



Holy Trinity  
Lutheran  
Church  
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH  
Buffalo, New York

Sunday, June 3, 2018  
Second Sunday after Pentecost  
Celebrating our 138<sup>th</sup> Anniversary

Holy Communion – 8:30 a.m. and 10:30 a.m.

*Welcome to Holy Trinity!*

*Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us. We proclaim ourselves to be an open and affirming congregation to all of God's people; welcoming into our ministry persons of every race, culture, age, gender identification, sexual orientation, ability, and economic status. We believe that our openness will allow us to grow in our faith through Christ's teaching to love one another as God loves us.*

*We invite our guests as well as members to fill out the blue sheet, found inside your bulletin, and place in the offering plate.*

*Using a smartphone? While we ask you to please silence your ringer, feel free to check-in, post, tweet or instagram your experience today using the hashtag #PowerofTrinity. Friend us on Facebook at [www.facebook.com/holytrinitybuffalo](http://www.facebook.com/holytrinitybuffalo)*

## **INTRODUCTION**

*Deuteronomy makes clear that sabbath-keeping is meant for the welfare of all. God delivered the Israelites out of slavery, so they should not ever work anyone else seven days a week. Even slaves should be able to rest; even resident aliens. Yet human beings can turn even the most liberating religious practice into a life-destroying rule. Jesus does not reject sabbath-keeping, but defends its original life-enhancing meaning. Our worship and our religious way of life are to lead to the hungry being fed and the sick being healed.*

## **VOLUNTARY**

*Lux Aeterna*

Franklin D. Ashdown  
(b. 1942)

## **RINGING OF THE TOWER BELLS**

## **WELCOME AND ANNOUNCEMENTS**

*Please stand as you are able.*

## **PROCESSIONAL HYMN**

*Savior, Again to Your Dear Name* “Ellers”

ELW 534

## **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God, full of compassion and mercy, abounding in steadfast love. **Amen.**

Trusting God’s promise of forgiveness, let us confess our sin against God and one another.

*Silence for reflection and self-examination.*

Eternal God our creator,  
**in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.**

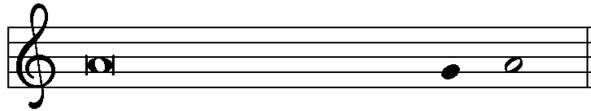
Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God’s love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God † forgives you all your sins. **Amen.**

## **GREETING**

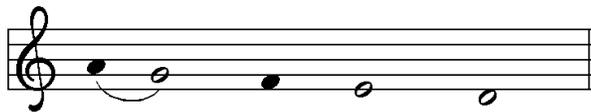
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

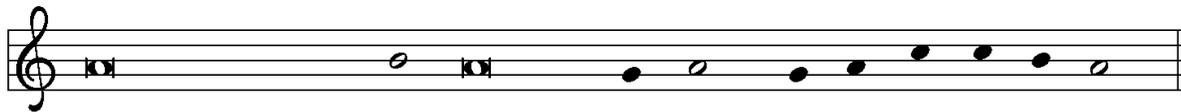
# KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



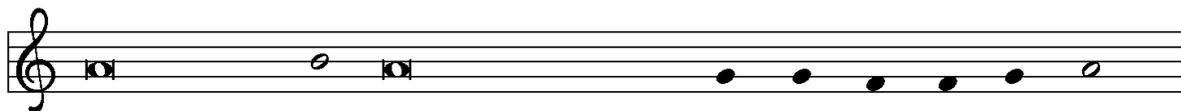
For the peace of the whole world, for the well-being of the church of God,



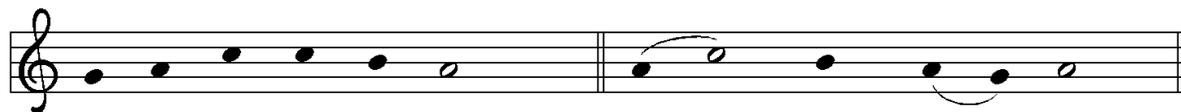
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

# CANTICLE OF PRAISE

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor- thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **PRAYER OF THE DAY**

Let us pray together.

**Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord.**

**Amen.**

*Please be seated.*

**(10:30)**

**A WORD FOR THE CHILDREN**

The Rev. Lee M. Miller, II

### **FIRST READING: Deuteronomy 5:12-15**

The first reading for the Second Sunday after Pentecost is recorded in Deuteronomy, the 5<sup>th</sup> Chapter.

