

**AGENDA
CITY COUNCIL
Tuesday, September 1, 2026
9:00 AM**

The regular meeting of the City Council will be held on Tuesday, September 1, 2026 at 9:00
AM in the City Council Chambers
455 N. Main Street, Wichita, KS 67202

OPENING OF REGULAR MEETING

Call to Order

Invocation and Pledge of Allegiance

Approve the minutes of regular meeting August 25, 2026

Oath of Office - Fire Chief Michael Mire

AWARDS AND PROCLAMATIONS

Proclamations:

Hunger Action Month

Library Card Sign-Up Month

I. PUBLIC AGENDA

NOTICE: No action will be taken relative to items on this agenda other than referral to the City Manager for information. Requests to appear will be placed on the agenda on a "first-come, first-served" basis. Except as otherwise directed by the Presiding Officer of a regular meeting: (1) this portion of the meeting is limited to twenty-five minutes and shall be subject to a limitation of five minutes for each presentation with no extension of time permitted. Non-scheduled speakers may be allowed to speak if the twenty-five minute limit has not been reached; and (2) no speaker shall be allowed to appear more frequently than once every fourth meeting, and (3) members of the public desiring to present matters to the Council on the public agenda must submit a request in writing to the office of the City Clerk 24 hours prior to the meeting, or by noon on the Friday prior to the meeting if the day before the meeting is a holiday. The request should state the name of the individual(s) desiring to be heard and the matter to be presented. Substitutes for the individual(s) to be heard or matters to be presented are not permitted unless the twenty-five minute limit is not reached. Item requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda if the individual(s) consents to said referral. Rules of decorum will be observed and enforced as provided in this Code.

1. Sybil Strum - Lock and Photos

II. CONSENT AGENDA ITEMS 1 THROUGH 16

NOTICE: Items listed under the "Consent Agendas" will be enacted by one motion with

no separate discussion. If discussion on an item is desired, the item will be removed from the "Consent Agendas" and considered separately (The Council will be considering the City Council Consent Agenda as well as the Planning, Housing, and Airport Consent Agendas. Please see "ATTACHMENT 1 - CONSENT AGENDA ITEMS" for a listing of all Consent Agenda Item).

COUNCIL BUSINESS

III. BOARD OF BIDS AND CONTRACTS

1. Board of Bids and Contracts dated August 31, 2026

RECOMMENDED ACTION: Receive and file report, approve the contracts and authorize the necessary signatures.

[08-31-2026 Board of Bids.pdf](#)

[08-31-2026 Board of Bids WAA.pdf](#)

IV. PETITIONS FOR PUBLIC IMPROVEMENTS - NONE

V. UNFINISHED COUNCIL BUSINESS

1. HPC2026-00210 Applicant Appeal of HPC2026-00210 (District IV)

RECOMMENDED ACTION: Deny the Delano Neighborhood Overlay District Design Review Application. Alternatives: 1. Approve the Delano Neighborhood Overlay District Design Review Application.

[Agenda Report V-1.docx](#)

[Appeal.pdf](#)

[6-2 Elevation Plan.pdf](#)

[6-2 Site Plan_1.pdf](#)

[8-3 Elevation Plan.pdf](#)

[8-3 Landscape Plan.pdf](#)

[HPC2026-00210 Staff Report CMR.docx](#)

[6-23-2026 DDAC Minutes.docx](#)

VI. NEW COUNCIL BUSINESS

1. Acceptance and Administration of ACF Street Outreach Program (SOP) Grant - Wichita Youth Street Outreach and Housing Navigation Project

RECOMMENDED ACTION: Approve submission and acceptance of the Administration for Children and Families (ACF) (SOP) grant for the Wichita Youth Street Outreach & Housing Navigation Project, authorize the necessary signatures, and acknowledge that the grant application was submitted pursuant to the August 17, 2026, federal deadline, with the City Manager's awareness and concurrence to ensure timely submission.

