



Board of Commissioners

Nannini Administration Building, Suite 102
540 Court Street, Elko, Nevada 89801
Phone: 775-738-5398 Fax: 775-753-8535
www.elkocountynv.net

COMMISSIONERS
Delmo Andreozzi
Brian Gale
Travis Gerber
Jon Karr
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Jen Schuler
Sam Martinez

PUBLIC MEETING NOTICE

The Elko County Board of Commissioners, County of Elko, State of Nevada, will meet on Wednesday, September 2, 2026, in the Nannini Administration Building, Suite 102, 540 Court Street, Elko, Nevada at 1:30 PM Pacific Time Zone

Attached with this Notice is the Agenda for said meeting of the Board.

This Notice is posted pursuant to NRS 241 as amended by the 2025 Legislature and is to be posted at the following places no later than three full working days before the meeting:

ELKO COUNTY MANAGER'S OFFICE

ELKO COUNTY COURTHOUSE

ELKO COUNTY WEBSITE: www.elkocountynv.net

NEVADA STATE WEBSITE: <https://notice.nv.gov>

DELMO ANDREOZZI
Chair, Board of Commissioners

WELCOME TO AN ELKO COUNTY BOARD OR COMMISSION MEETING!

We are pleased you are interested in a meeting of one of Elko County's Boards or Commissions. Below is some basic information about our meetings and procedures for you to participate in your government.

AGENDAS

The agenda is available on the Elko County website at www.elkocountynv.net. Hard copies are made available at the meeting, upon request at the County Manager's Office or posted as per NRS 241. Meetings are broadcast live from our website, under the Meetings tab on the home page of the website and then under Agendas, Videos, etc. You can also click the Watch Our Meetings tab on the right side of the home page. Videos of the meeting are available within 24 hours of the end of the meeting. Minutes, when finalized and approved by the Board/Commission, are also posted to that page. Our agendas contain Zoom meeting links if you can't be in person at our meetings.

PUBLIC COMMENT

The public's participation in our meetings is valued and appreciated. The Board/Commission can only take action on items that are listed on an agenda properly posted prior to the meeting. During Comments by the General Public, speakers may address matters not listed on the agenda. The Open Meeting Law does not expressly prohibit responses to public comment by the Commissioners, but no deliberation on a matter can be considered without notice to the public. Public comment will also be called for on all agenda items marked FOR POSSIBLE ACTION.

If you are planning to speak during the meeting, please sign the sign-in-sheet at the back of the meeting room. This helps our recording clerk get the correct spelling of your name. When comments are called for, please approach the podium and state your name and who you represent, or raise your hand on Zoom.

If submitting comments or information on an agenda item, please submit to the County Manager's Office as soon as possible in order to provide opportunity for Board/Commission members to review and to avoid possible delays in a decision if not all information is presented previous to the start of a meeting. If information is presented at the meeting, you need to provide at least 10 copies, making sure to submit a copy to the recording secretary for the official public record. All information submitted becomes part of the public record and is added to the backup information for that agenda item on our website with 24 hours of the adjournment of the meeting.

Another avenue for making comments on agenda items, especially if you can't make a meeting, is our e-Comment system. If you open the agenda under the process described above, you will find a link by the agenda called e-Comment. Click on the link and follow the directions to register to comment and you are set to comment on specific agenda items. Please note that the e-comment period for a specific agenda closes 4 hours before the start of the meeting to allow those comments to be transmitted to our Board/Commission members and recording staff. Those reports are also uploaded to our agenda on the website.

CONSENT AGENDA

Items listed under the Consent Agenda are considered to be routine in nature and are normally approved by one motion without extensive discussion. If a Board/Commission member wishes to comment or discuss a particular item, that item can be removed from the consent agenda and considered as a separate action during the meeting.



**ELKO COUNTY BOARD OF COMMISSIONERS COUNTY
OF ELKO, STATE OF NEVADA MEETING THE NANNINI
ADMINISTRATION BUILDING, SUITE 102, 540 COURT
STREET, ELKO, NEVADA.**

1:30 PM Pacific Time Zone

Wednesday, September 2, 2026

IN ACCORDANCE WITH NRS 241, THE COMMISSION MAY: (I) CHANGE THE ORDER OF THE AGENDA, (II) COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, (III) REMOVE AN ITEM FROM THE AGENDA OR DELAY DISCUSSION RELATING TO AN ITEM ON THE AGENDA AT ANY TIME, (IV) AND IF THE AGENDA IS NOT COMPLETED, RECESS THE MEETING AND CONTINUE ON ANOTHER SPECIFIED DATE AND TIME. THE PUBLIC CAN COMMENT ON ANY AGENDA ITEM BY BEING ACKNOWLEDGED BY THE CHAIR WHILE THE COMMISSION CONSIDERS THAT AGENDA ITEM.

