



Holy Trinity  
Lutheran  
Church  
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH  
Buffalo, New York

Sunday, March 10, 2019

First Sunday in Lent

Celebrating our 140<sup>th</sup> Anniversary

Holy Communion – 8:30 & 10:30 a.m.

*Welcome to Holy Trinity!*

*Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us. We proclaim ourselves to be an open and affirming congregation to all of God's people; welcoming into our ministry persons of every race, culture, age, gender identification, sexual orientation, ability, and economic status. We believe that our openness will allow us to grow in our faith through Christ's teaching to love one another as God loves us.*

*We invite our guests as well as members to fill out the blue sheet, found inside your bulletin, and place in the offering plate.*

*Using a smartphone? While we ask you to please silence your ringer, feel free to check-in, post, tweet or instagram your experience today using the hashtag #PowerofTrinity.*

*Friend us on Facebook at [www.facebook.com/holytrinitybuffalo](http://www.facebook.com/holytrinitybuffalo)*

## **INTRODUCTION**

*These forty days called Lent are like no other. It is our opportune time to return to the God who rescues; to receive the gifts of God's grace; to believe with the heart and confess with the mouth the wonder of God's love in Jesus; and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the Lord, in bread and wine, water and word, will uphold and sustain us.*

## **VOLUNTARY**

Wer nur den lieben gott, from *Schübler Chorales*

Johann Sebastian Bach  
(1685-1750)

## **WELCOME AND ANNOUNCEMENTS**

## INTROIT (10:30)

Psalms 130 and 51

Peter Hallock

(1924 - 2014)

Out of the depths have I called to you, O Lord; Lord, hear my voice.

Have mercy on me, O God, according to your loving kindness; in your great compassion, blot out my offenses.

*(Refrain)* Wash me through and through from my wickedness and cleanse me from my sin.

O let your ears consider well the voice of my complaint. Have mercy on me, O God, for I acknowledge my faults, and my sin is ever before me.

If you, Lord, were to note what is done amiss, O Lord, who may abide it?

Cleanse me from all my sin and wash me pure as the snow, make me to hear of joy and gladness, that the body which you have broken may rejoice. *(Refrain)*

*Please stand as you are able.*

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who gathers us in the wilderness to redeem us, anoint us, and make us new.

**Amen.**

In these forty days, let us be honest, confess our sin, and receive God's promise of mercy.

*You are invited to kneel or sit, as you are able (10:30)*

God at the margins,

**We have wandered far from your home; again and again, we lose our way. We turn inward, afraid of the world around us. We forget that you have saved your people before and promise to do so again. Do not remember the deeds of our past, but turn our faces toward the future, where your forgiveness is sure, your welcome is clear, and your love overflows.**

**Amen.**

Like a hen who gathers her chicks, God embraces you in tender care. Like manna in the desert, God feeds you with surprising mercy. Like a loving parent, God runs to meet you again this day, forgiving your sins for the sake of † Christ, leading you from death into life.

**Amen.**

*Please stand as you are able.*

## **PROCESSIONAL HYMN**

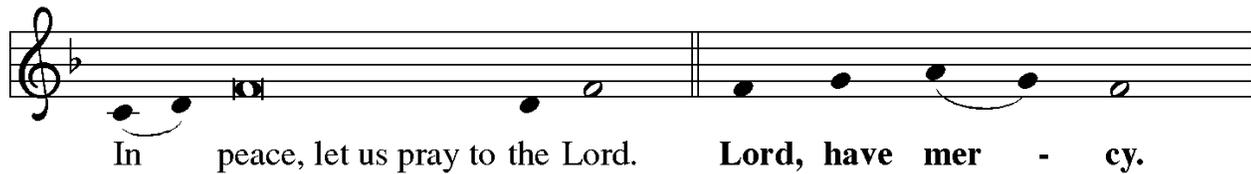
*If You But Trust in God to Guide You* “Wer nur den lieben gott” ELW 769

## **GREETING**

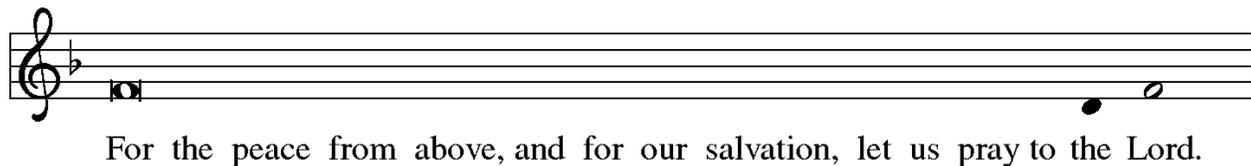
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