<sup>12</sup>Observe the sabbath day and keep it holy, as the LORD your God commanded you. <sup>13</sup>Six days you shall labor and do all your work. <sup>14</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. <sup>15</sup>Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

The Word of the Lord.

**Thanks be to God.**

## SECOND READING: 2 Corinthians 4:5-12

The second reading for today is recorded in 2<sup>nd</sup> Corinthians, the 4<sup>th</sup> Chapter.

<sup>5</sup>We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. <sup>6</sup>For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup>But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. <sup>8</sup>We are afflicted in every way, but not crushed; perplexed, but not driven to despair; <sup>9</sup>persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup>always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. <sup>11</sup>For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. <sup>12</sup>So death is at work in us, but life in you.

The Word of the Lord.

**Thanks be to God.**

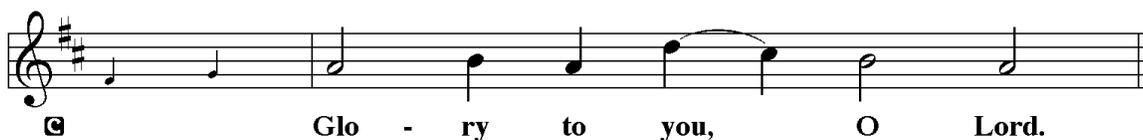
*Please stand for the Gospel, as you are able.*

## GOSPEL ACCLAMATION



## GOSPEL: Mark 2:23-3:6

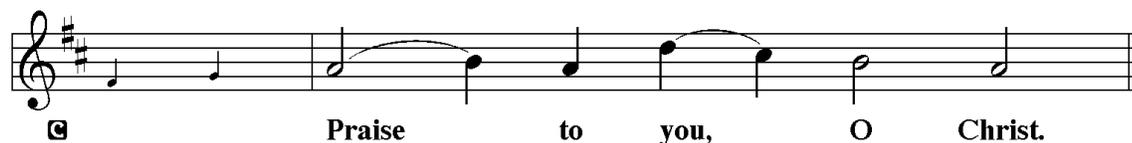
The holy gospel according to Saint Mark



<sup>23</sup>One sabbath Jesus was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. <sup>24</sup>The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” <sup>25</sup>And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? <sup>26</sup>He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” <sup>27</sup>Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; <sup>28</sup>so the Son of Man is lord even of the sabbath.”

<sup>3:1</sup>Again he entered the synagogue, and a man was there who had a withered hand. <sup>2</sup>They watched him to see whether he would cure him on the sabbath, so that they might accuse him. <sup>3</sup>And he said to the man who had the withered hand, “Come forward.” <sup>4</sup>Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. <sup>5</sup>He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. <sup>6</sup>The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The gospel of the Lord:



*Please be seated.*

**SERMON**

The Rev. Lee M. Miller, II

*Please stand, if able.*

## **HYMN OF THE DAY**

*We All Are One in Mission* “Kuortane”

ELW 576

## **CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Filled with the Holy Spirit, we join with the church in every place, praying for the world that God so loves.

God our strength, you command your people to keep sabbath. Coax your church away from the busyness of the world and give us holy rest, so that, refreshed, we will give vibrant witness to your world-healing love. Hear us, O God.

**Your mercy is great.**

God our strength, you restore what is withered. As all creation stretches forth in hunger and thirst for you, revive what has ceased to flourish and repair what has fallen into decay. Make us partners in your holy healing. Hear us, O God.

**Your mercy is great.**

God our strength, we ache for peace. Teach nations that you carry our burdens, you free human hands, and you rescue us in distress. Raise up leaders in the world who listen to your voice and walk in your ways. We pray especially for all men and women serving in the armed forces and their families. Hear us, O God.

**Your mercy is great.**

God our strength, people are afflicted and perplexed, persecuted and struck down. Shine the light of your glory into the hearts of your suffering ones so that they will not be crushed, driven to despair, or forsaken. Hear us, O God.

**Your mercy is great.**

God our strength, you grieve our hardness of heart whenever we turn your holy counsel into rules to control others. Open our hearts to your loving will for these times, for our neighbors, and for our community of faith including the ministries of the Buffalo City Cluster: Grace, North Park, Parkside, Resurrection, and Holy Trinity. Hear us, O God.

**Your mercy is great.**

God our strength, we pray for the young and young at heart. For your daughters and sons, including the children of our community and especially Jennifer and Aislin. Hear us, O God.