[Agenda Report VI-1](#)

[Full Proposal-HHS-2026-ACF-ACYF-YO-0044 SOP.pdf](#)

2. Kansas Gas Service (KGS) Upsizing Agreement for Biological Nutrient Removal (BNR)

RECOMMENDED ACTION: Approve the agreements and authorize the necessary signatures.

[Agenda Report VI-2](#)

[BNR KS Gas Service Upsizing Agreement \(signed to form\).pdf](#)

[BNR KS Gas Upsizing Agreement \(signed to form\).pdf](#)

3. Contract and Vendor Selection for Intelligent Transportation System (ITS) Improvements along 21st Street North from 119th Street West to Main Street (Districts V and VI)

RECOMMENDED ACTION: Approve the selection of BHC, approve the contract and authorize the necessary signatures.

[Agenda Report VI-3](#)

[260072_Project G_BHC_Law Signed_signed.pdf](#)

4. Funding for 2027 Water and Sewer Main Improvements

RECOMMENDED ACTION: Approve the projects, adopt the resolutions, and authorize the necessary signatures.

[Agenda Report VI-4](#)

[26-313 2027 Arterial Water Mains.docx](#)

[26-313 2027 Arterial Water Mains NOI.docx](#)

[26-314 2027 Sanitary Sewer Collection Mains Replacement.docx](#)

[26-314 2027 Sanitary Sewer Collection Mains Replacement NOI.docx](#)

[26-315 2027 Water Dead-End Mains Elimination.docx](#)

[26-315 2027 Water Dead-End Mains Elimination NOI.docx](#)

[26-316 2027 Sanitary Sewer Mains for Future Development.docx](#)

[26-316 2027 Sanitary Sewer Mains for Future Development NOI.docx](#)

[26-317 2027 Water Distribution Mains Replacement.docx](#)

[26-317 2027 Water Distribution Mains Replacement NOI.docx](#)

[26-318 2027 Water mains for Future Development.docx](#)

[26-318 2027 Water Mains for Future Development NOI.docx](#)

5. Agreements and Funding for Redbud Trail from Woodlawn to K-96 Phase 2 (District II)

RECOMMENDED ACTION: Accept the donation, revised budget, approve the agreements, and adopt the amending resolution.

[Agenda Report VI-5](#)

[87 N-0794-02 \(721-25\) Wichita WAMPOv4.final.pdf](#)

[KOCH Donation.pdf](#)

[Donation Form.pdf](#)

[26-319 Public Improvements Involving Redbud Bike Path from Woodlawn to K-96.docx](#)

6. Bronze Bust of A. Price Woodard Jr. 30% Design Concept (District I)

RECOMMENDED ACTION: Approve the design as presented.

[Agenda Report VI-6](#)

[Minutes_DC Meeting_260713.docx](#)
[Bronze_Bust_of_A._Price_Woodard_Jr._Design Concept 30%.pdf](#)

7. O.J. Watson Park Murals 30% Design Concept (District III)

RECOMMENDED ACTION: Approve the 30% design concepts

[Agenda Report VI-7.doc](#)

[Minutes_DC Meeting_260804.docx](#)

[OJ Watson Park 30% Design Concepts.docx](#)

8. Contract for Emergency Veterinary Medical Services

RECOMMENDED ACTION: Approve the cancellation of the Veterinary Emergency Specialty Hospital contract.

