



Holy Trinity
Lutheran
Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

Sunday, May 27, 2018

The Holy Trinity
Celebrating our 138th Anniversary

Holy Communion – 8:30 a.m. and 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us. We proclaim ourselves to be an open and affirming congregation to all of God's people; welcoming into our ministry persons of every race, culture, age, gender identification, sexual orientation, ability, and economic status. We believe that our openness will allow us to grow in our faith through Christ's teaching to love one another as God loves us.

We invite our guests as well as members to fill out the blue sheet, found inside your bulletin, and place in the offering plate.

Using a smartphone? While we ask you to please silence your ringer, feel free to check-in, post, tweet or instagram your experience today using the hashtag #PowerofTrinity. Friend us on Facebook at www.facebook.com/holytrinitybuffalo

INTRODUCTION

When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.

PRELUDE

Allein Gott in der Höh sei Ehr BWV 662

Johann Sebastian Bach
(1685 - 1750)

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

INTROIT (10:30)

Witness

Traditional Spiritual

Arr. Jack Halloran

(1916 – 1997)

Heidi Schneider, *soprano*

Timothy Flynn, *bass*

Roger Van Dette, *tenor*

Who'll be a witness for my Lord? I'll be a witness for my Lord. There was a man of the Pharisees, His name was Nicodemus and he didn't believe. The same came to Christ by night, wanted to be taught out of human sight.

Nicodemus was a man who desired to know how a man can be born when he is old. Christ told Nicodemus as a friend, "Man, you must be born again." He said, "Marvel not, man; if you want to be wise, repent, believe and be baptized." Then you'll be a witness for my Lord; soul is a witness for my Lord.

You read about Samson, from his birth, he was the strongest man that ever lived on earth. Way back yonder in ancient times, he killed ten thousand of the Philistines.

Then old Samson went a wand'rin about. Samson's strength was never found out, 'til his wife sat upon his knee. She said, "Tell me where your strength lies if you please!" Samson's wife, she talk so fair. Samson said, "Cut off my hair! Shave my head just as clean as your hand, and my strength will 'come like a natural man."

Samson was a witness, for my Lord, soul is a witness for my Lord, There's another witness for my Lord! My soul is a witness for my Lord!

Please stand as you are able.

PROCESSIONAL HYMN

All Glory Be to God on High "Allein Gott in der Höh Sei Ehr"

ELW 410

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, full of compassion and mercy, abounding in steadfast love. **Amen.**

Trusting God's promise of forgiveness, let us confess our sin against God and one another.

Silence for reflection and self-examination.

Eternal God our creator,
in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord.

Amen.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God † forgives you all your sins.

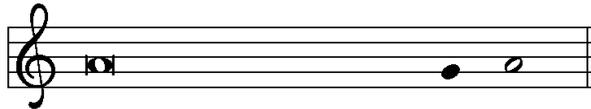
Amen.

GREETING

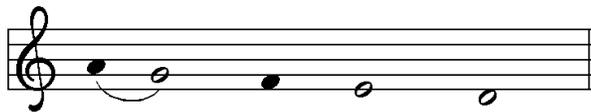
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

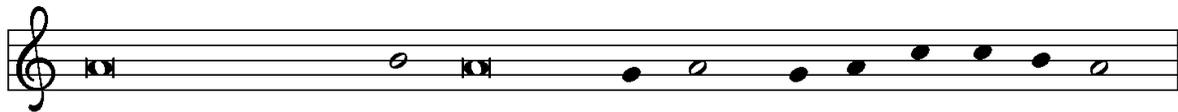
KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



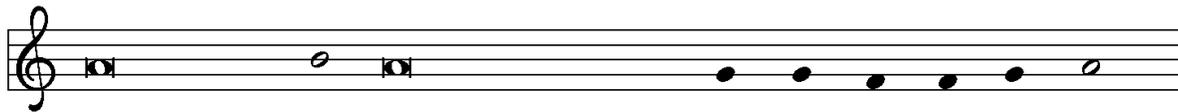
For the peace of the whole world, for the well-being of the church of God,



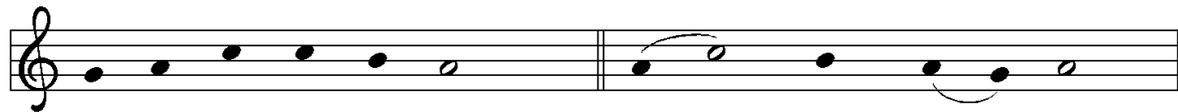
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray together.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.

