



Holy Trinity
Lutheran
Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

Sunday, July 22, 2018

Ninth Sunday after Pentecost
Celebrating our 138th Anniversary

Holy Communion – 8:30 a.m. and 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us. We proclaim ourselves to be an open and affirming congregation to all of God's people; welcoming into our ministry persons of every race, culture, age, gender identification, sexual orientation, ability, and economic status. We believe that our openness will allow us to grow in our faith through Christ's teaching to love one another as God loves us.

*We invite our guests as well as members to fill out the blue sheet,
found inside your bulletin, and place in the offering plate.*

*Using a smartphone? While we ask you to please silence your ringer,
feel free to check-in, post, tweet or instagram
your experience today using the hashtag #PowerofTrinity.
Friend us on Facebook at www.facebook.com/holytrinitybuffalo*

INTRODUCTION

Mark's gospel makes clear how great was the press of the crowd, with its countless needs to be met, on Jesus and his disciples. Yet in today's gospel Jesus advises his disciples to get away and rest, to take care of themselves. Sometimes we think that when others are in great need we shouldn't think of ourselves at all; but Jesus also honors the caregivers' need. We are sent from Christ's table to care for others and for ourselves.

VOLUNTARY

Tranquilly

C. Hubert H. Parry
(1848 – 1918)

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

PROCESSIONAL HYMN

All People That on Earth Do Dwell “Old Hundredth”

ELW 883

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, full of compassion and mercy, abounding in steadfast love. **Amen.**

Trusting God’s promise of forgiveness, let us confess our sin against God and one another.

Silence for reflection and self-examination.

Eternal God our creator,
in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.

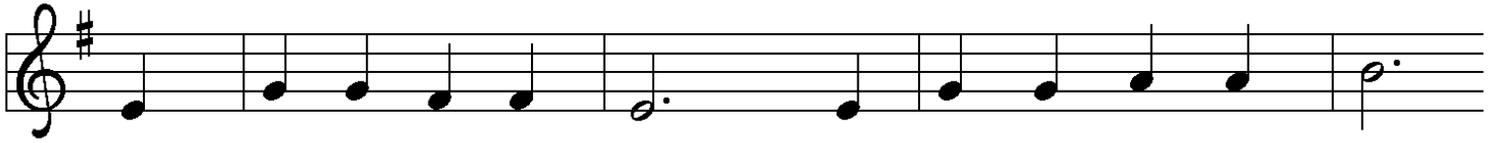
Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God’s love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God † forgives you all your sins. **Amen.**

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

PRAYER OF THE DAY

Let us pray together.

O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord.

Amen.

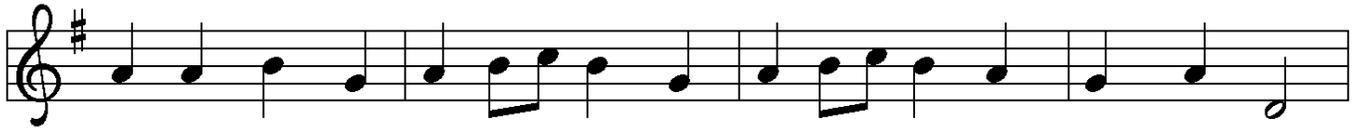
CANTICLE OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Please be seated.

(10:30)

A WORD FOR THE CHILDREN

The Rev. Lee M. Miller, II

FIRST READING: Jeremiah 23:1-6

The first reading for the Ninth Sunday after Pentecost is recorded in Jeremiah, the 23rd Chapter.

¹Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

⁵The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”\

The Word of the Lord.

Thanks be to God.

SECOND READING: Ephesians 2:11-22

The second reading for today is recorded in Ephesians, the 2nd Chapter.

¹¹Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—¹²remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us.

