



**Town of Surfside
Parks and Recreation Committee
AGENDA
Monday, June 15, 2026
5:30 PM
Manny Crawford Conference Room**

Rule 6.06 (a)3 Agenda. The good and welfare portion of the agenda is set for 8:15 p.m.

****The above Rule only applies to Regular Town Commission Meetings.***

Any person who received compensation, remuneration or expenses for conducting lobbying activities is required to register as a lobbyist with the Town Clerk prior to engaging in lobbying activities per Town Code Sec. 2-235. "Lobbyist" specifically includes the principal, as defined in this section, as well as any agent, officer or employee of a principal, regardless of whether such lobbying activities fall within the normal scope of employment of such agent, officer or employee. The term "lobbyist" specifically excludes any person who only appears as a representative of a not-for-profit community-based organization for the purpose of requesting a grant without special compensation or reimbursement for the appearance; and any person who only appears as a representative of a neighborhood, homeowners or condominium association without compensation for the appearance, whether direct or indirect or contingent, to express support of or opposition to any item.

Per Miami Dade County Fire Marshal, the Commission Chambers has a maximum capacity of 99 people. Once this capacity has been reached, people will be asked to watch the meeting from the first floor.

1. **Opening**
 - 1.A **Call to Order/Roll Call**
 - 1.B **Appointments of Committee Chair and Vice Chair**
2. **Agenda and Order of Business**
3. **Approval of Minutes**
 - 3.A **March 16, 2026 Parks and Recreation Committee Meeting Minutes** - Genesis Guevara, Deputy Town Clerk
[2026-03-16 Parks and Recreation Committee Meeting Minutes](#)
4. **Discussion Items**
 - 4.A **Parks and Recreation Staff Introduction** - Rodolfo Perez, Parks and Recreation Director
 - 4.B **2026 Meeting Dates and Deadlines** - Genesis Guevara, Deputy Town Clerk
[2026 Parks and Recreation Committee Agenda Deadline Dates](#)
 - 4.C **Discussion on Meeting Time Change** - Monica Sugar, Committee Member
 - 4.D **May Vending Machine Numbers** - Rodolfo Perez, Parks and Recreation Director
 - 4.E **May Senior Brunch Recap** - Rodolfo Perez, Parks and Recreation Director
 - 4.F **May Senior Trip Recap** - Rodolfo Perez, Parks and Recreation Director
 - 4.G **Memorial Day Ceremony Recap** - Rodolfo Perez, Parks and Recreation Director
 - 4.H **May Charter Up Bus Numbers** - Rodolfo Perez, Parks and Recreation Director
 - 4.I **YMCA Summer Camp Week One Numbers** - Rodolfo Perez, Parks and Recreation Director
5. **New Business**
6. **Public Comments**
7. **Next Meeting Date**
 - 7.A **Next Meeting Date: July 20, 2026** - Genesis Guevara, Deputy Town Clerk
8. **Adjournment**

Respectfully submitted,

Mario Diaz,
Acting Town Manager

THIS MEETING IS OPEN TO THE PUBLIC. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, ALL PERSONS THAT ARE DISABLED; WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS MEETING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE OFFICE OF THE TOWN CLERK AT 305-861-4863 EXT. 226 NO LATER THAN FOUR DAYS PRIOR TO SUCH PROCEEDING.

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 286.0105, FLORIDA STATUTES, ANYONE WISHING TO APPEAL ANY DECISION MADE BY THE TOWN OF SURFSIDE COMMISSION, WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING OR HEARING, WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH RECORD SHALL INCLUDE THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

AGENDA ITEMS MAY BE VIEWED AT THE OFFICE OF THE TOWN CLERK, TOWN OF SURFSIDE TOWN HALL, 9293 HARDING AVENUE. ANYONE WISHING TO OBTAIN A COPY OF ANY AGENDA ITEM SHOULD CONTACT THE TOWN CLERK AT 305-861-4863. A COMPLETE AGENDA PACKET IS ALSO AVAILABLE ON THE TOWN WEBSITE AT www.townofsurfsidefl.gov.

TWO OR MORE MEMBERS OF THE TOWN COMMISSION AND/OR TOWN BOARDS MAY ATTEND THIS MEETING.

THESE MEETINGS MAY BE CONDUCTED BY MEANS OF OR IN CONJUNCTION WITH COMMUNICATIONS MEDIA TECHNOLOGY, SPECIFICALLY, A TELEPHONE CONFERENCE CALL. THE LOCATION 9293 HARDING AVENUE, SURFSIDE, FL 33154, WHICH IS OPEN TO THE PUBLIC, SHALL SERVE AS AN ACCESS POINT FOR SUCH COMMUNICATION.