Please be seated.

(10:30)

A WORD FOR THE CHILDREN

The Rev. Brenda Maynor

FIRST READING: Isaiah 6:1-8

The first reading for Holy Trinity Sunday is recorded in Isaiah, the 6th Chapter.

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.”

⁸Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The Word of the Lord.

Thanks be to God.

ANTHEM (8:30)

Jubilate (Let us Praise You)

attributed to W. A. Mozart

(1756-1791)

arr. Alan Bullard

Holy Trinity Chapel Choir

Jubilate, jubilate, jubilate Deo!

Let us praise you, let us praise you, Father let us praise you!

MOTET (10:30)

God so Loved the World

John Stainer

Text: John 3:16, 17

(1840 – 1901)

God so loved the world, that He gave His only begotten Son, that who so believeth, believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through Him might be saved.

SECOND READING: Romans 8:12-17

The second reading for today is recorded in Romans, the 8th Chapter.

¹²Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.

Thanks be to God.

Please stand for the Gospel, as you are able.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: John 3:1-17

The holy gospel according to Saint John



Glo - ry to you, O Lord.

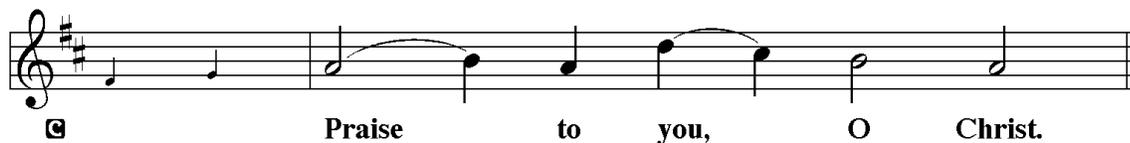
¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” ³Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, ‘You must be born from above.’ ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

¹¹“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The gospel of the Lord:



Please be seated.

SERMON

The Rev. Brenda Maynor

Please stand, if able.

HYMN OF THE DAY

Come, Join the Dance of Trinity “Kingsfold”

ELW 412

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

PRAYERS OF INTERCESSION

Filled with the Holy Spirit, we join with the church in every place, praying for the world that God so loves.

Abba, when we cry to you, your Spirit bears witness with our spirit. Give to your church the confidence of the children of God, so that we boldly share with everyone your world-saving love. We pray for all communities of faith including the ministries of the Buffalo City Cluster: Grace, North Park, Parkside, Resurrection, and Holy Trinity. Hear us, O God.

Your mercy is great.

The whole earth is full of your glory: cities teem, fields flourish, mountains soar, and waters abound. Blot out our sin of spoiling your creation. Send us to go for you, mending what is torn and tattered in your world. Hear us, O God.

Your mercy is great.

You so loved the world that you gave your only Son. In these days, when nation condemns nation, save us. Give us strength and fill us with your justice and peace. Hear us, O God.

Your mercy is great.

Your people cry out to you, seeking the goodness and hope of your holiness. Let the wind of your Spirit blow into the lives of all who suffer from injustice, want, or anguish of any kind. Hear us, O God.

Your mercy is great.

In our living and in our dying, we belong to you. In loving remembrance, we honor those who live with scars or have died defending our nation and we pray especially for all men and women serving in the armed forces and their families. Beat our swords into plowshares and our spears into pruning hooks, and teach us your ways. Hear us, O God.

Your mercy is great.

Pray for our young and young at heart. For your daughters and sons, including the children of our community and especially Hannah and Alexander. Hear us, O God.

Your mercy is great.

With affection we remember the saints now departed and rejoice in their faithful witness. Through their example, provoke us to holy lives of loving service in your name. Today we especially give thanks for Charles Volkert, for his life, love and faith and remember his family in our prayers. Hear us, O God.