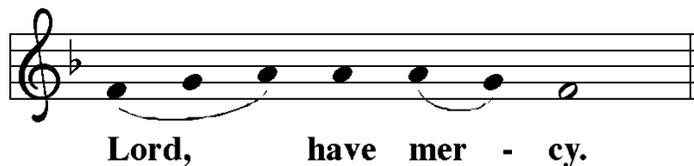
# KYRIE



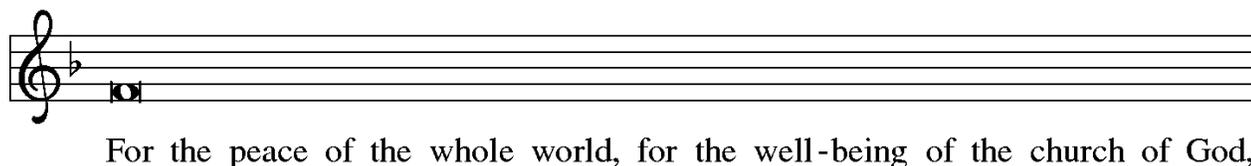
In peace, let us pray to the Lord. Lord, have mer - cy.



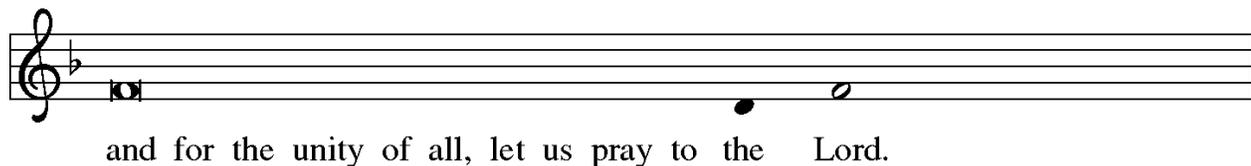
For the peace from above, and for our salvation, let us pray to the Lord.



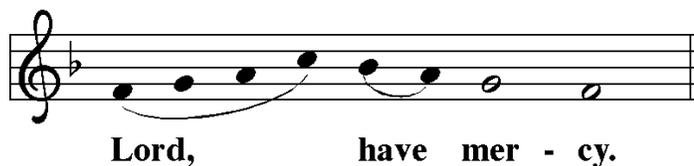
Lord, have mer - cy.



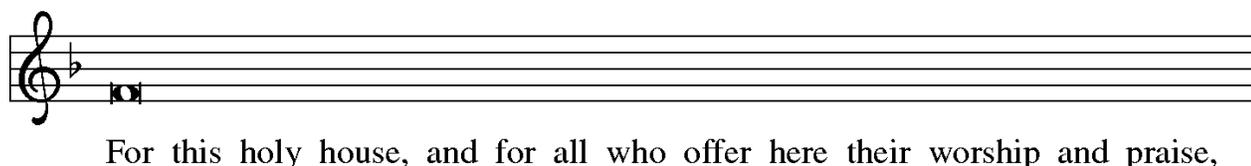
For the peace of the whole world, for the well-being of the church of God,



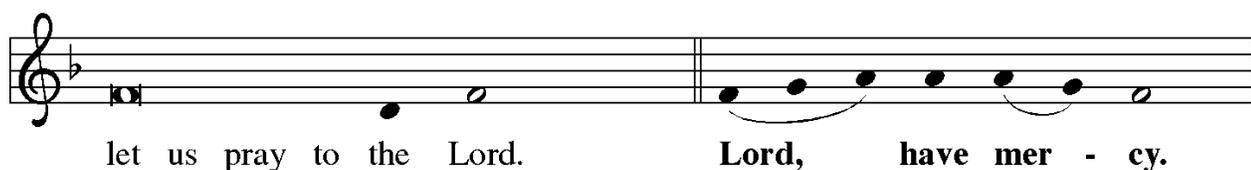
and for the unity of all, let us pray to the Lord.



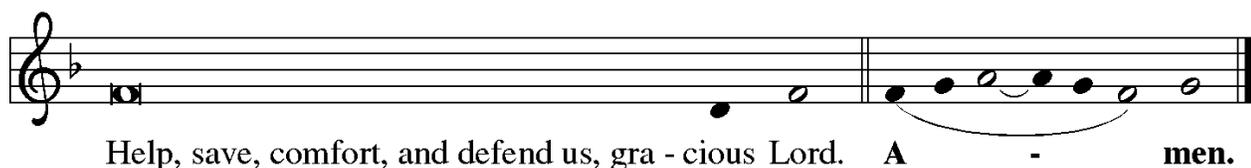
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

# CANTICLE OF PRAISE



Glory to God in the highest, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## **PRAYER OF THE DAY**

Let us pray together.

