



Holy Trinity  
Lutheran  
Church  
Buffalo, New York

# HOLY TRINITY LUTHERAN CHURCH

Buffalo, New York

Sunday, February 3, 2019

Fourth Sunday after Epiphany

Celebrating our 138<sup>th</sup> Anniversary

Holy Communion – 8:30 a.m. and 10:30 a.m.

*Welcome to Holy Trinity!*

*Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us. We proclaim ourselves to be an open and affirming congregation to all of God's people; welcoming into our ministry persons of every race, culture, age, gender identification, sexual orientation, ability, and economic status. We believe that our openness will allow us to grow in our faith through Christ's teaching to love one another as God loves us.*

*We invite our guests as well as members to fill out the blue sheet, found inside your bulletin, and place in the offering plate.*

*Using a smartphone? While we ask you to please silence your ringer, feel free to check-in, post, tweet or instagram your experience today using the hashtag #PowerofTrinity.*

*Friend us on Facebook at [www.facebook.com/holytrinitybuffalo](http://www.facebook.com/holytrinitybuffalo)*

## **INTRODUCTION**

*The glory of God is often revealed when and where it is least expected. God uses our lips to declare that glory, inexperienced and hesitant though they may be. God uses our love to demonstrate that glory and so urges us to exercise it. God uses Jesus of Nazareth, water and the word, bread and wine, to reveal God's glory where and when God chooses. Take heed, lest the glory of God slip through our midst unnoticed.*

## **VOLUNTARY**

Canon and Préambule, from *24 Pièces en style libre*

Louis Vierne  
(1870 - 1937)

## *RINGING OF THE TOWER BELLS*

## **WELCOME AND ANNOUNCEMENTS**

## INTROIT (10:30)

*The Call*

Z. Randall Stroope

(b. 1953)

Come, my way, my truth, my life: such a way as gives us breath; such a truth as ends all strife; such a life as conquers death.

Come, my light, my feast, my strength: such a light as shows a feast; such a feast as mends in length; such a strength as makes his guest.

Come, my joy, my love, my heart: such a joy as none can move; such a love as none can part; such a heart as joys in love.

*Please stand as you are able.*

## OPENING HYMN

*Son of God, Eternal Savior* “In Babilone”

ELW 655

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who creates us and forms us, who redeems us and calls us, who unites us and sends us. **Amen.**

Gathered in God’s presence, let us confess our sin.

*You are invited to kneel or sit, as you are able (10:30)*

Mighty and loving God,  
**we confess that we are captive to sin and cannot free ourselves. We seek our own way. We divide the body of Christ. In your mercy, cleanse us and heal us. Let the words of our mouths, the thoughts of our hearts, and everything that we do be filled with faith, hope, and love. Amen.**

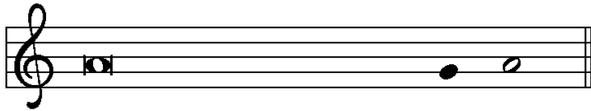
Hear the voice of Jesus: “The Spirit of the Lord is upon me to proclaim release to the captives.” In the name of † Jesus Christ, I proclaim to you that your sins are forgiven and you are released. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever. **Amen.**

*Please stand as you are able.*

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

# KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



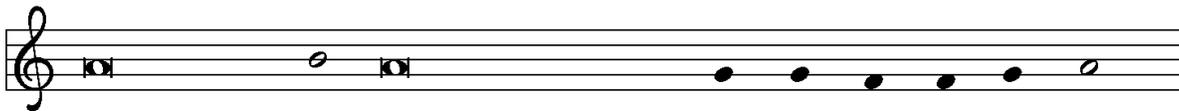
For the peace of the whole world, for the well-being of the church of God,



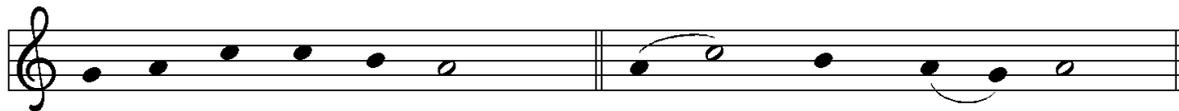
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

# CANTICLE OF PRAISE

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **PRAYER OF THE DAY**

Let us pray together.