**Your mercy is great.**

God our strength, death is at work in us, but life is in you. Free us now to live into your promise of indestructible life and, in the end, restore us with all the saints. Hear us, O God.

**Your mercy is great.**

By the sure guidance of your Holy Spirit, O God, we lift up our prayers in trust and thanksgiving; through Jesus Christ our Lord.

**Amen.**

## PEACE

The peace of Christ be with you always.

**And also with you.**

*Let us share with each other a sign of Christ's peace*

*Please be seated.*

## MINISTRY MOMENT - STEWARDSHIP

Uli MacDonald

Stewardship Thought for your reflection

*For God so loved the world that he gave....*

## THE OFFERING

### SOLO AT THE OFFERING

*O Light of Life!*

Mack Wilberg  
(b. 1955)

Thane Schulz, *tenor*

O Light of Life! O pure Light Divine! Thou art in us; Our ember is Thine. Kindle our faith, give hope when we fear, deepen our love thy fire appear! Light of our souls, thou speak at our birth – grow bright in us, shine in all the earth! O Light of Life! O true Light of Peace! Storms will arise, let thy light increase. Pierce through dark clouds, give pause to the proud; let thy shafts fall, lift humble heads bowed. Answer our pleas, melt hearts in thy flame. Make us as one as one in Thy name. O Light of Life! O sweet Light of Grace! Thou bidst us come, we follow apace. See the bright tree! Behold the white fruit! Feasting we weep, we witness the root! O Light of Life! O dear Light of Love! Come, wash us clean, send forth thy white dove. Fill us with fire, enlighten our eyes; help us to love 'tis price of the prize. Then let us come, enrobe us in white – cleaving to Thee, light unto thy light. Light unto light, Oh Light of Life! Amen.

*Please stand as you are able.*

## OFFERING PRAYER

Let us pray together.

**Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord.**

**Amen.**

## OFFERTORY

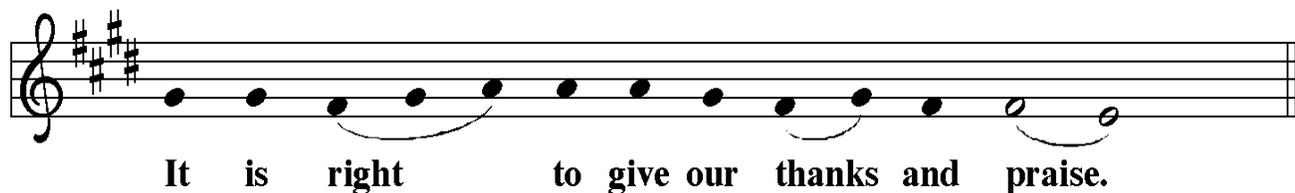
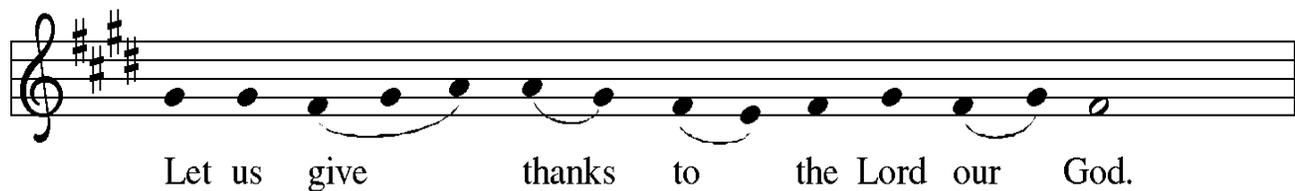
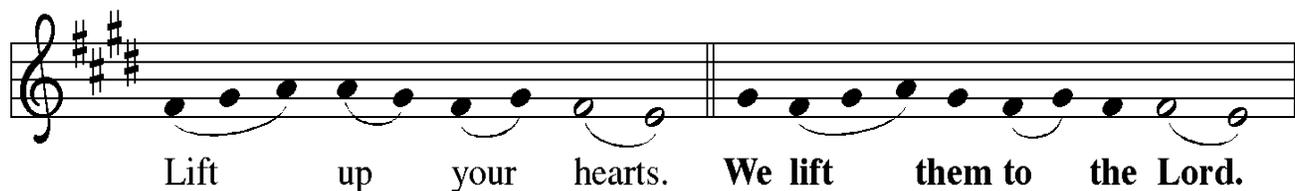
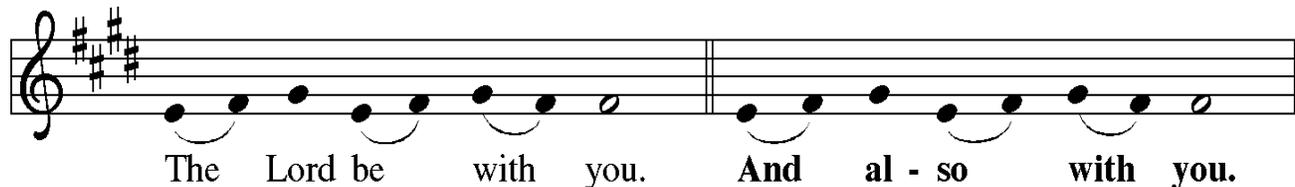
*Praise God, from Whom All Blessings Flow*