**O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

*Please be seated.*

## **A WORD FOR THE CHILDREN**

The Rev. Lee M. Miller, II

### **FIRST READING: Deuteronomy 26:1-11**

The first reading for the First Sunday in Lent is recorded in Deuteronomy, the 26<sup>th</sup> Chapter.

<sup>1</sup>When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, <sup>2</sup>you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. <sup>3</sup>You shall go to the priest who is in office at that time, and say to him, “Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.” <sup>4</sup>When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, <sup>5</sup>you shall make this response before the LORD your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. <sup>6</sup>When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, <sup>7</sup>we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression.



<sup>15</sup>They will call me, and I will | answer them;  
I will be with them in trouble; I will rescue and | honor them.  
<sup>16</sup>**With long life will I | satisfy them,  
and show them | my salvation.**

## **SECOND READING: Romans 10:8b-13**

The second reading for today is recorded in Romans, the 10<sup>th</sup> Chapter.

<sup>8b</sup>“The word is near you,  
on your lips and in your heart”

(that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

<sup>10</sup>For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup>The scripture says, “No one who believes in him will be put to shame.”

<sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For, “Everyone who calls on the name of the Lord shall be saved.”

The Word of the Lord.

**Thanks be to God.**

*Please stand for the Gospel, as you are able.*

## **GOSPEL ACCLAMATION**



Re - turn to the Lord, your God, for he is gra - cious and



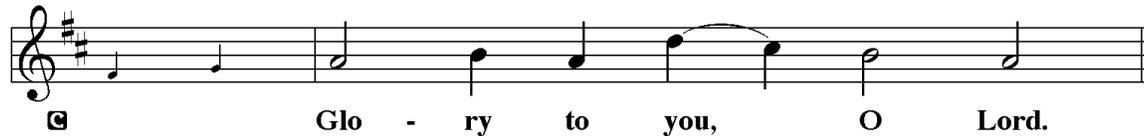
mer - ci - ful, slow to an - ger, and a - bound - ing in



stead - fast love, and a - bound - ing in stead - fast love.

## GOSPEL: Luke 4:1-13

The holy gospel according to Saint Luke



<sup>1</sup>Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, <sup>2</sup>where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. <sup>3</sup>The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” <sup>4</sup>Jesus answered him, “It is written, ‘One does not live by bread alone.’”

<sup>5</sup>Then the devil led him up and showed him in an instant all the kingdoms of the world. <sup>6</sup>And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please.

<sup>7</sup>If you, then, will worship me, it will all be yours.” <sup>8</sup>Jesus answered him, “It is written,

‘Worship the Lord your God,  
and serve only him.’”

<sup>9</sup>Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, <sup>10</sup>for it is written,

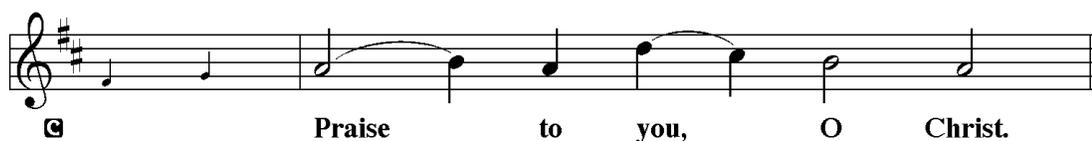
‘He will command his angels concerning you,  
to protect you,’

<sup>11</sup>and

‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

<sup>12</sup>Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” <sup>13</sup>When the devil had finished every test, he departed from him until an opportune time.

The gospel of the Lord:



*Please be seated.*

## **SERMON**

The Rev. Lee M. Miller, II

*Please stand, if able.*

## **HYMN OF THE DAY**

*O Lord, throughout These Forty Days* “Consolation”

ELW 319

## **CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen.**

## **PRAYERS OF INTERCESSION**

Seeking the grace, mercy, and love of almighty God, we offer our prayers for the church, for people in need, and for all of creation.

Holy and steadfast God, keep your word near to us, planting it in our hearts and communities. Make it blossom into proclamation for all people to receive. Hear us, O God.