POSTING

Members of the Elko County Board of Commissioners also serve as the Elko County Liquor Board, Elko County Road Commission, Jackpot, Jarbidge, Montello and Mountain City Town Advisory Boards, and the Elko County Health Board and during this meeting may convene as any of those boards as indicated on this posted agenda.

Join Our Zoom Meeting

Link In: <https://us06web.zoom.us/j/83154355581?pwd=eTNPMER1OWNUbmlFuZEdkUm0zek14dz09>

Meeting ID: 831 5435 5581

Passcode: 428212

Dial In: +1 669 900 6833

Meeting ID: 831 5435 5581

Passcode: 428212

When calling into the meeting, make sure to press *6 to unmute when you want to speak.

This agenda is posted pursuant to NRS 241 as amended by the 2025 Legislature and was posted at the following locations no later than AUGUST 28, 2026: ELKO COUNTY MANAGER'S OFFICE, ELKO COUNTY COURTHOUSE, NEVADA STATE WEBSITE (<https://notice.nv.gov/>) AND THE ELKO COUNTY WEBSITE (www.elkocountynv.net).

PROCEDURE

Please sign in at the back of the hearing room if you plan on speaking during the meeting and remember to state your name for the record at the podium before making your statement.

Time Limits: Public comments are welcome during the Public Comment periods at the beginning of the meeting, the end of the meeting, and during specific agenda items. Comments made during the Public Comment periods at the beginning and end of the meeting are limited to **3 minutes** per person. Persons with presentations or comments longer than **3 minutes** should contact the County Administrative Offices to have the item placed on the agenda for discussion.

Additionally, the Chair of the Board may limit public comment during a specific agenda item. If the Chair of the Board decides to limit public comment during a specific agenda item, the Chair shall announce, prior to taking any public comments on that specific agenda item, that the Public Comments on that specific agenda item are limited to **3 minutes per person**.

Unused time may not be allocated to other speakers. A speaker's viewpoint will not be restricted; however, reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant statements, unduly repetitious statements, and personal attacks that would objectively antagonize or incite others are examples of speech that may be reasonably limited. All comments are to be directed to the Commission as a whole.

PLEASE TURN OFF YOUR CELL PHONES OR PLACE IN MANNER MODE

REQUEST FOR AGENDA INFORMATION

The public may acquire this agenda and supporting materials, pursuant to NRS 241 by contacting the County Manager's Office, at (775) 738-5398 or via e-mail to administration@elkocountynv.net. Materials are available from the Elko County Manager's Office, Nannini Administration Building, 540 Court Street, Suite 101, Elko, Nevada 89801 or on the Elko County website at www.elkocountynv.net.

A. CALL TO ORDER

B. PLEDGE OF ALLEGIANCE

C. COMMENTS BY THE GENERAL PUBLIC

Pursuant to NRS 241 this time is devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.

NON-ACTION

D. MOMENT OF SILENCE

- D.1 Moment of Silence for Gary Woodbury, 82, honoring his legacy of public service, community involvement, and family devotion as he passed away on August 7, 2026 at his home in Pleasant Valley/Lamoille, Nevada.

Mr. Woodbury was elected as the Elko County District Attorney in 1994 and holds the distinction of being the longest-serving District Attorney in Elko County history. Following his tenure in the District Attorney's Office, he and his family revitalized the Wells Progressive newspaper while continuing to serve the public through a private law practice, representing numerous prominent cases throughout his career.

Beyond his professional accomplishments, Mr. Woodbury was deeply dedicated to his family, which he considered his greatest achievement.

NON-ACTION

[Gary D. Woodbury](#)

E. APPOINTMENTS

- E.1 Discussion and consideration of appointing Joe McNeal to the Elko County Planning Commission for a term expiring December 31, 2029.

The Elko County Planning Commission reviewed several applications, including one from Joe McNeal, at its July 16, 2026 meeting and recommended his application be held to fill a future anticipated vacancy.