ELW 885

“Old Hundredth”

Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heav'nly host;  
praise Father, Son, and Holy Ghost.

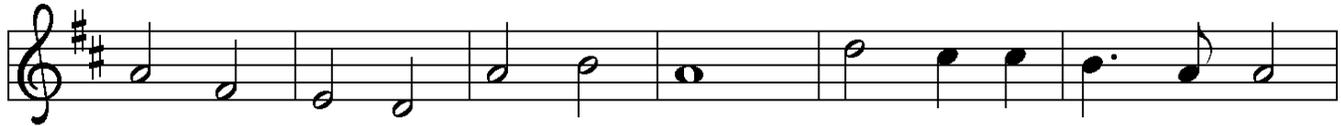
## DIALOGUE



## PREFACE

It is indeed right ... we praise your name and join their unending hymn:

## SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## THE EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen.**

### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen.**

## AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

*Please be seated.*

## THE COMMUNION

### *Invitation to Communion*

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated closest to the altar, you are invited to come forward to the communion rail (or to the presiding minister if the communion rails are not in place) and kneel or stand at the next available place at the rail. Receiving the wafer in your hand, you are invited to dip or “intinct” the wafer into the chalice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available by simply asking the Pastor as you are served. Adults or children choosing not to receive communion may come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. All are welcome to the table of our Lord.

## SOLO AT COMMUNION

*How Can I Keep from Singing*

American Folksong  
Arr. by Richard Walters

Thane Schulz, *tenor*

My life flows on in endless song above earth's lamentation. I hear the real, though far off hymn that hails a new creation. No storm can shake my inmost calm while to that rock I'm clinging. It sounds an echo in my soul. How can I keep from singing?

What though the tempest round me rears, I know the truth, it liveth. What though the darkness round me close, songs in the night it giveth. No storm can shake my inmost calm while to the rock I'm clinging. Since love is lord of Heav'n and earth how can I keep from singing?

When tyrants tremble, sick with fear and hear their death knells ringing; when friends rejoice both far and near, how can I keep from singing? In prison cell and dungeon vile our thoughts to them are winging. When friends by shame are undefiled, how can I keep from singing? No storm can shake my inmost calm while to that rock I'm clinging. It sounds an echo in my soul. How can I keep from singing?

*Please stand as you are able.*

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His grace. **Amen.**

## POST-COMMUNION PRAYER

Let us pray together.

**Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. Amen.**

**(10:30)**

## SENIOR ACOLYTE RECOGNITION

## **BENEDICTION**

May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

**Amen.**

## **RECESSIONAL HYMN**

*Christ Is Alive! Let Christians Sing* “Truro”

ELW 389

## **DISMISSAL**

Go in peace. The Spirit sends us forth to serve.

**Thanks be to God.**

## **POSTLUDE**

Prelude and Fugue in D Major

Georg Frederic Handel  
(1872 - 1958)



*We invite you to join us downstairs in Redeemer Hall  
for refreshments and fellowship following the 10:30 Service.  
All are welcome.*

## ***THIS WEEK AT HOLY TRINITY***

### **SUNDAY, June 3, 2018 – Second Sunday after Pentecost**

- 8:30 a.m. Service of Holy Communion (CH)
- 9:30 a.m. Sunday Forum (FR)
- 10:30 a.m. Service of Holy Communion (MC)
- 10:30 a.m. Sunday School/Nursery (SS)
- 11:45 a.m. Coffee Hour (FI)
- 12:00 p.m. Faith in Action Meeting (FR)

### **MONDAY, June 4, 2018**

- Synod Assembly in Rochester
- 6:00 p.m. Concert Set Up (MC)

