



Holy Trinity  
Lutheran  
Church  
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH  
Buffalo, New York

Sunday, July 8, 2018  
Seventh Sunday after Pentecost  
Celebrating our 138<sup>th</sup> Anniversary

Holy Communion – 8:30 a.m. and 10:30 a.m.

*Welcome to Holy Trinity!*

*Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us. We proclaim ourselves to be an open and affirming congregation to all of God's people; welcoming into our ministry persons of every race, culture, age, gender identification, sexual orientation, ability, and economic status. We believe that our openness will allow us to grow in our faith through Christ's teaching to love one another as God loves us.*

*We invite our guests as well as members to fill out the blue sheet, found inside your bulletin, and place in the offering plate.*

*Using a smartphone? While we ask you to please silence your ringer, feel free to check-in, post, tweet or instagram your experience today using the hashtag #PowerofTrinity. Friend us on Facebook at [www.facebook.com/holytrinitybuffalo](http://www.facebook.com/holytrinitybuffalo)*

## **INTRODUCTION**

*Jesus does great deeds of power and gives his disciples authority over demons. Yet none of this power is unilateral; it all must be received by faith. Jesus asks his disciples to go out without money or supplies, so that they will be dependent on how others receive them. When we are sent from the assembly to witness and to heal, we are asked to be vulnerable, to be dependent on the reception of others. The Spirit always operates in the between: between Jesus and his Abba, between Jesus and us, between you and me, between us and those to whom we are sent.*

## **VOLUNTARY**

Adagio, from Partita in C Major

Paul Manz  
(1919 – 2009)

## *RINGING OF THE TOWER BELLS*

## **WELCOME AND ANNOUNCEMENTS**

*Please stand as you are able.*

## **PROCESSIONAL HYMN**

*In Christ Called to Baptize “St. Denio”*

ELW 575

## **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God, full of compassion and mercy, abounding in steadfast love. **Amen.**

Trusting God’s promise of forgiveness, let us confess our sin against God and one another.

*Silence for reflection and self-examination.*

Eternal God our creator,

**in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.**

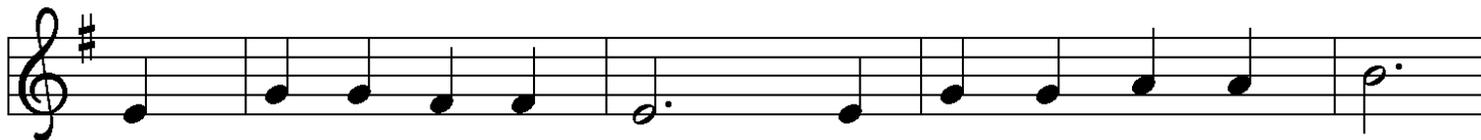
Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God’s love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God † forgives you all your sins. **Amen.**

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## PRAYER OF THE DAY

Let us pray together.

**God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord.**

**Amen.**

## CANTICLE OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

*Please be seated.*

(10:30)

**HOLY BAPTISM**

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**THE HYMN**

*Children of the Heavenly Father* "Tryggare kan ingen vara"

ELW 781

## **FIRST READING: Ezekiel 2:1-5**

The first reading for the Seventh Sunday after Pentecost is recorded in Ezekiel, the 2<sup>nd</sup> Chapter.

<sup>1</sup>A voice said to me: O mortal, stand up on your feet, and I will speak with you.<sup>2</sup>And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. <sup>3</sup>He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. <sup>4</sup>The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, “Thus says the Lord GOD.” <sup>5</sup>Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

The Word of the Lord.

**Thanks be to God.**

## **SECOND READING: 2 Corinthians 12:2-10**

The second reading for today is recorded in 2<sup>nd</sup> Corinthians, the 12<sup>th</sup> Chapter.

<sup>2</sup>I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. <sup>3</sup>And I know that such a person—whether in the body or out of the body I do not know; God knows—<sup>4</sup>was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. <sup>5</sup>On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. <sup>6</sup>But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, <sup>7</sup>even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated.

<sup>8</sup>Three times I appealed to the Lord about this, that it would leave me, <sup>9</sup>but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. <sup>10</sup>Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The Word of the Lord.

