



Holy Trinity
Lutheran
Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

Sunday, July 1, 2018
Sixth Sunday after Pentecost
Celebrating our 138th Anniversary

Holy Communion – 8:30 a.m. and 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us. We proclaim ourselves to be an open and affirming congregation to all of God's people; welcoming into our ministry persons of every race, culture, age, gender identification, sexual orientation, ability, and economic status. We believe that our openness will allow us to grow in our faith through Christ's teaching to love one another as God loves us.

We invite our guests as well as members to fill out the blue sheet, found inside your bulletin, and place in the offering plate.

Using a smartphone? While we ask you to please silence your ringer, feel free to check-in, post, tweet or instagram your experience today using the hashtag #PowerofTrinity. Friend us on Facebook at www.facebook.com/holytrinitybuffalo

INTRODUCTION

A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

VOLUNTARY

Toccata in d minor, FbWV 102

Johann Jacob Froberger
(1616 – 1634)

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

PROCESSIONAL HYMN

Oh, for a Thousand Tongues to Sing “Azmon”

ELW 886

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, full of compassion and mercy, abounding in steadfast love. **Amen.**

Trusting God’s promise of forgiveness, let us confess our sin against God and one another.

Silence for reflection and self-examination.

Eternal God our creator,

in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.

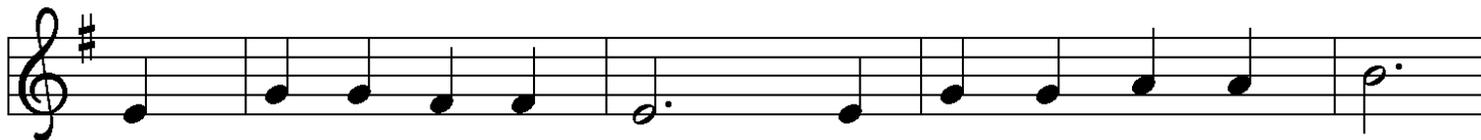
Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God’s love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God † forgives you all your sins. **Amen.**

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

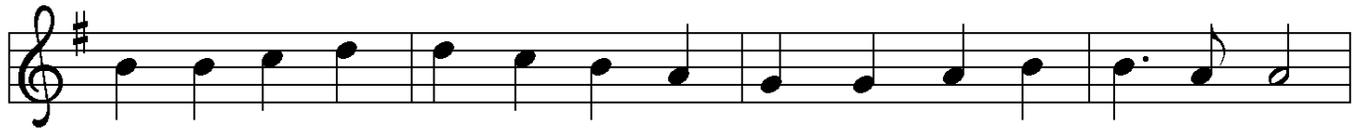
PRAYER OF THE DAY

Let us pray together.

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

Amen.

CANTICLE OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Please be seated.

(10:30)

A WORD FOR THE CHILDREN

The Rev. Lee M. Miller, II

FIRST READING: Lamentations 3:22-33

The first reading for the Sixth Sunday after Pentecost is recorded in Lamentations, the 3rd Chapter.

²²The steadfast love of the LORD never ceases,
his mercies never come to an end;
²³they are new every morning;
great is your faithfulness.
²⁴“The LORD is my portion,” says my soul,
“therefore I will hope in him.”
²⁵The LORD is good to those who wait for him,
to the soul that seeks him.
²⁶It is good that one should wait quietly
for the salvation of the LORD.
²⁷It is good for one to bear
the yoke in youth,
²⁸to sit alone in silence
when the Lord has imposed it,
²⁹to put one’s mouth to the dust
(there may yet be hope),
³⁰to give one’s cheek to the smiter,
and be filled with insults.
³¹For the Lord will not
reject forever.
³²Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
³³for he does not willingly afflict
or grieve anyone.

The Word of the Lord.

Thanks be to God.

SECOND READING: 2 Corinthians 8:7-15

The second reading for today is recorded in 2nd Corinthians, the 8th Chapter.

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

The Word of the Lord.

Thanks be to God.

Please stand for the Gospel, as you are able.

GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



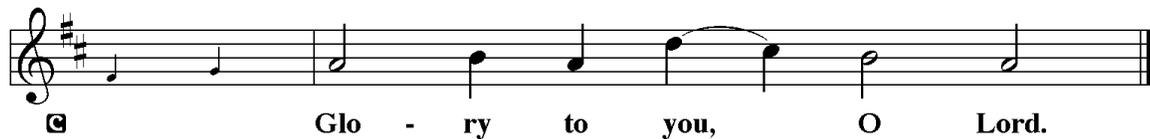
Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Mark 5:21-43

The holy gospel according to Saint Mark



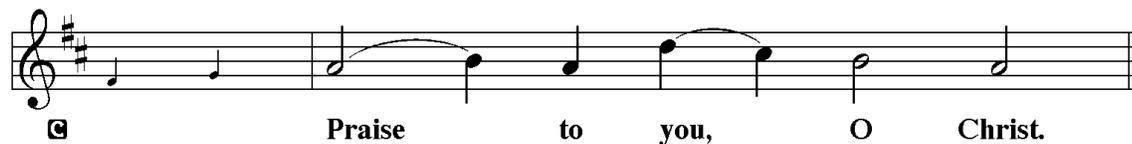
²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, “If I but touch his clothes, I will be made well.” ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” ³¹And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James.

³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” ⁴⁰And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

The gospel of the Lord:



Please be seated.

SERMON

The Rev. Lee M. Miller, II

Please stand, if able.

HYMN OF THE DAY

Healer of Our Every Ill “Healer of Our Every Ill”

ELW 612

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Growing in faith and discipleship, we give thanks for God's merciful compassion as we pray for the church, the world, and all in need.

Holy God, send out your church to cross boundaries for the sake of your holy compassion. Use our words and our actions to bring peace and wholeness to all people. Bless all communities of faith, including the Buffalo City Cluster: Grace, North Park, Parkside, Resurrection, and Holy Trinity. Lord, in your mercy,
hear our prayer.

Bountiful God, all creation is a gift from you. Protect the earth from disaster and misuse. Free us from selfishness and help us to honor the bounty of nature, sharing our earthly home gently with one another and with future generations. Lord, in your mercy,
hear our prayer.

Liberating God, soften the hearts of rulers and governments. Strengthen the voices of those who cry out for freedom and opportunity for the overlooked, oppressed, and abused. Teach your people to speak peace to all people and nations. Lord, in your mercy,
hear our prayer.

Merciful God, give us faith and make us whole. Ease the anxiety of undiagnosed or chronic illness. Soothe the heartache of miscarriage or infertility. Look with compassion on all who cry to you for healing. We lift up to you our prayers for those we name out loud and those we remember in our hearts.... Lord, in your mercy,
hear our prayer.

Mighty God, protect and bless all civil servants, local government officials, and members of the armed services, and their families, who work for our safety and security. Help us to be thoughtful citizens and good neighbors in our community. Lord, in your mercy,
hear our prayer.

Holy God, we pray for the young and young at heart. For your daughters and sons, including the children of our community and especially Avery and Clayton. Lord, in your mercy,
hear our prayer.

Immortal God, your mercies never end and your faithfulness is everlasting. Inspire us by the faith of the saints to wait patiently for your salvation. Lord, in your mercy,
hear our prayer.

Gracious God, we lift to you these prayers and the prayers of our hearts, trusting in your everlasting love and mercy, through Jesus Christ our Lord.
Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Let us share with each other a sign of Christ's peace

Please be seated.

THE OFFERING

SOLO AT THE OFFERING

How Lovely are thy Dwellings

Samuel Liddle

(1867 – 1951)

Rebecca Kuo, *soprano*

How lovely are Thy dwellings, O Lord of Hosts!
My soul longeth, yea fainteth, for the courts of the Lord:
My heart and my flesh cry out for the living God.
Yea, the sparrow hath found her a house,
And the swallow a nest, where she may lay her young,
Even Thine alters, even Thine alters,
O Lord of Hosts, my King and my God.

O Lord God of Hosts, hear my prayer.
I would rather be a doorkeeper in the house of my God,
Than to dwell in the tents of wickedness.
For a day in Thy courts is better than a thousand.

How lovely are Thy dwellings, O Lord of Hosts!
My soul longeth, yea fainteth, for the courts of the Lord:
My heart and my flesh cry out for the living God.
Yea, the sparrow hath found her a house,
And the swallow a nest, where she may lay her young,
Even Thine alters, even Thine alters,
O Lord of Hosts, my King and my God.

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord.

Amen.

OFFERTORY

Let the Vineyards Be Fruitful

ELW 184

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing.

Gather a harvest from the seeds that were sown, that we may be fed with the bread of life.

Gather the hopes and the dreams of all; unite them with the prayers we offer.

Grace our table with your presence, and give us a foretaste of the feast to come.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right ... we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Please be seated.

THE COMMUNION

Invitation to Communion – Summer

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated to the right of the chancel, and following the lead of the ushers, you are invited to come forward to receive communion. Receiving the bread wafer (host) in your hand, we invite you to dip or “intinct” the wafer into the chalice of your choice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available simply by asking the pastor as you are served. Those choosing not to receive communion may still come forward for a blessing. Please notify an usher if you are physically unable to come to the altar to receive communion, and the pastor will come to you. All are always welcome at The Lord’s Table.

