



PALMDALE

a place to call home

**CITY COUNCIL
SUCCESSOR AGENCY
HOUSING AUTHORITY
CITY COUNCIL CHAMBER
38300 SIERRA HIGHWAY
SUITE B
PALMDALE, CA 93550
TUESDAY, OCTOBER 6, 2026
5:00 PM
www.cityofpalmdaleca.gov**

WELCOME

LEGISLATIVE BODY

**ERIC OHLSEN, MAYOR
AUSTIN BISHOP, MAYOR PRO TEM
RICHARD J. LOA, COUNCILMEMBER
LAURA BETTENCOURT, COUNCILMEMBER
ANDREA ALARCÓN, COUNCILMEMBER**

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Translation QR Code.
[Translation QR Code.pdf](#)

Americans with Disabilities Act (ADA) Accommodations

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at (661) 267-5151 at least 48 hours prior to the meeting.

Public Comment Information

Members of the public may speak for up to **two (2) minutes** on the Consent Calendar,

Public Hearings, Appointments, New Business, and Closed Session items. To address the Legislative Body on any agenda item, please complete a speaker card for the City Clerk and indicate the item you wish to speak on. Speaker cards are available in the foyer of the Council Chambers.

ZOOM Number: US: +1 669 444 9171

Webinar ID: 831 2714 0052

Passcode: 989518

- Please press *9 to "Raise Your Hand" and wait for the host to ask you to unmute yourself.
- Press *6 to unmute your microphone
- Please state your name and city of residence for the record and begin

Please follow these guidelines to ensure the meeting runs smoothly:

- All comments must be respectful and courteous.
- Comments that are personal, threatening, obscene, insulting, or that attack others or berate differing viewpoints will not be allowed.
- Individuals who violate these rules or disrupt the meeting will be ruled out of order by the Chair and must immediately stop speaking.
- Disruptive individuals may be asked to leave the meeting.

1. CALL MEETING TO ORDER

Note: All City Council memberships are reflected in their City Council titles.

2. ROLL CALL

MAYOR OHLSEN, MAYOR PRO TEM BISHOP, COUNCILMEMBERS LOA,
BETTENCOURT, ALARCÓN
COMMISSIONERS FRAGA-SAENZ, BETTS

3. PLEDGE OF ALLEGIANCE

4. NON-AGENDA PUBLIC COMMENTS - Now is the time for public participation.

5. HOUSING AUTHORITY CONSENT CALENDAR - Now is the time for public participation

All matters listed under the Housing Authority Consent Calendar will be enacted by one motion unless an item(s) is pulled by the Authority, in which case the item(s) will be removed from the Consent Calendar and will be considered separately following this portion of the Agenda.

- 5.1 Adopt Resolution No. HA 2026-002, a Resolution of the Housing Authority of the City of Palmdale declaring certain properties authority-owned properties exempt surplus land under the Surplus Land Act (SLA), as amended.

[SR Reso. No. HA 2026-002 Surplus Land Act.docx](#)

[Reso. No. HA 2026-002.docx](#)

[Exh A - Authority Properties.docx](#)

- 5.2 Receive and file the Housing Authority of the City of Palmdale 2025-2026 Annual Report pursuant to Health and Safety Code Sections 34328 and 34328.1, and authorize the Executive Director or his designee to submit the report to the California Department of Housing and Community Development (HCD).

[SR HA Annual Report 2025-2026.docx](#)

[2025-2026 Housing Authority of the City of Palmdale Annual Report.docx](#)

- 5.3 Approve the minutes from the previous meeting.

[Mins 06 02 2026.pdf](#)

6. CONSENT CALENDAR - Now is the time for public participation

All matters listed under the Consent Calendar will be enacted by one motion unless an item(s) is pulled by Council, in which case the item(s) will be removed from the Consent Calendar and will be considered separately following this portion of the Agenda.

- 6.1 Receive and file the Monthly Investment Activity Reports for August 2026.