Your mercy is great.

By the sure guidance of your Holy Spirit, O God, we lift up our prayers in trust and thanksgiving; through Jesus Christ our Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Let us share with each other a sign of Christ's peace

Please be seated.

THE OFFERING

ANTHEM AT THE OFFERING (8:30)

With a voice of singing

Martin Shaw
(1875 - 1958)

With a voice of singing declare ye this, and let it be heard, Alleluia.
Utter it even unto the ends of the earth. The Lord hath delivered his people, Alleluia.
O be joyful in God, all ye lands, O sing praises to the honor of his name, make his
praise to be glorious.
With a voice of singing declare ye this, and let it be heard, Alleluia.

MOTET AT THE OFFERING (10:30)

Light Through Windows (2016)

Text by the composer

Caroline Mallonée
(b.1975)

This is the US East Coast premier of *Light Through Windows*.

Hushed, grey, a tall cathedral,
washed in faint morning light.
Day breaks through mullioned windows,
brushing away the night.

Light through windows
Light through stained glass windows

Tales cast and retold in shades of scarlet
Silver, sky-blue, sea-green, sage
Sun-dappled rose, russet and gold
Revelation in the nave

Light through windows
Light through stained glass windows

On a lectern lie scores of sacred music
Neumes, breves, calligraphy
Rimmed in red, glistening with gold,
Recitation on the page

Gold on parchment
Gold on ecru parchment

Light floods the floor as
Sunbeams stream in,
Cascading 'cross stone walls,
Arches, apse and pillars glow
Lux aeterna
O Light through windows
Silver, sky-blue, sea-green, sage
Light through stained-glass windows

Like a manuscript gilded, the church is resplendent
Stories and windows illumined.

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord.

Amen.

OFFERTORY

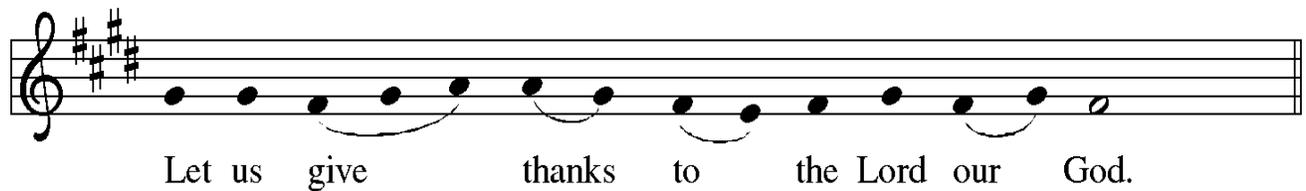
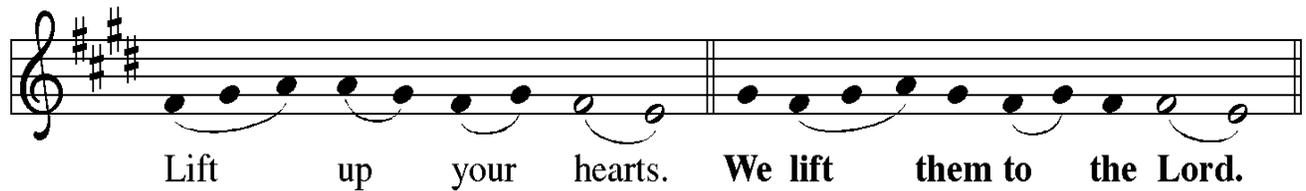
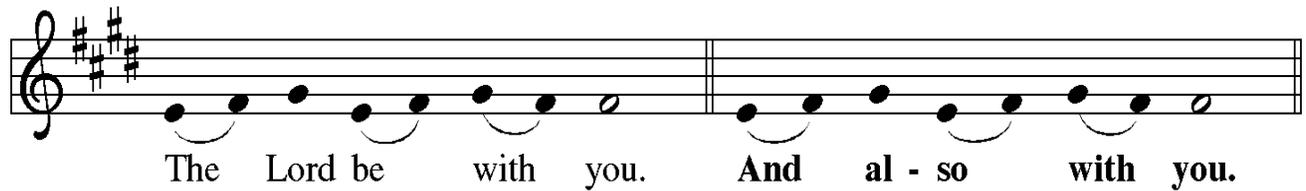
Praise God, from Whom All Blessings Flow