FOR POSSIBLE ACTION

[Joe McNeal Application - Redacted](#)

F. FLIGHT ALLIANCE OF NORTHEASTERN NEVADA (FANN)

- F.1 Presentation by the Flight Alliance of Northeastern Nevada (FANN) regarding the regional impact of commercial air service at the Elko Regional Airport, including passenger growth, the Minimum Revenue Guarantee funding model, the federal Small Community Air Service Development Program Grant, and ongoing efforts to sustain and expand regional air service.

NON-ACTION

FANN Video

[Flight Alliance of Northeastern Nevada Presentation](#)

G. ELKO COUNTY PLANNING AND ZONING

- G.1 **1:35 P.M.**

Pursuant to Notice No. 2026-34, discussion and consideration of an application submitted by Paul and Lori Bottari requesting approval of a Tentative Map for the Division of Land into Large Parcels.

APPLICATION: A Tentative Map for the Division of Land into Large Parcels to create two (2) parcels, each consisting of forty (40) acres or more, pursuant to Elko County Code 5-2-17.

LOCATION: APN 006-52F-025, identified as Parcel 2 and described in Grant, Bargain, & Sale Deed Document #851802, situated within a portion of Sec. 09, T. 33N, R 57E, M.D.B.& M., County of Elko, State of Nevada.

APPLICANT/OWNER: Paul and Lori Bottari

FOR POSSIBLE ACTION

[Staff Report for Paul & Lori Bottari Tentative Division of Land into Large Parcels Map Bottari Map](#)

[Bottari Map 2](#)

[Notice No. 2026-34 Tentative Map for Division of Large Parcels - Bottari](#)

G.2 1:36 P.M.

Pursuant to Notice No. 2026-35, discussion and consideration of an application submitted by MFRE 2U Ranch, LLC, requesting approval of a Tentative Map for the Division of Land into Large Parcels.

APPLICATION: A Tentative Map for the Division of Land into Large Parcels to create two (2) parcels, each consisting of forty (40) acres or more, pursuant to Elko County Code 5-2-17.

LOCATION: A portion of APN 005-250-001, described in Quitclaim Deed Document #823722, Official Records, on file in the Office of the Elko County Recorder, consisting of all of Section 1, T. 30 N., R. 53 E., M.D.B& M., County of Elko, State of Nevada.

APPLICANT/OWNER: MFRE 2U Ranch, LLC

FOR POSSIBLE ACTION

[Staff Report for MFRE 2U Ranch LLC Tentative Map for Division of Land Into Large Parcels](#)

[MFRE 2U Ranch Tentative Map](#)

[MFRE 2U Ranch Map](#)

[MFRE 2U Ranch Map 2](#)

[Notice No. 2026-35 Tentative Map for Division of Large Parcels - MFRE 2U Ranch, LLC](#)

G.3 1:37 P.M.

Pursuant to Notice No. 2026-36, discussion and consideration to approve Resolution No. 2026-29 regarding Vincent Squatrito's request to vacate and rededicate a portion of Monte Carlo Drive right-of-way.

APPLICATION: A request to vacate and rededicate the portion of the Monte Carlo Drive right-of-way adjacent to APN 009-005-088 to align the right-of-way with the existing roadway, pursuant to NRS 278.480.

LOCATION: APN 009-005-088, identified as Parcel A on the Parcel Map for Western Resource Management, Inc. recorded in the Office of the Elko County Recorder as File No. 458481, situated within a portion of Lot 1 of Section 1, T. 47 N., R. 64 E., M.D.B.& M., Jackpot, Nevada.

APPLICANT/OWNER: Vincent Squatrito, et al.

FOR POSSIBLE ACTION

[Staff Report for Right-of Way Vacation for Vincent Squatrito](#)

[Resolution No. 2026-29 A Resolution for a Right of Way Vacation - Vincent Squatrito](#)

[Squatrito Map](#)

[Squatrito Map 2](#)

[Notice No. 2026-36 Right of Way Vacation - Vincent Squatrito et al](#)

G.4 **1:38 P.M.**

Pursuant to Notice No. 2026-37, discussion and consideration to approve an Alternate Compliance request submitted by Bob Thibault of High Desert Engineering to allow access to Parcels No. 1, 2, 3 & 4 by a 30-foot-wide private access easement, as shown on the Parcel Map for George L. Eldridge, William T. Eldridge, and Sherry A. Peterson.