**Thanks be to God.**

*Please stand for the Gospel, as you are able.*

## GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



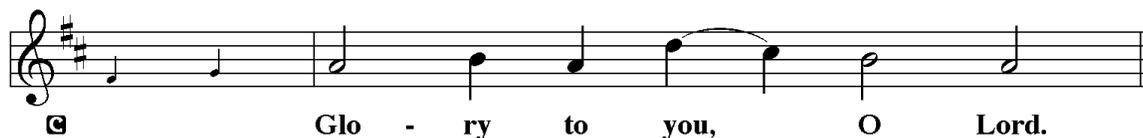
Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## GOSPEL: Mark 6:1-13

The holy gospel according to Saint Mark



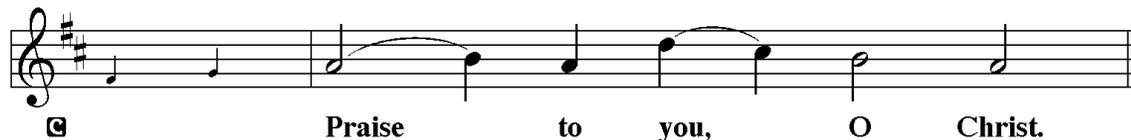
Glo - ry to you, O Lord.

<sup>1</sup>Jesus came to his hometown, and his disciples followed him. <sup>2</sup>On the sabbath he began to teach in the synagogue, and many who heard him were astounded.

They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. <sup>4</sup>Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” <sup>5</sup>And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. <sup>6</sup>And he was amazed at their unbelief.

Then he went about among the villages teaching. <sup>7</sup>He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; <sup>9</sup>but to wear sandals and not to put on two tunics. <sup>10</sup>He said to them, “Wherever you enter a house, stay there until you leave the place. <sup>11</sup>If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” <sup>12</sup>So they went out and proclaimed that all should repent. <sup>13</sup>They cast out many demons, and anointed with oil many who were sick and cured them.

The gospel of the Lord:



*Please be seated.*

**SERMON**

The Rev. Brenda Maynor

*Please stand, if able.*

**HYMN OF THE DAY**

*Lord of All Nations, Grant Me Grace* “Beatus Vir”

ELW 716

**(8:30)**

## **CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Growing in faith and discipleship, we give thanks for God's merciful compassion as we pray for the church, the world, and all in need.

Lord God, equip all your faithful people for the work of mission. When we are empty-handed, give us partners in ministry. Bless all communities of faith, including the Buffalo City Cluster: Grace, North Park, Parkside, Resurrection, and Holy Trinity. Help us to speak boldly of your promises without reservation or fear. Lord, in your mercy,

**hear our prayer.**

Lord God, you breathe life into the dust of the earth. Bless the land and all who work it. Bring relief to areas of drought and famine. Send healing rains and cooling breezes to places scorched by sun and heat. Lord, in your mercy,

**hear our prayer.**

Lord God, when the nations are rebellious, raise up prophets and leaders to proclaim your way of justice. Provide for the needs of refugees, immigrants, asylum seekers, and exiles. Protect all who live in areas of war and conflict. We pray especially for all men and women serving in the armed forces and their families. Lord, in your mercy,

**hear our prayer.**

Lord God, your grace is sufficient to bring wholeness to human weakness. Restore hope to those suffering hardships, persecutions, and calamities. Strengthen all who are fragile in body, mind, or spirit. We lift up to you our prayers for those we name out loud and those we remember in our hearts.... Lord, in your mercy,

**hear our prayer.**

Lord God, renew our commitment to the work of hospitality. Help us to offer a caring welcome to our guests and to those returning to the church. Help us to be living examples of your grace and your generosity. Lord, in your mercy,

**hear our prayer.**

Lord God, we pray for the young and young at heart. For your daughters and sons, including the children of our community and especially Jameson Scott. Lord, in your mercy,

**hear our prayer.**

Lord God, you equip disciples throughout the ages to proclaim your kingdom. Lead us by faith until every weakness of this world has been made perfect in the power of your everlasting glory. Lord, in your mercy,