ELW 885

“Old Hundredth”

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

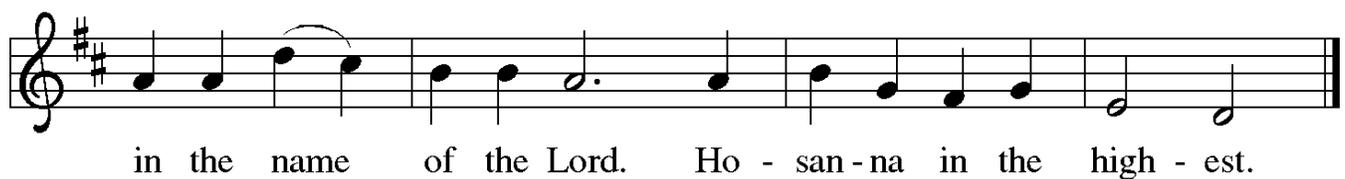
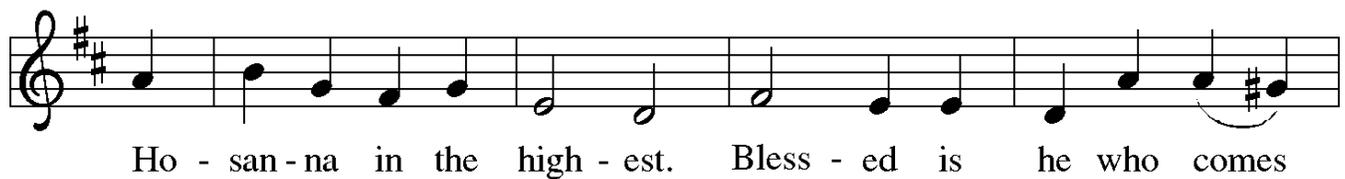
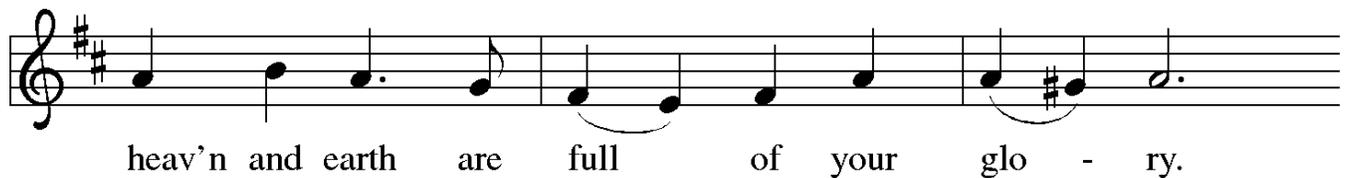
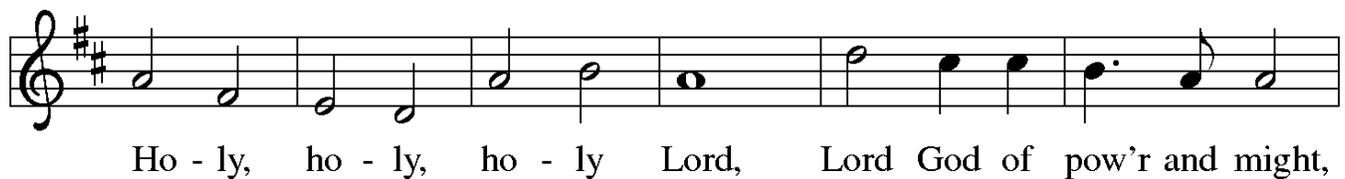
DIALOGUE



PREFACE

It is indeed right ... we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



THE EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Please be seated.

THE COMMUNION

Invitation to Communion

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated closest to the altar, you are invited to come forward to the communion rail (or to the presiding minister if the communion rails are not in place) and kneel or stand at the next available place at the rail. Receiving the wafer in your hand, you are invited to dip or “intinct” the wafer into the chalice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available by simply asking the Pastor as you are served. Adults or children choosing not to receive communion may come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. All are welcome to the table of our Lord.

