



## Planning and Economic Development Commission Agenda

Wednesday, January 04, 2017 - 9:00 AM

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NOTE: In compliance with the Americans Disability Act, if you need special assistance to participate in this meeting, please contact the Town of Mammoth Lakes at (760) 965-3600. Notification 48 hours prior to the meeting will enable the Town to make reasonable arrangements to ensure accessibility to the meeting. (28CFR 35.102-35.104 ADA Title II).

NOTE: Materials related to an item on this agenda submitted to the Planning and Economic Development Commission after distribution of the agenda packet are available for public inspection in the Community Development Department at 437 Old Mammoth Road, Suite R during normal business hours. Such documents are also available on the Town of Mammoth Lakes website at [www.townofmammothlakes.ca.gov](http://www.townofmammothlakes.ca.gov) subject to staff's ability to post the documents before the meeting.

NOTE: All comments will be limited by the Chair to a speaking time of five minutes.

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### ROLL CALL

*Commissioners Jennifer Burrows, Paul Chang, Amy Callanan, Vice Chair Michael Vanderhurst*

### PLEDGE OF ALLEGIANCE

### PUBLIC COMMENTS

*The Public Comment portion of the agenda provides the public with an opportunity to address the Planning and Economic Development Commission on matters not otherwise listed on the agenda. Under California law the Planning and Economic Development Commission is prohibited from generally discussing or taking action on items not included in the agenda; however the Commission may briefly respond to comments or questions from members of the public. Therefore, the Commission will listen to all public comment, but will not generally discuss the matter or take action on it. Requests for service from the Town may also be made at the Town offices during regular business hours. Members of the public desiring to speak on a matter appearing on the agenda should ask the Chair for the opportunity to be heard when the item comes up for the Commission consideration.*

### PUBLIC HEARINGS

*Public Hearing Procedure*

*The Chair will open the public hearing and then: Statement and presentation by staff. Statement and presentation by property owner or appellant. Questions from the Planning and Economic Development Commission. Call for testimony from those persons wishing to speak. Rebuttal to previous testimony by property owner or appellant. Close the public hearing, terminating public testimony. The Commission will deliberate the matter and arrive at a decision.*

## **BUSINESS MATTERS**

1. **Discussion of a minimum Floor Area Ratio (FAR) for the commercial zoning districts. Staff contacts: Ruth Traxler, Associate Planner, x3637 and Sandra Moberly, Community and Economic Development Manager, x3633.**  
[Staff report and attachments.pdf](#)
2. **Similar Use Interpretation Request for Shelter Distillery**  
[Staff Report and Attachments.pdf](#)
3. **Update on the Town Council's Capital Improvement Program (CIP). Staff Contacts: Haislip Hayes, Engineering Manager, x3652 and Grady Dutton, Public Works Director, x3656.**  
  
[TC Presentation 12-7-16.pptx](#)  
[TC Staff Report CIP 120716.doc](#)
4. **Selection of Planning and Economic Development Commission Officers and Committee Appointments. Staff Contact: Sandra Moberly, Community and Economic Development Manager, x3633.**  
[Staff Report](#)

## **COMMISSIONER REPORTS**

*Informational reports from Commission representatives on committees, commissions and organizations; general reports on Commission activities. Opportunity to add urgency items pursuant to Government Code Section 54954.2(b) 2, if necessary; and to remove items from consent for separate discussion. \* Design Committee - Amy Grahek, Dawn Vereuck DIRECTOR'S REPORT The Director's Report portion of the agenda provides the Director with an opportunity to address the Planning and Economic Development Commission on the Work Program Status.*

## **DIRECTOR'S REPORT**

*The Director's Report portion of the agenda provides the Director with an opportunity to address the Planning and Economic Development Commission on Department work items.*

## **ADJOURNMENT**

*To a regular meeting to be held on January 11, 2017 at 2:00 p.m. in the Council Chambers/Suite Z, Old Mammoth Road.*