### **TUESDAY, June 5, 2018**

- Synod Assembly in Rochester
- 5:30 p.m. WELCA/Needlers (FR)
- 6:00 p.m. Concert Set Up (MC)
- 6:30 p.m. Trinity Tower Board Meeting (CR)
- 7:00 p.m. Pub Theology

### **WEDNESDAY, June 6, 2018**

- 7:30 a.m. Brewed Faith at Spot Coffee
- 6:00 p.m. Amherst Central High School Concert (MC)

### **THURSDAY, June 7, 2018**

- 7:00 p.m. AA/AL-ANON (RH)

### **SUNDAY, June 10, 2018 – Third Sunday after Pentecost**

- 8:30 a.m. Service of Holy Communion (CH)
- 9:30 a.m. Sunday Forum (FR)
- 10:30 a.m. Service of Holy Communion (MC)
- 10:30 a.m. Sunday School/Nursery (SS)
- 11:45 a.m. Coffee Hour (FI)
- 12:00 p.m. LYO Allentown Parking Sale
- 12:00 p.m. Art Work Pick Up
- 2:30 p.m. Worship to Go at Wedgewood

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CH = Mansperger Chapel

FR = Fellowship Room

MR = Music Room

SC = Sacristy

CI = Crib Room

FI = Fireside Room/Library

PS = Pastor's Study

SS = Sunday School

CR = Conference Room

MC = Main Church

RH = Redeemer Hall

YR = Youth Room

## ANNOUNCEMENTS

SUNDAY FORUM (ADULT ED): Today we welcome Kelly Ann Kowalski from the Network of Religious Communities who will speak on two hunger programs, Food For All and the NRC Food Pantry. Next week we welcome Patricia Alinda Elliott-Patton who is Chair of the Education and Human Rights Taskforce of the WNY Peace Center. Patricia will speak about the Dignity for All Students Act (DASA). Programs begin at 9:30am in the Fellowship Room. All are welcome.

ART GALLERY AT HOLY TRINITY is open until June 9 in Redeemer Hall on Sundays and during the week by appointment. Take some time exploring the works of fine art by Holy Trinity members and friends. Limited pieces are for sale.

BUFFALO PRIDE PARADE! Join Pastor Lee and Pastor Brenda today at noon as we step-off from the corner of Elmwood Avenue and Forest Avenue. We will join with other Lutherans behind our “BuffaLutheran” banner.

### **CONCERT, June 15, 7:30; David Baskeyfield, Concert Organist.**

We are thrilled that David Baskeyfield will be performing on the mighty Margaret Wendt Organ. Please save the date and join us for this event. David Baskeyfield is an English concert organist and church musician living in Rochester, New York. He has earned a reputation for creative programming, showcasing an astonishing facility tempered by intelligent interpretation, authoritative command of registration and informed above all by sheer, expressive musicality. *“The youthful energy with which Baskeyfield negotiates the transitions is complemented by expressive maturity which, frankly, many musicians with considerably more years to their credit do not exhibit.”*

FAITH IN ACTION Committee will meet today at noon in the Fellowship Room. All are welcome to attend.

WOMEN AT THE WELL will begin to discuss the book "The Meaning of Mary Magdalene: Discovering the Woman at the Heart of Christianity" by Cynthia Bourgeault. Part I: Mary Magdalene as Apostle includes the Gnostic Gospels and the Gospel of Mary Magdalene. If interested, join the discussion on **Tuesday, June 12 at noon** in the Fellowship Room for brown bag lunch.

THE AMHERST CENTRAL HIGH SCHOOL Concert Chorale and Symphony Orchestra under the direction of Justin Pomietlarz and Matthew Pendrak will present their Spring Concert featuring Ola Gjeilo's *Sunrise Mass*, Wednesday, June 6th at 7:30 PM here at Holy Trinity. Malcolm Merriweather, Artistic Director of New York's famed Dessoff Choirs will serve as guest conductor. Kristen Pomietlarz and the Symphony Orchestra will also perform Bob Chilcott's *Organ Dances* on the mighty Margaret L. Wendt Memorial organ. The concert is free and open to the public.

SAVE THE DATE FOR SUMMER BOOK CLUB: Mondays 6/25, 7/30 and 8/27 from 12:00-1:00pm in the Church library. Bring a bag lunch and discuss the book *America's Original Sin* by Jim Wallis (available used on Amazon for under \$10 plus shipping). Sponsored by the Racial Justice Taskforce. Please see Pastor Miller with any questions.