[SR Monthly Investment Report August 2026.docx](#)

[Rpt. Monthly Investment Report August 2026.pdf](#)

- 6.2 Adopt Resolution No. CC 2026-060, a Resolution of the City Council of the City of Palmdale to transfer unclaimed checks from their respective funds to the general fund pursuant to California Government Code Section 50050-50057.

[SR Reso. No. CC 2026-060 Unclaimed Checks.docx](#)

[Reso No. CC 2026-060 Unclaimed Checks.docx](#)

[Public Notice List of Unclaimed Checks.pdf](#)

- 6.3 Approve first amendment to agreement with Vander Weele Group, LLC, for financial forensic review services, for a total not to exceed amount of \$190,520, and exercising the first option to extend the term for one year, through October 2027.

[SR Approve Agrmt No. A-9542 First Amendment with Vander Weele Group, LLC.docx](#)

[Agrmt No. A-9542 First Amendment with Vander Weele Group, LLC.pdf](#)

[Agrmt No. A-9542 with Vander Weele Group, LLC.pdf](#)

- 6.4 Adopt Resolution No. CC 2026-057, a Resolution of the City Council of the City of Palmdale authorizing the execution of a Section 108 Loan Guarantee agreement with the United States Department of Housing and Urban Development (HUD) for a \$6,432,000 loan to finance the construction of a new facility located at 38820 3rd Street East to relocate the SAVES Program.
[SR Reso. No. CC 2026-57 Section 108 Loan Guarantee Agreement.docx](#)
[Reso. No. CC 2026-057.docx](#)
[Exh A Section 108 Funding Approval-Agreement.pdf](#)
[Exh B Section 108 Amortization Table.pdf](#)
- 6.5 Energy for Palmdale's Independent Choice (EPIC) 2025 Power Source Disclosure Attestation.
[SR EPIC 2025 PSD Attestment.docx](#)
[EPIC 2025 PSD Annual Report.pdf](#)
- 6.6 Approve First Amendment to Agreement with Majestic Fire, Inc., dba Kord Fire Protection for fire system inspections and repairs, for a total not to exceed amount of \$165,000, and exercising the first one-year option to extend the contract term through December 2027.
[SR Agrmt No. A-9252 First Amendment with Majestic Fire, Inc.docx](#)
[Agrmt No. A-9252 First Amendment with Majestic Fire, Inc.pdf](#)
[Kord Fire Protection Inspection Reports.pdf](#)
[Agrmt No. A-9252 with Majestic Fire, Inc. dba Kord Fire Protection.pdf](#)
- 6.7 Approve Agreement with Telecom Partners Group Corp., dba ATS Communications, for wireless communications facilities consulting services, for a total not to exceed amount of \$350,000, for a term of three years, with two optional one-year extensions.
[SR Agrmt No. A-9969 with ATS Communications.docx](#)
[Agrmt No. A-9969 with ATS Communications.pdf](#)
[Proposal.pdf](#)
[Fee Schedule.pdf](#)
- 6.8 Approve Agreement with Parsons Transportation Group, Inc., for Environmental Services for Rancho Vista Boulevard Grade Separation Project, PN 914, for a total not to exceed amount of \$219,894, for a term of one year from the date of the Notice to Proceed.
[SR Agrmt No. A-10092 with Parsons Transportation Group, Inc.docx](#)
[Agrmt No. A-10092 with Parsons Transportation Group, Inc.pdf](#)
[Proposal.pdf](#)
[Fee Schedule.pdf](#)
- 6.9 Approve Requisition with US Air Conditioning Distributors, LLC, for procurement of Owner-Furnished Contractor Installed (OFCI-4) Rooftop Mechanical Equipment and (OFCI-5) Variable Air Volume Equipment for Chimbole Center Renovation

Phase I Project, for a total not to exceed amount of \$576,528.