**Almighty and ever-living God, increase in us the gifts of faith, hope, and love; and that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord. Amen.**

*Please be seated.*

**(10:30)**

### **ANTHEM AT THE CHILDREN'S SERMON**

*Three Gifts - Faith, Hope, Love*

Pauline Delmonte  
(1913 - 2011)

Holy Trinity Youth Choir  
Julie Tunstall, flute

Three gifts are mine giv'n by my Lord, Three gifts to have, and hold, Yet when I give them all away,

Then they are mine three fold! What gifts are these to give away? All sent from heaven, from heaven above? Faith, and hope, and love - these three, and the greatest of these is love. To others give these precious gifts? All sent from heaven, from heaven above? Give faith, give hope, give love, these three – and the greatest of these is love. For God is love and love is life, Chose life, refreshed and free! Give faith, give hope, give love – just as my Lord gives them to me. Faith, hope, love - and the greatest of these is love.

### **FIRST READING: Jeremiah 1:4-10**

The first reading for the Fourth Sunday after Epiphany is recorded in Jeremiah, the 1<sup>st</sup> Chapter.

<sup>4</sup>Now the word of the LORD came to me saying,

<sup>5</sup>“Before I formed you in the womb I knew you,  
and before you were born I consecrated you;

I appointed you a prophet to the nations.”

<sup>6</sup>Then I said, “Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.”



**<sup>6</sup>I have been sustained by you ever since I was born; from my mother's womb you have | been my strength; my praise shall be al- | ways of you.**

## **SECOND READING: 1 Corinthians 13:1-13**

The second reading for today is recorded in 1<sup>st</sup> Corinthians, the 13<sup>th</sup> Chapter.

<sup>1</sup>If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal.

<sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. <sup>3</sup>If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

<sup>4</sup>Love is patient; love is kind; love is not envious or boastful or arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice in wrongdoing, but rejoices in the truth. <sup>7</sup>It bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup>Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. <sup>9</sup>For we know only in part, and we prophesy only in part; <sup>10</sup>but when the complete comes, the partial will come to an end. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. <sup>12</sup>For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. <sup>13</sup>And now faith, hope, and love abide, these three; and the greatest of these is love.

The Word of the Lord.

**Thanks be to God.**

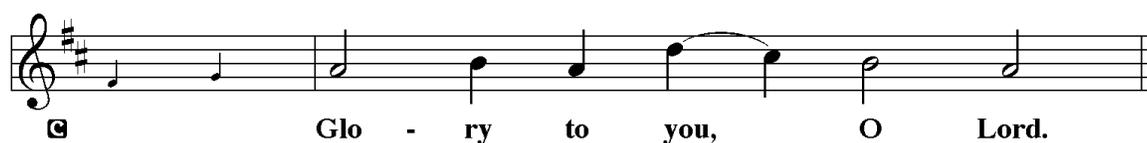
*Please stand for the Gospel, as you are able.*

## GOSPEL ACCLAMATION



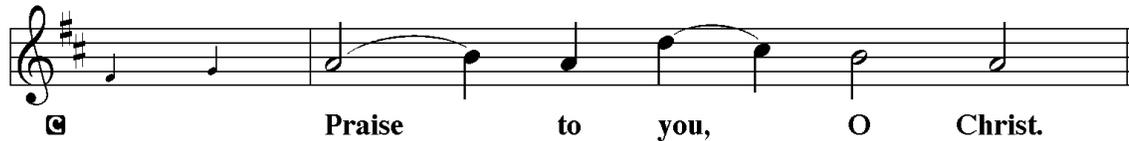
## GOSPEL: Luke 4:21-30

The holy gospel according to Saint Luke



<sup>21</sup>Then Jesus began to say to all in the synagogue in Nazareth, “Today this scripture has been fulfilled in your hearing.” <sup>22</sup>All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?” <sup>23</sup>He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” <sup>24</sup>And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown. <sup>25</sup>But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; <sup>26</sup>yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. <sup>27</sup>There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” <sup>28</sup>When they heard this, all in the synagogue were filled with rage. <sup>29</sup>They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. <sup>30</sup>But he passed through the midst of them and went on his way.

