



Holy Trinity
Lutheran
Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH

Buffalo, New York

Sunday, February 10, 2019

Fifth Sunday after Epiphany

Celebrating our 138th Anniversary

Holy Communion – 8:30 a.m. and 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us. We proclaim ourselves to be an open and affirming congregation to all of God's people; welcoming into our ministry persons of every race, culture, age, gender identification, sexual orientation, ability, and economic status. We believe that our openness will allow us to grow in our faith through Christ's teaching to love one another as God loves us.

We invite our guests as well as members to fill out the blue sheet, found inside your bulletin, and place in the offering plate.

Using a smartphone? While we ask you to please silence your ringer, feel free to check-in, post, tweet or instagram your experience today using the hashtag #PowerofTrinity.

Friend us on Facebook at www.facebook.com/holytrinitybuffalo

INTRODUCTION

The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal the glory of the Lord. "Who will go for us?" queries the voice of the Lord. A man of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising still, perhaps, is the fact that we are also called.

VOLUNTARY

Rêverie, and Madrigal, from *24 Pièces en style libre*

Louis Vierne
(1870 - 1937)

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

INTROIT (10:30)

Praise Ye the Lord

Alan Hovhaness

(1911-2000)

Praise ye the Lord. O give thanks unto the Lord.
For He is good; for His mercy endureth forever.

Please stand as you are able.

OPENING HYMN

Holy, Holy, Holy, Lord God Almighty! "Nicea"

ELW 413

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who creates us and forms us,
who redeems us and calls us, who unites us and sends us.

Amen.

Gathered in God's presence, let us confess our sin.

You are invited to kneel or sit, as you are able (10:30)

Mighty and loving God,
**we confess that we are captive to sin and cannot free ourselves.
We seek our own way. We divide the body of Christ. In your
mercy, cleanse us and heal us. Let the words of our mouths, the
thoughts of our hearts, and everything that we do be filled with
faith, hope, and love.**

Amen.

Hear the voice of Jesus: “The Spirit of the Lord is upon me to proclaim release to the captives.” In the name of † Jesus Christ, I proclaim to you that your sins are forgiven and you are released. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever.

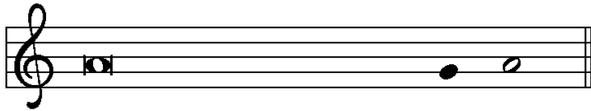
Amen.

Please stand as you are able.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



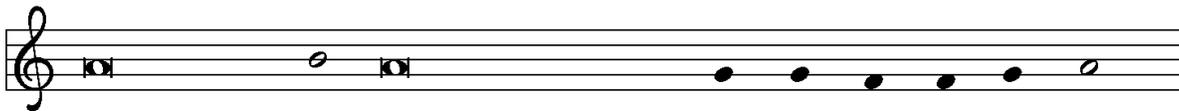
For the peace of the whole world, for the well-being of the church of God,



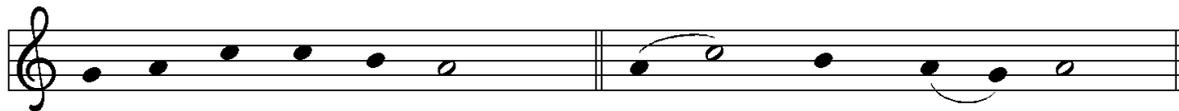
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray together.

Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord. Amen.

Please be seated.

(10:30)

A WORD FOR THE CHILDREN

The Rev. Lee M. Miller, II

FIRST READING: Isaiah 6:1-13

The first reading for the Fifth Sunday after Epiphany is recorded in Isaiah, the 6th Chapter.

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” ⁸Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” ⁹And he said, “Go and say to this people:

‘Keep listening, but do not comprehend;
keep looking, but do not understand.’

¹⁰Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes,
and listen with their ears,
and comprehend with their minds,
and turn and be healed.”

¹¹Then I said, “How long, O Lord?” And he said:

“Until cities lie waste
without inhabitant,
and houses without people,
and the land is utterly desolate;
¹²until the LORD sends everyone far away,
and vast is the emptiness in the midst of the land.

¹³Even if a tenth part remain in it,
it will be burned again,
like a terebinth or an oak
whose stump remains standing
when it is felled.”

The holy seed is its stump.

The Word of the Lord.

Thanks be to God.

PSALM: Psalm 138

The congregation will sing responsively the bold-faced type.



¹I will give thanks to you, O LORD, with | my whole heart;
before the gods I will | sing your praise.

