

# Agenda

*Presented by Barry E. Savage*

## Locating Land Boundaries on Paper (And on the Ground)

Interpreting land descriptions

- Metes and bounds
- Lot and block
- Dos and don'ts for writing descriptions

Applying principles of boundary location

- Collecting and evaluating all types of boundary evidence: documents, physical evidence, people, surveys
- Locating the described land on a map
- Locating the described land on the ground
- Understanding and using geographic information systems (GIS)

Solving land description and boundary location problems

## Identifying, Classifying and Locating Easements

What is and is not an easement

Reviewing state law on easements

Creating easements: easements by necessity, easements by use, written easements

Identifying critical distinctions between easements in gross, easements appurtenant and prescriptive easements

Maintaining easements

Knowing when and how to terminate easements

Obstructing use of easements and determining remedies for obstruction

## Defining Trespass and Adverse Possession

Defining trespass

Reviewing the history of adverse possession

Maintaining a claim for adverse possession

- Statute of limitations
- Elements of a claim

Defending against a claim for adverse possession

Examining recent adverse possession cases

## Resolving Boundary Disputes

Types of boundary disputes

- Adverse possession, easements, boundaries

Obtaining and reviewing boundary evidence

Methods for establishing disputed boundaries

Participating in dispute resolution techniques

- Litigation, arbitration, mediation, agreements, title insurance

Examining boundary dispute case studies: exploring techniques for resolving sample disputes

## Understanding Riparian and Water Rights

History and development of riparian rights

Determining land boundaries near the water line

Determining access rights to surface waters

Determining rights to groundwater

Complying with regulations restricting access to and use of surface water and groundwater

## Boundaries and Easements

Little Rock, AR - Friday, June 14, 2019

NON-PROFIT  
U.S. POSTAGE PAID  
EAU CLAIRE, WI  
PERMIT NO. 2016

HalfMoon Education Inc.  
PO Box 278  
Altoona, WI 54720-0278



## Learning Objectives

*You'll be able to:*

**Apply** boundary location principles and interpret land descriptions.

**Outline** boundary dispute resolution techniques.

**Learn** about creation, maintenance and termination of easements.

**Discuss** trespass and how to maintain and defend claims for adverse possession.

**Study** riparian and water rights, including regulation of access and use of surface water and groundwater.



Find us on  
Facebook

# Boundaries and Easements

*Little Rock, AR - Friday, June 14, 2019*



**Apply** boundary location principles and interpret land descriptions

**Learn** about creation, maintenance and termination of easements

**Study** riparian and water rights

**Outline** boundary dispute resolution techniques

**Discuss** trespass and how to maintain and defend claims for adverse possession

## Continuing Education Credits

### Attorneys

6.5 Arkansas CLE Hours

### Professional Engineers & Land Surveyors

6.5 PDHs

### Title Insurance Producers

6.0 General Hours



HalfMoon Education Inc.  
WWW.HALFMOONSEMINARS.ORG

# Faculty

**Barry Savage**  
*Survey Products Group Manager with Tennessee Valley Authority in Chattanooga, TN*

Mr. Savage is manager of the Survey Products group at the Tennessee Valley Authority (TVA) in Chattanooga, Tennessee. Prior to his service at TVA he was in private survey practice for 10 years specializing in dispute resolution and expert witness services. He has surveyed several disputed state boundaries to resolve jurisdictional conflicts. Mr. Savage is an adjunct professor at Cleveland State Community College where he teaches courses in boundary law, geodesy, GIS, and surveying fundamentals. He has researched and retraced the historical surveys of Henry David Thoreau and has published several articles on the subject. Mr. Savage teaches exam review and continuing education seminars at various state and local conferences across the country. He has served as director of production for Cook and Spencer Consultants in Chattanooga. Mr. Savage was senior designer at Psi Consulting Engineers where he worked on structural and environmental design. And, he was a survey supervisor at Whitfield Engineering in Dalton, Georgia. Mr. Savage received his B.S. degree, with high honors, in Civil Engineering Technology from the University of Tennessee at Martin.

**Here’s what past attendees had to say about the program and presenter Barry Savage:**

“An absolutely wonderful presenter. As good as I have seen.” — *Attorney*

“Knowledgeable and entertaining.” — *Title Insurance Professional*

“Barry was very good. Met my expectations and more!” — *Professional Engineer*

“Mr. Savage has a great personality and made the entire presentation easy to understand and a pleasure to attend.” — *Professional Surveyor*

# Seminar Information

<b>Courtyard Little Rock North</b> 4339 Warden Road Little Rock, AR 72116 (501) 753-2000	Registration 8:00 - 8:30 am  Morning Session 8:30 - 11:45 am	Lunch (On your own) 11:45 am - 12:45 pm  Afternoon Session 12:45 - 4:30 pm
---	--	--

**Tuition**  
**\$289** for individual registration  
**\$269** for three or more simultaneous registrations.

**Included with your registration:**  
*Complimentary continental breakfast and printed seminar manual.*

**Receive a reduced tuition rate of \$101** by registering to be our on-site coordinator for the day. For availability and job description, please visit [www.halfmoonseminars.org](http://www.halfmoonseminars.org).

