty, and preserve us in eternal life. Lord, in your mercy,

hear our prayer.

Enfold all things in your compassion, O God, and bring us into your life through the faithfulness of Jesus Christ, our Savior and Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Let us share with each other a sign of Christ's peace

Please be seated.

THE OFFERING

Stewardship Thought for your reflection

*A Christian is: a mind through which Christ thinks,
a heart through which Christ loves,
a voice through which Christ speaks,
and a hand through which Christ helps.*

St. Augustine

SOLO AT THE OFFERING (8:30)

Sei getreu bis in den Tod, from St. Paul

Felix Mendelssohn

(1809 - 1847)

Steven Maynard, *tenor*

Be faithful unto death, so will I you the crown of life give. Fear not, I am with you,
fear not! fear not!

ANTHEM AT THE OFFERING (10:30)

Let My Love Be Heard

Text: Alfred Noyes (1880 – 1958)

Jake Runestad

(b. 1986)

Angels, where you soar up to God's own light,
Take my own lost bird on your hearts tonight;
And as grief once more mounts to heaven and sings,
Let my love be heard Whispering in your wings.

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

Creator God, you made everything, and you provide for every need. The bread we break and the wine we pour come from you. As we eat and drink with thanksgiving, fill us with your love; let that love flow through us to others; and join us to the saints before us in a holy and boundless communion; through Jesus Christ our Lord. Amen.

OFFERTORY

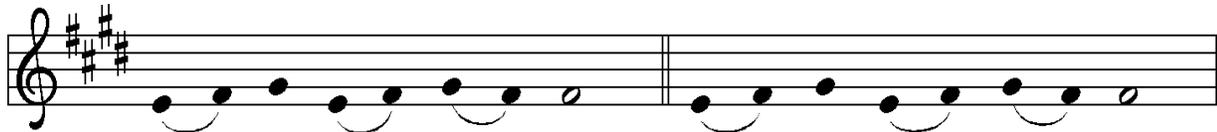
Praise God, from Whom All Blessings Flow

ELW 885

“Old Hundredth”