VBS SUPPLIES NEEDED: We are collecting some items to help with this year's Vacation Bible School program. *(1) Lego and lego-type blocks – loose or in sets, (2) shoe boxes, (3) clean jar lids (all sizes)*. If you have any of these items to donate, please place them in the VBS box in the entrance ways. Thank you!

LCLC: Camp season is right around the corner and that means that LCLC camp registrations are now open! LCLC offers 6 weeks of camp throughout the summer starting in June and going through July. If you would like to attend any of the camps offered by LCLC you may register via brochure or website [www.lclcenter.org](http://www.lclcenter.org). Please see Pr. Brenda to register for Confirmation Camp or with any questions related to camp. Camperships are available.

**JOIN US FOR HOLY TRINITY'S 2018 THE AMAZING GRACE ROAD RALLY!** Sponsored by the Holy Trinity Fellowship & Hospitality Group. On Saturday, June 16, we will gather in the Chapel Parking lot at 4pm. Each person should bring \$20 to help cover the cost of dinner/other expenses and a sense of humor (sense of direction is optional). All members and friends of Holy Trinity are invited. Entry forms will be available at the Fellowship Coffee Hour. Great fun!

**BOAT CRUISE:** On Sunday, July 15, the Fellowship and Hospitality Committee is sponsoring a Miss Buffalo Boating Cruise. Boarding will begin at 2:45pm with an immediate 3:00pm departure. The rate is \$20 for adults and \$15 for ages 4-11. Reservations with payments of cash or by check to Holy Trinity, may be made during today's coffee hour. This event is open to all members, relatives and friends.

**GIVE + APP:** Introducing the Give+ App, a new way to share your offering without cash or checks. Simply go to the App Store on your phone or tablet and search and install "GivePlus Church". Click on "Find Churches Near Me" and select Holy Trinity. You can click on Give Now for a one time gift or create your own account. Follow instructions to complete your gift. Detailed instructions can be found on the tables in the entrance ways. Look for the Give + Church flyer.

At 8:30 a.m. the worship assistant is Michael Jordan. Altar guilds are Heidemarie Kunz and Gail Camilleri. Lay reader is Susan Bundt. Communion assistant is Peter Bergenstock. Ushers are Dave and Pat Ulrich.

At 10:30 a.m. the announcer is Guy Huber. Lay reader is Vicki Ross. Altar guilds are Claire Carmer and Donna and Ron Leiser. Ushers are Marty Bauer (captain), Mary Sue Bauer, Carole Casterline, Michael Hanley, Gary Herrnreiter, Paul Hoebel, Fred Howard, Craig Johnson and John Knipler. Greeters are Beth Pellnat and Penny Brusio. Communion Assistants are Fred Howard, Helen Wright, Alexander Cialone and Nathaniel Wareham. Worship Assistants are Johnny Knipler, Hannah Cialone, Randi Jones, Sam Guzzino, Alexander Cialone and Nathaniel Wareham. Collection Counters are Noreen Casson, Herb Hough and Joe Kryszczuk.

The flowers on the altar are given In Loving Memory of Walter G and Doris T. Stroman by the Battaglia Family; and In Loving Memory of my parents, Frank and Harriet Kellner by Ken Kellner.

As part of the Cherish All Children ministries, today's prayers of intercession include Jennifer Carden and Aislin Campbell.

Council President Kurt Kaufmann will be at the Entrance Way to address any questions or concerns you may have this morning.

Weekly attendance from May 27 was 190. The gospel reading for Sunday, June 10 is Mark 3:20-35.

## **HOLY TRINITY LEADERSHIP**

### **Congregational Council**

Kurt Kaufmann, President  
Angela Keppel, Vice President  
Emily Notari, Treasurer  
Uli MacDoanld, Secretary

Teddy Bradley, Ryon Fleming, Guy Huber  
Tom Kutas, Richard Lee, Karen Maricle  
Juan Perez, Barb Wozniak

### **Staff Contacts for Programs and Services**

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Linda Lipczynski, Office Manager  
Carol Littlefield, Parish Accountant  
Judy Reifsteck, Faith Community Nurse (632-3448)  
John Busch, Director of Buildings and Grounds  
Charles Ryniec, Steward of Buildings and Grounds

The Rev. Lee M. Miller II, Senior Pastor  
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The Rev. Brenda Maynor, Pastor  
[pastorbrenda@holytrinitybuffalo.org](mailto:pastorbrenda@holytrinitybuffalo.org)

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