SOLOS AT COMMUNION

Lord God of Abraham from *Elijah*

Felix Mendelssohn

(1809 – 1847)

Shane Keyes, *bass*

Draw near, all ye people, come to Me
Lord God of Abraham, Isaac and Israel
This day let it be known that Thou art God
And I am Thy servant! Lord God of Abraham!
O shew to all this people that I have done these things
According to Thy Word
O hear, Lord, and answer me
O hear, Lord, and answer me

Lord God of Abraham, Isaac and Israel
O hear me, O hear me and answer me
And shew this people that Thou art Lord God
And let their hearts again be turned
O shew this people that Thou art Lord God
And let their hearts again be turned
Lord, and let their hearts, and Jet their hearts
Be turned!

Sound the Trumpet

Henry Purcell

(1659 – 1695)

Rebecca Kuo, *soprano*

Shane Keyes, *bass*

Sound the trumpet, sound the trumpet, sound the trumpet!
Sound, sound, sound the trumpet till around
You make the list'ning shores rebound.
On the sprightly hautboy play
All the instruments of joy
That skillful numbers can employ,
To celebrate the glories of this day.

Please stand as you are able.

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His grace. **Amen.**

POST-COMMUNION PRAYER

Let us pray together.

Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. Amen.

SENDING OF COMMUNION

Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your word and sacrament with those who are sick, homebound or imprisoned. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord. **Amen.**

BENEDICTION

May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, † Son, and Holy Spirit, bless you now and forever. **Amen.**

RECESSIONAL HYMN

O Beautiful for Spacious Skies “Materna”

ELW 888

DISMISSAL

Go in peace. The Spirit sends us forth to serve.
Thanks be to God.

POSTLUDE

Introduction and March, from Battle of Britain Suite

William Walton
(1902 - 1983)

Day “Buy” Day Thanksgivings

Now you can honor special events and special people in your life!
Send us a Day Buy Day Form with a check made payable to
Holy Trinity for \$25 for each event you wish to honor.
Proceeds will go toward the Education Committee and help sponsor the
Confirmation Camp for youth here at Holy Trinity.

*July 3 In Loving Memory of my soulmate, Nick Campana.
Married at Zion Lutheran in Clarence on July 3 and
renewed our wedding vows for our 25th Anniversary
at Holy Trinity during regular summer service with
Rev. Charles Bang officiating. Missed dearly by Cris
Campana on what would've been 47 years.*



ALTAR FLOWER DEDICATIONS



Altar flower dedications are available for \$40 per vase.
Checks are payable to Holy Trinity Lutheran Church.
Please contact Mary Linda Schmidt
835-3325 or msmarylschmidt@gmail.com to secure a date.



THIS WEEK AT HOLY TRINITY

SUNDAY, July 1, 2018 – Sixth Sunday after Pentecost

- 8:30 a.m. Service of Holy Communion (CH)
- 9:30 a.m. Coffee Hour (FR)
- 10:30 a.m. Service of Holy Communion (MC)

TUESDAY, July 3, 2018

- 7:00 p.m. Pub Theology (CR)

WEDNESDAY, July 4, 2018 *Independence Day*

CHURCH OFFICE CLOSED

THURSDAY, July 5, 2018

- 7:00 p.m. AA/AL-ANON (RH)

SUNDAY, July 8, 2018 – Seventh Sunday after Pentecost

- 8:30 a.m. Service of Holy Communion (CH)
- 9:30 a.m. Coffee Hour (FR)
- 10:30 a.m. Service of Holy Communion (CH)

CH = Mansperger Chapel	CI = Crib Room	CR = Conference Room
FR = Fellowship Room	FI = Fireside Room/Library	MC = Main Church
MR = Music Room	PS = Pastor’s Study	RH = Redeemer Hall
SC = Sacristy	SS = Sunday School	YR = Youth Room

ANNOUNCEMENTS

SAVE THE DATE FOR SUMMER BOOK CLUB: Mondays 7/30 and 8/27 from 12:00-1:00pm in the Church library. Bring a bag lunch and discuss the book *America's Original Sin* by Jim Wallis (available at the library or can be found used on Amazon for under \$10 plus shipping). Sponsored by the Racial Justice Taskforce. Please see Pastor Miller for further details.

