



**Leading to Meet the Growing Public Safety Needs of our Regional Communities
Leadership - Integrity - Trust - Respect - Excellence**

**REGULAR MEETING
TUESDAY, SEPTEMBER 1, 2026 – 7:00 PM
IN PERSON AT HEADQUARTERS AND VIA ZOOM VIRTUAL MEETING ID 876 1281 5239**

AGENDA

- 1. CALL TO ORDER (7:00 p.m.)**
- 2. PLEDGE OF ALLEGIANCE (7:02 p.m.)**
- 3. APPROVAL OF AGENDA (7:03 p.m.)**
- 4. CONSENT AGENDA (7:05 p.m.)**
 - 4.a September 1, 2026 Claims Voucher totaling \$1,15,707.82
[Claims Voucher 09.01.pdf](#)
- 5. APPROVAL OF MEETING MINUTES (7:07 p.m.)**
 - 5.a August 18, 2026 Regular Meeting
[August 18, 2026 Regular Meeting.pdf](#)
- 6. PUBLIC COMMENT Notice: All public comment and testimony are public records and may be subject to disclosure pursuant to the Public Records Act, RCW Chapter 42.56. (7:10 p.m.)**
- 7. FIRE CHIEF REPORT (7:16 p.m.)**
- 8. UNION REPORT (7:21 p.m.)**
- 9. CAPITAL FACILITIES PLANNING (7:26 p.m.)**
 - 9.a [Capital Facilities Communications Update - Christie Veley](#)
- 10. UNFINISHED BUSINESS (7:36 p.m.)**
 - 10.a [Commissioner Redistricting Resolution - for Adoption - Chair Jim Kenny](#)
[Commissioner District Revision Resolution09012026-19.pdf](#)
[2026 Edmonds Annex Plan 6.pdf](#)

- 10.b [Vacancy Appointment Process for Commissioner District 4 - for Discussion and potential Adoption - Chair Jim Kenny](#)
- 10.c [2027 Staff Budget Presentation - for Discussion - Chief Financial Officer Chris Bothwell, Fire Chief Shaughn Maxwell](#)
- 10.d [Commissioner Budget Presentation - for Discussion - Executive Assistant Melissa Blankenship](#)
[BOARD OF COMMISSIONERS DRAFT PROGRAM BUDGET 2027.docx](#)

11. NEW BUSINESS (8:40 p.m.)

- 11.a [Drone as First Responder, UAS Program - for Discussion - Deputy Chief James Curtis, Deputy Chief Andrew Heller](#)
[Skydio DFR Dock.pdf](#)
- 11.b [National Disaster Preparedness Month Resolution - for Adoption - Communications Director Christie Veley](#)
[2026 National Preparedness Month Resolution 09102026-21.pdf](#)
- 11.c [Patriot Day and National Day of Service and Remembrance Resolution- for Adoption - Communications Director Christie Veley](#)
[Patriot Day Resolution 09012026-20.pdf](#)

12. COMMITTEE UPDATES (9:00 p.m.)

- 1. *Capital Facilities - Commissioner Joseph Wankelman*
- 2. *Finance and Human Resources - Commissioner David Chan*
- 3. *Intergovernmental - Commissioner Ed Widdis*
- 4. *SNO911 - Commissioner Michael Fearnough*

13. COMMISSIONER COMMENTS (9:10 p.m.)

14. ADJOURNMENT (9:15 p.m.)

- 15. **AGENDA DISCLAIMER** *Members of the public are advised that times listed on the agenda are approximate and that items on the agenda may be addressed sooner or later than the time specified.*
- 16. **COMMITMENT TO ACCESSIBILITY** *South County Fire strives to provide accessible opportunities for all members of the public. Please notify Melissa Blankenship, 425-551-1251 or mblankenship@southsnofire.org at least 48 hours prior to any South County Fire meeting if any accommodation is needed.*