**²I will bow down toward your holy temple and praise your name, because of your steadfast | love and faithfulness;
for you have glorified your name and your word a- | bove all things.**

³When I called, you | answered me;
you increased my | strength within me.

**⁴All the rulers of the earth will praise | you, O LORD,
when they have heard the words | of your mouth.**

⁵They will sing of the ways | of the LORD,
that great is the glory | of the LORD.

**⁶The LORD is high, yet cares | for the lowly,
perceiving the haughty | from afar.**

⁷Though I walk in the midst of trouble, you | keep me safe;
you stretch forth your hand against the fury of my enemies; your right | hand shall save me.

**⁸You will make good your pur- | pose for me;
O LORD, your steadfast love endures forever; do not abandon the works | of your hands.**

SECOND READING: 1 Corinthians 15:1-11

The second reading for today is recorded in 1st Corinthians, the 15th Chapter.

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve.

⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

Thanks be to God.

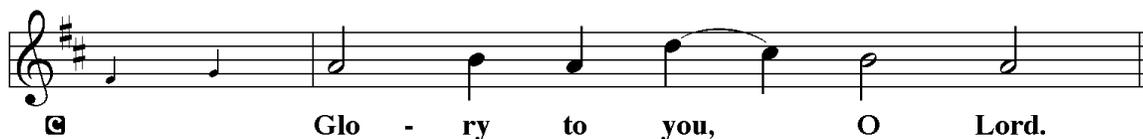
Please stand for the Gospel, as you are able.

GOSPEL ACCLAMATION



GOSPEL: Luke 5:1-11

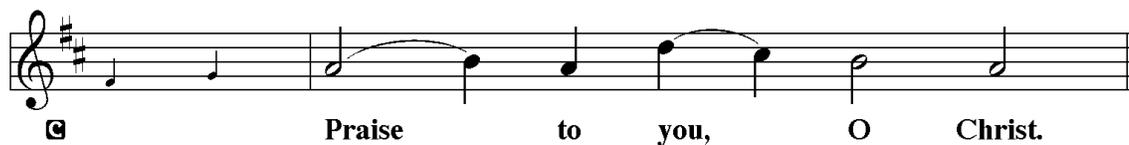
The holy gospel according to Saint Luke



¹Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ²he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets.

³He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” ⁵Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” ⁶When they had done this, they caught so many fish that their nets were beginning to break. ⁷So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” ⁹For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” ¹¹When they had brought their boats to shore, they left everything and followed him.

The gospel of the Lord:



Please be seated.

SERMON

The Rev. Lee M. Miller, II

Please stand, if able.

HYMN OF THE DAY

You Have Come Down to the Lakeshore “Prescador de Hombres” ELW 817

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

PRAYERS OF INTERCESSION

United as one body in Christ, let us pray for the church, the world, and all those in need.

We pray for the church. Give us courage to answer your call and keep us faithful to your life-giving word. Send us out to be the good news of your love for all people. Protect all communities of faith, including the Buffalo City Cluster: Grace, North Park, Parkside, Resurrection, and Holy Trinity. Lord, in your mercy,
hear our prayer.

For the earth. For tundra and forests, grasslands and deserts; for those who fish and those who farm. For ranchers, gardeners, and all whose work brings food to our tables. Lord, in your mercy,
hear our prayer.

For the nations. Grant wisdom to those in authority. Strengthen peacekeepers, ambassadors, military personnel, and disaster relief workers. Protect families who have to leave their homes because of war, natural disasters, or rejection by their communities. We pray especially for all men and women serving in the armed forces and their families. Lord, in your mercy,
hear our prayer.

For those in need. For those whose lives are in turmoil; for those who wrestle with addiction; for those burdened by anxiety and self-doubt. For those who grieve, and those who are ill. We pray for all those we now name out loud, and those we remember in our hearts... . Lord, in your mercy,
hear our prayer.

For this assembly. For those who prepare this space for worship and those who mentor others in the faith; for those who nurture fellowship within this congregation and those who reach out in service to our community. Lord, in your mercy,
hear our prayer.

For all of us, the young and young at heart. For your daughters and sons, including the children of our community and especially Brody and Madison. Lord, in your mercy,
hear our prayer.

With thanksgiving, we remember those who have died and now rest in your presence. Sustain us in hope of the resurrection and bring us into the joy of unending life in you. Lord, in your mercy,
hear our prayer.

Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord.

Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

Let us share with each other a sign of Christ's peace

Please be seated.