LOCATION: Four parcels situated within a portion of Section 12, Township 36 North, Range 59 East, M.D.B.&M., County of Elko, State of Nevada, commonly known as 446 Lower Starr Valley Road.

APPLICANT: Bob Thibault, High Desert Engineering

OWNER: George L. Eldridge et al

FOR POSSIBLE ACTION

[George Eldridge, William Eldridge & Sherry Peterson Alternate Compliance Request Letter](#)

[George Eldridge, William Eldridge and Sherry Peterson Surveyor Map Alternate Compliance Highlighted](#)

[George Eldridge, William Eldridge and Sherry Peterson Vicinity Map](#)

[Notice No. 2026-37 Alternate Compliance - Eldridge](#)

G.5 1:39 P.M.

Pursuant to Notice No. 2026-38, discussion and consideration to approve Resolution No. 2026-30, regarding a request submitted by Tyler W. Agee for the dedication of a portion of Hamilton Stage Road.

LOCATION: A portion of Hamilton Stage Road located on APN 077-006-008, situated within the SE ¼ of Section 35, T.33N., R.55E., M.D.B.& M..

APPLICANT/OWNER: Tyler W. Agee

FOR POSSIBLE ACTION

[Deed of Dedication - A Portion of Hamilton Stage Road - Tyler W. Agee](#)

[Resolution No. 2026-30 A Resolution for a Right of Way Vacation - Tyler Agee](#)

[Deed of Dedication - Tyler Agee Map 2](#)

[Deed of Dedication - Tyler Agee Vicinity Map](#)

[Notice No. 2026-38 Roadway Dedication for Tyler Agee](#)

H. ELKO COUNTY BOARD OF HIGHWAY COMMISSIONERS

- H.1 Discussion and consideration to approve a change order for PWP-EL-2026-197 Spring Valley Parkway Reconstruction Project, with Hat Creek Materials & Construction, Inc., in the amount of \$27,650.00 for unforeseen subgrade stabilization work.

To avoid delaying the project and ensure its timely completion, the work was authorized by the County Manager and has been completed. The change order will be funded through the Infrastructure Tax Fund.

The total cost of the project, including the change order is \$ 1,576,495.00

FOR POSSIBLE ACTION

[Change Order No. 1 Cover Letter](#)

[Change Order No. 1](#)

[Billing for Elko County Spring Valley Parkway Reconstruction - Change Order 1](#)

I. ELKO COUNTY SHERIFF'S OFFICE

- I.1 Discussion and consideration to approve the renewal of a Cannabis Business License for Cheyenne Medical Elko RD267, LLC, doing business as Thrive Cannabis Marketplace, located at 1868 Royal Drive, Jackpot, NV 89825.

The applicant has submitted the required renewal application and supporting documentation. The Elko County Sheriff's Office recommends approval.

FOR POSSIBLE ACTION

- I.2 Discussion and consideration to approve stripping usable parts from seven (7) Elko County Sheriff's Office vehicles and subsequently selling the vehicles.

The vehicles have exceeded their serviceable life due to high mileage and engine hours. The cost of the necessary repairs exceeds the current value of the vehicles, and they are no longer suitable for operational/patrol use.

2018 F150	1FTEW1EG7JKC58134	Miles: 127,981
2018 F150	1FTEW1EG8JKC58143	Miles: 138,727
2016 F150	1FTEW1EG5GKE26765	Miles: 144,655
2018 F150	1FTEW1EG1JKC58145	Miles: 136,149
2016 F150	1FTEW1EG1GKE99387	Miles: 141,059
2016 F150	1FTEW1EGXGKE26762	Miles: 112,142
2018 F150	1FTEW1EG2JKC58137	Miles: 133,836

FOR POSSIBLE ACTION

J. ELKO COUNTY ASSESSOR'S OFFICE

- J.1 Discussion and consideration of approval of the GIS Enterprise Consultant Agreement between Elko County and Max Mapping LLC, formerly known as Q Geospatial Solutions, for a base annual amount of \$54,000, funded from the Assessor's Technology Fund. Additional hours, emergency and after-hours support, on-site visits, and travel expenses will be billed separately at the rates established in the agreement.

The agreement provides 20 hours per month of GIS enterprise administration and technical support, including maintenance of GIS servers, databases, web-mapping applications, and the County's public property view and parcel lookup tools.