**Your mercy is great.**

As you give your Spirit freely, so also give bread that sustains every living thing. Graciously feed hungry souls and hungry stomachs with your bountiful provision. Hear us, O God.

**Your mercy is great.**

Stir up courage among your people to resist oppressive powers and to lead people into freedom. Shine the light of your justice through their work. We pray especially for all men and women serving in the armed forces and their families. Hear us, O God.

**Your mercy is great.**

Hold tightly those who grow weary in their struggle with addiction or temptation. By your strength bear them up to live fully in your presence. We pray for all those we now name out loud, and those we remember in our hearts... . Hear us, O God.

**Your mercy is great.**

Teach us the stories of our faith by heart. As you accompanied our ancestors in their uncertainty, so guide us confidently into the future. Hear us, O God.

**Your mercy is great.**

Protect all communities of faith, including the Buffalo City Cluster: Grace, North Park, Parkside, Resurrection, and Holy Trinity. Hear us, O God.

**Your mercy is great.**

For all of us, the young and young at heart. For your daughters and sons, including the children of our community and especially Addison and Jacob. Hear us, O God.

**Your mercy is great.**

When we struggle and are tested, redeem us by the endurance of Christ. Give us steadfast faith to strive for your glory until we witness its fullness. Hear us, O God.

**Your mercy is great.**

Reveal your will as you receive our prayers, and conform our ways to your ways; through the saving work of Jesus Christ our Lord.

**Amen.**

## **PEACE**

The peace of Christ be with you always. **And also with you.**

*Let us share with each other a sign of Christ's peace*

*Please be seated.*

## **THE OFFERING**

**(8:30)**

### **SOLO AT THE OFFERING**

*If With all your Hearts* from *Elijah*

Felix Mendelssohn  
(1809 – 1847)

Roger VanDette, *tenor*

If with all your hearts ye truly seek me, ye shall ever surely find Me. Thus saith our God, Oh! that I knew where I might find Him, that I might even come before his presence!

**(10:30)**

**MOTET AT THE OFFERING**

*Go Down, Moses*

African American Spiritual

arranged by Alice Parker and Robert Shaw

(b. 1925)

(1916 – 1999)

Timothy Flynn, *bass*

When Israel was in Egyp' land: (*Let my people go*)

Oppressed so hard they could not stand: (*Let my people go*)

Go down, Moses, 'Way down in Egyp' land, Tell ol' Pharoah, Let my people go.

"Thus spoke the Lord," bold Moses said: "Let my people go!

If not I'll strike your firstborn dead!" (*Let my people go*)

Go down, Moses, 'Way down in Egyp' land, Tell ol' Pharoah, Let my people go.

No more shall they in bondage toil, (*Let my people go*)

Let them come out with Egypt's spoil, (*Let my people go*)

Go down, Moses, 'Way down in Egyp' land, Tell ol' Pharoah, Let my people go.

*Please stand as you are able.*

**OFFERING PRAYER**

Let us pray together.

**Generous God, you feed us with the harvest of the land, and you provide for our every need. Receive our gifts of money, imagination, and labor, and transform them into a feast that welcomes all, in Jesus Christ, our host and our guest.**