The gospel of the Lord:



*Please be seated.*

## **SERMON**

The Rev. Brenda Maynor

*Please stand, if able.*

## **HYMN OF THE DAY**

*Lord, Speak to Us, That We May Speak* “Canonbury”

ELW 676

## **COUNCIL INSTALLATION**

Teddy Bradley, Ryon Fleming, Emily Notari, Guy Huber, Kurt Kaufmann, Richard Lee, Uli MacDonald, Juan Perez, Elizabeth Vihnanek, Barb Wozniak, Jennifer Yap

## **CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

United as one body in Christ, let us pray for the church, the world, and all those in need.

We pray for the church. Inspire us by your Spirit as we respond to your call. When we are reluctant, strengthen us; when we are doubtful, encourage us. Above all, let your love shine through us. Protect all communities of faith, including the Buffalo City Cluster: Grace, North Park, Parkside, Resurrection, and Holy Trinity. Lord, in your mercy, **hear our prayer.**

For the earth. For mountains and prairies, cities and farms, rain forests and deserts. Awaken us to the mystery and diversity of your creation. Nurture all living things and protect your creation from harm. Lord, in your mercy, **hear our prayer.**

For the nations. Kindle within us a spirit of respect for one another. Protect those fleeing their homes to escape danger or oppression. Bring peace to communities torn apart by warfare and violence. We pray especially for all men and women serving in the armed forces and their families. Lord, in your mercy, **hear our prayer.**

For those in need. Protect those who suffer abuse and encourage those who lack hope. Guide all who provide medical care. Comfort those who grieve and bring healing to the sick. We pray for all those we now name out loud, and those we remember in our hearts... . Lord, in your mercy, **hear our prayer.**

For this assembly. Bless our elders, for your daughters and sons, including the children of our community and especially Daelyn and Derick. Gather us into a community guided by your love. Inspire in us a spirit of hospitality and kindness. Teach us to bear one another's burdens with compassion. Lord, in your mercy,  
**hear our prayer.**

We give thanks for those who have gone before us in faith, and who now see you face-to-face, especially our dear sister Janet Marcia Archer. Inspire us by their example and bring us into your everlasting presence. Lord, in your mercy,  
**hear our prayer.**

Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord.  
**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

*Let us share with each other a sign of Christ's peace*

*Please be seated.*

## **THE OFFERING**

## **SOLO AT THE OFFERING (8:30)**

*Bright Star*

Norman Dello Joio

(1913 – 2008)

Timothy Flynn, *bass*

Bright star, clear in the sky. Shining down on the Babe.  
O! lead us to the manger place that we may kneeling adore.  
Bright star, flame in the sky, light the road we must take,  
To find an infant King this day that we may sing His praise!  
Come, rejoice, all men of good will, a Savior is born unto you,  
Ah! star bright, star of the night, light up the dark of our souls.  
Bright star, high in the sky, O! shine down on the Babe  
And on His mother, the Virgin fair, who holds Him close through the night.  
Bright star, so clear in the sky.  
Star of this night, shine, on, shine down for eternity.  
Bright star, light of the world, star bright.

## **ANTHEM AT THE OFFERING (10:30)**

*Ubi Caritas*

Ola Gjeilo

(b. 1978)

Where charity and love are, God is there. The love of Christ has gathered us together.  
Let us rejoice and be glad in it. Let us revere and love the living God. And from a  
sincere heart let us love one another. Amen.

*Please stand as you are able.*

## **OFFERING PRAYER**

Let us pray together.

