



# PALMDALE

*a place to call home*

**CITY COUNCIL  
SUCCESSOR AGENCY  
HOUSING AUTHORITY  
INDUSTRIAL DEVELOPMENT AUTHORITY  
PALMDALE AIRPORT AUTHORITY  
PALMDALE FINANCING AUTHORITY  
CITY COUNCIL CHAMBER  
38300 SIERRA HIGHWAY  
SUITE B  
PALMDALE, CA 93550  
TUESDAY, MARCH 3, 2026  
5:00 PM  
[www.cityofpalmdaleca.gov](http://www.cityofpalmdaleca.gov)**

**WELCOME**

## **LEGISLATIVE BODY**

**ERIC OHLSEN, MAYOR  
AUSTIN BISHOP, MAYOR PRO TEM  
RICHARD J. LOA, COUNCILMEMBER  
LAURA BETTENCOURT, COUNCILMEMBER  
ANDREA ALARCÓN, COUNCILMEMBER**

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### **Americans with Disabilities Act (ADA) Accommodations**

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at (661) 267-5151 at least 48 hours prior to the meeting.

## **Public Comment Information**

Members of the public may speak for up to **three (3) minutes** on the Consent Calendar, Public Hearings, Appointments, New Business, and Closed Session items. To address the Legislative Body on any agenda item, please complete a speaker card for the City Clerk and indicate the item you wish to speak on. Speaker cards are available in the foyer of the Council Chambers.

### **Please follow these guidelines to ensure the meeting runs smoothly:**

- All comments must be respectful and courteous.
- Comments that are personal, threatening, obscene, insulting, or that attack others or berate differing viewpoints will not be allowed.
- Individuals who violate these rules or disrupt the meeting will be ruled out of order by the Chair and must immediately stop speaking.
- Disruptive individuals may be asked to leave the meeting.

## **1. CALL MEETING TO ORDER**

**Note: All City Council memberships are reflected in their City Council titles.**

## **2. ROLL CALL**

MAYOR OHLSEN, MAYOR PRO TEM BISHOP, COUNCILMEMBERS LOA,  
BETTENCOURT, ALARCÓN  
COMMISSIONERS FRAGA-SAENZ, BETTS

## **3. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE**

## **4. PRESENTATIONS**

- 4.1 Coffee4Vets presentation to the City of Palmdale for supporting veterans in the Antelope Valley.

## **5. NON-AGENDA PUBLIC COMMENTS - Now is the time for public participation.**

## **6. HOUSING AUTHORITY CONSENT CALENDAR - Now is the time for public participation**

All matters listed under the Consent Calendar will be enacted by one motion unless an item(s) is pulled by Authority, in which case the item(s) will be removed from the Consent Calendar and will be considered separately following this portion of the Agenda.

- 6.1 Approve the minutes from the previous meeting.

**7. CONSENT CALENDAR - Now is the time for public participation**

All matters listed under the Consent Calendar will be enacted by one motion unless an item(s) is pulled by Council, in which case the item(s) will be removed from the Consent Calendar and will be considered separately following this portion of the Agenda.

- 7.1 Waive full reading of the Resolution(s) and/or Ordinance(s) to be considered and voted on at this meeting. (This allows for reading the title only in lieu of reciting the entire text).

- 7.2 Receive and file the Monthly Investment Reports for January 2026.

[SR Monthly Investment Reports January 2026.docx](#)

[Rpt. Monthly Investment Reports January 2026.pdf](#)

- 7.3 Approve agreement with Euna Solutions, Inc., for Budget Management and Publishing Software for a total not to exceed the amount of \$263,225 for a three-year term with an option to extend two one-year terms.

[SR Approve Agrmt No. A-9738 with Euna Solutions, Inc.docx](#)

[Agrmt No. A-9738 with Euna Solutions, Inc.pdf](#)

- 7.4 Approve agreement and requisition with Cashel Corporation dba Integrated Media Systems (IMS) for Council Chambers broadcast and audiovisual system upgrade project for a combined not to exceed amount of \$487,570 (Agreement and contingency totaling \$260,894, and Requisition totaling \$226,675) for a term of one year.

[SR Agrmt No. A-9731 with Cashel Corp. dba IMS.docx](#)

[Agrmt No. A-9731 with Cashel Corporation dba IMS.pdf](#)

[Atch. Cashel Corporation dba IMS Proposal.pdf](#)

[Req. No. 260913 with Cashel Corporation dba IMS.pdf](#)

- 7.5 Receive the summary of the 2025 Annual Housing Element Progress Report.

