



Notice and Agenda

Technical Review Meeting

Council Chambers - City Hall
10 E. Mesquite Blvd. - 2nd Floor
TUESDAY, SEPTEMBER 1, 2026 - 2:30 PM

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chair and Board. Additionally, the Chair and Board may combine two or more agenda items for consideration, and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Public comment is limited to three minutes per person.

1. Public Comments

During the Public Comment portion of the agenda, comments are to be limited to matters not appearing on the agenda or do not provide for specific public comment under another agenda item. Public Comment will be provided on each agenda under each specific item of business. Any public comment shall be addressed to the Mayor, moderator, or chair of the public body and shall be direct so as to form a view point of an issue. All public comments shall be limited to three (3) minutes, unless specifically extended upon request to the Mayor, moderator, or chair of the public body. Derogatory comments of non-public individuals or another public commenter shall not be permitted. The Mayor, moderator, or chair of the public body may limit the individual's comment period if proper decorum is not observed. Items raised under this portion of the agenda cannot be deliberated or acted upon until the notice provisions of the Nevada Open Meeting Law have been met. If you wish to speak at this time, please step up to the podium, and clearly state your name.

- 1.1 Public Comment
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2. Consent Agenda

Items on the Consent Agenda may not require discussion. These items may be a single motion unless removed at the request of the Mayor, City Council, or City Manager.

- 2.1 Consideration and Approval of the Tuesday, August 18, 2026 Technical Review Meeting Minutes, and the Tuesday, September 8, 2026 Regular City Council Agenda.
 - Public Comment
 - Discussion and Possible Action

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[m 8-18-2026 TRM.pdf](#)

2.2 Consideration for approval of:

a) Notifications of Bills Paid

b) Purchase Orders

- Public Comment

- Discussion and Possible Action

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[2026-08-14 TO 2026-08-26 - Check Register - City Council Agenda.pdf](#)

[2026-09-08 Budget Trsfrs & POs.pdf](#)

3. Special Items

3.1 Quarterly report from the Clark County School District

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[Quarterly Municipality Report Q2 2026_Final.pdf](#)

4. Department Reports

4.1 Mayor's Comments and Reports

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4.2 Council and Staff's Comments and Reports

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5. Introduction to Bill

5.1

Introduction of an Ordinance No. B26-007 amending Title 9, Chapter 7, Articles "C" Through "J" of the Mesquite Municipal Code regarding Vacation Home Rentals.

- Public Comments

- Discussion and Possible Action

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[ExhibitA.pdf](#)

[BILL_AS_ORDINANCE_NO_B26-007.pdf](#)

6. Administrative Items

- 6.1 Consideration of approval of a Tavern Liquor License for Jesus Munoz DBA All Kinds of BBQ Tavern at 1115 West Pioneer Boulevard, Bldg 2, Ste 201

- Public Comment
- Discussion and Possible Action

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[Jesus Munoz FOS.pdf](#)

[All Kinds of BBQ Tavern Liquor App.pdf](#)

- 6.2 Consideration of approval of a Restaurant with Bar liquor license for The Drift, to be located at 1225 Hardy Way, Unit 302 in the Adobe Mesa Plaza.

- Public Comment
- Discussion and Possible Action

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[The Drift Restaurant with Bar Liquor App.pdf](#)

[George Creamer FOS.pdf](#)

[Melinda Creamer FOS.pdf](#)

- 6.3 Consideration of Conditional Use Permit Application No. CUP-26-014 to allow a single-family residence to be operated as a short-term vacation rental. The project site is located at 341 Francy Lane. The project site is Clark County Assessor's Parcel # 001-15-111-021, and is located in the Single Family Residential (SF) zoning district.