**God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.**

**Amen.**

# OFFERTORY

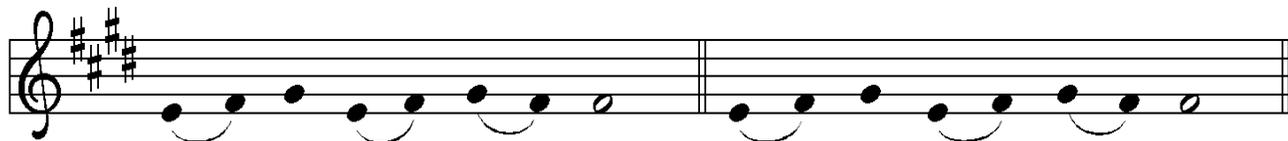
*Praise God, from Whom All Blessings Flow*

ELW 885

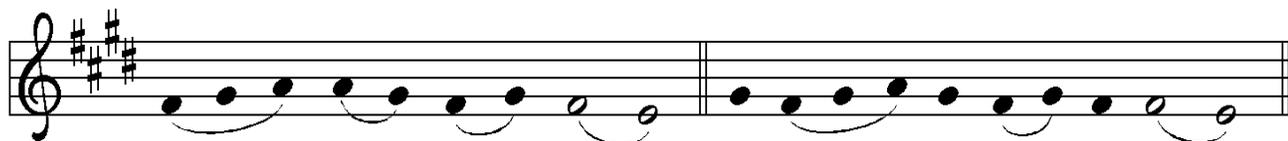
“Old Hundredth”

Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heav'nly host;  
praise Father, Son, and Holy Ghost.

## DIALOGUE



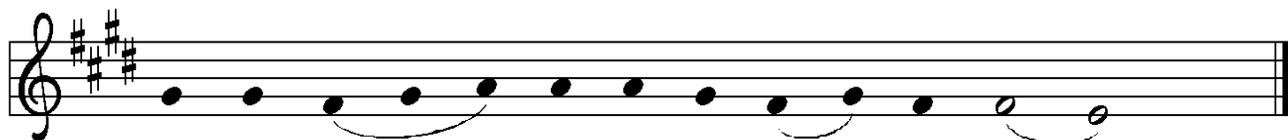
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

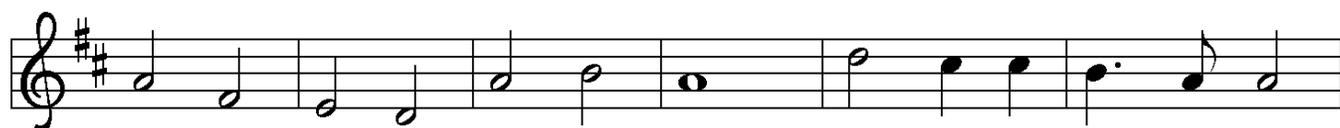


It is right to give our thanks and praise.

## PREFACE

It is indeed right ... we praise your name and join their unending hymn:

## SANCTUS AND BENEDICTUS



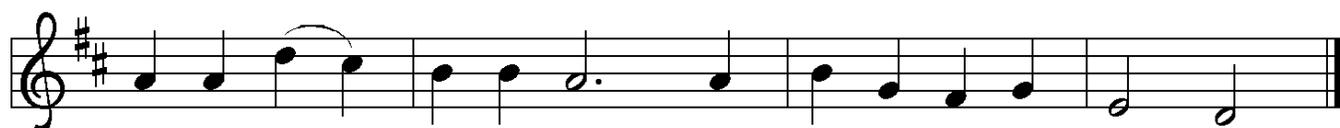
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## THE EUCHARISTIC PRAYER

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

**Come, Lord Jesus.**

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

**Come, Holy Spirit.**

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

**Amen.**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen.**

## AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

*Please be seated.*

## THE COMMUNION

### *Invitation to Communion*

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated closest to the altar, you are invited to come forward to the communion rail (or to the presiding minister if the communion rails are not in place) and kneel or stand at the next available place at the rail. Receiving the wafer in your hand, you are invited to dip or “intinct” the wafer into the chalice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available by simply asking the Pastor as you are served. Adults or children choosing not to receive communion may come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. All are welcome to the table of our Lord.