**hear our prayer.**

Gracious God, we lift to you these prayers and the prayers of our hearts, trusting in your everlasting love and mercy, through Jesus Christ our Lord.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

*Let us share with each other a sign of Christ's peace*

*Please be seated.*

## **THE OFFERING**

### **SOLO AT THE OFFERING**

*Bid the Virtues, Bid the Graces*  
from *Come Ye Sons of Art* Z.323. No. 7

Henry Purcell  
(1659 – 1695)

Heidi Schneider, *soprano*

Bid the Virtues, bid the Graces  
To the sacred shrine repair,  
Round the altar take their places,  
Blessing with returns of pray'r  
Their great Defender's care  
While Maria's royal zeal  
Best instructs you how to pray  
Hourly from her own  
Conversing with th'Eternal Throne.

*Please stand as you are able.*

## **OFFERING PRAYER**

Let us pray together.

**Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord.**

**Amen.**

## **OFFERTORY**

*Let the Vineyards Be Fruitful*

ELW 184

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing.

Gather a harvest from the seeds that were sown, that we may be fed with the bread of life.

Gather the hopes and the dreams of all; unite them with the prayers we offer.

Grace our table with your presence, and give us a foretaste of the feast to come.

## **DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **PREFACE**

It is indeed right ... we praise your name and join their unending hymn:

## SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## THE EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen.**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen.**

## AGNUS DEI



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

*Please be seated.*

## THE COMMUNION

### Invitation to Communion – Summer

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated to the right of the chancel, and following the lead of the ushers, you are invited to come forward to receive communion. Receiving the bread wafer (host) in your hand, we invite you to dip or “intinct” the wafer into the chalice of your choice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available simply by asking the pastor as you are served. Those choosing not to receive communion may still come forward for a blessing. Please notify an usher if you are physically unable to come to the altar to receive communion, and the pastor will come to you. All are always welcome at The Lord’s Table.

## SOLOS AT COMMUNION

*For My Soul Thirsteth for God*  
from Pslam 42

Felix Mendelssohn  
(1809-1847)

Heidi Schneider, *soprano*

For my soul thirsteth for God, yea, for the living God. When shall I come to appear before the presence of God? For my soul thirsteth for God.

*Praise*

George Dyson (1883-1964)  
text -George Herbert (1593-1633)

Heidi Schneider, *soprano*

Let all the world in every corner sing, My God and King!

The heavens are not too high, His praise may thither fly:  
The earth is not too low, His praises there may grow.

Let all the world in every corner sing, My God and King!

The church with Psalms must shout.  
No door can keep them out: But above all, the heart  
Must bear the longest part.

Let all the world in every corner sing, My God and King!

*Please stand as you are able.*

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His grace. **Amen.**

### **POST-COMMUNION PRAYER**

Let us pray together.

**Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. Amen.**

### **SENDING OF COMMUNION**

Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your word and sacrament with those who are sick, homebound or imprisoned. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.

**Amen.**

### **BENEDICTION**

May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.  
**Amen.**

### **RECESSIONAL HYMN**

*O Christ, Our Light, O Radiance True*  
“O Jesu Christe, Wahres Licht”

ELW 675

## **DISMISSAL**

Go in peace. The Spirit sends us forth to serve.

**Thanks be to God.**

## **POSTLUDE**

Ricecare in C Major, P.418

Johann Pachelbel  
(1653 - 1706)



The sacrament of Holy Baptism has several parts which together constitute the fullness of the sacrament of initiation into the community of faith: presentation, thanksgiving, renunciation, profession of faith, baptism with water, laying on of hands and signation, and welcome into the congregation. Today we welcome into the Lord's family and in our fellowship in the gospel Jameson Scott Daumen, son of Maggie and Scott Daumen.

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***Day “Buy” Day Thanksgivings***

Now you can honor special events and special people in your life!  
Send us a Day Buy Day Form with a check made payable to  
Holy Trinity for \$25 for each event you wish to honor.  
Proceeds will go toward the Education Committee and help sponsor the  
Confirmation Camp for youth here at Holy Trinity.