- Public Hearing
- Discussion and Possible Action

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[CUP-26-014 Szerszen STR 341 Francy Lane Staff Report.pdf](#)

[CUP-26-014.pdf](#)

- 6.4 Consideration of Conditional Use Permit Application No. CUP-26-015 to allow a single-family residence to be operated as a short-term vacation rental. The project site is located at 549 East Mesquite Blvd.. The project site is Clark County Assessor's Parcel # 001-16-611-042, and is located in the Single Family Residential (SF) zoning district.

- Public Hearing
 - Discussion and Possible Action
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[CUP-26-015 Aiello STR 549 East Mesquite Blvd Staff Report.pdf](#)

[CUP-26-015.pdf](#)

- 6.5 Consideration of Conditional Use Permit Application No. CUP-26-016 to allow a single-family residence to be operated as a short-term vacation rental. The project site is located at 332 Poppy Lane. The project site is Clark County Assessor's Parcel # 001-16-410-012, and is located in the Single Family Residential (SF) zoning district.

- Public Hearing
 - Discussion and Possible Action
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[CUP-26-016 Waldrop STR 332 Poppy Lane Staff Report.pdf](#)

[CUP-26-016.pdf](#)

- 6.6 Consideration of Tentative Map Case No. TM-26-007 (Hawkins Mesquite Subdivision) to subdivide 12.28 acres into five (5) commercial parcels. The property is zoned *Commercial- General* (CR-2). The site is located on the north side of Pioneer Boulevard, west of Oasis Boulevard, and is part of the Mesquite Vistas PUD. The property owner is GTL Properties LLLP. The project site is Clark County Assessor's Parcel No. 001-09-201-028.

- Public Hearing
 - Discussion and Possible Action
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[TM-26-007.pdf](#)

[TM-26-007_Hawkins Mesquite subdivision Staff Memo .pdf](#)

[Hawkins overall site plan.pdf](#)

- 6.7 Consideration regarding extension of qualification period referenced in the purchase and sale agreement between the City of Mesquite and All Enterprises, LTD, a Nevada Corporation, d/b/a Danielle's chocolates and Popcorn. Property is located at 515 Isaac Newton Drive, Mesquite, NV., APN 002-23-210-001.

- Public Comment
- Discussion and Possible Action

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[Amendment 10.3.2024.pdf](#)

[Executed PSA.pdf](#)

[Lot Layout rough estimate.pdf](#)

7. Public Comments

After all council business has concluded, this Public Comment portion of the agenda shall be open to all viewpoint comments, including agenda items. . Any public comment shall be addressed to the Mayor, moderator, or chair of the public body and shall be direct so as to form a view point of an issue. All public comments shall be limited to three (3) minutes, unless specifically extended upon request to the Mayor, moderator, or chair of the public body. Derogatory comments of non-public individuals or another public commenter shall not be permitted. The Mayor, moderator, or chair of the public body may limit the individual's comment period if proper decorum is not observed. Items raised under this portion of the agenda cannot be deliberated or acted upon until the notice provisions of the Nevada Open Meeting Law have been met. If you wish to speak at this time, please step up to the podium, and clearly state your name.

7.1 Public Comment

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8. Adjournment

8.1 Adjournment

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To obtain any or all supporting materials for this Agenda, please contact the Clerk's Office at 702-346-5295.

Members of the public who are disabled and require special assistance or accommodation at the meeting are requested to notify the City Clerk's Office -City Hall in writing at 10 E. Mesquite Blvd., Mesquite, NV, 89027 or by calling 346-5295 twenty-four hours in advance of the meeting.

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 9:00 AM ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

1. Mesquite City Hall, 10 E. Mesquite Blvd., Mesquite, Nevada
2. Mesquite Community & Senior Center, 102 W. Old Mill Road, Mesquite, Nevada
3. Mesquite Post Office, 510 W. Mesquite Blvd., Mesquite, Nevada
4. Mesquite Library, 121 W. First North, Mesquite, Nevada

The agenda is also available on the Internet at <http://www.mesquitenv.gov> and <http://nv.gov>