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

DIALOGUE



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

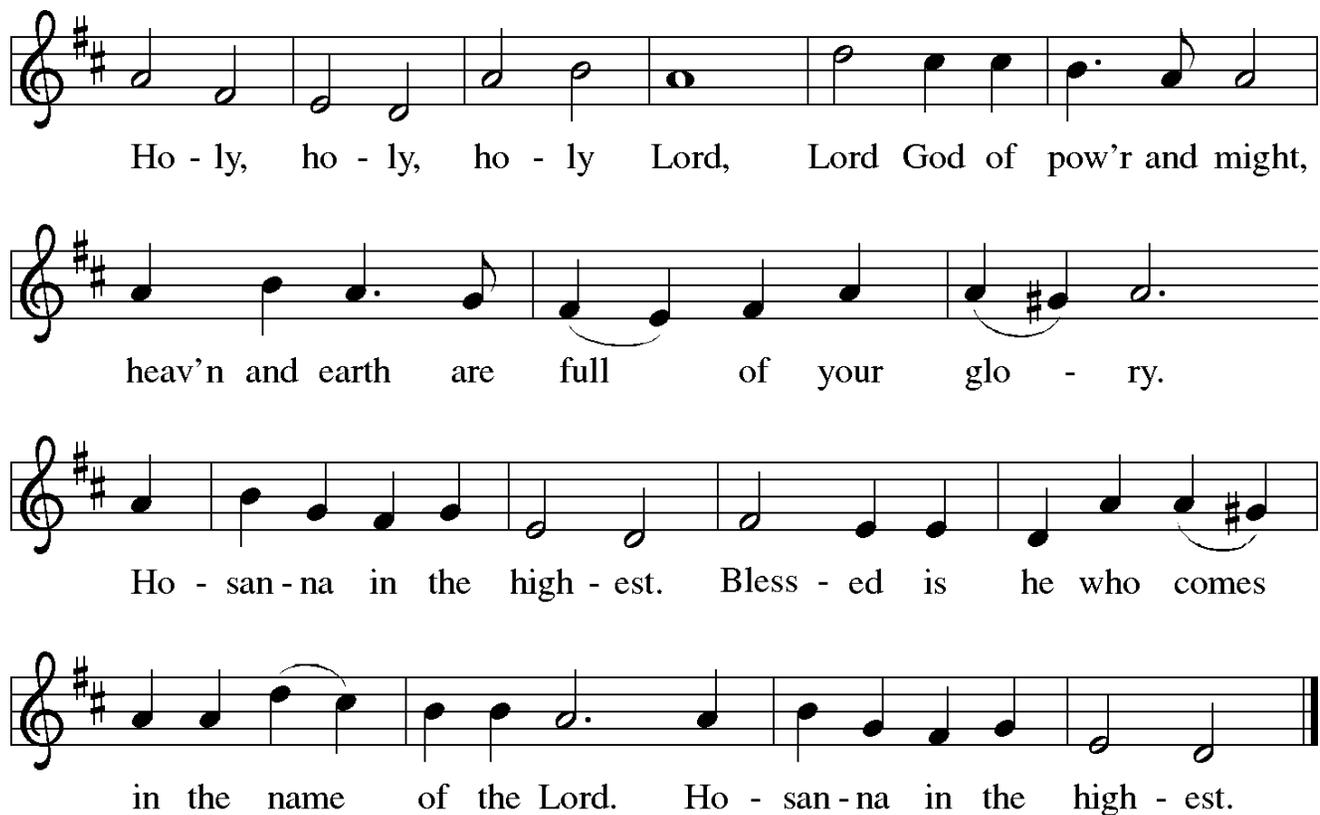


It is right to give our thanks and praise.

PREFACE

It is indeed right ... we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Please be seated.

THE COMMUNION

Invitation to Communion

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated closest to the altar, you are invited to come forward to the communion rail (or to the presiding minister if the communion rails are not in place) and kneel or stand at the next available place at the rail. Receiving the wafer in your hand, you are invited to dip or “intinct” the wafer into the chalice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available by simply asking the Pastor as you are served. Adults or children choosing not to receive communion may come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. All are welcome to the table of our Lord.

**After you have received the sacrament,
we invite you to retire to the side altar to light a candle
in memory of a loved one.**

SOLO AT COMMUNION (8:30)

Deep River

African-American Spiritual
Arr. Harry T. Burleigh
(1866 – 1949)

Timothy Flynn, *baritone*

Deep River, my home is over Jordan. Deep river, Lord, I want to cross over into
campground.

Oh, don't you want to go to that gospel feast, That promis'd land where all is peace?

COMMUNION MOTETS (10:30)

In Paradisum from *Requiem* Op. 48, mvmt. VII

Gabriel Fauré
(1845 – 1924)

Be thou in paradise received of angels, Thy coming attended by all the blessed
martyrs; and may they lead you into the Holy City, Jerusalem. May angelic voices
sing there unto Thee, and with humble man, and with Lazarus, may you be
comforted. Be at rest.

Full of tears will be that day
When from the ashes shall arise
The guilty man to be judged;
Therefore spare him, O God,
Merciful Lord Jesus,
Grant them eternal rest. Amen.

Please stand as you are able.

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His grace.

Amen.

POST-COMMUNION PRAYER

Let us pray together.

Sovereign God, in this meal you give us a foretaste of the great feast to come. Keep us faithful to you, that we, with all your saints, may at length celebrate the marriage feast of the Lamb, Jesus Christ our Lord. Amen.

SENDING OF COMMUNION

Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your word and sacrament with those who are sick, homebound or imprisoned. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.

Amen.

BENEDICTION

The love of God surround you; the grace of † Christ release you; and the Holy Spirit be your guide and strength, now and forevermore.
Amen.

RECESSIONAL HYMN

Rejoice, Ye Pure in Heart! “Marion”

ELW 873 (vs. 1-4)

DISMISSAL

Led on by the saints before us, go in peace to serve the Lord.
Thanks be to God.