## **SOLO AT COMMUNION (8:30)**

*In the Bleak Midwinter*

Gustav Holst (1874 – 1934)

Arr. Richard Walters (b. 1982)

Timothy Flynn, *bass*

In the bleak mid-winter, frosty wind made moan,  
Earth stood hard as iron, water like a stone;  
Snow had fallen snow on snow, snow on snow,  
In the bleak mid-winter long ago.  
Angels and archangels may have gathered there,  
Cherubim and seraphim thronged the air;  
But his mother only, in her maiden bliss,  
Worshipped the beloved with a kiss.  
What can I give him, poor as I am?  
If I were a shepherd, I would bring a lamb;  
If I were a wiseman, I would do my part;  
Yet what can I give him; give my heart.

## **COMMUNION MOTETS (10:30)**

*Love*

Bob Chilcott

(b. 1955)

Love is and was my Lord and King, and in his presence I attend to hear the tidings of my friend which every hour his couriers bring. Love is and was my King and Lord, and will be, though as yet I keep within his court on Earth, and sleep. Encompassed by his faithful guard, and hear at times a sentinel, who moves around from place to place and whispers to the worlds of space. In the deep night, that all is well. Love.

Though I speak with the tongues of men and of angels, and have not love, I become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not love, I am nothing.

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not love, it profiteth me nothing.

Love suffereth long, and is kind, love envieth not; love vaunteth not itself, is not puffed up, Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; Rejoiceth not in iniquity, but rejoiceth in the truth; Beareth all things, believeth all things.

Love never faileth: but whether there be prophecies, they shall fail; and whether there be tongues, they shall cease; and whether there be knowledge, it shall vanish away.

But love never faileth. And now abideth faith, hope, love, these three; but the greatest of these is love.

*Please stand as you are able.*

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His grace.

**Amen.**

## **POST-COMMUNION PRAYER**

Let us pray together.

**We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord.**

**Amen.**

## **SENDING OF COMMUNION**

Gracious God, you took the form of a servant, offering yourself as food, comfort, and strength to a sick and hurting world. Anoint with a servant heart those who take your word and sacrament to our sisters and brothers in their homes, in prisons and in hospitals. Grant grace, mercy, healing, and hope to those who feast on your body and blood and receive your words of new life. May we all recognize that we have a place and a home in the body of our Lord Jesus Christ.

**Amen.**

## **BENEDICTION**

The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the † Son, and the Holy Spirit, be upon you and remain with you always.

**Amen.**

## **RECESSIONAL HYMN**

*How Firm a Foundation* “Foundation”

ELW 796

## **DISMISSAL**

Go in peace. Christ is your light.

**Thanks be to God.**

## **POSTLUDE**

Toccata Brevis

Daniel Gawthrop  
(b. 1949)



*We invite you to join us downstairs in Redeemer Hall  
for refreshments and fellowship following the 10:30 Service.  
All are welcome.*

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***Day “Buy” Day Thanksgivings  
February 2019***

Now you can honor special events and special people in your life!  
Send us a Day Buy Day Form with a check made payable to  
Holy Trinity for \$25 for each event you wish to honor.  
Proceeds will go toward the Education Committee and help sponsor the  
Confirmation Camp for youth here at Holy Trinity.



**ALTAR FLOWER DEDICATIONS**



Altar flower dedications are available for \$40 per vase.  
Checks are payable to Holy Trinity Lutheran Church.  
Please contact Mary Linda Schmidt  
835-3325 or [msmarylschmidt@gmail.com](mailto:msmarylschmidt@gmail.com) to secure a date.