[Agenda Report VI-8](#)

[242000138.pdf](#)

COUNCIL BUSINESS SUBMITTED BY CITY AUTHORITIES

PLANNING AGENDA

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law and City Council policy is to not accept applicant or public comments at the Council meeting. The adopted Council Policy #9 is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

VII. NON-CONSENT PLANNING AGENDA - NONE

HOUSING AGENDA

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

VIII. NON-CONSENT HOUSING AGENDA - NONE

AIRPORT AGENDA

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

IX. NON-CONSENT AIRPORT AGENDA - NONE

COUNCIL AGENDA

X. COUNCIL MEMBER AGENDA

1. Approve to exceed the gift limit, established by the Ethics Ordinance, for Mayor

Lily Wu to accept travel and expenses to attend the Procurement Innovation Exchange in Los Angeles, CA, September 15th-September 16th, 2026 for the purpose of participating in the Partners for Public Good's inaugural Procurement Innovation Accelerator. The Inaugural 2026 Procurement Innovation Exchange is hosted by the Partners for Public Good , for the purpose of participating in specific programming to connect with fellow mayors in the cohort and to serve on select panels to share insights with Accelerator cities, Bloomberg Philanthropies representatives, and PPG staff. The estimated gift amount for travel, hotel, and meals is \$1,400. There will be no expense to the City.

RECOMMENDED ACTION: Approve to exceed the gift limit.

XI. COUNCIL MEMBER APPOINTMENTS AND COMMENTS

1. Appointments

RECOMMENDED ACTION: Approve the appointments.

Executive Session

Adjournment

ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 16

II. CITY COUNCIL CONSENT AGENDA ITEMS

1. Applications for Licenses for Cereal Malt Beverages:

a. Applications for Licenses to Retail Cereal Malt Beverages

RECOMMENDED ACTION: Approve licenses subject to staff review and approval.

[CMB Licenses September 1 2026.pdf](#)

2. Statement of Costs:

a. Building Renovation Project Close Out “Orpheum Theater at 301 E. 1st Street (District VI)

RECOMMENDED ACTION: Approve the statement of cost.

[Agenda Report II-2a](#)

[C4006 -Orpheum Restoration FSOC - signed.pdf](#)

3. Agreements/Contracts:

a. Water Service Area Agreement with Rural Water District 5 (RWD 5) for Young 2nd Addition (District II)

RECOMMENDED ACTION: Approve the Water Service Agreement with RWD 5 and authorize the necessary signatures.

[Agenda Report II-3a](#)

4. Property Acquisitions:

- a. Acquisition of a Temporary Construction Easement at 256 South Bleckley Drive for the Bleckley Drive Drainage Improvement Project (District I)

RECOMMENDED ACTION: Approve the acquisition, approve the budget, and authorize the necessary signatures.

[Agenda Report II-4a](#)

[TCE & Tract Map - Tract 30.pdf](#)

- b. Acquisition of a Temporary Construction Easement at 248 South Bleckley Drive for the Bleckley Drive Drainage Improvement Project (District I)

RECOMMENDED ACTION: Approve the acquisition, approve the budget, and authorize the necessary signatures.

[Agenda Report II-4b](#)

[TCE & Tract Map - Tract 32.pdf](#)

- c. Partial Acquisition of 14411 West Maple for the Maple Street from 135th to 167th Streets Improvement Project and Maple Water Pump Station Project (District IV)

RECOMMENDED ACTION: Approve the acquisition and approve the budget.

[Agenda Report II-4c](#)

[Real Estate Agreement & Tract Map](#)

Uncategorized Items:

5. Proclamation Votes

RECOMMENDED ACTION: Receive and file the report.

[Agenda Report II-5.docx](#)

6. Extension of the Industrial Revenue Bond Letter of Intent and Resolution (The Timbers Preservation Project II, LLC) (District I)

RECOMMENDED ACTION: Approve an extension of the Industrial Revenue Bond Letter of Intent and Resolution through August 31, 2027, and authorize the necessary signatures

[Agenda Report II-6](#)

[RESOLUTION NO. 24-133.pdf](#)

[The Timbers Letter of Intent- 04.16.24.pdf](#)

7. Visit Wichita Transient Guest Tax Monthly Financial Report - April 2026 Visit Wichita Transient Guest Tax Monthly Financial Report - May 2026 Visit Wichita Transient Guest Tax Monthly Financial Report - June 2026 Visit Wichita Transient Guest Tax Monthly Financial Report - July 2026

RECOMMENDED ACTION: Receive and file.