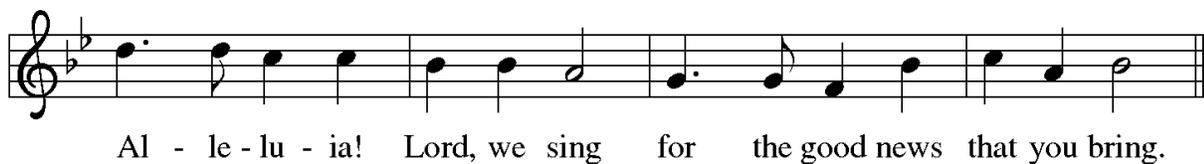
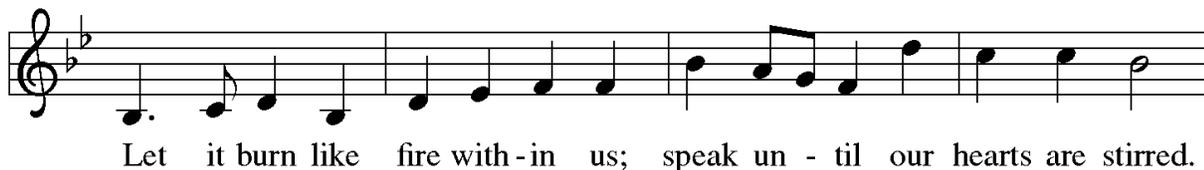
¹⁵He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸for through him both of us have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹In him the whole structure is joined together and grows into a holy temple in the Lord; ²²in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord.

Thanks be to God.

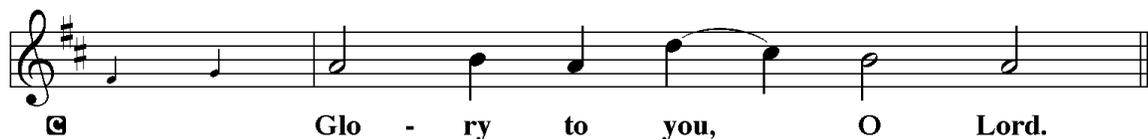
Please stand for the Gospel, as you are able.

GOSPEL ACCLAMATION



GOSPEL: Mark 6:30-34, 53-56

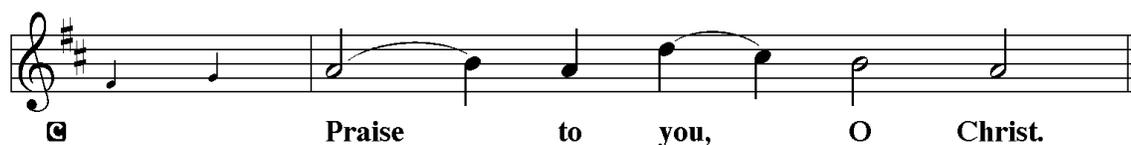
The holy gospel according to Saint Mark



³⁰The apostles gathered around Jesus, and told him all that they had done and taught. ³¹He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a deserted place by themselves. ³³Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

⁵³When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴When they got out of the boat, people at once recognized him, ⁵⁵and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The gospel of the Lord:



Please be seated.

SERMON

The Rev. Lee M. Miller, II

Please stand, if able.

HYMN OF THE DAY

Oh, Praise the Gracious Power “Christpraise Ray” ELW 651 vs. 1-4, 7
(vs3 women, vs4 men, all on refrain)

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Growing in faith and discipleship, we give thanks for God’s merciful compassion as we pray for the church, the world, and all in need.

God, you are our cornerstone, giving your people a strong foundation of faith. Help us to seek meaningful change in the world, and lead us to places of rest where you renew us for mission. Bless all communities of faith, including the Buffalo City Cluster: Grace, North Park, Parkside, Resurrection, and Holy Trinity. Lord, in your mercy, **hear our prayer.**

God, you are our shepherd, leading us to green pastures and still waters for our use and pleasure. Renew the face of the earth. Guard the land and seas, the mountains and valleys, cultivated farmland and untamed wilderness. Lord, in your mercy, **hear our prayer.**

God, you are our righteousness, proclaiming peace to those who are far off and to those who are near. Remove hostility that divides nations. Make us no longer strangers or aliens but fellow citizens with all your saints. We pray especially for all men and women serving in the armed forces and their families. Lord, in your mercy,
hear our prayer.