[SR 2025 Annual Housing Element Progress Report.docx](#)

[Rpt. 2025 Annual Housing Element Progress Report.pdf](#)

- 7.6 Adopt Resolution No. CC 2026-013, a Resolution of the City Council of the City of Palmdale authorizing the City Manager's signature authority for a not to exceed amount of \$350,000 per transaction for the contracting of performers or entertainment services and repealing Resolution No. CC 2025-058.

[SR Signature Authority.docx](#)

[Reso. No. CC 2026-013 Signature Authority.docx](#)

- 7.7 Approve agreement with FS Contractors, Inc., for Concrete Removal and

Replacement Services at City parks and facility grounds for a total not to exceed amount of \$147,700 for a term of one year.

[SR Approve Agrmt No. A-9701 with FS Contractors, Inc.docx](#)  
[Agrmt No. A-9701 with FS Contractors, Inc.pdf](#)

- 7.8 Approve agreements with Mariposa Tree Management, Inc., United Pacific Services, Inc., and West Coast Arborists, Inc., for professional arboricultural services for a combined not to exceed amount of \$3,825,000 (\$1,275,000 each) over a term of three years with two optional one-year extensions.

[SR Agrmt Nos. A-9710, A-9711, and A-9712 for professional arboricultural services.docx](#)

[Agrmt No. A-9710 with Mariposa Tree Management Inc.pdf](#)

[Agrmt No. A-9711 with United Pacific Services, Inc.pdf](#)

[Agrmt No. A-9712 with West Coast Arborists, Inc.pdf](#)

- 7.9 Approve first amendment to agreement with Psomas for Design Services for PN 906, Avenue T Street Improvement Project, increasing the agreement amount by \$147,810 for a total not to exceed amount of \$948,951 for a term of eighteen months.

[SR Agrmt No. A-9346 First Amendment with Psomas.docx](#)

[Agrmt No. A-9346 First Amendment with Psomas.pdf](#)

[Agrmt No. A-9346 with Psomas.pdf](#)

- 7.10 Approve the minutes from the previous meeting.

[Mins 02 03 2026.pdf](#)

[Mins 02 18 2026.pdf](#)

**8. NEW BUSINESS - Now is the time for public participation.**

- 8.1 Approve Employment Agreement between the City of Palmdale and Salvador Mendez to serve as City Manager.

[SR Agrmt No. A-9753 with Salvador Mendez.docx](#)

[Agrmt No. A-9753.docx](#)

- 8.2 Adopt Resolution No. CC 2026-014, a Resolution of the City Council of the City of Palmdale Recognizing the Los Angeles County Sheriff's Department for its commitment to transparency and community trust, and expressing support for legislation promoting identification and accountability in law enforcement.

[SR Reso. No. CC 2026-014.docx](#)

[Reso. No. CC 2026-014.docx](#)

**9. JOINT NEW BUSINESS CC/SA/HA/IDA/PAA/PFA - Now is the time for public participation**

- 9.1 Review and Approve the Mid-Year Budget Adjustments for Fiscal Year 2025-26.

**10. CITY MANAGER’S REPORT**

**11. COUNCIL REPORTS, ANNOUNCEMENTS AND REQUESTS FOR FUTURE AGENDA ITEMS**

**12. CLOSED SESSION - Now is the time for public participation.**

**PRESENTATION BY CITY ATTORNEY**

**12.1 CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**

Concerning CV Communities, LLC v. Antelope Valley-East Kern Water Agency, et al.

Los Angeles Superior Court 20STCV10953

This closed session is being held pursuant to the authority of California Government Code Section 54956.9(d)(1).

**12.2 CONFERENCE WITH LABOR NEGOTIATORS**

Agency designated representatives: Salvador Mendez, Interim City Manager, and Linda Daube, Special Counsel

Employee organization: Teamsters Local 986

This closed session is being held pursuant to the authority of California Government Code Section 54957.6.

**12.3 CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION**

Significant exposure to litigation: (1 potential case – facts and circumstances unknown to potential plaintiffs)

This closed session is being held pursuant to the authority of California Government Code Section 54956.9, paragraph (2) of subdivision (d).

**12.4 PUBLIC EMPLOYMENT**

Title: City Attorney Recruitment

This closed session is being held pursuant to the authority of California Government Code Section 54957.

**13. ANNOUNCEMENT BY CITY ATTORNEY**

**14. ADJOURN** meeting to April 7, 2026, at 5:00 p.m. in the City Hall Council Chamber located at 38300 Sierra Highway, Suite B, Palmdale, California.