*July 3                    In Loving Memory of my soulmate, Nick Campana.  
Married at Zion Lutheran in Clarence on July 3 and  
renewed our wedding vows for our 25<sup>th</sup> Anniversary  
at Holy Trinity during regular summer service with  
Rev. Charles Bang officiating. Missed dearly by Cris  
Campana on what would've been 47 years.*



**ALTAR FLOWER DEDICATIONS**



Altar flower dedications are available for \$40 per vase.  
Checks are payable to Holy Trinity Lutheran Church.  
Please contact Mary Linda Schmidt  
835-3325 or [msmarylschmidt@gmail.com](mailto:msmarylschmidt@gmail.com) to secure a date.



***THIS WEEK AT HOLY TRINITY***

**SUNDAY, July 8, 2018 – Seventh Sunday after Pentecost**

- 8:30 a.m. Service of Holy Communion (CH)
- 9:30 a.m. Coffee Hour (FR)
- 10:30 a.m. Service of Holy Communion w/baptism(CH)

**MONDAY, July 9, 2018**

*Happy Birthday Justin Pomietlarz*

**TUESDAY, July 10, 2018**

- 12:00 p.m. Women at the Well (FR)

**WEDNESDAY, July 11, 2018**

- 10:00 a.m. Staff Meeting (CR)
- 6:00 p.m. Haiti Travel Meeting (FR)

**THURSDAY, July 12, 2018**

- 7:00 p.m. AA/AL-ANON (RH)

**SATURDAY, July 14, 2018**

- 9:00 a.m. AA Day of Sharing (RH)

**SUNDAY, July 15, 2018 – Eighth Sunday after Pentecost**

- 8:30 a.m. Service of Holy Communion (CH)
- 9:30 a.m. Coffee Hour (FR)
- 10:30 a.m. Service of Holy Communion (CH)
- 11:30 a.m. Hot Dog Roast
- 3:00 p.m. Miss Buffalo Boat Cruise

CH = Mansperger Chapel  
 FR = Fellowship Room  
 MR = Music Room  
 SC = Sacristy

CI = Crib Room  
 FI = Fireside Room/Library  
 PS = Pastor’s Study  
 SS = Sunday School

CR = Conference Room  
 MC = Main Church  
 RH = Redeemer Hall  
 YR = Youth Room

## ANNOUNCEMENTS

SAVE THE DATE FOR SUMMER BOOK CLUB: Mondays 7/30 and 8/27 from 12:00-1:00pm in the Church library. Bring a bag lunch and discuss the book *America's Original Sin* by Jim Wallis (available at the library or can be found used on Amazon for under \$10 plus shipping). Sponsored by the Racial Justice Taskforce. Please see Pastor Miller for further details.

BOAT CRUISE: On Sunday July 15, the Fellowship and Hospitality committee is sponsoring a Miss Buffalo Boating Cruise. Boarding will begin at 2:45 pm with an immediate 3 pm departure. **Tickets for pre-paid reservations will be distributed at dock-side prior to boarding.** Subject to availability, tickets may be purchased at dock-side. Participants are encouraged to car-pool to the Erie-Basin Marina. This event is open to all members, their relatives, and friends.

GOLF OUTING: The Fellowship and Hospitality Committee are sponsoring the Annual Holy Trinity Golf Outing on Monday, July 23 at Tan Tara Golf Club. Cost for the day is \$55 and includes a continental breakfast, nine hole scramble and BBQ lunch. The cost for lunch only is \$12. Checks should be made payable to "Holy Trinity Lutheran Church" and mailed/given to the church office. Prize donations gratefully accepted. Tan Tara is located at 4391 Tonawanda Creek Road North, North Tonawanda 14120. Please see Guy Huber, Craig Johnson or call the church office to make your reservation.

LUTHERAN NIGHT AT THE BISONS! Join us at Coca-Cola Field on Friday July 20 to cheer on the Bisons. Game time is 7:05 with fireworks following! Order tickets for only \$10.00 on-line at [LutheranNightAtTheBisons2018.bpt.me](http://LutheranNightAtTheBisons2018.bpt.me) or by calling Lutheran Charities at (716) 632-2623.