God, you are our compassion, bringing rest to all who seek treatments and diagnoses and are left without answers or energy. Restore the aching souls and bodies of those who seek comfort. We lift up to you our prayers for those we name out loud and those we remember in our hearts.... Lord, in your mercy,
hear our prayer.

God, you are our creativity, creating joy and purpose through all artists in the church: composers, writers, visual artists, musicians, poets, and dancers. Open our hearts to experience your truth in new and beautiful ways through their work. Lord, in your mercy,
hear our prayer.

God, you are our life, we pray for the young and young at heart. For your daughters and sons, including the children of our community and especially Gracelyn and Maddison. Lord, in your mercy,
hear our prayer.

God, you are our future, leading us through the valley of the shadow of death and preparing a table for us with all of your saints. Let your goodness and mercy follow us until we dwell in your house forever. Lord, in your mercy,
hear our prayer.

Gracious God, we lift to you these prayers and the prayers of our hearts, trusting in your everlasting love and mercy, through Jesus Christ our Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Let us share with each other a sign of Christ's peace

Please be seated.

THE OFFERING

SOLO AT THE OFFERING

My Heart Ever Faithful from *Cantata 68*

J. S. Bach
(1685 – 1750)

Heidi Schneider, *soprano*

My heart ever faithful, Sing praises, be joyful, Thy Jesus is near. Away with complaining, Faith ever maintaining, My Jesus is here.

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord.

Amen.

OFFERTORY

Let the Vineyards Be Fruitful

ELW 184

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing.

Gather a harvest from the seeds that were sown, that we may be fed with the bread of life.

Gather the hopes and the dreams of all; unite them with the prayers we offer.

Grace our table with your presence, and give us a foretaste of the feast to come.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right ... we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Please be seated.

THE COMMUNION

Invitation to Communion – Summer

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated to the right of the chancel, and following the lead of the ushers, you are invited to come forward to receive communion. Receiving the bread wafer (host) in your hand, we invite you to dip or “intinct” the wafer into the chalice of your choice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available simply by asking the pastor as you are served. Those choosing not to receive communion may still come forward for a blessing. Please notify an usher if you are physically unable to come to the altar to receive communion, and the pastor will come to you. All are always welcome at The Lord’s Table.

SOLOS AT COMMUNION

Zion’s Walls from *Old American Songs*

Aaron Copland
(1900 – 1990)

Heidi Schneider, *soprano*

Come fathers and mothers come, sisters and brothers come, join us in singing the praises of Zion. O fathers, don’t you feel determined to meet within the walls of Zion? We’ll shout and go round the walls of Zion.

Heidi Schneider, *soprano*

'Tis the gift to be simple, 'tis the gift to be free
'tis the gift to come down where you ought to be
And when we find ourselves in the place just right
'Twill be in the valley of love and delight.

When true simplicity is gained
To bow and to bend we shan't be ashamed
To turn, turn will be our delight
'Till by turning, turning we come round right.

Please stand as you are able.

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His grace. **Amen.**

POST-COMMUNION PRAYER

Let us pray together.

Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. Amen.

SENDING OF COMMUNION

Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your word and sacrament with those who are sick, homebound or imprisoned. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.

Amen.

BENEDICTION

May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.
Amen.

RECESSIONAL HYMN

Christ Is Made the Sure Foundation “Westminster Abbey” ELW 645

DISMISSAL

Go in peace. The Spirit sends us forth to serve.
Thanks be to God.

POSTLUDE

Voluntary in C

Johann Krebs
(1713 - 1780)

Day “Buy” Day Thanksgivings

Now you can honor special events and special people in your life!
Send us a Day Buy Day Form with a check made payable to
Holy Trinity for \$25 for each event you wish to honor.
Proceeds will go toward the Education Committee and help sponsor the
Confirmation Camp for youth here at Holy Trinity.