BOAT CRUISE: On Sunday July 15, the Fellowship and Hospitality committee is sponsoring a Miss Buffalo Boating Cruise. Boarding will begin at 2:45 pm with an immediate 3 pm departure. **Tickets for pre-paid reservations will be distributed at dock-side prior to boarding.** Subject to availability, tickets may be purchased at dock-side. Participants are encouraged to car-pool to the Erie-Basin Marina. This event is open to all members, their relatives, and friends.

GOLF OUTING: The Fellowship and Hospitality Committee are sponsoring the Annual Holy Trinity Golf Outing on Monday, July 23 at Tan Tara Golf Club. Cost for the day is \$55 and includes a continental breakfast, nine hole scramble and BBQ lunch. The cost for lunch only is \$12. Checks should be made payable to "Holy Trinity Lutheran Church" and mailed/given to the church office. Prize donations gratefully accepted. Tan Tara is located at 4391 Tonawanda Creek Road North, North Tonawanda 14120. Please see Guy Huber, Craig Johnson or call the church office to make your reservation.

HOLY TRINITY NEEDLERS will not meet at church on Tuesday, July 3. Instead they will gather at the home of Barb Wozniak for a potluck picnic beginning at 5:30pm. If you have questions, you can contact Barb at 247-2101 or wozniakb@canisius.edu

LCLC: Camp season is right around the corner and that means that LCLC camp registrations are now open! LCLC offers 6 weeks of camp throughout the summer starting in June and going through July. If you would like to attend any of the camps offered by LCLC you may register via brochure or website www.lclcenter.org. Please see Pr. Brenda to register for Confirmation Camp or with any questions related to camp. Camperships are available.

IMPACT DAY CAMP: Holy Trinity will be hosting Impact Day Camp from July 23-27. Impact Day Camp is a unique blend of outdoor ministry, congregational ministry, and community outreach for youth entering grades 1-5 in the fall. The cost is \$75 and scholarships are available. Brochures can be found on the tables in the entrance way. You can register via the brochure or by visiting wnyimpactfoundation.com. Please see Pastor Miller or Pastor Maynor with any questions.

VBS SUPPLIES NEEDED: We are collecting some items to help with this year's Vacation Bible School program. **(1) *Lego and lego-type blocks – loose or in sets, (2) personal care items and socks, (3) clean jar lids (all sizes)***. If you have any of these items to donate, please place them in the VBS box in the entrance ways. Thank you!

LUTHERAN NIGHT AT THE BISONS! Join us at Coca-Cola Field on Friday July 20 to cheer on the Bisons. Game time is 7:05 with fireworks following! Order tickets for only \$10.00 on-line at LutheranNightAtTheBisons2018.bpt.me or by calling Lutheran Charities at (716) 632-2623.

At 8:30 a.m. the worship assistant is Nathaniel Wareham. Altar guilds are Heidemarie Kunz and Gail Camilleri. Lay reader is Dave Ulrich. Communion assistant is Susan Bundt. Ushers are Dave and Pat Ulrich.

At 10:30 a.m. the announcer is Guy Huber. Lay reader is Clyde Terry. Altar guild is Kathy Szakmary. Ushers are Marty Bauer (captain), Mary Sue Bauer, Carole Casterline, Michael Hanley, Gary Herrnreiter, Paul Hoebel, Fred Howard, Craig Johnson and John Knipler. Communion Assistant is Fred Howard. Worship Assistant is Delayne Pace.

The flowers on the altar are given To the Glory of God on our Anniversary and in Honor of Pastor Charles Bang by Orest and Janice Iskalo.

As part of the Cherish All Children ministries, today's prayers of intercession include Avery and Clayton Best.

Council Member Karen Maricle will be at the Entrance Way to address any questions or concerns you may have this morning.

Weekly attendance from June 24 was 154. The gospel reading for Sunday, July 8 is Mark 6:1-13.



Stewardship Thought of the Day

*If you begin to guard wealth, it will not be yours.
But if you begin to distribute it, you will not lose it.*

St. Basil

HOLY TRINITY LEADERSHIP

Congregational Council

Kurt Kaufmann, President
Angela Keppel, Vice President
Emily Notari, Treasurer
Uli MacDoanld, Secretary

Teddy Bradley, Ryon Fleming, Guy Huber
Tom Kutas, Richard Lee, Karen Maricle
Juan Perez, Barb Wozniak

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Judy Reifsteck, Faith Community Nurse (632-3448)
John Busch, Director of Buildings and Grounds
Charles Ryniec, Steward of Buildings and Grounds

The Rev. Lee M. Miller II, Senior Pastor
pastor.lee.miller@holytrinitybuffalo.org

The Rev. Brenda Maynor, Pastor
pastorbrenda@holytrinitybuffalo.org

HOLY TRINITY LUTHERAN CHURCH

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