



South Florida Water Management District

BIG CYPRESS BASIN BOARD MEETING AGENDA

August 28, 2026
11:00 AM

Collier County Government Center
Commission Chambers, 3rd Floor
3299 Tamiami Trail East, Naples, FL 34112

<https://sfwmd.link/4pedN52>
FINAL

1. Call to Order - Charlette Roman, Chair, Big Cypress Basin Board
2. Pledge of Allegiance
3. Agenda Revisions - Lisa Koehler
4. Vice Chair Transition: PJ Smith has completed her term as Vice Chair, and Michelle McLeod will assume the duties effective August 2026 - July 2027.
5. Agenda Item Abstentions by Board Members
6. Consider Approval of the Minutes of the July 7, 2026 Meeting
7. Basin Administrator's Report - Lisa Koehler
8. General Public Comment
9. Board Comment
10. CREW Marsh Restoration Update (Staff contact, Rory Feeney)

11. Fiscal Year 2026-2027 Budget Presentation (Staff contact, Candida Heater)

Resolution No. BCBB 2026-0801 A Resolution of the Big Cypress Basin Board of the South Florida Water Management District approving the submittal of the millage rate (0.0978 mill) for Fiscal Year 2026-2027; requesting the Governing Board of the South Florida Water Management District to levy ad valorem taxes within the Big Cypress Basin based on that rate to finance Basin functions contained in the Fiscal Year 2026-2027 Basin budget; providing an effective date.

Resolution No. BCBB 2026-0802 A Resolution of the Big Cypress Basin Board of the South Florida Water Management District submitting the Fiscal Year 2026-2027 Basin budget in the amount of \$23,648,374 to the Governing Board of the South Florida Water Management District for inclusion in the District budget; providing an effective date.

Resolutions

Agenda Item Background:

[Resolution No. BCBB 2026-0801](#)

[Resolution No. BCBB 2026-0802](#)

[Resolution No. BCBB 2026-0802 Exhibit A](#)

Technical Reports

12. Field Station Activity Report - Mike Barber
13. Water Conditions Report - Brad Jackson

Staff Reports

14. Monthly Financial Report - Candida Heater
15. General Public Comment
16. Board Comment
17. Adjourn

FINAL

Agenda Item Background:

[Item 10 - Bauer, R - CREW Marsh Restoration Update](#)

[Item 11 - Heater, C - Fiscal Year 2026-2027 BCB Adopted Millage & Budget Update](#)

[Item 12 - Barber, M - Field Station Activity Report](#)

[Item 13 - Water Conditions Report August 2026 FINAL](#)