COMMUNION ANTHEM (8:30)

Holy, holy, holy! Lord God Almighty!

Alan Smith
(b. 1962)

Holy Trinity Chapel Choir

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall raise to thee;
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity! holy, holy!

Holy, holy, holy! All the saints adore thee;
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Who was, and is, and evermore shall be.

Holy, holy, holy! Though the darkness hide thee,
Through the eye of sinful man thy glory may not see;
Only thou art holy, there are none beside thee,
Perfect in pow'r, in love, and purity

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name, in earth, and sky, and sea;
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!

COMMUNION MOTETS (10:30)

Let My Love Be Heard

Text: Alfred Noyes (1880 – 1958)

Jake Runestad
(b. 1986)

Angels, where you soar up to God's own light, Take my own lost bird on your hearts
tonight; And as grief once more mounts to heaven and sings, Let my love be heard
Whispering in your wings.

Living Water

Text: Helen Kennedy, *Mallaig Sprinkling Song* (1993)

Tom Trenney

(b. 1977)

Colleen Flynn, *soprano*
Kristen Pomietlarz, *piano*

Spirit of God, come dwell within me. Open my heart, oh, come set me free.
Fill me with love for Jesus, my Lord, come fill me with living water.
Lord, how I thirst, my Lord, I am weak. Lord, come to me, you alone I seek.
Jesus is living, Jesus is here. Jesus, my Lord, come closer to me.
Lord, you are life and hope and love, come fill me with living water.
Jesus is living, Jesus is here. Jesus, my Lord, come closer to me.
Stretch out your hand, bring comfort to me. Come fill me with living water.

Please stand as you are able.

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His grace. **Amen.**

POST-COMMUNION PRAYER

Let us pray together.

Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. Amen.

SENDING OF COMMUNION

Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your word and sacrament with those who are sick, homebound or imprisoned. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord. **Amen.**

POST COMMUNION CANTICLE (10:30)

The Chorister's Prayer (2013)

Daniel E. Gawthrop
(b. 1949)

Bless, O Lord, us thy servants who minister in thy temple,
Grant that what we sing with our lips we may believe in our hearts;
and what we believe in our hearts we may show forth in our lives,
to the glory of thy holy name through Jesus Christ our Lord, Amen.

BENEDICTION

May God, whose power working in us can do infinitely more than we
can ask or imagine, grant you the gifts of faith and hope. Almighty
God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

RECESSIONAL HYMN

Holy, Holy, Holy, Lord God Almighty! “Nicaea”

ELW 413

DISMISSAL

Go in peace. The Spirit sends us forth to serve.

Thanks be to God.

POSTLUDE

Sundance, from Organ Dances

Bob Chilcott
(b. 1955)



*We invite you to join us downstairs in Redeemer Hall
for refreshments and fellowship following the 10:30 Service.
All are welcome.*

Music Notes

Our selections this week not only include works appropriate for the liturgical cycle, but several pieces that have special meaning as the choir concludes its 2017-2018 season.

Our Offering Motet, *Light Through Windows* is an incredible piece written by Buffalo Composer Caroline Mallonée. Originally from Baltimore, Dr. Mallonée studied composition with Louis Andriessen at the Royal Conservatory of the Hague (Fulbright Fellowship, 2005), Scott Lindroth and Stephen Jaffe at Duke University (Ph.D. 2006), Joseph Schwantner and Evan Ziporyn at the Yale School of Music (M.M. 2000), and Bernard Rands and Mario Davidovsky at Harvard University (B.A. 1997). Her works are published by Boosey and Hawkes and Swirly Music, including two of her compositions that were featured on MPR's "A Prairie Home Companion" at the invite of Garrison Keillor. Caroline currently sings with the Vocalis Chamber Choir and has premiered a number of works with the Buffalo Chamber Players locally. You can read more about Carrie and her national and international accolades at <https://www.carolinemallonee.com/>

This magnificent text was written by the composer, and powerfully depicts the simple yet beautiful majesty of sunlight gleaming through a church's stained glass, evoking a shimmering aura on what otherwise might be the mundane - music lying on a stand, or the stone walls, arches, and beams of the building itself. Yet as this light bathes us in resplendent color, it reminds us of people, stories, experiences, and music. Incredibly powerful images - as this light not only illumines what we see, more so finds its way into the darkest places of our hearts and minds.