**Amen.**

## OFFERTORY

### *Create in Me a Clean Heart*

ELW 186

Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

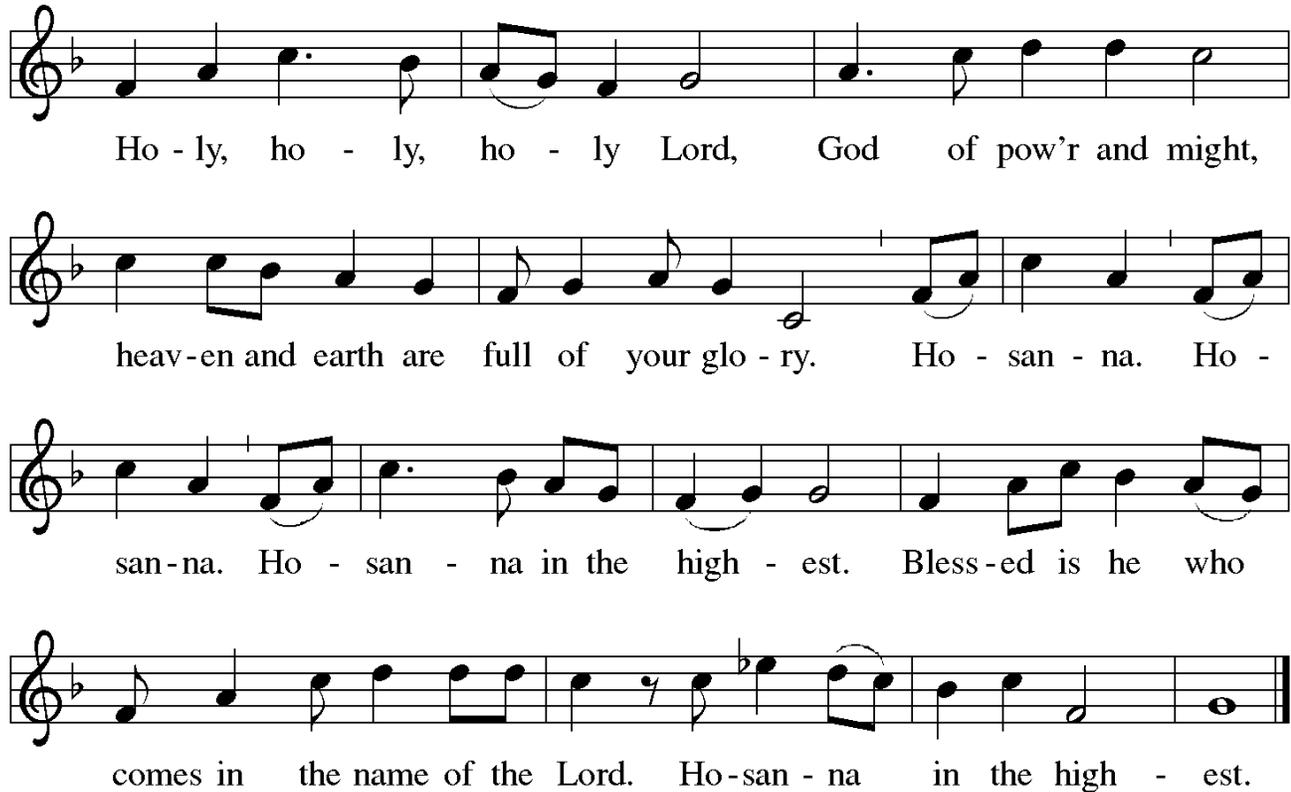
## DIALOGUE

The Lord be with you. And al-so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## PREFACE

It is indeed right ... we praise your name and join their unending hymn:

## SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## THE EUCHARISTIC PRAYER

Blessed are you, O God of the universe.

Your mercy is everlasting

and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness  
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**  
O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.  
**Come, Holy Spirit.**  
Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.  
**Come, Holy Spirit.**  
With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God, blessed and holy Trinity,  
now and forever. **Amen.**

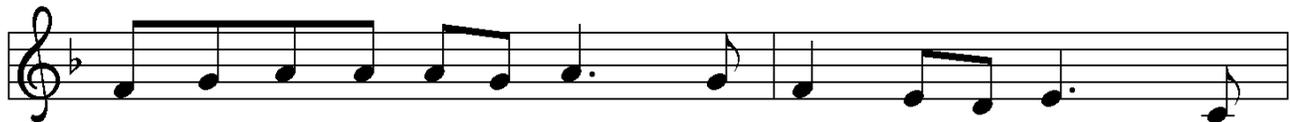
## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen.**

## AGNUS DEI



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

*Please be seated.*

## THE COMMUNION

### *Invitation to Communion*

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated closest to the altar, you are invited to come forward to the communion rail (or to the presiding minister if the communion rails are not in place) and kneel or stand at the next available place at the rail. Receiving the wafer in your hand, you are invited to dip or “intinct” the wafer into the chalice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available by simply asking the Pastor as you are served. Adults or children choosing not to receive communion may come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. All are welcome to the table of our Lord.

## **SOLO AT COMMUNION (8:30)**

*Hear My Prayer, O Lord* (Psalm 63:1-8)

Antonín Dvořák  
(1841 – 1904)

Roger VanDette, *tenor*

Hear my pray'r, O Lord  
give ear unto my cry.  
Thou art my refuge and my hope,  
Thou shalt tread down my enemies.  
I will dwell forever in Thy tents  
and hide me in the shadow of Thy wings.  
Lord! Though art indeed my God,  
yea, I will seek Thee early.  
My soul is faint, my body longeth,  
longeth after Thee  
in a barren desert where there is no water.  
Now I will bless Thee daily and lift my hands in pray'r and adoration;  
yea, my lips will praise Thee all my life long.