LCLC: Camp season is right around the corner and that means that LCLC camp registrations are now open! LCLC offers 6 weeks of camp throughout the summer starting in June and going through July. If you would like to attend any of the camps offered by LCLC you may register via brochure or website [www.lclcenter.org](http://www.lclcenter.org). Please see Pr. Brenda to register for Confirmation Camp or with any questions related to camp. Camperships are available.

IMPACT DAY CAMP: Holy Trinity will be hosting Impact Day Camp from July 23-27. Impact Day Camp is a unique blend of outdoor ministry, congregational ministry, and community outreach for youth entering grades 1-5 in the fall. The cost is \$75 and scholarships are available. Brochures can be found on the tables in the entrance way. You can register via the brochure or by visiting [wnyimpactfoundation.com](http://wnyimpactfoundation.com). Please see Pastor Miller or Pastor Maynor with any questions.

VBS SUPPLIES NEEDED: We are collecting some items to help with this year's Vacation Bible School program. **Full-size personal care items (shampoo, deodorant, lotion, powder, razors, comb/brush, hand sanitizer, toothpaste). Lego and lego type blocks, non-perishable individual snack items.** If you have any of these items to donate, please place them in the VBS box in the entrance ways. Thank you!

GIVE + APP: Introducing the Give+ App, a new way to share your offering without cash or checks. Simply go to the App Store on your phone or tablet and search and install "GivePlus Church". Click on "Find Churches Near Me" and select Holy Trinity. You can click on Give Now for a one time gift or create your own account. Follow instructions to complete your gift. Detailed instructions can be found on the table in the entrance way. Look for the Give + Church flyer.

At 8:30 a.m. the worship assistant is Justin Rojek. Altar guilds are Heidemarie Kunz and Gail Camilleri. Lay reader is Pat Ulrich. Communion assistant is Paul Bauchle. Ushers are Dave and Pat Ulrich.

At 10:30 a.m. the lay reader is Doug Alderdice. Altar guild is Uli MacDonald. Ushers are Paul Biesinger (captain), Doug Alderdice, Paul and Karen Bauchle, Tony Glieco, Dan Griebel, Karen Kolb, Paul Nikischer and John Schleifer, Jr. Communion Assistant is Peter Bergenstock. Worship Assistant is Natalia Bavaro. Collection Counters are Janice Bauchle, Karen Kolb and Sue Spindler.

The flowers on the altar are given In Memory of Loved Ones by Sue Spindler.

As part of the Cherish All Children ministries, today's prayers of intercession include Jameson Scott Daumen.

Council Member Karen Maricle will be at the Entrance Way to address any questions or concerns you may have this morning.

Weekly attendance from July 1 was 116. The gospel reading for Sunday, July 15 is Mark 6:14-29.



Stewardship Thought of the Day

*If you begin to guard wealth, it will not be yours.  
But if you begin to distribute it, you will not lose it.*

*St. Basil*

## **HOLY TRINITY LEADERSHIP**

### **Congregational Council**

Kurt Kaufmann, President  
Angela Keppel, Vice President  
Emily Notari, Treasurer  
Uli MacDoanld, Secretary

Teddy Bradley, Ryon Fleming, Guy Huber  
Tom Kutas, Richard Lee, Karen Maricle  
Juan Perez, Barb Wozniak

### **Staff Contacts for Programs and Services**

Kristen Pomietlarz, Organist  
Justin Pomietlarz, Choirmaster  
[kjpomietlarz@holytrinitybuffalo.org](mailto:kjpomietlarz@holytrinitybuffalo.org)  
Linda Lipczynski, Office Manager  
Carol Littlefield, Parish Accountant  
Judy Reifsteck, Faith Community Nurse (632-3448)  
John Busch, Director of Buildings and Grounds  
Charles Ryniec, Steward of Buildings and Grounds

The Rev. Lee M. Miller II, Senior Pastor  
[pastor.lee.miller@holytrinitybuffalo.org](mailto:pastor.lee.miller@holytrinitybuffalo.org)

The Rev. Brenda Maynor, Pastor  
[pastorbrenda@holytrinitybuffalo.org](mailto:pastorbrenda@holytrinitybuffalo.org)

### **HOLY TRINITY LUTHERAN CHURCH**

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