



PALMDALE

a place to call home

**CITY COUNCIL
SUCCESSOR AGENCY
HOUSING AUTHORITY
CITY COUNCIL CHAMBER
38300 SIERRA HIGHWAY
SUITE B
PALMDALE, CA 93550
TUESDAY, JUNE 3, 2025
5:00 PM
www.cityofpalmdaleca.gov**

WELCOME

LEGISLATIVE BODY

**RICHARD J. LOA, MAYOR
LAURA BETTENCOURT, MAYOR PRO TEM
AUSTIN BISHOP, COUNCILMEMBER
ERIC OHLSEN, COUNCILMEMBER
ANDREA ALARCÓN, COUNCILMEMBER**

1. CALL MEETING TO ORDER

Note: All City Council memberships are reflected in their City Council titles.

2. ROLL CALL

MAYOR LOA, MAYOR PRO TEM BETTENCOURT, COUNCILMEMBERS BISHOP,
OHLSEN, ALARCÓN
COMMISSIONERS FRAGA-SAENZ, BETTS

3. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE

4. PRESENTATIONS

- 4.1 Fight Fentanyl Antelope Valley Awareness Campaign update and announcement of Youth Multimedia Challenge Winners; and recognition of Palmdale High

School Students Fentanyl Awareness PSA.

- 4.2 Department of Public Works Maintenance Division updates.
[PPT PW Maintenance Division Update.pptx](#)

5. **PUBLIC COMMENTS**

The public is allotted to speak a total of three (3) minutes on each section of the agenda i.e. Consent Calendar, Appointment-New Business, and Closed Session. As specified in the Brown Act, a speaker utilizing a translator will receive twice the amount of time specified. Any person who would like to address the Legislative Body on any agenda item may complete a speaker card for the City Clerk and identify the agenda item you would like to discuss.

6. **CONSENT CALENDAR**

All matters listed under the Consent Calendar will be enacted by one motion unless an item(s) is pulled by Council, in which case the item(s) will be removed from the Consent Calendar and will be considered separately following this portion of the Agenda.

- 6.1 Waive full reading of the Resolution(s) and/or Ordinance(s) to be considered and voted on at this meeting. (This allows for reading the title only in lieu of reciting the entire text).
- 6.2 Receive and File the Monthly and Quarterly Investment Reports for April 2025.
[SR Monthly Investment Reports April 2025.docx](#)
[Rpt Monthly Investment Reports April 2025.pdf](#)
- 6.3 Approve agreement with eSentire, Inc., for Security Operations Center (SOC) Services and Incident Response in the amount of \$333,000 for a term of three (3) years.
[SR Agrmt No. A-9337 with eSentire, Inc.docx](#)
[Agrmt No. A-9337 with eSentire, Inc.pdf](#)
- 6.4 Review and approve permit issuance for 36 non-profit organizations for fireworks stands, including their proposed locations.
[SR 2025 Fireworks Stands.docx](#)
[Fireworks Stand Location Map 2025.pdf](#)
- 6.5 Award agreement with WhiteWater West Industries, Ltd., for construction services for PN 924, DryTown Water Park Thrill Ride Attraction Project for a total not to exceed amount of \$1,544,955 for a completion date no later than April 15, 2026.
[SR Agrmt No. A-9344 with WhiteWater West.docx](#)
[Agrmt No. A-9344 with WhiteWater West Industries LTD.pdf](#)
[Exh A Contractor's Scope of Work.pdf](#)
[Exh B Contractor's Project Schedule.pdf](#)

- 6.6 Adopt Resolution No. CC 2025-027, a Resolution of the City Council of the City of Palmdale declaring its intention to continue assessments for Fiscal Year 2025-26, preliminarily approving the annual Engineer's Report, and providing notice of Public Hearing for the City of Palmdale Drainage Benefit Assessment Districts No. 1 and No. 2006-02.

[SR Reso. No. CC 2025-027.docx](#)

[Reso. No. CC 2025-027.docx](#)

[Rpt Fiscal Year 2025-26 Engineers Report, Drainage Benefit Assessment Districts.pdf](#)

- 6.7 Adopt Resolution No. CC 2025-028, a Resolution of the City Council of the City of Palmdale declaring its intention to continue assessments for Fiscal Year 2025-26, preliminarily approve the annual Engineer's Reports and providing Notice of Hearing for the City of Palmdale Landscape Maintenance Assessment Districts and Annexations, Park Maintenance and Recreation Improvement District, and Streetlight Maintenance Assessment Districts and Annexations.