## **COMMUNION MOTETS (10:30)**

*Ave Verum Corpus*

Wolfgang Amadeus Mozart  
(1756 – 1791)

Jesus, Word of God Incarnate, of the Virgin Mary born; on the cross thy sacred body,  
for us men with nails was torn. Cleanse us by the blood and water streaming from Thy  
pierced side. Feed us with thy body broken, now and in death's agony.

Jesus, so lowly, child of the earth: christen me wholly, bring me new birth. Jesus, so lonely, weary and sad; teach me that only love maketh glad. Jesus, so broken, silent and pale; be this the token love will not fail. Jesus, victorious, mighty and free; teach me how glorious death is to be.

*Please stand as you are able.*

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His grace. **Amen.**

### **POST-COMMUNION PRAYER**

Let us pray together.

**Tender and merciful one, at your feast, you fed us who brought nothing, turning our emptiness into joy. Filled with your abundant grace, send us now to be ministers of reconciliation, mending broken hearts, working for justice, and striving for peace among all people, in the name of Jesus Christ.**

**Amen.**

### **SENDING OF COMMUNION**

Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your word and sacrament with those who are sick, homebound or imprisoned. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord. **Amen.**

### **BENEDICTION**

God, who fills the creation with abundance, Christ, who spreads his arms in forgiveness, Holy Spirit, who draws ever near to us, † bless you and bring you to life everlasting. **Amen.**

## RECESSIONAL HYMN

*Guide Me Ever, Great Redeemer* “Cwm Rhondda”

ELW 618

## DISMISSAL

Go in peace. Remember the poor.

**Thanks be to God.**



*We invite you to join us downstairs in Redeemer Hall  
for refreshments and fellowship following the 10:30 Service.  
All are welcome.*



### ***Day “Buy” Day Thanksgivings March 2019***

*March 8 International Women’s Day and Women’s March –  
Buffalo/WNY by Vicki Ross*

Now you can honor special events and special people in your life!  
Send us a Day Buy Day Form with a check made payable to  
Holy Trinity for \$25 for each event you wish to honor.  
Proceeds will go toward the Education Committee and help sponsor the  
Confirmation Camp for youth here at Holy Trinity.

# ***THIS WEEK AT HOLY TRINITY***

## **SUNDAY, March 10, 2019 – First Sunday in Lent**

8:30 a.m.	Service of Holy Communion (CH)
9:30 a.m.	Sunday Forum (FR)
10:30 a.m.	Service of Holy Communion (MC)
10:30 a.m.	Sunday School/Nursery (SS)
11:45 a.m.	Coffee Hour (FI)
12:00 p.m.	Confirmation Class (FR)
12:00 p.m.	Putt Putt Event
2:30 p.m.	Worship to Go at Wedgewood

## **MONDAY, March 11, 2019**

9:30 a.m.	Bible Study (FR)
7:00 p.m.	Buffalo Master Chorale Rehearsal (MC)

## **TUESDAY, March 12, 2019**

12:00 p.m.	Women at the Well (FR)
3:30 p.m.	Joyful Noise After School Program (FR)
6:30 p.m.	Women's Bible Study (FR)
6:30 p.m.	Community Music School (CH)

## **WEDNESDAY, March 13, 2019**

10:00 a.m.	Wednesday Morning Musicales (MC)
10:00 a.m.	Staff Meeting (CR)
6:00 p.m.	BNYC Rehearsal (MC)
6:30 p.m.	Wednesday Evening Worship (CH)
7:30 p.m.	Catechesis Course (FR)

## **THURSDAY, March 14, 2019**

12:00 p.m.	Lenten Worship (CH)
12:30 p.m.	Lenten Lunch (RH)
6:00 p.m.	Chapel Choir (CH)
7:00 p.m.	Chancel Choir (MR)
7:00 p.m.	AA/AL-ANON (RH)

## **FRIDAY, March 15, 2019**

7:30 p.m.	Buffalo Master Chorale Concert (MC)
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## **SUNDAY, March 17, 2019 – Second Sunday in Lent**

8:30 a.m.	Service of Holy Communion (CH)
9:30 a.m.	Sunday Forum (FR)
10:30 a.m.	Service of Holy Communion (MC)
10:30 a.m.	Sunday School/Nursery (SS)
11:45 a.m.	Coffee Hour (FI)
12:00 p.m.	Communion Class (FR)
2:30 p.m.	Worship to Go at Wedgewood