## ***THIS WEEK AT HOLY TRINITY***

### **SUNDAY, February 3, 2019 – Fourth Sunday after Epiphany**

8:30 a.m. Service of Holy Communion (CH)  
9:30 a.m. Sunday Forum (FR)  
10:30 a.m. Service of Holy Communion (MC)  
10:30 a.m. Sunday School/Nursery (SS)  
11:45 a.m. Coffee Hour (FI)  
12:00 p.m. Faith in Action (FR)

### **MONDAY, February 4, 2019**

9:30 a.m. Bible Study (FR)  
11:00 a.m. Worship Meeting (FR)  
6:00 p.m. Christian Education Meeting (FR)

### **TUESDAY, February 5, 2019**

3:30 p.m. Joyful Noise after School Program (FR)  
5:30 p.m. WELCA/Needlers (FR)

### **WEDNESDAY, February 6, 2019**

7:30 a.m. Brewed Faith at Spot Coffee  
6:00 p.m. BNYC Rehearsal (MC)  
6:30 p.m. Wednesday Evening Service (CH)

### **THURSDAY, February 7, 2019**

6:00 p.m. Chapel Choir (CH)  
7:00 p.m. Chancel Choir (MR)  
7:00 p.m. AA/AL-ANON (RH)

### **FRIDAY, February 8, 2019**

6:00 p.m. Council Retreat at St. Johns/West Seneca

### **SATURDAY, February 9, 2019**

8:00 a.m. Council Retreat at St. Johns/West Seneca

### **SUNDAY, February 10, 2019 – Fifth Sunday after Epiphany**

8:30 a.m. Service of Holy Communion (CH)  
9:30 a.m. Sunday Forum (FR)  
10:30 a.m. Service of Holy Communion (MC)  
10:30 a.m. Sunday School/Nursery (SS)  
11:45 a.m. Coffee Hour (FI)  
12:00 p.m. Confirmation (FR)

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CH = Mansperger Chapel  
FR = Fellowship Room  
MR = Music Room  
SC = Sacristy

CI = Crib Room  
FI = Fireside Room/Library  
PS = Pastor's Study  
SS = Sunday School

CR = Conference Room  
MC = Main Church  
RH = Redeemer Hall  
YR = Youth Room

## ANNOUNCEMENTS

SUNDAY FORUM – Today Pastor Brenda will speak on “How we welcome our LGBTQ youth.” Next week Dave Ulrich will discuss “King and civil rights: a 50 year evaluation.” Programs begin at 9:30am in the Fellowship Room. All are welcome.

WEDNESDAY WORSHIP: Worn out by the middle of the week? Join us to top off your cup of blessing. We invite you to our new weekly Wednesday evening service at **6:30pm in the Chapel** for an interactive, informal worship experience.

JOIN THE HT NEEDLERS gathering in the Fellowship Room on Tuesday, February 5 for a potluck dinner beginning at 5:30pm. Feel free to come whenever you are able, but not before 5:30pm since the room is being used for Joyful Noise. We will also have a presentation on Christian meditation from Elizabeth Vihnanek.

CLOTHESLINE UPDATE. Now that the cold weather is here for a few more months, the Clothesline Project needs your support more than ever. During October through December, we put out 319 pieces, including scarves, hats, gloves, socks and even some t-shirts. Zachery Flynn donated 20 handmade fleece scarves he worked on for a scouting project. Thanks Zach! And THANKS to everyone for helping make our neighborhood warmer and welcoming.

WOMEN AT THE WELL will reconvene on Tuesday, February 12 at noon in the Fellowship Room. There will be a streaming of 2 interviews with Elaine Pagels about her most recent book "Why Religion?" Known primarily for her scholarship on the Gnostic Gospels, her recent book is a personal account of her grief following the death of her young son and her husband within a year. The meeting starts with brown bag lunch. All are welcome to attend.

**ALTAR FLOWERS:** Each Sunday, the beautiful vases of flowers gracing the chancel are often dedicated by members of our congregation in memory of or honor of loved ones. The following dates are available through the end of March: February 3 and 10 and March 31. Please contact Linda Schmidt with your request for these or any other specific date during the year. She can be reached at [mmarylschmidt@gmail.com](mailto:mmarylschmidt@gmail.com) or 716-835-3325. Vases are currently \$40.00 each.