[2026.04 TGT Financial Report.pdf](#)
[2026.05 TGT Financial Report.pdf](#)
[2026.06 Visit Wichita TGT Reporting.pdf](#)
[2026.07 Visit Wichita TGT Reporting.pdf](#)

8. Collateral Assignment of Real Estate Purchase Option and Management Agreement (DSW Broadview, LLC) (District VI)

RECOMMENDED ACTION: Approve the collateral assignment of the Real Estate Option and Parking Garage Management Agreement with DSW Broadview, LLC (Developer), as assignor to Community National Bank and Trust (Lender), as assignee.

[Agenda Report II-8](#)

[FINAL_Collateral Assignment of Real Estate Option_2026.pdf](#)

[FINAL_Collateral Assignment of Management Agreement_2026.pdf](#)

9. Amendment to Ordinance 53-063, Lot Clean-Up

RECOMMENDED ACTION: Place the amending ordinance on first reading and authorize the necessary signatures.

[Agenda Report II-9](#)

[53-104 Amending Ordinance 53-063 Regarding Lot Clean-up.docx](#)

10. Community Event with Alcohol Consumption - Central Standard Brewing's Pour the Foundation - Street Culture Festival (District I)

RECOMMENDED ACTION: Approve the request for temporary street closures, adopt the resolution, and authorize the necessary signatures.

[Agenda Report II-10](#)

[Pour the Foundation - Street Cultural Festival TED Map.pdf](#)

[26-320 Alcoholic Liquor on Streets During Central Standard Brewings Pour the Foundation.docx](#)

11. Community Event with Alcohol Consumption - Bewitched at the Boathouse (District I)

RECOMMENDED ACTION: Approve the request for temporary street closures, adopt the resolution, and authorize the necessary signatures.

[Agenda Report II-11](#)

[Bewitched at the Boathouse Site Plan and TED Map.pdf](#)

[26-321 Alcoholic Liquor on Streets During Bewitched at the Boarhouse Community Event.docx](#)

12. Notice of Intent to Use Debt Financing - Airfield Pavement Markings - Wichita Dwight D. Eisenhower National Airport

RECOMMENDED ACTION: Adopt the resolution and authorize the necessary signatures.

[Agenda Report II-12](#)

[26-322 Bonds for Improvements of Airfield pavement Markings.docx](#)

13. Second Reading Ordinances:

- a. SECOND READING ORDINANCES FOR SEPTEMBER 1, 2026 (FIRST READ AUGUST 25, 2026) ORDINANCE NO. 53-100 AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED. An ordinance changing the zoning classification of land within Wichita. ORDINANCE NO. 53-101 AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED. An ordinance changing the zoning classification of land within Wichita. ORDINANCE NO. 53-102 AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED. An ordinance changing the zoning classification of land within Wichita. ORDINANCE NO. 53-103 AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED. An ordinance changing the zoning classification of land within Wichita.

RECOMMENDED ACTION: Adopt the ordinances.

[List_of_Second_Read_Ordinance_September_1__2026.pdf](#)

II. CONSENT PLANNING AGENDA ITEMS

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

14. SUB2026-00035 - Plat of Guerra Addition Located at the Southwest Corner of East 16th Street North and New York Avenue (District I).

RECOMMENDED ACTION: Approve the plat and authorize the necessary signatures.

[Agenda Report II-14](#)

[SUB2026-00035 Guerra Addition Green Sheet Attachment.pdf](#)

II. CONSENT HOUSING AGENDA ITEMS

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and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

15. Sale of 1608 East Del Mar Street (District III)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-15](#)

[Real Estate Agreement - 1608 East Del Mar.pdf](#)

II. CONSENT AIRPORT AGENDA ITEMS

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

16. Airfield Pavement Markings - Wichita Dwight D. Eisenhower National Airport

RECOMMENDED ACTION: Approve the project budget.

[Agenda Report II-16](#)