THE OFFERING

SOLO AT THE OFFERING (8:30)

The Lord is my Light

Frances Allitsen
(1848 – 1912)

Thane Schulz, *tenor*

The Lord is my light and my salvation. Whom, then shall I fear?
The Lord is the strength of my life. Of whom then shall I be afraid?
Though a host of men were laid against me, yet shall not my heart be afraid;
And tho' there rose up war against me, yet will I put my trust in Him.
For in the time of trouble, He shall hide me in His tabernacle.
Yea, in the secret places of His dwelling shall He hide me,
And set me up upon a rock of stone.

ANTHEM AT THE OFFERING (10:30)

There Is a Balm in Gilead

William L. Dawson
(1899 – 1990)

There is a balm in Gilead, to make the wounded whole. There is a balm in Gilead, to heal the sin-sick soul.

Sometimes I feel discouraged, and think my work's in vain, but then the Holy Spirit revives my soul again.

If you cannot sing like angels, if you cannot preach like Paul, you can tell the love of Jesus, and say "He died for all."

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

OFFERTORY

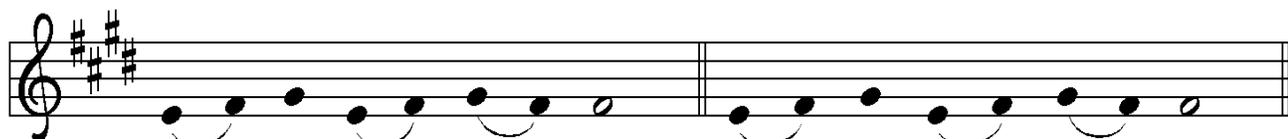
Praise God, from Whom All Blessings Flow

ELW 885

“Old Hundredth”

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

DIALOGUE



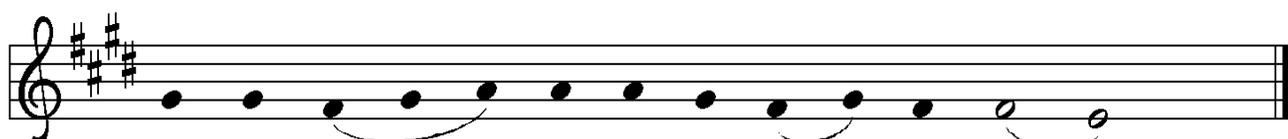
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

PREFACE

It is indeed right ... we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Please be seated.

THE COMMUNION

Invitation to Communion

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated closest to the altar, you are invited to come forward to the communion rail (or to the presiding minister if the communion rails are not in place) and kneel or stand at the next available place at the rail. Receiving the wafer in your hand, you are invited to dip or “intinct” the wafer into the chalice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available by simply asking the Pastor as you are served. Adults or children choosing not to receive communion may come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. All are welcome to the table of our Lord.

SOLO AT COMMUNION (8:30)

Because of thy Great Bounty

Leon A. Hoffmeister

Thane Schulz, *tenor*

Because I have been given much, I too shall give.
Because of thy great bounty, Lord, each day I live I shall divide my gifts from Thee
With ev'ry brother that I see who has the need to help from me.
Because I have been sheltered, fed by Thy good care,
I cannot see another's lack and I not share my glowing fire, my loaf of bread, my
roof's safe shelter overhead,
That he, too, may be comforted.
Because love has been lavished so upon me, Lord,
A wealth I know that was not meant for me to hoard,
I shall give love to all I see, all who need my sympathy.
Thus shall I show my thanks to Thee.

COMMUNION MOTET (10:30)

The Lord is the Everlasting God

Kenneth Jennings

(1925 - 2015)

Have you not known? Have you not heard?
Has is not been told you from the beginning? Have you not understood from the
foundations of the earth?
It is God who sits above the circle of the earth, who stretches out the heavens like a
curtain, and spreads them like a tent to live in.
To whom then will you compare me, or who is my equal? says the Holy One.
Lift up your eyes and see: Who created these?
God who brings out their host and numbers them, calling them all by name: not one
is missing.
Have you not know? Have you not seen?
The Lord is the everlasting God, the Creator of the ends of the earth, who does not
faint or grow weary; whose understanding us unsearchable.
God gives power to the faint, and strengthens the powerless.
Even youths will faint and be weary, and the young will fall exhausted; but those
who wait for the Lord shall renew their strength,
They shall mount up with the wings like eagles,
They shall run, not be weary, they shall walk and not faint.
Have you not heard? Have you not known?