**HAITI UPDATE** – the Haiti travel team had to reschedule the October trip to this coming February. We will be traveling from 2/23 through 2/28/19. Our partner in mission in Haiti, Nora, has let us know that there are at least 5 couples wishing to be married and they will be doing a wedding ceremony in March. Nora is asking if we have donations of small size wedding dresses, white gloves, small size men’s suits, wedding veils and wedding bands that the team bring them along. In addition, we have been asked to bring cake mix and frosting to make wedding cakes. For any of you thrift shoppers in the congregation who may come across any of these items the team will be happy to pack them up and take them. Anyone wishing to make a donation to this please contact Kathy Crissey at 807-9494 or [kc1008@aol.com](mailto:kc1008@aol.com) and arrangements will be made to pick up the items. Thank you in advance for your continued support of this ministry!

**GIVE + APP:** Introducing the Give+ App, a new way to share your offering without cash or checks. Simply go to the App Store on your phone or tablet and search and install “GivePlus Church”. Click on “Find Churches Near Me” and select Holy Trinity. You can click on Give Now for a one time gift or create your own account. Follow instructions to complete your gift. Detailed instructions can be found on the table in the entrance way. Look for the Give + Church flyer.

At 8:30 a.m. the worship assistant is Aidan Vitka. Altar guilds are Heidemarie Kunz and Gail Camilleri. Lay reader is Gary Szakmary. Communion assistant is Peter Bergenstock. Ushers are Dave and Pat Ulrich.

At 10:30 a.m. the announcer is Elizabeth Vihnanek. Lay reader is Doug Alderdice. Altar guilds are Claire Carmer and Uli MacDonald. Ushers are Jim Dunnigan (captain), Ryon Fleming, Herb Hough, Charmaine Kaltrider, Kurt and Mary Kaufmann, Joe and Martha Kryszczuk and Juan Perez. Greeters are Martha Kryszczuk and Claire Carmer. Communion Assistants are Susan Bundt, Helen Wright, Alex Rojek and Ethan MacDonald. Worship Assistants are Gabriel Behrens, Emma Crissey, Alex Rojek, Ethan MacDonald, Justin Rojek, Nathaniel Wareham, Natalia Bavaro and Sofia Atlas. Collection counters are Jim Dunnigan, Ryon Fleming and Karen Kolb.

The flowers on the altar are given for my sister Karen Howard and my brother-in-law Fred and their family, my niece Marianne Tyree and her family and my nephew Matthew Howard and his family from Claudia Kolbe-Hawthorne.

As part of the Cherish All Children ministries, today's prayers of intercession include Daelyn and Derick Pittman.

Council member Guy Huber will be at the Entrance Way to address any questions or concerns you may have this morning.

The gospel reading for Sunday, February 10 is Luke 5:1-11.



Stewardship Thought of the Day

*Since you cannot do good to all, you are to pay special attention to those who, by the accidents of time, or place, or circumstances, are brought into closer connection with you.*

*St. Augustine*

## **HOLY TRINITY LEADERSHIP**

### **Congregational Council**

Kurt Kaufmann, President

Emily Notari, Treasurer

Uli MacDonald, Secretary

Teddy Bradley, Ryon Fleming, Guy Huber  
Richard Lee, Juan Perez, Elizabeth Vihnanek,  
Barb Wozniak and Jennifer Yap

### **Staff Contacts for Programs and Services**

Kristen Pomietlarz, Organist

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Linda Lipczynski, Office Manager

Carol Littlefield, Parish Accountant

Judy Reifsteck, Faith Community Nurse (632-3448)

John Busch, Director of Buildings and Grounds

Charles Ryniec, Steward of Buildings and Grounds

The Rev. Lee M. Miller II, Senior Pastor

[pastor.lee.miller@holytrinitybuffalo.org](mailto:pastor.lee.miller@holytrinitybuffalo.org)

The Rev. Brenda Maynor, Pastor

[pastorbrenda@holytrinitybuffalo.org](mailto:pastorbrenda@holytrinitybuffalo.org)

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