POSTLUDE

Church bells beyond the stars

Cecilia McDowall
(b. 1951)



*We invite you to join us downstairs in Redeemer Hall
for refreshments and fellowship following the 10:30 Service.
All are welcome.*



Day “Buy” Day Thanksgivings

Now you can honor special events and special people in your life!
Send us a Day Buy Day Form with a check made payable to
Holy Trinity for \$25 for each event you wish to honor.
Proceeds will go toward the Education Committee and help sponsor the
Confirmation Camp for youth here at Holy Trinity

MUSIC NOTES

Olivier Messiaen (1908-1992)

Messiaen was a prolific and distinctive composer who sought to capture in music both the beauty of the natural world and the spiritual secrets of Roman Catholic mysticism. The style he created drew on everything from bird song to Indian and Balinese rhythmic modes, as well as more conventional forms of Western chromaticism and Serial techniques.

Desseins Eternels (Eternal Design) is the third movement of *La Nativite Du Seigneur*. The following quotation appears in the score:

Deui, dans son amour, nous a prédestinés á être ses fils adoptifs, par Jésus-Christ, à la louande de la gloire da sa grâce.

God, in his love, has predestined us to be his adopted sons, through Jesus Christ, to the praise of the glory of his grace.

Apparition de l'église éternelle (*Apparition of the eternal church*) is written in arc form, beginning in pianissimo and building up to a fortissimo climax featuring a C major chord, and then receding back to pianissimo. Richly colored chords alternate with open fifths, on top of a throbbing bass which repeats a simple rhythmic pattern. Programmatically, the piece describes the appearance of the eternal church, which then fades away. This imagery has been compared to Dante's description of the inferno.

Messiaen described the piece by quoting from the hymn *Cœlestis urbs Jerusalem*: "Scissors, hammer, suffering, and tests, tailoring and polishing the elected persons, living stones of the spiritual edifice", stating that the throbbing bass depicts the incessant work of construction. He also wrote the following poem:

Made out of living stone,
Made out of heavenly stone,
It appears in heaven:
It is the Lamb's bride!
It is the heavenly church
Made out of heavenly stone
Which is the chosen's souls.
They are in God, and God is in them
For heavenly eternity!

Cecilia McDowall

Born in London, 1951, Cecilia McDowall has been described by the International Record Review as having 'a communicative gift that is very rare in modern music'. Often inspired by extra-musical influences, her writing combines a rhythmic vitality with expressive lyricism 'which is, at times, intensely moving'. Oxford University Press has signed McDowall as an 'Oxford' composer and she is currently 'composer-in-residence' at Dulwich College, London. In 2013 she received an Honorary Doctorate in Music from the University of Portsmouth. Church bells beyond the stars was commissioned by the Edinburgh Society of Organists and first performed by John Kitchen on 18 May 2013, at St. Mary's Episcopal Church, Edinburgh. This is the third in a trilogy of organ works inspired by the metaphysical poet, George Herbert.

Prayer

Prayer the church's banquet, angel's age,
God's breath in man returning to his birth,
The soul in paraphrase, heart of pilgrimage,
The Christian plummet sounding heav'n and earth.

Engine against th' Almighty, sinner's tower,
Revered thunder, Christ side-piercing spear,
The six days world transposing hour, A kind of tune, which all things hear and fear;

Softness, and peace, and joy, and love, and bliss,
Exalted manna, gladness of the best,
Heaven in ordinary, man well drest,
The milky way, the bird of Paradise,

Church bells beyond the stars heard, the sou's blood,
The land of spices: something understood.

THIS WEEK AT HOLY TRINITY

SUNDAY, November 4, 2018 – All Saints Sunday

- 8:30 a.m. Service of Holy Communion (CH)
- 9:00 a.m. Sunday Forum (FR)
- 10:30 a.m. Service of Holy Communion (MC)
- 10:30 a.m. Sunday School/Nursery (SS)
- 11:45 a.m. Coffee Hour (FI)
- 12:00 p.m. Faith in Action Meeting (FR)

MONDAY, November 5, 2018

- 9:30 a.m. Bible Study (FR)

TUESDAY, November 6, 2018

- 5:30 p.m. WELCA/Needlers (FR)
- 7:00 p.m. Women's Bible Study (FR)
- 7:00 p.m. Community Music Chorus Rehearsal (CH)