### *LYO Parking Sale*

CH = Mansperger Chapel  
FR = Fellowship Room  
MR = Music Room  
SC = Sacristy

CI = Crib Room  
FI = Fireside Room/Library  
PS = Pastor's Study  
SS = Sunday School

CR = Conference Room  
MC = Main Church  
RH = Redeemer Hall  
YR = Youth Room

## ANNOUNCEMENTS

SUNDAY FORUM – Today Allan Jamieson, A Cayuga Faith Keeper, and advocate for honoring and protecting the heritage of Indigenous people in Buffalo, will be joining us. Next week Sheri Scavone, Executive Director of WNY Women’s Foundation will join us. She will discuss “Status of Girls & Women in WNY – the Opportunities to Rise.” Programs begin at 9:30am in the Fellowship Room. All are welcome.

PUTT PUTT: Join us today after the 10:30 service for an exciting Putt Putt Event throughout the church. Join us for coffee hour and the fun will follow. All are welcome.

LENTEN LUNCHESES continue this week in Redeemer Hall following the noon service on Thursday. The cost is only \$6 and includes lunch, dessert, coffee or tea. Please join us this week and every Thursday during Lent.

WELCOME TO THE TABLE communion education will take place in a two-part series of **family classes** on **March 17 & 24** following the 10:30 service. Every child grows and matures at his/her own pace. As parents, you know when your child is interested and ready to learn more about the sacrament of Communion (generally around grade 2). Following the classes, the children will participate in a *Welcome to the Table* Celebration on March 31 at the 10:30 Service.

FAMILY BOWLING EVENT: Sunday School students and their families and LYO members are invited to a bowling event on Sunday, March 24 from 2-4pm at Airport Lanes. Cost is \$5 per person and \$15 per family. Please call the church office by March 17 to make your reservation.

EASTER FLOWERS: The Worship Committee has once again arranged for lilies to be placed in the chancel on Easter Sunday. If you would like to place a lily in the chancel, please fill out the form located in the church and chapel entrance ways and mail to the church office. The cost is \$10.00 per plant.

LYO PLANTS: It's that time of year again for the Annual LYO Plant Sale. Order forms may be obtained from the church or chapel entrance ways, from any LYO member, from Pastor Brenda or by calling the church office. Orders are due by Sunday, March 24 and pick up will be Saturday, May 18 between 10:30 a.m. and 12:00 p.m. Please turn in your order form as soon as possible.

ECUMENICAL AND INTER-FAITH OPPORTUNITY! *The 2019 Understanding Islam Series* will take place this year at Westminster Presbyterian on Tuesday nights March 12, 19, 26, and April 2 from 6-8 PM, beginning with a \$7 supper followed by two brief presentations by a Christian and Muslim on the topic of the evening, with an opportunity for small-group discussion at the dinner tables and discussion in the large group. The Theme on March 12<sup>th</sup> is Two Faiths: A Common Destination? With The Rev. Dr. Skip Ferguson and Dr. Sawsan Tabbaa presenting. Holy Trinity is proud to be a co-sponsor of the series. All are welcome!

WOMEN'S BIBLE STUDY, newly minted Women's Bible and Books will now begin to meet on the second Tuesday of each month beginning at 6:30pm in the fellowship room. Our next meeting will be March 12. We will be exploring a new book beginning in March, *The Apostle: The Life of Paul* by John Pollock. We will be discussing Part One: The Pursuer Pursued, which includes the first six chapters. Please see Pastor Brenda with any questions.

**“BY HEART” ADULT CATECHISM COURSE** – Join us Wednesday evenings in Lent, beginning March 13, at 7:30pm in the Fellowship Room for a five-week series on Luther’s small catechism. Our course uses videos with topics led by current Lutheran teachers, preachers, and bishops, and introduces us to the themes in the catechism. This is a great series for those who are new to the Lutheran understanding of Christianity, or for those who would like to think a little deeper about what it means to be Lutheran. No prior Bible Study experience necessary. All are welcome.

**WOMEN AT THE WELL** will meet this Tuesday at noon. We will be streaming of an interview with Jack Miles, author of the book "God in the Qu'ran" in which he compares and contrasts stories in the 3 scriptures (OT, NT and Islam) of the Creation and Adam/Eve, Moses, Mary and Jesus and other familiar persons.

**CONGRATULATIONS** to Mr. Clyde Terry who is to receive the 2019 **UNSUNG HERO** Award from the Arts Services Initiative of Western New York at the Spark Awards. Mr. Terry will receive his award on May 22, 2019 at a 6:00 dinner at the Hotel Henry. You may contact the Arts Services Initiative for ticket information.

