



TOWNSHIP OF FRANKLIN
Township Council
Agenda
Tuesday, August 11, 2026

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Invocation - *Councilman Charles Onyejiaka***
- 4. Roll Call**
- 5. Commendations & Proclamations**
 - a) [36th Anniversary of the Americans with Disabilities Act \(ADA\) Proclamation \(Kramer\)](#)
[ADA_36_Proclamation_2026_Franklin_Township.docx](#)
 - b) [80th Anniversary of Independence of India Proclamation \(Anbarasan\)](#)
[India_Day_Proclamation_2026.docx](#)
- 6. Presentation**
 - a) [Automated License Plate Recognition \(ALPR\) System Presentation](#) (*Public Safety Director Lloyd Fredericks & Flock Representatives*)
- 7. Public Discussion**
- 8. Address Public Comments & Questions**
- 9. Council Discussion Items**
 - a) [Automated License Plate Recognition \(ALPR\) System](#)
- 10. Council Comments & Reports**
- 11. Township Manager's Report**
- 12. Approval of Minutes**
 - a) [Township Council - Work Session/Regular Meeting - July 14, 2026](#)
[260714 - Work Session-Regular Meeting.docx](#)
- 13. Approval of Warrants**
 - a) [Warrants - August 11, 2026](#)

[260811 - Warrants \(Bill List\) Summary #14.pdf](#)
[260811 - Purchase Order Listing By Vendor Id.pdf](#)
[260811 - Check Register By Check Date.pdf](#)

14. Public Hearing & Adoption of Ordinances on Second Reading

- a)* Ordinance No. 4515A-26 - An Ordinance Amending the Municipal Code of the Township of Franklin, County of Somerset, State of New Jersey, Rescinding Chapter 92, Cannabis in its Entirety and Replace with a New Chapter 92, Cannabis
[4515A-26 - Amend Cannabis Ordinance.docx](#)
- b)* Ordinance No. 4516-26 - An Ordinance Amending the Municipal Code of the Township of Franklin, County of Somerset, State of New Jersey, Creating a New Chapter 315, Short Term Rentals
[4516-26 - Chapter 315 - Short Term Rentals.docx](#)

15. Ordinances on Introduction & First Reading

- a)* Ordinance No. 4517-26 - An Ordinance Amending the Code of the Township of Franklin, County of Somerset, State of New Jersey, More Particularly Chapter 112, Land Development, to make Various Updates Regarding Cluster Subdivisions as well as Related Ordinance Updates
[4517-26 - Amend Land Development - MP #2 Recommendations.docx](#)
- b)* Ordinance No. 4518-26 - An Ordinance Authorizing the Private Sale of Township Owned Lands Located in Block 173, Lots 9-10 (56-58 Main Street); Block 180, Lots 111-112 (29 Kossuth Street) and Block 95, Lot 20 (168 Churchill Avenue) in the Township of Franklin, County of Somerset, State of New Jersey (Habitat for Humanity)
[4518-26 - Private Sale of Lands - Habitat for Humanity.docx](#)

16. Consent Agenda

- a)* Resolution #26-322 - Authorize Tax/Water Title Lien Redemptions
[26-322 - Tax-Water Title Lien Redemptions.docx](#)
[8.11.26 Resolution.docx](#)
- b)* Resolution #26-323 - Authorize Overpayment of Invalid Certificate of Redemption - Corelogic - \$5,363.80
[26-323 - Overpayment Invalid Certificate Redemption.docx](#)
[Refund Invalid Redemption.docx](#)
- c)* Resolution #26-324 - Adjust Water Charges - Hardship/Water Leaks - Various Accounts
[26-324 - Adjust Water Charges - Hardship-Water Leaks - Various Accts.docx](#)
[Water Leak.docx](#)
- d)* Resolution #26-325 - Authorize Release of Performance Guarantees - High Point Development (Previous Fleet Franklin LLC) - Docket #ZBA-16-00017 - 77-123 Cedar Grove

Lane (Block 468.07, Lots 46-47) - Planning Review Escrow (\$808.03) - Inspection Escrow (\$1346.13)

[26-325 - Release PG - High Point Development - PI Rev & Insp Escrows.docx](#)
[ZBA-16-00017- KINGS ROW - PR ESC REL LOG.pdf](#)
[ZBA-16-00017-KINGS ROW -INSP ESCR REL LOG.pdf](#)