It is our honor to present the East Coast premier of this work. It was most recently performed by Vox16 from Seattle, led by Markdavin Obenza.

We also present two of our favorites from the year - Jake Runestad's *Let My Love be Heard* which we last performed on All-Saints Sunday, our first Sunday together, and Tom Trenney's *Living Water* which we premiered last week in honor of our Confirmands.

We conclude with a wonderful setting of the *Chorister's Prayer*, set by Daniel Gawthrop, famously known for his piece, *Sing Me to Heaven*.

Thank you, choir, for an incredible first year together. Your professionalism, dedication, work ethic, and musicianship are truly an inspiration to us all. You enrich our lives and deepen our faith experience through the power of song.

With sincere appreciation,
Justin and Kristen Pomietlarz

Holy Trinity Chancel Choir

Justin T. Pomietlarz, *conductor* 2003

Mary Kay Atlas, <i>soprano</i> 1984	Michael Blaschke, <i>tenor</i> 2015
Cristine Campana, <i>soprano</i> 1997	Karen Cialone, <i>alto</i> 1991
Karen Clancy, <i>alto</i> 2001	Matthew B. Cullen, <i>tenor</i> 2018
Daniel Culross, <i>tenor</i> 2005	Colleen Flynn, <i>soprano</i> 2004
Timothy Flynn, <i>bass</i> 2002	John Georger, <i>bass</i> 2008
Holly Holdaway, <i>soprano</i> 2005	Emily Kaufmann, <i>soprano</i> 2014
Shane Keyes, <i>bass</i> 2017	Rebecca Kuo, <i>soprano</i> 2017
Carolyn Lansom, <i>alto</i> 2008	Shannon Levine, <i>soprano</i> 2013
Stefanie Lizauckas, <i>soprano</i> 2005	Maria Parker, <i>alto</i> 2013
Ronald Pellnat, <i>bass</i> 1971	Anne Schneider, <i>alto</i> 1987
Heidi Schneider, <i>soprano</i> 2017	Thane Schulz, <i>tenor</i> 1996
Bryan Sharry, <i>bass</i> 2017	Julie Tunstall, <i>soprano</i> 2008
Roger VanDette, <i>tenor</i> 1996	Darold Wobschall, <i>bass</i> 1957
Jennifer Yap, <i>soprano</i> 1998	



Mary Kay Atlas, <i>soprano</i>	James Dunnigan, <i>bass</i>
Timothy Flynn, <i>bass</i>	Anthony Glieco, <i>tenor</i>
Nicole Guzdek, <i>alto</i>	Holly Holdaway, <i>mezzo-soprano</i>
Tom Johnson, <i>bass</i>	Martha Kryszczuk, <i>soprano</i>
Donna Leiser, <i>alto</i>	Ron Leiser, <i>bass</i>
Uli MacDonald, <i>alto</i>	Heidi Schneider, <i>soprano</i>
Thane Schulz, <i>tenor</i>	

Bless, O Lord, us Thy servants who minister in Thy temple.
Grant that what we sing with our lips we may believe in our hearts,
and what we believe in our hearts we may show forth in our lives.
Through Jesus Christ our Lord. Amen.