WEDNESDAY, November 7, 2018

- 7:30 a.m. Brewed Faith at Spot Coffee
- 6:00 p.m. BNYC Rehearsal (CH)
- 6:30 p.m. Wednesday Evening Worship (RH)
- 7:00 p.m. A Christmas Carol Rehearsal/Act 1 (Scenes 1-11)

THURSDAY, November 8, 2018

- 7:00 p.m. Chancel Choir (MR)
- 7:00 p.m. AA/AL-ANON (RH)

SATURDAY, November 10, 2018

- 9:00 a.m. "Going with Grace" Funeral Planning (FR)
- 10:00 a.m. Christmas Carol Rehearsal/Act 2

SUNDAY, November 11, 2018 – 25th Sunday after Pentecost

- 8:00 a.m. Veteran's Day Prayer at the Flagpole
- 8:30 a.m. Service of Holy Communion (CH)
- 9:30 a.m. Sunday Forum (FR)
- 10:30 a.m. Service of Holy Communion (MC)
- 10:30 a.m. Sunday School/Nursery (SS)
- 11:45 a.m. Coffee Hour (FI)
- 12:00 p.m. Confirmation (YR)

CH = Mansperger Chapel
FR = Fellowship Room
MR = Music Room
SC = Sacristy

CI = Crib Room
FI = Fireside Room/Library
PS = Pastor's Study
SS = Sunday School

CR = Conference Room
MC = Main Church
RH = Redeemer Hall
YR = Youth Room

ANNOUNCEMENTS

SUNDAY FORUM: Today Pastor Miller will continue with Part II of the discussion of the “E-Word” in ELCA. Next week in honor of Veteran’s Day, Gail Marcin will discuss the importance of our traditions and respect for the American flag and will include an explanation of how to properly fold the flag and the meaning of each fold. Programs begin at 9:30am in the Fellowship Room. All are welcome.

ORGAN RECITAL FOR JAMES BIGHAM: The Buffalo Chapter of the American Guild of Organists, Westminster Presbyterian and Holy Trinity Lutheran Church are sponsoring an organ recital in honor of Mr. James Bigham Sunday, November 11, 4:00 pm at Westminster Presbyterian Church, 724 Delaware Avenue. A catered reception will follow the concert. Please set aside this date to come celebrate Jimmy's legacy. Both Jimmy and Brian will be in attendance. Garrett Martin will be the featured soloist on Westminster's wonderful Aeolian-Skinner Pipe Organ.

GOING WITH GRACE: Holy Trinity and Parkside is offering, "Going with Grace" a conversation around end of life care, legacy, and funeral planning on Saturday, November 10 from 9:00am – 12:00pm in the Fellowship Room. A free will offering will benefit Buffalo Hospice. These conversations are important to have. Planning now is a gift to yourself and to your family. All are Welcome! Please call the church office at 886-2400 to make your reservation.

WEDNESDAY WORSHIP: Worn out by the middle of the week? Join us to top off your cup of blessing. We invite you to our **new** weekly Wednesday evening service at 6:30pm in Redeemer Hall for an interactive, informal worship experience.

STEWARDSHIP POT-LUCK LUNCHEON - all are invited to celebrate the generosity of our HT community on Sunday, November 18, after the 10:30 service. Please bring a dish to share.

WOMEN'S BIBLE GROUP: There will be a new women's bible group that will meet on the first Tuesday of the month at 7pm in the Fellowship Room, with our first meeting being held November 6. We will be working through the book, *Inspired* by Rachel Held Evans. All discussions will be topically based. Please see Pastor Brenda with any questions.

PUB THEOLOGY will take a hiatus as we go through a time of transition in order to refocus the needs of an evening bible study/discussion. Keep your eyes and ears open as we make announcements as to when this ministry will begin again. Please see Pastor Brenda with any concerns.

AMAZONSMILE: Each time you shop and use the AmazonSmile website, 0.5% of your purchase price will be donated to Holy Trinity **if** you select Holy Trinity Lutheran Church, Buffalo, as your charity of choice. Please keep this in mind as you are planning your Christmas shopping – you can support our church with just one extra click of a button!