Please stand as you are able.

The body and blood of our Lord and Savior Jesus Christ strengthen
you and keep you in His grace.

Amen.

POST-COMMUNION PRAYER

Let us pray together.

**We thank you, O God, that you have fed us at your banqueting
table with bread and wine beyond compare, the very life of Christ
for us. Send your Spirit with us now, that we may set the captive
free, use your gifts to build one another up, and in everything
reflect your glory revealed in Jesus Christ, our Savior and Lord.**

Amen.

SENDING OF COMMUNION

Gracious God, you took the form of a servant, offering yourself as food, comfort, and strength to a sick and hurting world. Anoint with a servant heart those who take your word and sacrament to our sisters and brothers in their homes, in prisons and in hospitals. Grant grace, mercy, healing, and hope to those who feast on your body and blood and receive your words of new life. May we all recognize that we have a place and a home in the body of our Lord Jesus Christ.

Amen.

BENEDICTION

The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the † Son, and the Holy Spirit, be upon you and remain with you always.

Amen.

RECESSIONAL HYMN

Rise, Shine, You People! “Wojtkiewicz”

ELW 665

DISMISSAL

Go in peace. Christ is your light.

Thanks be to God.

POSTLUDE

Cortège from *24 Pièces en style libre*

Louis Vierne
(1870 - 1937)



*We invite you to join us downstairs in Redeemer Hall
for refreshments and fellowship following the 10:30 Service.
All are welcome.*



***Day “Buy” Day Thanksgivings
February 2019***

Now you can honor special events and special people in your life!
Send us a Day Buy Day Form with a check made payable to
Holy Trinity for \$25 for each event you wish to honor.
Proceeds will go toward the Education Committee and help sponsor the
Confirmation Camp for youth here at Holy Trinity.

THIS WEEK AT HOLY TRINITY

SUNDAY, February 10, 2019 – Fifth Sunday after Epiphany

8:30 a.m. Service of Holy Communion (CH)
9:30 a.m. Sunday Forum (FR)
10:30 a.m. Service of Holy Communion (MC)
10:30 a.m. Sunday School/Nursery (SS)
11:45 a.m. Coffee Hour (FI)
12:00 p.m. Confirmation (FR)
2:30 p.m. Worship to Go at Wedgewood

MONDAY, February 11, 2019

9:30 a.m. Bible Study (FR)

TUESDAY, February 12, 2019

12:00 p.m. Women at the Well (FR)
3:30 p.m. Joyful Noise after School Program (FR)
7:00 p.m. Women's Bible Study (FR)

WEDNESDAY, February 13, 2019

10:00 a.m. Staff Meeting (CR)
6:30 p.m. Wednesday Evening Service (CH)

THURSDAY, February 14, 2019

6:00 p.m. Chapel Choir (CH)
7:00 p.m. Chancel Choir (MR)
7:00 p.m. AA/AL-ANON (RH)

SATURDAY, February 16, 2019

10:00 a.m. Janet Archer Memorial Service (MC)

SUNDAY, February 17, 2019 – Sixth Sunday after Epiphany

8:30 a.m. Service of Holy Communion w/chapel choir (CH)
9:30 a.m. Sunday Forum (FR)
10:30 a.m. Service of Holy Communion (MC)
10:30 a.m. Sunday School/Nursery (SS)
11:45 a.m. Coffee Hour (FI)
2:30 p.m. Worship to Go at Wedgewood

CH = Mansperger Chapel

FR = Fellowship Room

MR = Music Room

SC = Sacristy

CI = Crib Room

FI = Fireside Room/Library

PS = Pastor's Study

SS = Sunday School

CR = Conference Room

MC = Main Church

RH = Redeemer Hall

YR = Youth Room

ANNOUNCEMENTS

SUNDAY FORUM – Today Dave Ulrich will discuss “King and civil rights: a 50 year evaluation.” Next week we welcome Eugene Abrahamson from Hearts and Hands. Programs begin at 9:30am in the Fellowship Room. All are welcome.

WEDNESDAY WORSHIP: Worn out by the middle of the week? Join us to top off your cup of blessing. We invite you to our weekly Wednesday evening service at **6:30pm in the Chapel** for an interactive, informal worship experience.

WOMEN AT THE WELL will reconvene on Tuesday, February 12 at noon in the Fellowship Room. There will be a streaming of 2 interviews with Elaine Pagels about her most recent book "Why Religion?" Known primarily for her scholarship on the Gnostic Gospels, her recent book is a personal account of her grief following the death of her young son and her husband within a year. The meeting starts with brown bag lunch. All are welcome to attend.