**ORGAN DEDICATION:** Join us on Sunday, April 7, 2019, as we honor former organist and choirmaster James Bigham at the 10:30 service. The console of the mighty Margaret L. Wendt Memorial Organ, which he helped to mold and shape into the instrument it is today, will be dedicated in his honor. There will be special musical offerings to celebrate Jimmy's legacy. The Organ Prelude and Postlude will feature internationally renowned organist and Chair of the Eastman School of Music Organ Department, Professor David Higgs.



## Lenten and Easter Worship

### Wednesday Evening Worship at Holy Trinity

6:30 Mid-week Worship in Mansperger Chapel

### Thursday Lenten program at Holy Trinity

12:10 p.m. Worship in Mansperger Chapel

12:30 p.m. \$6 Lenten Lunch (includes sides, dessert and coffee and tea)

3/14 Corned Beef and Cabbage

3/21 Pork Loin

3/28 Ham

4/4 Crispy Chicken Bake

4/11 Meatloaf

### Palm Sunday, April 14

8:30 a.m. Service of Holy Communion

10:30 a.m. Service of Holy Communion with Chancel Choir

### Monday, April 15 – Friday, April 19

7:00 a.m. Holy Week Morning Devotions and Breakfast

### Monday, April 15

6:30 p.m. Passover Seder Dinner

### Maundy Thursday, April 18

7:30 p.m. Holy Communion/stripping of the altar with Chancel Choir

### Good Friday, April 19

3:30 p.m. Family Service

7:30 p.m. Tenebrae Service with Chancel Choir

### Easter Sunday, April 21

8:30 a.m. Festival Service of Holy Communion

9:00 a.m. Easter Breakfast by the Fellowship Group

9:45 a.m. Pre-service music

10:30 a.m. Festival Service of Holy Communion with Choir/Brass/Organ

At 8:30 a.m. the worship assistant is Emma Crissey. Altar guilds are Heidemarie Kunz and Gail Camilleri. Lay reader is Paul Kroll. Communion assistant is Susan Bundt. Ushers are Dave and Pat Ulrich.

At 10:30 a.m. the announcer is Uli MacDonald. Lay reader is Timothy Flynn. Altar guilds are Martha Kutas and Kathy Szakmary. Ushers are Marty Bauer (captain), Mary Sue Bauer, Matthew Brown, Carole Casterline, Gary Herrnreiter and Craig Johnson. Greeters are Elizabeth Vihnanek and Karen Kolb. Communion Assistants are Paul Bauchle, Peter Bergenstock, Eliana Perez and Oscar Guzzino. Worship Assistants are Matthew Kinkade, Jennifer Carden, Randi Jones, Sam Guzzino, Alex Cialone, Adam Hakansson, Eliana Perez and Oscar Guzzino. Collection counters are Paul Bauchle and Herb Hough.

The flowers on the altar are given In Loving Memory of our mother Hildegarde Heidt from Paul and Sue Biesinger; and In Loving Memory of my husband Charles Allen Miller by Merriejann Miller.

As part of the Cherish All Children ministries, today's prayers of intercession include Addison and Jacob Netter.

Council Member Elizabeth Vihnanek will be at the Entrance Way to address any questions or concerns you may have this morning.

The flag flying on the flagpole has been dedicated In Honor of Ken James by Gail and John Camilleri.



Stewardship Thought of the Day

*It is a better thing to save souls for the Lord than to save treasures.  
He who sent forth his apostles without gold had not need of gold to form his  
Church. The Church possesses gold not to hoard but to scatter abroad and  
come to the aid of the unfortunate.*

*St. Ambrose*

## **HOLY TRINITY LEADERSHIP**

### **Congregational Council**

Kurt Kaufmann, President

Uli MacDonald, Vice-President

Emily Notari, Treasurer

Jennifer Yap, Secretary

Teddy Bradley, Ryon Fleming, Guy Huber, Richard Lee,  
Juan Perez, Elizabeth Vihnanek and Barb Wozniak

### **Staff Contacts for Programs and Services**

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Justin Pomietlarz, Choirmaster

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Linda Lipczynski, Office Manager

Carol Littlefield, Parish Accountant

Judy Reifsteck, Faith Community Nurse (632-3448)

John Busch, Director of Buildings and Grounds

Charles Ryniec, Steward of Buildings and Grounds

The Rev. Lee M. Miller II, Senior Pastor

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The Rev. Brenda Maynor, Pastor

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