Agenda
Board of Commissioners - Regular Meeting
November 2, 2026
6:00 PM
Room 108, Annex Building
119 E. Solomon Street
Griffin, GA 30223

I. OPENING (CALL TO ORDER)

PLEASE SILENCE YOUR CELL PHONES AND ALL OTHER ELECTRONIC DEVICES.

II. INVOCATION

1. Commissioner Reginald Watts to lead the invocation.

III. PLEDGE TO THE FLAG

1. Commissioner James Dutton to lead the Pledge to the Flag.

IV. PRESENTATIONS/PROCLAMATIONS

1. Sheriff Dix to recognize the graduates of the 2026 9th Annual Sheriff's Citizens Academy.

2. Chief Glen Polk's recognition of CERT Class graduates.

V. CITIZEN COMMENT

Speakers must sign up prior to the meeting and provide their names, addresses and the topic they wish to discuss. Speakers must direct your remarks to the Board and not to individual Commissioners or to the audience. Personal disagreements with individual Commissioners or County employees are not a matter of public concern and personal attacks will not be tolerated. The Chairman has the right to limit your comments in the interest of disposing of the County's business in an efficient and respectable manner.

Speakers will be allotted three minutes to speak on their chosen topics as they relate to matters pertinent to the jurisdiction of the Board of the Commissioners. No questions will be asked by any of the commissioners during citizen comments. Outbursts from the audience will not be tolerated. Common courtesy and civility are expected at all times during the meeting. No speaker will be permitted to speak more than three minutes or more than once unless the Board votes to suspend this rule.

VI. MINUTES

1. Consider approval of October 19, 2026, Work Session Minutes and Extraordinary Session Minutes.

VII. NEW BUSINESS

1. Discuss GDOT's October 2026 Response to Spalding County's correspondence regarding

road frontage, Vaughn Road, Wild Plum Road, etc.

2. Consider approval of Croy Engineering design proposal for 117 E. Solomon Street.

3. Consider approval of roofing quote for Oxford Square Shopping Center.

4. Consider Approval of Budget Amendments to appropriate funds for prior year encumbrances rolled forward to FY 2027

VIII. OLD BUSINESS

1. 2nd Reading-Ordinance to Designate the Intersection of North Walkers Mill Road and High Falls Road as a Four Way Stop Intersection.

2. 2nd Reading-Adoption of the Spalding County 2026 Millage Rate.

3. 2nd Reading-Consider adoption of the 2026 Fire District Tax.

4. 2nd Reading-Consider adoption of the Board of Education Millage Rate.

5. 2nd Reading-Consider approval of the 2026 Tax Levy.

IX. REPORT OF COUNTY MANAGER

X. REPORT OF ASSISTANT COUNTY MANAGER

XI. REPORT OF COMMISSIONERS

XII. ADJOURNMENT

ADA Notice

Individuals with disabilities who require accommodations to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or facilities, are asked to contact the ADA Coordinator at 770-467-4280 at least one (1) week prior to the meeting to allow the County sufficient time to make reasonable accommodations.