



PALMDALE

a place to call home

**CITY COUNCIL MEETING
HOUSING AUTHORITY
REVISED
CITY COUNCIL CHAMBERS
38300 SIERRA HIGHWAY
SUITE B
PALMDALE, CA 93550
WEDNESDAY, JANUARY 18, 2023
5:00 PM
7:00 PM
www.cityofpalmdale.org**

WELCOME

The Council Chamber is open for in-person public comment and seating. The Mayor and/or one or more members of the City Council may participate virtually in this meeting.

How to Observe the Meeting Virtually:

1. Spectrum local access Channel 27
2. Online live webcast at www.cityofpalmdale.org.

Verbal Public Comment During the Meeting:

Zoom Number: US: +1 669 444 9171 Webinar ID: 815 4165 4154 Passcode: 102421

Webinar attendee link <https://us06web.zoom.us/j/81541654154?pwd=WHQ3ZlArcnBZc1o4ZGtXMGk5MHptUT09>.

Verbal comments are customarily limited to three (3) minutes.

How to Address the City Council

Any person who would like to address the Council regarding an item on the agenda, please fill out a Speaker's Form and submit it to the City Clerk **prior** to the agenda item you would like to discuss. You may address the Council once per meeting, per public comment section of the agenda on only those matters within the Council's jurisdiction.

Please note that you are not required to complete this form or state your name and residence in order to speak. Each person addressing the Council is generally given up to three minutes to speak (with double the time allotted to non-English speakers using a translator). The amount of time authorized may be adjusted by the chair. If you wish to provide information to the Council, please present the City Clerk with 7 copies. Otherwise, your materials will simply be added to the administrative record. If you are attending the meeting by phone, please press *9 to "raise your hand." If attending by personal computer, please click the "raise your hand" button. Press *6 to un-mute yourself, state your name and begin speaking. Please note use of City Council Chamber technology equipment to present electronic material during meetings is not allowed.

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at (661) 267-5151 at least 72 hours prior to the meeting.

If you require oral Spanish translation, please contact the City Clerk's Office at (661) 267-5151 at least 72 hours prior to the meeting.

Your courtesy is requested to help our meetings run smoothly. Please follow these simple rules so we can make the best possible use of your time and ours:

- Please refrain from public displays or outbursts, such as unsolicited applause, comments, cheering, foul language or obscenities.
- Any disruptive activities that substantially interfere with the ability of the City Council to carry out its meeting will not be permitted and offenders will be asked to leave the meeting.
- Please turn off/mute your cell phones and mobile devices.

5:00 P.M.

1. CALL MEETINGS TO ORDER

2. ROLL CALL

MAYOR/CHAIR BETTENCOURT, MAYOR PRO TEM/VICE CHAIR ALARCÓN,
COUNCILMEMBERS/COMMISSIONER BISHOP, LOA, OHLSEN
COMMISSIONERS FRAGA-SAENZ, DENNY

3. PUBLIC COMMENTS ON CLOSED SESSION ITEMS

This portion of the Agenda allows an individual the opportunity to address the Council/Authority on Closed Session items ONLY. If you wish to comment on any Closed

Session item(s), please come forward to the podium when called or acknowledged by the Chair and state the item number(s) and your comments. **PLEASE NOTE: In general, a three-minute time limit** will be imposed on each speaker.

4. PRESENTATION BY CITY ATTORNEY

4.1 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Shanae Smith, Patricia Nevarez and Michael "Mike" Behen vs. City of Palmdale, et al.

Los Angeles County Superior Court

Case No. 22STCV18219

This closed session is being held pursuant to the authority of California Government Code Section 54956.9(d)(1).

4.2 CONFERENCE WITH REAL PROPERTY NEGOTIATORS

Property Address: Vacant land located at 4th Street East near East Avenue P-14 (APN 3006-006-040)

Negotiators for Housing Authority: Mike Miller, Interim Assistant City Manager and Sophia Reyes, Housing Manager

Negotiator for Property Owner: Eugene and Betty Bliley Trust

Under Negotiation: Price and terms of payment

4.3 CONFERENCE WITH LABOR NEGOTIATORS

City representative: Scott Porter, Interim City Attorney

Unrepresented employee: Ronda Perez, Interim City Manager

This Closed Session is being held pursuant to the authority of California Government Code Section 54957.6

4.4 PUBLIC EMPLOYEE PERFORMANCE EVALUATION

Title: Interim City Attorney

Name: Scott E. Porter

4.5 CONFERENCE WITH LABOR NEGOTIATORS

City designated representatives: Ronda Perez, Interim City Manager

Unrepresented employee: City Attorney

5. ANNOUNCEMENT BY CITY ATTORNEY

6. ADJOURN CLOSED SESSION MEETING

7:00 P.M.

7. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE

8. WAIVER OF FULL READING OF RESOLUTION(S) and ORDINANCE(S)

Staff Recommendation: Move to waive full reading of the Resolution (s) and/or Ordinance(s) to be considered and voted on at this meeting. (Voice Vote - Requires a majority to waive.)

9. PUBLIC COMMENTS ON CONSENT CALENDAR ITEMS ONLY

This portion of the Agenda allows an individual the opportunity to address the Council on Consent Calendar items ONLY. If you wish to comment on any item(s) listed on the Consent Calendar, please come forward to the podium when called or acknowledged by the Chair and state the item number(s) and your comments. **PLEASE NOTE: In general, a three-minute time limit** will be imposed on each speaker.

10. CONSENT CALENDAR

All matters listed under the Consent Calendar will be enacted by one motion unless an item(s) is pulled by Council, in which case the item(s) will be removed from the Calendar and will be considered separately following this portion of the Agenda.

- 10.1 Approve Final Tract Map No. 73068 (located at Palmdale Blvd. and 52nd Street East). (Staff Reference: Director of Public Works Glidden)

[TR 73068 Approval - Staff Report.docx](#)
[TR 73068 - 12-01-2022.pdf](#)

- 10.2 Adopt Resolution No. CC 2023-011, a Resolution of the City Council of the City of Palmdale Making Legally Required Findings for Extending Remote Teleconference Participation for Meetings of the City Council and its Related and/or Subordinate Legislative Bodies. (Staff Reference: Interim City Attorney Porter)

[SR_-_RESO_Authorizing_Remote_Meetings_011823.docx](#)
[RESO_-011Continuing_Remote_Meeting_authorization_-_For_Jan_18_2023.docx](#)

11. PUBLIC HEARING

- 11.1 INTRODUCTION AND ADOPTION OF ORDINANCE NO. 1608, AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PALMDALE AMENDING PALMDALE MUNICIPAL CODE SECTION 2.08.030 PROVIDING FOR COMPENSATION FOR BOARD, COMMISSION AND COMMITTEE MEMBERS AND LIMITING SERVICE TO ONE BOARD, COMMISSION OR COMMITTEE AT A TIME

ADOPT RESOLUTION NO. CC 2023-008, A RESOLUTION OF THE CITY

COUNCIL OF THE CITY OF PALMDALE REPEALING RESOLUTION NO. 89-74
REGARDING COMPENSATION FOR MEMBERS OF THE PLANNING
COMMISSION

ADOPT RESOLUTION NO. CC 2023-009, A RESOLUTION OF THE CITY
COUNCIL OF THE CITY OF PALMDALE REPEALING RESOLUTION NO. 95-
157 REGARDING COMPENSATION FOR MEMBERS OF THE MOBILE HOME
PARK RENTAL REVIEW BOARD REGARDING COMMISSION
COMPENSATION

Staff to read the title of Ordinance No. 1608, and Resolution Nos. CC 2023-008 and CC 2023-009

Call for Public Testimony

Close Public Testimony

Staff Recommendation: Introduce and Adopt Ordinance No. 1608, and Adopt Resolution Nos. CC 2023-008 and CC 2023-009

[SR_Compensation_for_Boards_Commissions_Committees_Final.docx](#)
[Ordinance Board and Commission Compensation redline.pdf](#)
[Ordinance_Board_and_Commission_Compensation_.docx](#)
[Planning Commission Reso No. 89-74 repeal.docx](#)
[Mobile Home Park Reso 95-157 repeal.docx](#)

12. WORKSHOP PRESENTATIONS

- 12.1 Presentation of "Say it, Don't Spray it" Campaign - City of Palmdale Graffiti Abatement Efforts. (Staff Reference: Community Compliance Manager Gallagher)

Call for Public Comments

[Say it, Don't Spray it Presentation.pdf](#)

- 12.2 Economic Development Update: 2022 Contributions Impactful to Our Community and a Look Forward at 2023. (Staff Reference: Senior Economic Development Management Analyst Schuler)

Call for Public Comments

[Economic Development Update- CC Presentation 1-18-23 II.pdf](#)

13. **PUBLIC COMMENTS ON NON-AGENDA ITEMS**

This portion of the Agenda allows an individual the opportunity to address the Council on any subject regarding City business not on the Agenda. Under state legislation, no action can be taken on items not specifically referenced on the Agenda and the Chair may refer you to the City Manager or staff to address your request. **PLEASE NOTE: In general, a three-minute time limit** will be imposed on each speaker and your topic must remain relevant to items within the City's authority or purview.

14. **CITY MANAGER'S REPORT**

15. **ADJOURN**