



PALMDALE

a place to call home

**CITY COUNCIL MEETING
CITY COUNCIL CHAMBERS
38300 SIERRA HIGHWAY
SUITE B
PALMDALE, CA 93550
WEDNESDAY, JULY 19, 2023
5:00 PM
www.cityofpalmdale.org**

WELCOME

1. CALL MEETING TO ORDER

***Note: All City Council memberships are reflected in their City Council titles.**

2. ROLL CALL

MAYOR BETTENCOURT, MAYOR PRO TEM ALARCÓN, COUNCILMEMBERS
BISHOP, LOA, OHLSEN

3. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE

4. PUBLIC COMMENT RULES:

“(California Government Code Section 54954.3).

(a) Every agenda for regular meetings shall provide an opportunity for members of the public to directly address the legislative body on any item of interest to the public, before or during the legislative body’s consideration of the item, that is within the subject matter jurisdiction of the legislative body, provided that no action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of Section 54954.2 [section omitted].

(b) (1) The legislative body of a local agency may adopt reasonable regulations to ensure that the intent of the subdivision (a) is carried out, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.

(2) Notwithstanding paragraph (1), when the legislative body of a local agency limits

time for public comment, the legislative body of a local agency shall provide at least twice the allotted time to a member of the public who utilizes a translator to ensure that non-English speakers receive the same opportunity to directly address the legislative body of a local agency.”

In furtherance of Section 54954.3 of the Brown Act, the public is allotted to speak a total of three (3) minutes on the entirety of the Consent Calendar and Appointments, with two (2) minutes on the New Business item, and, if desired, an additional two (2) minutes on items not on the agenda that are within the subject matter jurisdiction of the City Council. As specified in the Brown Act, a speaker utilizing a translator will receive twice the amount of time specified.

5. **PUBLIC COMMENTS:**

CONSENT CALENDAR AND APPOINTMENTS: Now is the time for public participation on items listed on the Consent Calendar and Appointments. Each speaker is allotted three (3) minutes total on the entirety of the above sections.

6. **CONSENT CALENDAR**

All matters listed under the Consent Calendar will be enacted by one motion unless an item(s) is pulled by Council, in which case the item(s) will be removed from the Calendar and will be considered separately following this portion of the Agenda.

6.1 Approve the minutes from the previous meeting.

June 21, 2023 - CC/SA/IDA/PAA/PCA/PFA
[CC SA IDA PAA PCA PFA Mins 06 21 2023.pdf](#)

7. **APPOINTMENTS**

7.1 City Council Nomination and Appointment of one (1) Alternate Member for the Human Rights Advisory Committee.

[07_19_2023_Appoint_Alternate_Member_HRAC.docx](#)
[Mancilla, Tanya Janine Rincon.pdf](#)
[Sigala, Belen.pdf](#)
[Sartika, Hestia.pdf](#)

7.2 City Council Nomination and Appointment of four (4) Members to fill the current vacancies on the Mobile Home Park Rental Review Board.

[07_19_2023_Appoint_MHRRB_Members.docx](#)
[Henderson, Amber.pdf](#)
[McLaurin, Debra.pdf](#)
[Olguin, Hector Ramses Pacheco.pdf](#)

[Perkins, Richard.pdf](#)

- 7.3 City Council Nomination and Appointment of two (2) Housing Authority Tenant Member Commissioners.

[07_19_2023_Appoint_HA_Members.docx](#)

[Betts, Dianne.pdf](#)

[Cannata, Sandra.pdf](#)

[Chriss, Sandra.pdf](#)

[Denny, Phil.pdf](#)

[Fraga-Saenz, Christina.pdf](#)

[Gollner, Lana C. Morey.pdf](#)

[Griffith, Vard.pdf](#)

8. NEW BUSINESS

- 8.1 Presentation update for Economic Development.

PUBLIC COMMENTS: Now is the time for public participation on this item. Each speaker is allotted two (2) minutes.

9. ***NON-AGENDA PUBLIC COMMENTS: Now is the time for public participation on items not listed on the agenda. Each speaker is allotted two (2) minutes total on items not listed on the agenda.***

10. CITY COUNCIL ANNOUNCEMENTS AND REQUESTS FOR NEW AGENDA ITEMS

11. CITY MANAGER'S REPORT

12. ANNOUNCEMENT BY CITY ATTORNEY

13. **ADJOURN** meeting to August 2, 2023 at 5:00 p.m. in the City Hall Council Chamber located at 38300 Sierra Highway, Suite B, Palmdale, California.

Americans with Disabilities Act (ADA) Accommodations

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at (661) 267-5151 at least 72 hours prior to the meeting.

If you require oral Spanish translation, please contact the City Clerk's Office at (661) 267-5151 at least 72 hours prior to the meeting.