THIS WEEK AT HOLY TRINITY

SUNDAY, May 27, 2018 – The Holy Trinity

- 8:30 a.m. Service of Holy Communion w/Chapel Choir (CH)
- 10:30 a.m. Service of Holy Communion (MC)
- 10:30 a.m. Sunday School/Nursery (SS)
- 11:45 a.m. Coffee Hour (FI)

MONDAY, May 28, 2018 *Memorial Day*

Church Office Closed

WEDNESDAY, May 30, 2018

- 5:30 p.m. Community Meal/Sue's Supper (RH)
- 5:30 p.m. BNYC Auditions (MC)

THURSDAY, May 31, 2018

- 10:00 a.m. Volkert Memorial Service (MC)
- 7:00 p.m. AA/AL-ANON (RH)

SATURDAY, June 2, 2018

- 9:00 a.m. Fellowship & Hospitality Meeting (RH)
- 10:30 a.m. A Christmas Carol Cast Meeting (FR)
- 11:30 a.m. A Christmas Carol Crew Meeting (FR)

SUNDAY, June 3, 2018 – Second Sunday after Pentecost

- 8:30 a.m. Service of Holy Communion (CH)
- 9:30 a.m. Sunday Forum (FR)
- 10:30 a.m. Service of Holy Communion (MC)
- 10:30 a.m. Sunday School/Nursery (SS)
- 11:45 a.m. Coffee Hour (FI)
- 12:00 p.m. Faith in Action Meeting (FR)

CH = Mansperger Chapel

FR = Fellowship Room

MR = Music Room

SC = Sacristy

CI = Crib Room

FI = Fireside Room/Library

PS = Pastor's Study

SS = Sunday School

CR = Conference Room

MC = Main Church

RH = Redeemer Hall

YR = Youth Room



Day "Buy" Day Thanksgivings

May 2018 Jim and Marcia Haas would like to say Thank You All so much for all the cards, phone calls and prayers during Jim's recent fight with throat cancer. Jim is now cancer free! God Bless You All!

ANNOUNCEMENTS

PASTOR MILLER has been away this week on Continuing Education at the Festival of Homiletics in Washington, D.C. He returns to the office on Tuesday, but wishes to express his gratefulness for our beloved choir and Directors of Music.

CHURCH OFFICE will be closed tomorrow in observance of Memorial Day.

SUNDAY FORUM (ADULT ED): There is no class today. Next week we welcome Kelly Ann Kowalski from the Network of Religious Communities who will speak on two hunger programs, Food For All and the NRC Food Pantry. She will also speak on the Poor Peoples Campaign, a national call for moral revival. Programs begin at 9:30am in the Fellowship Room. All are welcome.

ART GALLERY AT HOLY TRINITY is open until June 9 in Redeemer Hall on Sundays and during the week by appointment. Take some time exploring the works of fine art by Holy Trinity members and friends. Limited pieces are for sale.

MEMORIAL BRICK Dedications are still available. Our new garden veranda will provide a gathering space for the community all around us. This is your opportunity to play a special role in the building of our Garden Veranda. Memorial Bricks may now be reserved and dedicated in the memory of, or honor of, a loved one. Order forms for the bricks may be found on the tables at the entrance ways.

FELLOWSHIP AND HOSPITALITY COMMITTEE meeting is scheduled for Saturday, June 2 at 9:00am in Redeemer Hall. Refer to the Committee's web page to review the agenda for this meeting. All members are invited to attend. New ideas are always welcome.

A CHRISTMAS CAROL: There will be meetings of the cast and the stage crew of Holy Trinity's production of Charles Dickens' "A Christmas Carol" on Saturday June 2. The cast will meet at 10:30am and the stage crew will meet at 11:30am. If you are interested in acting, there are still some speaking and non-speaking roles available. If you are interested in working backstage, we can always use your help! For more information about our upcoming production, contact Marty Bauer or Pastor Lee. And of course, come to one of our meetings on June 2.

CONCERT, June 15, 7:30; David Baskeyfield, Concert Organist.

We are thrilled that David Baskeyfield will be performing on the mighty Margaret Wendt Organ. Please save the date and join us for this event. David Baskeyfield is an English concert organist and church musician living in Rochester, New York. He has earned a reputation for creative programming, showcasing an astonishing facility tempered by intelligent interpretation, authoritative command of registration and informed above all by sheer, expressive musicality. *"The youthful energy with which Baskeyfield negotiates the transitions is complemented by expressive maturity which, frankly, many musicians with considerably more years to their credit do not exhibit."*

OUR NEW COMMUNITY MEAL MINISTRY, now known as "Sue's Supper," will be serving a community dinner on May 30 at 5:30. We will hold a brief evening devotion following dinner. We need volunteers to prep, cook, and serve these meals. Prep work will take place on Wednesday, May 30 at 11am. Please see Pastor Brenda to sign-up or if you have any questions.