ALTAR FLOWERS: Each Sunday, the beautiful vases of flowers gracing the chancel are often dedicated by members of our congregation in memory of or in honor of loved ones. Please contact Linda Schmidt with your request for a specific date during the year. She can be reached at mmarylschmidt@gmail.com or 716-835-3325. Vases are currently \$40.00 each.

HAITI UPDATE – the Haiti travel team will be traveling from 2/23 through 2/28/19. We ask you to keep the team and our mission partners in your prayers.

JOIN US: On March 3, Transfiguration Sunday, the Chancel Choir will present Johann Sebastian Bach's Cantata 23 Du Wahrer Gott und Davids Sohn (You true God and Son of David.) He composed this piece for Transfiguration Sunday in Leipzig in 1723. The cantata will be performed during the 10:30 service just as it would have been presented in Bach's time. The Chancel Choir will be accompanied by a chamber ensemble of strings and oboes and features solos from Aurora Deeds, Maria Parker, Timothy Flynn and Thane Schultz. Please mark your calendars and plan to join us for this special musical event.

AMERICAN FLAG: The current flag on our flagpole has been torn and tattered. We are in need of a replacement. If anyone has a flag they would like to donate to the church In Honor or In Memory of someone, please call the church office.

DASH'S RECEIPTS: Dash's tapes are being collected in marked boxes at the entrance ways of the chapel and the main church. The Niagara Lutheran Health System Guild collects the tapes and then our own church and guild member, Karen Saona, tallies them and turns the tapes back to Dash's Market. Dash's then donates a percentage on the total dollar amount spent. These donations help our mission, in which we give back to the Greenfield Community residents. Please see or call Judy Hardie, President for details at 681-8296.

CLOTHESLINE UPDATE. Now that the cold weather is here for a few more months, the Clothesline Project needs your support more than ever. During October through December, we put out 319 pieces, including scarves, hats, gloves, socks and even some t-shirts. Zachery Flynn donated 20 handmade fleece scarves he worked on for a scouting project. Thanks Zach! And THANKS to everyone for helping make our neighborhood warmer and welcoming.

At 8:30 a.m. the worship assistant is Randi Jones. Altar guilds are Heidemarie Kunz and Gail Camilleri. Lay reader is Judy Kroll. Communion assistant is Susan Bundt. Ushers are Dave and Pat Ulrich.

At 10:30 a.m. the announcer is Teddy Bradley. Lay reader is Daniel Culross. Altar guilds are Martha Kutas and Elizabeth Vihnanek. Ushers are Marty Bauer (captain), Mary Sue Bauer, Matthew Brown, Carole Casterline, Gary Herrnreiter and Craig Johnson. Greeters are Marilyn and Don Miller and Jan Bauchle. Communion Assistants are Peter Bergenstock, Jim Dunnigan, Aidan Vitka and Delayne Pace. Worship Assistants are Michael Jordan, Christian Johnson, Aidan Vitka, Delayne Pace, Robert Mann, Sean Mann, Brandon Howard and Madalyn Brown. Collection counters are Tom Johnson, Karen Kolb and Sue Spindler.

The flowers on the altar are given In Loving Memory of my husband David by Elizabeth Vihnanek.

As part of the Cherish All Children ministries, today's prayers of intercession include Brody Patterson and Madison Pellnat.

Council President Kurt Kaufmann will be at the Entrance Way to address any questions or concerns you may have this morning.

The gospel reading for Sunday, February 17 is Luke 6:17-26.



Stewardship Thought of the Day

It is a better thing to save souls for the Lord than to save treasures. He who sent forth his apostles without gold had not need of gold to form his Church. The Church possesses gold not to hoard but to scatter abroad and come to the aid of the unfortunate.

St. Ambrose

HOLY TRINITY LEADERSHIP

Congregational Council

Kurt Kaufmann, President

Emily Notari, Treasurer

Uli MacDonald, Secretary

Teddy Bradley, Ryon Fleming, Guy Huber
Richard Lee, Juan Perez, Elizabeth Vihnanek,
Barb Wozniak and Jennifer Yap

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Judy Reifsteck, Faith Community Nurse (632-3448)

John Busch, Director of Buildings and Grounds

Charles Ryniec, Steward of Buildings and Grounds

The Rev. Lee M. Miller II, Senior Pastor

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The Rev. Brenda Maynor, Pastor

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