*July 3 In Loving Memory of my soulmate, Nick Campana.
Married at Zion Lutheran in Clarence on July 3 and
renewed our wedding vows for our 25th Anniversary
at Holy Trinity during regular summer service with
Rev. Charles Bang officiating. Missed dearly by Cris
Campana on what would've been 47 years.*

*July 15 Happy 12th Anniversary to Justin and Kristen
Pomietlarz from Mom and Dad Kattermann*



ALTAR FLOWER DEDICATIONS



Altar flower dedications are available for \$40 per vase.
Checks are payable to Holy Trinity Lutheran Church.
Please contact Mary Linda Schmidt
835-3325 or msmarylschmidt@gmail.com to secure a date.


THIS WEEK AT HOLY TRINITY

SUNDAY, July 22, 2018 – Ninth Sunday after Pentecost

- 8:30 a.m. Service of Holy Communion (CH)
9:30 a.m. Coffee Hour (FR)
10:30 a.m. Service of Holy Communion (CH)

MONDAY, July 23, 2018

- 8:00 a.m. Annual Golf Outing at Tan Tara Golf Club
9:00 a.m. Impact Day Camp at HT

TUESDAY, July 24, 2018

- 9:00 a.m. Impact Day Camp at HT
6:00 p.m. VBS Meeting (FR)

WEDNESDAY, July 25, 2018

Happy Birthday Chuck Ryniec

- 9:00 a.m. Impact Day Camp at HT
5:30 p.m. Community Dinner/Sue's Supper (RH)

THURSDAY, July 26, 2018

- 9:00 a.m. Impact Day Camp at HT
10:00 a.m. Staff Meeting (CR)
7:00 p.m. AA/AL-ANON (RH)

FRIDAY, July 27, 2018

- 9:00 a.m. Impact Day Camp at HT

SUNDAY, July 29, 2018 – Tenth Sunday after Pentecost

- 8:30 a.m. Service of Holy Communion (CH)
9:30 a.m. Coffee Hour (FR)
10:30 a.m. Service of Holy Communion (CH)

CH = Mansperger Chapel
FR = Fellowship Room
MR = Music Room
SC = Sacristy

CI = Crib Room
FI = Fireside Room/Library
PS = Pastor's Study
SS = Sunday School

CR = Conference Room
MC = Main Church
RH = Redeemer Hall
YR = Youth Room

ANNOUNCEMENTS

THE BUFFALO CITY CLUSTER PICNIC is today at North Park starting at 1:00 pm. Hot dogs and drinks will be provided, bring a dish to share! They will have activities and a bounce house for kids and youth!

GOLF OUTING: The Fellowship and Hospitality Committee are sponsoring the Annual Holy Trinity Golf Outing tomorrow at Tan Tara Golf Club. Cost for the day is \$55 and includes a continental breakfast, nine hole scramble and BBQ lunch. The cost for lunch only is \$12. Checks should be made payable to “Holy Trinity Lutheran Church” and mailed/given to the church office. Prize donations gratefully accepted. Tan Tara is located at 4391 Tonawanda Creek Road North, North Tonawanda 14120. Please see Guy Huber, Craig Johnson to make your reservation.

IMPACT DAY CAMP: It’s not too late to sign up. Holy Trinity will be hosting Impact Day Camp from July 23-27. Impact Day Camp is a unique blend of outdoor ministry, congregational ministry, and community outreach for youth entering grades 1-5 in the fall. The cost is \$75 and scholarships are available. Brochures can be found on the tables in the entrance way. You can register via the brochure or by visiting wnyimpactfoundation.com. Please see Pastor Miller or Pastor Maynor with any questions.

VACATION BIBLE SCHOOL runs from August 20–24. Registration forms can be found on the tables in the entrance ways. **VOLUNTEERS** are needed for VBS. Sign-up sheets can also be found in the tables or by calling the church office. If you are interested, please complete the form and return to the church office.

VBS SUPPLIES NEEDED: We are collecting some items to help with this year's Vacation Bible School program. **Full-size personal care items (shampoo, deodorant, lotion, powder, razors, comb/brush, hand sanitizer, toothpaste). Lego and lego type blocks, non-perishable individual snack items.** If you have any of these items to donate, please place them in the VBS box in the entrance ways. Thank you!