WOMEN AT THE WELL will begin to discuss the book "The Meaning of Mary Magdalene: Discovering the Woman at the Heart of Christianity" by Cynthia Bourgeault. Part I: Mary Magdalene as Apostle includes the Gnostic Gospels and the Gospel of Mary Magdalene. If interested, join the discussion on **Tuesday, June 12 at noon** in the Fellowship Room for brown bag lunch.

BUFFALO PRIDE PARADE! Join Pastor Lee and Pastor Brenda on June 3 at noon as we step-off from the corner of Elmwood Avenue and Forest Avenue. We will join with other Lutherans behind our "BuffaLutheran" banner. See either pastor for more details or if you can be a line-place holder beginning at 10:00am.

LCLC: Camp season is right around the corner and that means that LCLC camp registrations are now open! LCLC offers 6 weeks of camp throughout the summer starting in June and going through July. If you would like to attend any of the camps offered by LCLC you may register via brochure or website www.lclcenter.org. **Confirmation Camp registrations are due by June 1st.** Please see Pr. Brenda to register for Confirmation Camp or with any questions related to camp. Camperships are available.

THE AMHERST CENTRAL HIGH SCHOOL Concert Chorale and Symphony Orchestra under the direction of Justin Pomietlarz and Matthew Pendrak will present their Spring Concert featuring Ola Gjeilo's *Sunrise Mass*, Wednesday, June 6th at 7:30 PM here at Holy Trinity. Malcolm Merriweather, Artistic Director of New York's famed Dessof Choirs will serve as guest conductor. Kristen Pomietlarz and the Symphony Orchestra will also perform Bob Chilcott's *Organ Dances* on the mighty Margaret L. Wendt Memorial organ. The concert is free and open to the public.

At 8:30 a.m. the worship assistant is Sam Guzzino. Altar guilds are Heidemarie Kunz and Gail Camilleri. Lay reader is Todd Kroening. Communion assistant is Susan Bundt. Ushers are Dave and Pat Ulrich.

At 10:30 a.m. the announcer is Kurt Kaufmann. Lay reader is John Knipler. Altar guilds are Kathy Szakmary and Elizabeth Vihnanek. Ushers are Jim Dunnigan (captain), Ryon Fleming, Herb Hough, Charmaine Kaltrider, Kurt and Mary Kaufmann, Joe and Martha Kryszczuk and Juan Perez. Greeters are Janet Archer and Angela Keppel. Communion Assistants are Janet Archer, Alex Rojek and Adam Hakansson. Worship Assistants are Madison Pellnat, Christian Johnson, Alex Rojek, Adam Hakansson, Justin Rojek and Natalia Bavaro.

The flowers on the altar are given In Loving Memory of SueAnn Wooster and In Celebration of our Marriage at Holy Trinity on May 27, 1967 by Stephen Ames.

As part of the Cherish All Children ministries, today's prayers of intercession include Hannah and Alexander Cialone.

Council Member Guy Huber will be at the Entrance Way to address any questions or concerns you may have this morning.

The regular offering from our members on May 20 was \$8,865; weekly attendance was 220. The gospel reading for Sunday, June 3 is Mark 2:23-3:6.



Stewardship Thought of the Day

*Let us remember the poor, and not forget kindness to strangers;
above all, let us love God with all our soul, and might, and strength,
and our neighbor as ourselves.*

Athanasius of Alexandria

HOLY TRINITY LEADERSHIP

Congregational Council

Kurt Kaufmann, President
Angela Keppel, Vice President
Emily Notari, Treasurer
Uli MacDoanld, Secretary

Teddy Bradley, Ryon Fleming, Guy Huber
Tom Kutas, Richard Lee, Karen Maricle
Juan Perez, Barb Wozniak

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John Busch, Director of Buildings and Grounds
Charles Ryniec, Steward of Buildings and Grounds

The Rev. Lee M. Miller II, Senior Pastor
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The Rev. Brenda Maynor, Pastor
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