

CITY COUNCIL  
Princess Washington, Councilmember  
Parise Shepherd, Councilmember  
Amit Pal, Councilmember  
Jenalee Dawson, Mayor Pro Tem  
Alma Hernandez, Mayor



CITY COUNCIL MEETING

## **A G E N D A**

### **REGULAR MEETING OF THE SUISUN CITY COUNCIL, SUISUN CITY COUNCIL ACTING AS SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF SUISUN CITY, AND SUISUN CITY HOUSING AUTHORITY**

**TUESDAY, MARCH 17, 2026**

**6:30 PM**

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**Suisun City Council Chambers - 701 Civic Center Boulevard - Suisun City, California**

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*MEETINGS ARE HELD IN-PERSON, PUBLIC PARTICIPATION IS ALSO AVAILABLE VIA ZOOM*

#### *ZOOM MEETING INFORMATION:*

*WEBSITE: <https://zoom.us/join>*

*MEETING ID: 875 5099 9738*

*CALL IN PHONE NUMBER: (707) 438-1720*

*REMOTE PUBLIC COMMENT IS AVAILABLE FOR THE CITY COUNCIL MEETING BY EMAILING  
CLERK@SUISUN.COM (PRIOR TO 4 PM), VIA WEBSITE, OR ZOOM CALL IN PHONE NUMBER (707) 438-1720*

*(If attending the meeting via phone press \*9 to raise your hand and \*6 to unmute/mute for public comment.)*

(Next Ord. No. – 825)

(Next City Council Res. No. 2026-30)

Next Suisun City Council Acting as Successor Agency Res. No. SA2026 - 01)

(Next Housing Authority Res. No. HA2026 – 01)

#### **CALL TO ORDER**

Mayor Hernandez

#### **ROLL CALL**

Council / Board Members

#### **PLEDGE OF ALLEGIANCE**

#### **INVOCATION**

#### **APPROVAL OF REORDERING OF AGENDA**

## **CONFLICT OF INTEREST NOTIFICATION**

*(Any items on the regular meeting agenda that might be a conflict of interest to any Councilmembers / Boardmembers should be identified at this time.)*

## **REPORTS (Informational items only.)**

1. City Manager Update - (Prebula: Bprebula@suisun.com).
2. City Attorney Report - (Enright).

## **PRESENTATIONS/APPOINTMENTS**

*(Presentations, Awards, Proclamations, Appointments).*

3. Proclamation Proclaiming the Month of March 2026 as Development Disabilities Awareness Month - (Hernandez: Ahernandez@suisun.com).
4. Proclamation Proclaiming March 29, 2026 as Education and Sharing Day - (Hernandez: Ahernandez@suisun.com).
5. Mayoral Appointments to Committees and Council Boards
  - a. Approving Appointments to the Suisun City/Fairfield-Suisun Unified School District Joint Committee (2 appointments).
  - b. Association of Bay Area Governments (ABAG) General Assembly (appointment of Mayor as Voting Delegate and Councilmember as Alternate).
  - c. Appointment of Legislative Advocacy Ad hoc Committee for 2026.

## **PUBLIC COMMENT**

*(Request by citizens to discuss any matter under our jurisdiction other than an item posted on this agenda per California Government Code §54954.3. Comments are limited to no more than 3 minutes unless allowable by the Mayor/Chair. Speaker cards are available on the table near the entry of the meeting room and should be given to the City Clerk. By law, no prolonged discussion or action may be taken on any item raised during the public comment period, although informational answers to questions may be given and matters may be referred for placement on a future agenda.)*

## **COUNCIL COMMENTS**

*(Comments are limited to no more than 3 minutes)*

## **CONSENT CALENDAR**

*Consent calendar items requiring little or no discussion may be acted upon with one motion.*

### City Council

6. Council Adoption of Resolution No. 2026-\_\_\_: Accepting the 2025 Annual Progress Report of the Suisun City General Plan and Housing Element - (Kearns: Jkearns@suisun.com).
7. Council Adoption of Resolution No. 2026-\_\_\_: Approving and Authorizing the City Manager to Approve the Replacements of the Police Department Server Room Heating, Ventilation and Air Conditioning (HVAC) Unit and Corporation Yard HVAC Unit with SH Mechanical Inc. - (Vue: Nvue@suisun.com).
8. Council Adoption of Resolution No. 2026-\_\_\_: Authorize the City Manager, or his Designee,

to Purchase a Fully Outfitted Canine (K-9) Patrol Vehicle from Fairfield Chevrolet in the amount of \$106,000.02 - (Roth: Aroth@suisun.com).

