



PALMDALE

a place to call home

**CITY COUNCIL
ADJOURNED REGULAR MEETING
SUCCESSOR AGENCY
HOUSING AUTHORITY
INDUSTRIAL DEVELOPMENT AUTHORITY
PALMDALE AIRPORT AUTHORITY
PALMDALE CIVIC AUTHORITY
PALMDALE FINANCING AUTHORITY
CITY COUNCIL CHAMBER
38300 SIERRA HIGHWAY
SUITE B
PALMDALE, CA 93550
WEDNESDAY, MAY 21, 2025
5:00 PM
www.cityofpalmdaleca.gov**

WELCOME

Mayor Pro Tem Bettencourt will participate via Zoom from Holiday Inn Express, 2300 West Coast Highway, Newport Beach, CA 92663.

1. CALL MEETING TO ORDER

Note: All City Council memberships are reflected in their City Council titles.

2. ROLL CALL

MAYOR LOA, MAYOR PRO TEM BETTENCOURT, COUNCILMEMBERS BISHOP,
OHLSEN, ALARCÓN
COMMISSIONERS FRAGA-SAENZ, BETTS

3. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE

4. PRESENTATIONS

4.1 Announcement of the 2025 Tom Hilzendeger Veteran of the Year.

5. PUBLIC COMMENTS

The public is allotted to speak a total of three (3) minutes on each section of the agenda i.e. Consent Calendar, Joint Consent Calendar, Appointment-New Business, and Closed Session. As specified in the Brown Act, a speaker utilizing a translator will receive twice the amount of time specified. Any person who would like to address the Legislative Body on any agenda item may complete a speaker card for the City Clerk and identify the agenda item you would like to discuss.

6. CONSENT CALENDAR

All matters listed under the Consent Calendar will be enacted by one motion unless an item(s) is pulled by Council, in which case the item(s) will be removed from the Consent Calendar and will be considered separately following this portion of the Agenda.

6.1 Waive full reading of the Resolution(s) and/or Ordinance(s) to be considered and voted on at this meeting. (This allows for reading the title only in lieu of reciting the entire text).

6.2 Adopt Resolution No. CC 2025-040, a Resolution of the City Council of the City of Palmdale to accept the Los Angeles County Affordable Housing Solutions Agency (LACAHS) Measure A Funds.

[SR Reso. No. CC 2025-040.docx](#)
[Reso. No. CC 2025-040.docx](#)

6.3 Award and approve agreement with Hathaway-Sycamores Child and Family Services for transitional mental health services in an amount not to exceed \$2,175,000 for a term of 24 months for the period of July 1, 2025 through June 30, 2027.

[SR Agrmt No. A-8949 with Hathaway-Sycamores.docx](#)
[Agrmt No. A-8949 with Hathaway-Sycamores.pdf](#)

6.4 Approve the minutes from the previous meeting.

[Mins 05 06 2025.pdf](#)

7. NEW BUSINESS - JOINT BUDGET PRESENTATION CC/SA/HA/IDA/PAA/PCA/PFA

7.1 Presentation of City of Palmdale Draft Budget for Fiscal Year 2025-26.

[SR FY 2026 Draft Budget.docx](#)
[Rpt. Draft Budget FY 2025-26.pdf](#)
[PPT Draft Budget FY 2025-26.pdf](#)

8. CITY MANAGER'S REPORT

9. **SHERIFF'S REPORT**

10. **NON-AGENDA PUBLIC COMMENTS:**

Now is the time for public participation on items not listed on the agenda. Each speaker is allotted three (3) minutes total.

11. **COUNCIL REPORTS, ANNOUNCEMENTS AND REQUESTS FOR FUTURE AGENDA ITEMS**

12. **ADJOURN** meeting to June 3, 2025, at 5:00 p.m. in the City Hall Council Chamber located at 38300 Sierra Highway, Suite B, Palmdale, California.

Americans with Disabilities Act (ADA) Accommodations

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at (661) 267-5151 at least 48 hours prior to the meeting.

If you require oral translation, please contact the City Clerk's Office at (661) 267-5151 at least 48 hours prior to the meeting.