



Wilson County Government  
North Carolina

**WILSON COUNTY BOARD OF COMMISSIONERS  
MONDAY, AUGUST 3, 2026 – 6:30 PM  
COMMISSIONERS' MEETING ROOM  
WILSON COUNTY GOVERNMENT CENTER**

**AGENDA**

1. CALL TO ORDER
2. MOMENT OF SILENCE & PLEDGE OF ALLEGIANCE led by Vice Chair Atkinson
3. CONSIDERATION OF MINUTES
  - 3.A Consideration of the July 2026 Minutes  
Approve as presented  
[JULY 26 BOC MINUTES FINAL.pdf](#)
4. RESOLUTIONS OF APPRECIATIONS
5. CALL FOR PUBLIC HEARING
  - 5.A **Mr. Michael Cobb, Emergency Medical Services Director**, to request a Call for Public Hearing on Monday, September 14, 2026, at 6:30pm for the Friendly Medical Transport ambulance franchise application for the Board's consideration.  
Approve Call for Public Hearing on Monday, September 14, 2026, at 6:30PM  
[Friendly Medical franchise agreement 2026.docx](#)  
[Franchise Application Public Hearing Notice 2026.docx](#)
6. PUBLIC HEARINGS
7. PERSONAL APPEARANCES
  - 7.A **Mr. Michael Cobb, Emergency Medical Services Director**, to present the Trauma Survivability Initiative Year Two Grant for the Board's consideration.  
Recognize, Receive and Appropriate funds for the duration of the grant
  - 7.B **Mr. Brad Thompson, Development Services Director**, to present the 2026 Urgent Repair Program (URP) for the Board's consideration.  
Approve as presented  
[URP27 Interlocal agreement Wilson signed.pdf](#)  
[Signed Council Resolution.pdf](#)  
[URP27 Assistance Policy.pdf](#)  
[URP 2027 County Resolution.pdf](#)
  - 7.C **Mr. Brad Thompson, Development Services Director**, to present MAS-26-01, a request by Stocks Engineering, PA for applicant and property owner Sandra Horne Griffin, to consider approval of a preliminary plat for a major subdivision consisting of approximately 85.64 acres into 71 lots.  
Approve as presented.  
[MAS-26-01 Staff Report BOC.pdf](#)  
[Map for PB.pdf](#)  
[MAS-26-01 Updated Preliminary Plat.pdf](#)
  - 7.D **Mr. Brad Thompson, Development Services Director**, to present MAS-26-05 a request by True Line Surveying to consider approval of a preliminary plat for a

subdivision consisting of 13.096 acres into 9 lots.

Approve as presented

[MAS-26-05 Staff Report BOC.pdf](#)

[Map for PB.pdf](#)

[Preliminary Plat.pdf](#)

- 7.E **Mr. Matt Taylor, Planner II**, to present MAS-26-04, a request by Thomas Cockrell to consider approval of a preliminary plat for a subdivision consisting of 27 acres into 22 lots.

Approve as presented.

[MAS-26-04 Staff Report BOC.pdf](#)

[MAS-26-04 Map.pdf](#)

[MAS-26-04 Preliminary Plat.pdf](#)

- 7.F **Mr. Matt Taylor, Planner II**, to present MAS-26-06, a request by Stocks Engineering to consider approval of a preliminary plat for a subdivision consisting of 4.78 acres into 5 lots.

Approve as presented

[MAS-26-06 Staff Report BOC.pdf](#)

[Map for PB.pdf](#)

[Preliminary Plat.pdf](#)

- 7.G **Ms. Lori Winstead, Deputy County Manager**, to present the Resolution for Expenditure of Opioid Settlement Funds for the Board's consideration.

Approve as presented

[Wilson County Opioid Action Plan 2026-2027.docx](#)

- 7.H **Mr. Crawford Bolton, Tax Administrator**, to present the 2025-2026 Annual Settlement & Order of Collection for the Board's consideration.

Approve the 2025-2026 Annual Settlement & Order of Collection and be charged with the collection of the 2026-2027 levy and recharged with the collection of 2025-2026 delinquent taxes.

[County of Wilson Official Settlement 2025-2026 - 072026 Attachment 1 OF 3.pdf](#)

[Fiscal Year 2025-2026 Certification Notarized by YLB - Tax Lien & Insolvent Breakdowns - 072026 Attachment 2 OF 3.pdf](#)

[Hunt, Ron Co Mgr-BOC - Order of Collection on Co Mgr ltrhd - 072026 Attachment 3 OF 3.pdf](#)

- 7.I **Mr. Crawford Bolton, Tax Administrator**, to present the July 2026 Refunds & Releases in Excess of \$100 for the Board's consideration.

Approve recommendations for July 2026 Refunds & Releases in Excess of \$100 per N.C.G.S. 105-381 as presented.

- 7.J **Mr. Crawford Bolton, Tax Administrator**, to present the June 2026 Collections Report for the Board's information.

No action required.

[June 2026 Commissioners Report.pdf](#)

- 7.K **Mr. Angel Landrau, Financial Services Director**, to present the Budget Amendment for FY26-27 for the Board's consideration.

Approved BA as presented.

- 7.L **Mr. Angel Landrau, Financial Services Director**, to present the Monthly Financial Report for FY25-26 for the Board's information.

Receive report as presented

8. OLD BUSINESS

9. OTHER MATTERS

10. COMMITTEE REPORTS

- 10.A Appointment considerations for August 2026  
Approve as presented

11. CHAIRMAN'S REPORT

- 11.A The NCACC Annual Conference will be held August 20-22, 2026, in Durham County.  
No Action Required

12. MANAGER'S REPORT

13. CONCERNS OF THE PUBLIC CONDUCTED BY THE CODE OF CONDUCT

14. CLOSED SESSION ITEMS

- 14.A Closed Session - Economic Development

**N.C.G.S. 143-318(a)(4)**

To discuss matters relating to the location or expansion of businesses in the area served by this body.

Approve entering Closed Session

15. ADJOURNMENT