9. Council Adoption of Resolution No. 2026-\_\_\_: Authorizing the City Manager or Appointed Designee to Enter into a Lease Agreement with Little Lights Child Care to Operate Licensed Child Care Programs at the Joseph Nelson Community Center - (Hull: Jhull@suisun.com).
10. Council Adoption of Resolution No. 2026 \_\_\_: Authorizing the City Manager to Execute a Contract Change Order with Robertson Industries, Inc. dba Robertson Recreational Services for the Lawler Ranch Park Big Kid's Lot and Hall Park Fall Material Replacement Project - (Vue: Nvue@suisun.com).
11. Council Adoption of Resolution No. 2026-\_\_\_: Accepting the 2025 Cost Allocation Plan and Analysis - (Deol: Ldeol@suisun.com).

Joint City Council / Suisun City Council Acting as Successor Agency/ Housing Authority

12. Authorize the City Manager to Extend the Chavan & Associates, LLP contract to provide the audit services to the City's/Agency/Authority for the fiscal year ending June 30, 2026 and 2027 - (Deol: ldeol@suisun.com).
  - a. Council Adoption of Resolution No. 2026-\_\_\_ A Resolution of the City Council of the City of Suisun City to Extend the Professional Services Contract with Chavan & Associates, LLP for Audit Services for the Fiscal Year Ending June 30, 2026 and 2027.
  - b. Agency Adoption of Resolution No. SA 2026-\_\_\_ A Resolution of the Suisun City Council Acting as the Successor Agency to the Redevelopment Agency of the City of Suisun City Authorizing the Executive Director to Extend the Professional Services Contract with Chavan & Associates, LLP for Audit Services for the Fiscal Year Ending June 30, 2026 and 2027.
  - c. Authority Adoption of No. HA 2026-\_\_\_ A Resolution of the Board of Directors of the Suisun City Housing Authority Authorizing the Executive Director to Extend the Professional Services Contract with Chavan & Associates, LLP for Audit Services for the Fiscal Year Ending June 30, 2026 and 2027.
13. City Council/Successor Agency/Housing Authority Approval of the Minutes of the Meetings of the Suisun City Council, Suisun City Council Acting as Successor Agency, and Housing Authority held on February 3, 2026 and March 3, 2026 – (Skinner: Clerk@suisun.com).

Joint City Council / Successor Agency

14. Council/Agency Approval of February 2026 Accounts Payable and Payroll Warrants - (Deol: Ldeol@suisun.com).

Joint City Council / Housing Authority

15. Joint City Council and Housing Authority: Technical and Administrative Updates to the Investment Policy - (Deol: Ldeol@suisun.com).
  - a. Council Adoption of Resolution No. 2026-\_\_\_: Adopting a Revised City Investment Policy to Reflect Technical and Administrative Updates; and
  - b. Housing Authority Adoption of Resolution No. HA 2026-\_\_\_: Adopting a Revised

Authority Investment Policy to Reflect Technical and Administrative Updates.

Successor Agency

16. Successor Agency Adoption of Resolution No. SA 2026-\_\_\_\_ : Declaring Certain Property Located Generally at the Southwest Corner of Solano Street and Main Street, in the City of Suisun City, Assessor Parcel Numbers 0032-130-010 (701 Main Street / 0.10 Acres), 0032-130-030 (711 Main Street / 0.05 Acres), 0032-130-040 (713 Main Street / 0.02 Acres), and 0032-130-060 (717 Main Street / 0.05 Acres) (Properties) Exempt Surplus Land Pursuant to the Surplus Land Act (Government Code Sections 54220 Et Seq.) - (Caperton: Rcaperton@suisun.com).

**PUBLIC HEARING**

17. **Public Hearing:** (Continue Public Hearing to April 7, 2026)  
Introduction of Ordinance Amending Municipal Code Chapter 18.04.010 Definitions, Chapter 18.30.170 Accessory Dwelling Units, and Table 18.31.01 Development Standards in Residential Zones, Accessory Dwelling Units to Comply with Recent Changes to State Law Regarding Accessory Dwelling Units (ADU) and Junior Accessory Dwelling Units (JADU) and Determining that the Action is Exempt from the California Environmental Quality Act (CEQA) - (Kearns: Jkearns@suisun.com).