[SR Reso. No. CC 2025-028.docx](#)

[Reso. No. CC 2025-028.docx](#)

[Rpt Fiscal Year 2025-26 Combined Engineers Report for Landscape Maintenance Assessment Districts and Annexations.pdf](#)

[Rpt Fiscal Year 2025-26 Engineers Report for Park Maintenance and Recreation Improvement District.pdf](#)

[Rpt Fiscal Year 2025-26 Engineers Report for Streetlight Maintenance Assessment Districts and Annexations.pdf](#)

- 6.8 Approve agreement with EcoFert, Inc., for installation of new fertigation systems and monthly fertigation system service at various park sites for a total not to exceed amount of \$528,640 for a term of one year from the Notice to Proceed, with two additional one-year options to extend.

[SR Agrmt No. A-9326 with EcoFert Inc.docx](#)

[Agrmt No. A-9326 with EcoFert, Inc.pdf](#)

- 6.9 Adopt Resolution No. CC 2025-042, a Resolution of the City Council of the City of Palmdale approving the application for Local Streets and Roads Funds authorized under Article 8 of the Transportation Development Act.

[SR Reso. No. CC 2025-042 FY24-25.docx](#)

[Reso. No. CC 2025-042.docx](#)

[Atch 1 TDA Claim Forms FY 2025-signed.pdf](#)

- 6.10 Approve the minutes from the previous meeting.

[Mins 05 22 2025.pdf](#)

[Mins 05 21 2025.pdf](#)

7. APPOINTMENTS

- 7.1 Appoint one (1) member to serve on the Board of Library Trustees.

[SR Appt Board of Library Trustees.docx](#)

[Apps.pdf](#)

8. JOINT PUBLIC HEARING CC/HA

- 8.1 Public Hearing to Receive Public Comments, Adopt Resolution No. HA 2025-001 of the Housing Authority of the City of Palmdale, approving Affordable Housing Agreement No. A-9241 with Victory Outreach - Palmdale, Housing Authority Ground Lease, and Housing Authority Loan of \$580,000 for property Located at 513 East Avenue Q4 (APN 3008-013-902); Adopt Resolution No. CC 2025-041 of the City Council of the City of Palmdale, approving Affordable Housing Agreement No. A-9241 between the Housing Authority of the City of Palmdale and Victory Outreach - Palmdale, approving and authorizing the Conveyance of property located at 513 East Avenue Q4 (APN 3008-013-902) from the Housing Authority of the City of Palmdale to Victory Outreach - Palmdale, and making certain findings; Approve Measure H Loan Agreement A-9242 between the City of Palmdale and Victory Outreach - Palmdale for a Rehabilitation Loan of \$361,145 for 513 East Avenue Q4.

[SR 513 Q4 HA 2025-001.docx](#)

[Reso. No. CC 2025-041.docx](#)

[Reso. No. HA 2025-001.docx](#)

[Atch 1 Affordable Housing Agreement A-9241 with Victory Outreach Palmdale.pdf](#)

[Atch 2 Measure H Loan Agreement A-9242 with Victory Outreach Palmdale.pdf](#)

[Atch 3 Parcel Map.pdf](#)

9. CITY MANAGER'S REPORT

10. NON-AGENDA PUBLIC COMMENTS:

Now is the time for public participation on items not listed on the agenda. Each speaker is allotted three (3) minutes total.

11. COUNCIL REPORTS, ANNOUNCEMENTS AND REQUESTS FOR FUTURE AGENDA ITEMS

- 11.1 Discussion item Mayor Loa (1).

- 11.2 Council Reports.

[Monthly Informational Report 060325 Bettencourt.pdf](#)

[Monthly Informational Report 060325 Bishop.pdf](#)

[Monthly Informational Report 060325 Ohlsen.pdf](#)

12. **PRESENTATION BY CITY ATTORNEY**

- 12.1 Conference with Legal Counsel – Existing Litigation
Candie Sue Schermerhorn v. City of Palmdale, et al.
This closed session is being held pursuant to the authority of California
Government Code Section 54956.9(d)(1).

13. **ANNOUNCEMENT BY CITY ATTORNEY**

14. **ADJOURN** meeting to June 17, 2025, at 5:00 p.m. in the City Hall Council Chamber
located at 38300 Sierra Highway, Suite B, Palmdale, California.

Americans with Disabilities Act (ADA) Accommodations

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at (661) 267-5151 at least 48 hours prior to the meeting.

If you require oral translation, please contact the City Clerk's Office at (661) 267-5151 at least 48 hours prior to the meeting.