ALTAR FLOWERS: Each Sunday, the beautiful vases of flowers gracing the chancel are often dedicated by members of our congregation in memory of or honor of loved ones. The following dates are available through the end of February 2019: December 9, 23 and 30; January 13; February 3 and 10. Please contact Linda Schmidt with your request for these or any other specific date during the year. She can be reached at mmarylschmidt@gmail.com or 716-835-3325. Vases are currently \$40.00 each.

LUTHERAN CHARITIES Annual **Pub with a Purpose** is being held tomorrow from 11:00 a.m. to 4:00 p.m. at the Buffalo Brew Pub, 6861 Main St. in Williamsville for an afternoon of fun and fellowship! 15% of your tab and 100% of the tips collected by our wait staff of pastors benefit Lutheran Charities.

UPCOMING CONCERT: The Holy Trinity Chancel Choir will perform Vivaldi's *Gloria* with the Ars Nova Chamber Orchestra, Sunday November 18, 6:30 PM here at Holy Trinity Lutheran Church. This is the culminating concert of the 40th Anniversary of Buffalo's beloved *Viva Vivaldi Festival*, led by BPO violinist, Mary Louise Nanna. Admission is \$12. <http://arsnovamusicians.com/>

HOLIDAY BASKETS: The Fellowship and Hospitality Committee will once again be collecting food and cash donations for our holiday baskets through December 12. All non-perishable food items will be used for the baskets. Cash donations to help provide gift certificates and other holiday items can be sent to the church office and designated "holiday baskets". The Committee will be preparing the baskets on Wednesday, December 12 at 5:30pm in Redeemer Hall. All are welcome to help.

CHRISTKINDLMARKET will take place on Sunday, December 9 from 9:30am – 3:00pm. Registration forms can be found on the tables at the entrance ways. The deadline to register is November 27.

ELECTRONIC GIVING: Holy Trinity has an electronic option for making regular offerings or a one-time donation. If you would like to sign up, please fill out the forms located on the tables in the narthex and return to the office. Please call the church office with questions.



At 8:30 a.m. the worship assistant is Ethan MacDonald. Altar guilds are Heidemarie Kunz and Gail Camilleri. Lay reader is Mary Linda Schmidt. Communion assistant is Peter Bergenstock. Ushers are Dave and Pat Ulrich.

At 10:30 a.m. announcer is Uli MacDonald. Lay reader is Martha Kutas. Altar guilds are Claire Carmer and Linda Thomasula. Ushers are Ron Leiser (captain), Kristen Best, Penny Bruso, Mike Day, Alan Heiss, Angela Keppel, Elizabeth Vihnanek and Helen and Marty Wright. Greeters are Ernelle Ponivas and Karen Bauchle. Communion Assistants are Paul Bauchle, Ron Leiser, Alex Cialone and Adam Hakansson. Worship Assistants are Matthew Kinkade, Jennifer Carden, Randi Jones, Sam Guzzino, Alex Cialone, Adam Hakansson, Eliana Perez and Oscar Guzzino. Collection Counters are Penny Bruso and Herb Hough. Council Treasurer Emily Notari will be at the Entrance Way to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include all those who have been baptized in the past year.

The flowers on the altar are given In Honor of Samantha Biesinger's 18th birthday by her grandparents, Paul and Sue Biesinger; and In Loving Memory of Kristin Knipler by John, Molly and Johnny Knipler.

The gospel reading for Sunday, November 11 is Mark 12:38-44.

Holy Trinity

HOLY TRINITY LEADERSHIP

Congregational Council

Kurt Kaufmann, President
Angela Keppel, Vice President
Emily Notari, Treasurer
Uli MacDonald, Secretary

Teddy Bradley, Ryon Fleming, Guy Huber
Tom Kutas, Richard Lee, Karen Maricle
Juan Perez, Barb Wozniak

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Charles Ryniec, Steward of Buildings and Grounds

The Rev. Lee M. Miller II, Senior Pastor
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The Rev. Brenda Maynor, Pastor
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