



PALMDALE

a place to call home

**CITY COUNCIL
HOUSING AUTHORITY
CITY COUNCIL CHAMBERS
38300 SIERRA HIGHWAY
SUITE B
PALMDALE, CA 93550
WEDNESDAY, AUGUST 21, 2024
5:00 PM
www.cityofpalmdaleca.gov**

WELCOME

1. CALL MEETING TO ORDER

Note: All City Council memberships are reflected in their City Council titles.

2. ROLL CALL

MAYOR BISHOP, MAYOR PRO TEM LOA, COUNCILMEMBERS OHLSEN,
BETTENCOURT, ALARCÓN
COMMISSIONERS FRAGA-SAENZ, BETTS

3. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE

4. PRESENTATIONS

4.1 Antelope Valley College update.

4.2 Illegal Dumping Plan update.

PUBLIC COMMENT RULES

“(California Government Code Section 54954.3).

(a) Every agenda for regular meetings shall provide an opportunity for members of the public to directly address the legislative body on any item of interest to the public, before or during the legislative body’s consideration of the item, that is within the subject matter jurisdiction of the legislative body, provided that no action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of

Section 54954.2 [section omitted].

(b) (1) The legislative body of a local agency may adopt reasonable regulations to ensure that the intent of the subdivision (a) is carried out, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.

(2) Notwithstanding paragraph (1), when the legislative body of a local agency limits time for public comment, the legislative body of a local agency shall provide at least twice the allotted time to a member of the public who utilizes a translator to ensure that non-English speakers receive the same opportunity to directly address the legislative body of a local agency.”

In furtherance of Section 54954.3 of the Brown Act, the public is allotted to speak a total of two (2) minutes on the entirety of the Consent Calendar, Appointment(s), New Business and Closed Session, with two (2) minutes on each Public Hearing, and, if desired, an additional two (2) minutes on items not on the agenda that are within the subject matter jurisdiction of the City Council. As specified in the Brown Act, a speaker utilizing a translator will receive twice the amount of time specified.

5. PUBLIC COMMENTS

CONSENT CALENDAR, APPOINTMENT(S), NEW BUSINESS, AND CLOSED SESSION: Now is the time for public participation on items listed on the Consent Calendar, Appointment(s), New Business, and Closed Session. Each speaker is allotted two (2) minutes in total for the entirety of the above sections.

6. CONSENT CALENDAR

All matters listed under the Consent Calendar will be enacted by one motion unless an item(s) is pulled by Council, in which case the item(s) will be removed from the Calendar and will be considered separately following this portion of the Agenda.

6.1 Waive full reading of the Resolution(s) and/or Ordinance(s) to be considered and voted on at this meeting. (This allows for reading the title only in lieu of reciting the entire text).

6.2 Approve and Adopt Ordinance No. 1645, an Ordinance of the City Council of the City of Palmdale to promote Public Health, Safety, and Welfare by deleting, amending, and adding select provisions of the Palmdale Municipal Code related to procedures and policies governing construction of Public Works Projects and Professional Services in order to streamline and ensure consistency with State Law.

[SR Ord. No. 1645.docx](#)

[Ord. No. 1645.docx](#)

- 6.3 Adopt Resolution No. CC 2024-075, a Resolution of the City Council of the City of Palmdale to apply for and accept the Los Angeles County Council of Governments Interim Housing (IH) Service Fund.

[SR Reso. No. CC 2024-075.docx](#)

[Reso. No. CC 2024-075.docx](#)

- 6.4 Adopt Resolution No. CC 2024-076, a Resolution of the City Council of the City of Palmdale declaring its intention to renew the Palmdale Tourism Improvement District, establish the time and place of a public meeting and a public hearing and giving notice of such public meeting and public hearing.

[SR Reso. No. CC 2024-076.docx](#)

[Reso. No. CC 2024-076.docx](#)

[Atch 1 PTID Management District Plan.pdf](#)

[Atch 2 Petition forms in support of PTID.pdf](#)

- 6.5 Notice of Completion - Accept Public Street and Landscape Improvements for Tract 73068 located at Palmdale Boulevard and Oak Street.

[SR NOC 21-31.docx](#)

[NOC 21-31.pdf](#)

[Exh A List of Completed Public Improvements.pdf](#)

[Exh B Site Map Location.pdf](#)

[Site Photo.pdf](#)

- 6.6 Approve pre-qualified list of consultants to perform on-call professional engineering and architectural services with a not to exceed total aggregate amount of \$12,000,000 for a three-year term with the option to extend two one-year terms.

[SR Approve Prequalified List of On-Call Consultants.docx](#)

[Atch 1 List of On-Call Consultants.pdf](#)

- 6.7 Approve the minutes from the previous meeting.

[Minutes 08 07 2024 CC SA 5pm.pdf](#)

7. JOINT PUBLIC HEARING CITY COUNCIL/HOUSING AUTHORITY

- 7.1 Adopt Resolution No. CC 2024-074, a Resolution of the City Council of the City of Palmdale approving an Affordable Housing Agreement between the Housing Authority of the City of Palmdale and Advancing Communities Together, Approving and Authorizing the Conveyance of Property located at 5th Street East and East Avenue Q-2 APN 3008-010-904 from the Housing Authority of the City of Palmdale to Advancing Communities Together, Approving a Permanent Local Housing Allocation Loan Agreement between the City of Palmdale and Advancing Communities Together, and making certain findings; and Adopt Resolution No. HA 2024-006, a Resolution of the Housing Authority of the City of Palmdale

Approving an Affordable Housing Agreement between the Housing Authority of the City of Palmdale and Advancing Communities Together, Approving and Authorizing the Conveyance of Property from the Housing Authority of the City of Palmdale to Advancing Communities Together located at 5th Street East and East Avenue Q-2 APN 3008-010-904 and making certain findings

[SR Reso. No. CC 2024-074 and HA 2024-006.docx](#)

[Reso. No. CC 2024-074.pdf](#)

[Reso. No. HA 2024-006.pdf](#)

[Agrmt No. A-8909 \(City\) with Advancing Communities Together.pdf](#)

[Agrmt No. A-8908 \(Housing Authority\) with Advancing Communities Together.pdf](#)

8. CITY MANAGER’S REPORT

9. COUNCIL REPORTS, ANNOUNCEMENTS AND REQUESTS FOR FUTURE AGENDA ITEMS

10. NON-AGENDA PUBLIC COMMENTS :

Now is the time for public participation on items not listed on the agenda. Each speaker is allotted two (2) minutes total.

11. ADJOURN meeting to September 4, 2024, at 5:00 p.m. in the City Hall Council Chamber located at 38300 Sierra Highway, Suite B, Palmdale, California.

Americans with Disabilities Act (ADA) Accommodations

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to participate in this meeting, please contact the City Clerk’s Office at (661) 267-5151 at least 48 hours prior to the meeting.

If you require oral translation, please contact the City Clerk’s Office at (661) 267-5151 at least 48 hours prior to the meeting.