**GENERAL BUSINESS**

18. Council Consideration and Adoption of the Following items Related to the Proposed Organizational Realignment and Strategic Staffing Plan - (Caperton: Rcaperton@suisun.com).
  - a. Council Adoption of Resolution No. 2026-\_\_\_\_: Approving an Organizational Realignment and Staffing Plan Amending the Citywide Classification Plan Supporting the Organizational Realignment and Strategic Staffing Plan to Eliminate Accounting Technician, Human Resources Technician I/II and Police Commander Classifications, Amend the Management Analyst I/II, Assistant/Associate/Associate Civil/Senior Associate/Senior Associate Civil Engineer, and Police Sergeant Classifications, and Establish Accounting Technician I/II, Human Resources/Payroll Technician I/II/Senior, Senior Civil Engineer, Police Captain and Police Lieutenant Classifications.
  - b. Council Adoption of Resolution No. 2026-\_\_\_\_: Amending the Citywide Salary Schedule to Support the Organizational Realignment and Strategic Staffing Plan to Eliminate Accounting Technician, Human Resources Technician I/II and Police Commander and Establish Salaries for Accounting Technician I/II, Human Resources/Payroll Technician I/II/Senior, Senior Civil Engineer, Police Captain and Police Lieutenant.
19. Council Adoption of Resolution No. 2026-\_\_\_\_: Authorizing the City Manager to Approve a Memorandum of Understanding between the Community Action Partnership Solano, Joint Powers Authority; Solano County; and the Cities of Benicia, Fairfield, Rio Vista, Suisun City, Vacaville, and Vallejo to Partially Fund the Coordinated Entry System of Homeless Services - (Prebula: Bprebula@suisun.com).
20. Council Introduction and Waive Reading of Ordinance No. 2026-\_\_\_\_: Repealing and Replacing in its Entirety Chapter 5.34 (Vendors) and Repealing and Replacing in its Entirety Chapter 18.56 (Mobile Food Vendors) of the Suisun City Municipal Code - (City Attorney).

## **COUNCIL UPDATES**

### **INFORMATIONAL RPORTS: (Non-Discussion Items)**

## **ADJOURNMENT**

### **Public Access To Agenda Documents**

A complete packet of information containing staff reports and exhibits related to each item for the open session of this meeting, and provided to the City Council, are available for public review at least 72 hours prior to a Council/Agency/Authority Meeting at Suisun City Hall 701 Civic Center Blvd., Suisun City. Agenda related writings or documents provided to a majority of the Council/Board/Commissioners less than 72 hours prior to a Council/Agency/Authority meeting related to an agenda item for the open session of this meeting will be made available for public inspection during normal business hours. An agenda packet is also located at the entrance to the Council Chambers during the meeting for public review. The city may charge photocopying charges for requested copies of such documents. To the extent feasible, the agenda packet is available for online public viewing on the City's website: <https://www.suisun.com/Government/City-Council/Agendas> The City Council/Agency/Authority hopes to conclude its public business by 10:00 p.m. No new items will be taken up after 10:00 p.m., unless so moved by a majority of the City Council, and any items remaining will be agendized for the next meeting. The agendas have been prepared with the hope that all items scheduled will be discussed within the time allowed.

### **Accommodations**

If you require an accommodation to participate in this meeting, please contact the City Clerk at (707) 421-7302 or [clerk@suisun.com](mailto:clerk@suisun.com). The City's reasonable accommodation policy is available for review on the City's website at [www.suisun.com/government/city-council/](http://www.suisun.com/government/city-council/), you may request an electronic copy or have a copy mailed to you. Please note that for accommodations that are not readily available, you must make your request as soon as you can prior to the time of the meeting.

### **Decorum**

All participants are expected to conduct themselves with mutual respect. Conduct that disrupts meetings will be addressed in accordance with Section 54957.95 of the Government Code.

### **Ordinances**

Ordinances are city laws contained in the Suisun City Municipal Code. Enacting a new city law or changing an existing one is a two-step process. Government Code 36934 provides, except when, after reading the title, further reading is waived by regular motion adopted by majority vote all ordinances shall be read in full either at the time of introduction or passage; provided, however, that a reading of the title or ordinance shall not be required if the title is included on the published agenda and a copy of the full ordinance is made available to the public online and in print at the meeting prior to the introduction or passage.

**Certification Of Posting**

Agendas for regular and special meetings are posted in accordance with the Brown Act at Suisun City Hall, 701 Civic Center Boulevard, Suisun City, CA. Agendas may be posted at other Suisun City locations including:

- Suisun City Fire Station, 621 Pintail Drive, Suisun City, CA;
- Joe Nelson Center, 611 Village Drive, Suisun City, CA;
- Harbor Master Office, 800 Kellogg Street, Suisun City, CA.

I, Ashley Nash, Administrative Assistant II for the City of Suisun City, declare under penalty of perjury that the above agenda was posted and available for review, in compliance with the Brown Act.