**How to Register**

- Visit us online at [www.halfmoonseminars.org](http://www.halfmoonseminars.org)
- Mail-in or fax the attached form to 715-835-6066
- Call customer service at 715-835-5900

**Cancellations:** Cancel at least 48 hours before the start of the seminar, and receive a full tuition refund, minus a \$39 service charge for each registrant. Cancellations within 48 hours will receive a credit toward another seminar or the self-study package. You may also send another person to take your place.

# Additional Learning

**Webinar Series**

**Soil Engineering**

- **Introduction to Soil Engineering**  
Thurs., April 25, 2019, 11:00 AM - 12:30 PM CDT
- **Design of Excavation Support Systems**  
Thurs., April 25, 2019, 1:00 - 2:30 PM CDT
- **Slope Repair Techniques**  
Fri., April 26, 2019, 11:00 AM - 12:30 PM CDT
- **Soil Engineering after College: Practical Approaches to Foundations and Retaining Structures**  
Fri., April 26, 2019, 1:00 - 2:30 PM CDT

**Solar Photovoltaic Project Design and Development**

- **Solar Photovoltaic Project Design and Development, Part I**  
Wed., May 1, 2019, 11:00 AM - 2:30 PM CDT
- **Solar Photovoltaic Project Design and Development, Part II**  
Thurs., May 2, 2019, 11:00 AM - 2:30 PM CDT

**Passive House: Planning and Design**

- **Energy Efficiency of Conventional Construction**  
Thurs., May 9, 2019, 11:00 AM - 12:00 PM CDT
- **Passive House Standard: Purpose, Principles and Development**  
Thurs., May 9, 2019, 12:30 - 2:00 PM CDT
- **Architectural Elements of Passive Houses**  
Fri., May 10, 2019, 11:00 AM - 12:30 PM CDT
- **Mechanical Systems in Passive Houses**  
Fri., May 31, 2019, 1:00 - 2:30 PM CDT  
Fri., April 26, 2019, 1:00 - 2:30 PM CDT

For more information visit: [www.halfmoonseminars.org/webinars/](http://www.halfmoonseminars.org/webinars/)

## Continuing Education Credit Information

This seminar is open to the public. It has been approved by the Arkansas CLE Board for 6.5 CLE hours for attorneys.

This program offers 6.5 PDHs to Arkansas professional engineers to whom the subject matter is professionally relevant. Courses and educators are not pre-approved in Arkansas. Engineers and land surveyors with continuing education requirements in other states will be able to apply the hours from this seminar, in most cases. Refer to specific state requirements to determine eligibility.

The Arkansas Insurance Department has approved this course for 6.0 Title General continuing education hours for producers.

Attendance will be monitored, and attendance certificates will be available after the seminar for most individuals who complete the entire event. Attendance certificates not available at the seminar will be mailed to participants within fifteen business days.

**Can’t Attend? Order the Manual and Audio from the Live Seminar as a Self-Study Package!**

Audio recordings of this seminar are available for purchase starting at \$269. See registration panel for more information and please refer to specific state licensing rules or certification requirements to determine if this learning method is eligible for continuing education credit.

# Registration

**Boundaries and Easements**  
Little Rock, AR - Friday, June 14, 2019

**How to Register**

**Online:**  
[www.halfmoonseminars.org](http://www.halfmoonseminars.org)

**Phone:**  
715-835-5900

<b>Fax:</b> 715-835-6066	<b>Code:</b>
-----------------------------	--------------

**Mail:**  
HalfMoon Education Inc.,  
PO Box 278, Altoona, WI  
54720-0278

**Complete the entire form.** Attach duplicates if necessary.

**Registrant Information**

Name: \_\_\_\_\_

Company/Firm: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Occupation: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

**Additional Registrants:**

Name: \_\_\_\_\_

Occupation: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Name: \_\_\_\_\_

Occupation: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Email address is required for credit card receipt, program changes, and notification of upcoming seminars and products. Your email will not be sold or transferred.

( ) I need special accommodations. Please contact me.

**Tuition**

( ) **I will be attending the live seminar.** Single Registrant - **\$289.00**. Three or more registrants from the same company registering at the same time - **\$269.00** each.

( ) **I am not attending.** Please send me the self-study package:

- ☐ Downloadable MP3 Audio/PDF Manual for **\$269.00**.
- ☐ CD/Manual Package for **\$289.00**.

(S&H included. Please allow five weeks from seminar date for delivery)

**Checks:** Make payable to HalfMoon Education Inc.

**Credit Card:** *Mastercard, Visa, American Express, or Discover*

Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVV2 Code: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature: \_\_\_\_\_

Email: \_\_\_\_\_

© 2019 HEI #19 ARBNDESM 6 14 LTRK EB