- e) Resolution #26-326 - Authorize Refund for Construction Water Meters Escrow - Trendmaker Homes Condo - Check #8655 - \$2,832.07
[26-326 - Refund Construction Water Meter Escrows.docx](#)
[Refund Const Water Meters - Trendmaker Homes Condo.pdf](#)
- f) Resolution #26-327 - Authorize Payment of Construction Water Meters Escrow - National Water Main - Amount Owed: \$20,392.18
[26-327 - Payment Construction Water Meter Escrows.docx](#)
[Pay Const Water Meters - Natl Water Main.pdf](#)
- g) Resolution #26-328 - Award Bid - Timber Guiderail Emergency Repair (B26-007ENG) - July 1, 2026, to June 30, 2027 - J. Fletcher Creamer & Son, Inc. - Not to Exceed \$325,000.00
[26-328 - Award Bid - Emergency Guiderail Repair.docx](#)
[TIMBER GUIDERAIL BID TAB.pdf](#)
- h) Resolution #26-329 - Extend Contract - Snow Plowing 22 Routes (MC-0009-25) - 2026-2027 Snow Season - RJM Landscaping & Design - Amount Not to Exceed \$450,000 - Year 2
[26-329 - Extend Snow Plowing Contract - Year 2.docx](#)
[MC000925 Snow PLOWing Services.pdf](#)
[bid tab.pdf](#)
- i) Resolution #26-330 - Extend Contract - Servicing Township's Convenience/Recycling Center - MC-0010-23 - Republic Services of NJ, LLC - September 1, 2026 - August 31, 2027 - Year 4 - Not to exceed \$175,000.00
[26-330 - Extend Contract - Servicing Convenience Center - Year 4.docx](#)
[MC001023 Convenience Center Hauling.pdf](#)
[bid tab \(2\).pdf](#)
- j) Resolution #26-331 - Extend Contract - Servicing Township's Trash/Recycling Removal from Municipal Buildings - MC-0017-25-R - Republic Services of NJ, LLC - September 1, 2026 to August 31, 2027 - Year 2 - Amount Not to Exceed \$40,000.00
[26-331 - Extend Contract - Trash-Recycling Removal Muni Complex.docx](#)
[MC001725R Trash Removal.pdf](#)
[BID Tab \(1\).pdf](#)
- k) Resolution #26-332 - Extend Competitive Contract - Janitorial Services (MC-COM-0014-23) - September 1, 2026 to August 31, 2027 - Year 4 - Nationwide Cleaning & Restoration Services, Inc. - Amount Not to Exceed \$279,578.00
[26-332 - Extend Contract - Janitorial Services - Year 4.docx](#)
- l) Resolution #26-333 - Award State Contract (17-FLEET-00738) - Axon Body Worn Cameras -

Year 1 (2026) - Axon Enterprise Inc. - Amount Not to Exceed \$195,000.00

26-333 - Award State Contract - Body Worn Cameras.docx

- m) Resolution #26-334 - Award State Contract (17-FLEET-00738) - Axon Tasers (2026) - Axon Enterprise Inc. - Amount Not to Exceed \$160,295.20
26-334 - Award State Contract - Tasers.docx

- n) Resolution #26-335 - Award State Contract (SWCONT091024PSI) - Police Department UTV - Metro Group of NJ LLC - Amount Not to Exceed \$26,462.78
26-335 - Award State Contract - Police Department UTV.docx

- o) Resolution #26-336 - Award NJ Cooperative Alliance Contract - CK04-24-38 - VTS - Vehicle Tracking Solutions - SHI International Corp. - Amount Not to Exceed \$57,000.00
26-336 - Award NJ Co-Op Alliance - Vehicle tracking Licensing & Software.docx
SHI Quote-27598282.pdf

- p) Resolution #26-337 - Award Purchase - Omnia Partners Cooperative Contract - R250307 - Microsoft Office 365 G3 Annual License Renewal and Addition of 40 Microsoft Copilot Licenses - eMazzanti Technologies - Amount Not to Exceed \$99,957.23

26-337 - Award Purchase - Omnia - Microsoft 365 G3 Annual License Renewal.docx
Township Franklin Microsoft Licenses.eMT-041597.pdf

- q) Resolution #26-338 - Award Bid - Randolph Road Area Resurfacing - B26-016-ENG - Fischer Contracting - Not to Exceed \$1,175,869.19