COMMUNITY MEAL: Our community meal ministry, renamed "Sue's Supper," will be serving a community dinner on July 25th at 5:30. We will hold a brief evening devotion following dinner. We need volunteers to help prep and serve these meals. Prep work will take place on Wednesday, July 25th at 3pm. Please contact Rebecca Torres with questions or to sign-up, her email is violgal@gmail.com and her phone number is 873-4194.

SAVE THE DATE FOR SUMMER BOOK CLUB: Mondays 7/30 and 8/27 from 12:00-1:00pm in the Church library. Bring a bag lunch and discuss the book *America's Original Sin* by Jim Wallis (available at the library or can be found used on Amazon for under \$10 plus shipping). Sponsored by the Racial Justice Taskforce. Please see Pastor Miller for further details.

GIVE + APP: Introducing the Give+ App, a new way to share your offering without cash or checks. Simply go to the App Store on your phone or tablet and search and install "GivePlus Church". Click on "Find Churches Near Me" and select Holy Trinity. You can click on Give Now for a one time gift or create your own account. Follow instructions to complete your gift. Detailed instructions can be found on the table in the entrance way. Look for the Give + Church flyer.

ANNUAL CONGREGATIONAL PICNIC with Rally Day will be held August 26, after the 10:30 service. We will serve hot dogs and beverages and ask that you please bring a dish to pass. Donations for the basket raffle to offset the cost of VBS are gratefully accepted. Please bring them to the church office.

ELECTRONIC GIVING: Holy Trinity has an electronic option for making regular offerings or a one-time donation. If you would like to sign up, please fill out the forms located on the tables in the narthex and return to the office. Please call the church office with questions.



At 8:30 a.m. the worship assistant is Adam Hakansson. Altar guilds are Heidemarie Kunz and Gail Camilleri. Lay reader is Gary Szakmary. Communion assistant is Peter Bergenstock. Ushers are Dave and Pat Ulrich.

At 10:30 a.m. announcer is Emily Notari. Lay reader is Clyde Terry. Altar guild is Ruth Schmidt. Ushers are Jim Dunnigan (captain), Ryon Fleming, Herb Hough, Charmaine Kaltrider, Kurt and Mary Kaufmann, Joe and Martha Kryszczuk and Juan Perez. Communion Assistant is Jim Dunnigan. Worship Assistant is Emma Crissey. Collection Counters are Darlene Carden and Jim Dunnigan.

The flowers on the altar are given In Loving Memory of David Grabenstatter by his wife, Nancy and son, Eric.

As part of the Cherish All Children ministries, today's prayers of intercession include Gracelyn and Maddison Becker.

Council President Kurt Kaufmann will be at the Entrance Way to address any questions or concerns you may have this morning.

Weekly attendance from July 15 was 105. The gospel reading for Sunday, July 29 is John 6:1-21.



Stewardship Thought of the Day

*If you begin to guard wealth, it will not be yours.
But if you begin to distribute it, you will not lose it.*

St. Basil

HOLY TRINITY LEADERSHIP

Congregational Council

Kurt Kaufmann, President
Angela Keppel, Vice President
Emily Notari, Treasurer
Uli MacDoanld, Secretary

Teddy Bradley, Ryon Fleming, Guy Huber
Tom Kutas, Richard Lee, Karen Maricle
Juan Perez, Barb Wozniak

Staff Contacts for Programs and Services

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Justin Pomietlarz, Choirmaster
kjpomietlarz@holytrinitybuffalo.org
Linda Lipczynski, Office Manager
Carol Littlefield, Parish Accountant
Judy Reifsteck, Faith Community Nurse (632-3448)
John Busch, Director of Buildings and Grounds
Charles Ryniec, Steward of Buildings and Grounds

The Rev. Lee M. Miller II, Senior Pastor
pastor.lee.miller@holytrinitybuffalo.org

The Rev. Brenda Maynor, Pastor
pastorbrenda@holytrinitybuffalo.org

HOLY TRINITY LUTHERAN CHURCH

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