[SR Req. No. 270412 with US Air Conditioning Distributors LLC.docx](#)

[Req. No. 270412 with US Air Conditioning Distributors.pdf](#)

[OFCI-4 Rooftop Mechanical Equipment Booklet.pdf](#)

[OFCI-5 VAV Equipment Booklet.pdf](#)

[Appendix A - Proposal.pdf](#)

[Appendix B - Technical Submittal.pdf](#)

[Appendix C - Supply Agreement Documentation.pdf](#)

[Appendix D - MEOR Review-Equipment.pdf](#)

[Appendix E - MEOR Review-VAV.pdf](#)

- 6.10 Approve Requisition with Chef's Depot, Inc., dba Culinary Depot, for procurement of owner-furnished contractor-installed (OFCI-6) food service equipment for Chimbole Center Renovation Project Phase I, PN 878, for a total not to exceed amount of \$460,207.

[SR Req. No. 270413 with Chef's Depot, Inc.docx](#)

[Req. No. 270413 with Chef's Depot, Inc.pdf](#)

[Proposal.pdf](#)

[OFCI-6 Booklet.pdf](#)

- 6.11 Approve the minutes from the previous meeting.

[Mins 09 21 2026.pdf](#)

[Mins 09 17 2026.pdf](#)

[Mins 09 09 2026.pdf](#)

[Mins 09 01 2026.pdf](#)

[Mins 08 27 2026.pdf](#)

7. NEW BUSINESS - Now is the time for public participation.

- 7.1 Approve Agreement No. A-10093, with Colantuono, Highsmith & Whatley, PC, for legal services, including the appointment of Aleks R. Giragosian as City Attorney.

[SR Agrmt No. A-10093 with Colantuono, Highsmith & Whatley.docx](#)

[Agrmt No. 10093 - Colantuono, Highsmith & Whatley \(458624.5\).docx](#)

[Exh A - Scope of Services.docx](#)

[Exh B - Billing Rates.docx](#)

[Exh C - Federal Contractor Standards.docx](#)

[Exh D - Initial Proposal.pdf](#)

[Exh E - Visit Palmdale Concurrent Representation Letter\(459489.3\).docx](#)

- 7.2 Approve Requisition with AV Heritage Builders, Inc., for the purchase of a 13,000 square foot metal building system, for a total not to exceed amount of \$621,345.

[SR Req. No. 270414 with AV Heritage Builders, Inc.docx](#)

[Req. No. 270414 with AV Heritage Builders, Inc.pdf](#)

[SAVES Conceptual Design Image.pdf](#)

- 7.3 Approve Agreement with Musco Sports Lighting, LLC, for design-build services for

the Sam Yellen Park Phase II Futsal Court Lighting Project, for a total not to exceed amount of \$526,916, for a term of 110 working days from the date of the Notice to Proceed.

[SR Agrmt No. A-10072 with Musco Sports Lighting, LLC.docx](#)

[Agrmt No. A-10072 with Musco Sports Lighting, LLC.pdf](#)

[Location Map.pdf](#)

[Fee Schedule.pdf](#)

8. CITY MANAGER'S REPORT

9. COUNCIL REPORTS, ANNOUNCEMENTS AND REQUESTS FOR FUTURE AGENDA ITEMS

10. CLOSED SESSION - Now is the time for public participation.

PRESENTATION BY CITY ATTORNEY

10.1 Conference with Legal Counsel - Review of pending litigation and case transition
Government Code Section 54956.9(d)(1)

10.2 CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
Ricky Thorstensen v. City of Palmdale, et al.
Los Angeles Superior Court 22STCV29463
This closed session is being held pursuant to the authority of California
Government Code Section 54956.9(d)(1).

10.3 CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
Chasandra Smith v. City of Palmdale, et al.
Los Angeles Superior Court 24AVCV00764
This closed session is being held pursuant to the authority of California
Government Code Section 54956.9(d)(1).

11. ANNOUNCEMENT BY CITY ATTORNEY

12. **ADJOURN** meeting to November 3, 2026, at 5:00 p.m. in the City Hall Council Chamber located at 38300 Sierra Highway, Suite B, Palmdale, California.