26-338 - Award Bid - Randolph Road Area Resurfacing.docx
FISCHER BID.pdf
FISCHER PROPOSAL SHEET.pdf

- r) Resolution #26-339 - Award Bid - Golf View Drive Area Resurfacing (B26-015-ENG) - Fischer Contracting - Not to Exceed \$622,499.09

26-339 - Award Bid - Golf View Drive Area Resurfacing.docx
FISCHER PROPOSAL SHEET.pdf

- s) Resolution #26-340 - Award Bid - Water Meters (MC-0018-26) - Core & Main LP - Not to Exceed \$3,000,000.00
26-340 - Award Bid - Water Meters.docx

- t) Resolution #26-342 - Authorizing Competitive Contracting for Water Management Software (MC-COM-0031-26)
26-342 - Authorize Competitive Contracting - Water Management Software.docx

- u) Resolution #26-343 - Reappoint Ann Marie McCarthy as Sub Registrar for a 3-year term ending August 11, 2029
26-343 - Reappoint Ann Marie McCarthy as Sub Registrar.docx
- v) Resolution #26-344 - Issuance of Special Event Permit - Corporate Community Connections, Inc. - Roots to Routes - August 15, 2026 - 606 Franklin Boulevard - 12pm to 4pm
26-344 - Issue SEP - Corporate Comm Connections - Roots to Routes.docx
Corporate Community Connections, Inc. - August 15, 2026.pdf
- w) Resolution #26-345 - Issuance of Special Event Permit – Elite Clubs National League – National Soccer Tournament for AGES U13 & U14 (Boys & Girls) – August 21-23, 2026 – 8am - 8pm - PDA & Morningside Soccer Complexes

26-345 - Issue SEP - Elite Clubs Natl League - Natl Soccer Tournament.docx
ECNL - Aug. 21-23, 2026.pdf
- x) Resolution #26-346 - Issuance of Junkyard License - Somerset Recycling Center Inc. - April 1, 2025 thru March 31, 2026
26-346 - Issue Junkyard License - Somerset Recycling Center Inc.docx
Somerset Recycling LLC - 2025.pdf
- y) Resolution #26-347 - Issuance of Junkyard License - Somerset Recycling Center Inc. - April 1, 2026 thru March 31, 2027
26-347 - Issue Junkyard License - Somerset Recycling Center Inc - Current.docx
Somerset Recycling LLC - 2026.pdf
- z) Resolution #26-348 - Authorize Renewal of 2026-27 Liquor License - License No. 1808-33-009-003 - SHPP Liquor, LLC
26-348 - Renew 2026-27 Plenary Retail Consumption License - SHPP.docx
- aa) Resolution #26-349 - Authorize Stormwater Detention Facility Maintenance Agreement - 500 Atrium, LLC - 500 Atrium Drive (Block 468.01, Lot 21.07) - Docket No. PLN-23-00005 - On-Site Manufactured Treatment Device (MTD)
26-349 - Stormwater Agreement - 500 Atrium Drive.docx
Stormwater Agreement - 500 Atrium Drive.pdf
- ab) Resolution #26-350 - Amend Resolution #26-264 - 2026/27 Youth Services Commission/Municipal Alliance Against Substance Abuse
26-350 - Amend 26-264 - Appoint 26-27 YSC-Alliance.docx
- ac) Resolution #26-351 - Authorize Grant Submission – 2027 Recreational Opportunities for Individuals with Disabilities (ROID) – ESports Gaming - \$35,000.00

26-351 - Grant Application - ROID.docx
- ad) Resolution #26-352 - Authorize Grant Application - NJ Department of Law & Public Safety -

17. Resolutions, Voted on Separately

- a) Resolution #26-354 - Award Bid - East Millstone Water Main Installation (B26-005-ENG-R) - Your Way Construction - Not to Exceed \$1,064,962.00

26-354 - Award Bid - East Millstone Water Main Installation.docx
YOUR WAY PROPOSAL SHEET.pdf

18. Old Business

- a) 2026 Boards, Committees & Commissions Vacancies
2026 Vacancy Spreadsheet - Bd-Comm.xlsx

19. Executive Session

- a) Resolution #26-353 - Authorize Executive Session - Litigation - Warehouse & Williams Transco Litigation
26-353 - Executive Session Resolution.docx

20. Adjournment