FOR POSSIBLE ACTION

[GIS Enterprise Consultant Agreement for Max Mapping](#)

K. ELKO COUNTY AMBULANCE

- K.1 Discussion and consideration to approve an agreement between Elko County and eServices Technology for credit card payment processing integrated directly with Sharp Ambulance Billing. The agreement includes a processing rate of 1.25% plus interchange fees and a \$20 monthly merchant account connection fee, with no other fees. The service also provides an option to pass the processing fee on to the consumer at checkout.

Elko County Ambulance currently processes credit card payments through another vendor that has announced a price increase. Following that announcement, Ambulance and Finance staff have evaluated a several options for processing credit card payments for ambulance services.

Staff has recommends eServices Technology as the preferred vendor for credit card payments going forward. Its direct integration with Sharp Ambulance Billing will provide a streamlined payment experience for patients at a reasonable cost to the County.

eServices Technology also meets applicable federal standards for data security and the protection of patient and consumer information.

FOR POSSIBLE ACTION

[eServices Agreement- Elko County](#)

- K.2 Discussion and consideration to ratify the County Manager's preliminary approval and assignment of the Mutual Aid Agreement with Wendover Ambulance to Ambulance Services of Tooele, LLC, doing business as Mountain West Ambulance.

Elko County Ambulance currently maintains a Mutual Aid Agreement with Wendover Ambulance. Wendover Ambulance is completing an asset sale to Mountain West Ambulance, with closing anticipated on September 1, 2026. As part of the transition, the parties have requested that the existing Mutual Aid Agreement be assigned to Mountain West Ambulance.

The County Manager provided preliminary approval of the assignment, subject to formal approval by the Elko County Board of Commissioners.

Following the assignment, Elko County Ambulance staff will coordinate with Mountain West Ambulance to update the Mutual Aid Agreement and incorporate automatic-aid provisions for the unincorporated areas of Elko County near West Wendover.

FOR POSSIBLE ACTION

[Wendover Ambulance Request to Assign Aid Agreement](#)
[Mutual Aid Agreement with Wendover Ambulance](#)

L. ELKO COUNTY NATURAL RESOURCES

- L.1 Discussion and consideration to reaffirm Elko County's endorsement of the Wild Horse Fire Brigade (WHFB) Project, which proposes relocating wild horses from Nevada to forested areas in the Pacific Northwest to help reduce Nevada's wild horse population and mitigate wildfire fuels through grazing.

The Elko County Board of Commissioners previously endorsed the project at its April 3, 2024 meeting, and has been asked to continue its support.

FOR POSSIBLE ACTION

[Wildhorse Fire Brigade link](#)
[More Information on Mr. Simpson](#)
[Wild Horse Fire Brigade Pilot Program Information - Provided by Commissioner Steninger](#)

[Nomination to BLM Wild Horse Advisory Board](#)
[Elko County Support of Wild Horse Fire Brigade Plan - April 2024](#)
[Fire Map](#)
[Wild Horse Fire Brigade Letter of Support 2026](#)

- L.2 Discussion and consideration to direct staff to draft a letter supporting the United States Forest Service's proposed rescission of the 2001 Roadless Area Conservation Rule.

The rule generally prohibits road construction, road reconstruction, and timber harvesting within approximately 58.5 million acres of inventoried roadless areas in the National Forest System, subject to limited exceptions.

Rescission of the rule would provide the Forest Service with greater flexibility to consider road access, forest health and fuels reduction treatments, and wild-fire response activities based on local conditions and applicable environmental review requirements.

FOR POSSIBLE ACTION

[Roadless Area Conservation Rule Rescission](#)
[NACO Information - 2001 Roadless Area Conservation Rule](#)

M. ELKO JUSTICE AND MUNICIPAL COURT

- M.1 Discussion and consideration to adopt Resolution No. 2026-31, memorializing the Fiscal Year 2026-2027 compensation adjustment for the Elko County Justices of the Peace and establishing a consistent method for future base-wage adjustments.

FOR POSSIBLE ACTION

[Resolution No. 2026-31 Elko County Justices of the Peace Salary Adjustment and Methodology for Future Adjustments](#)

N. ELKO COUNTY FINANCE

- N.1 Discussion and consideration to approve an enhancement to Elko County's existing ClearGov contract to include the complete budget management system and next-generation Transparency Center, in an amount not to exceed \$54,840.

The expansion would modernize how Elko County develops, manages, and communicates its annual budget by replacing disconnected spreadsheets, static documents, and labor-intensive manual processes with a centralized platform for budget development, departmental collaboration, reporting, and long-term planning.

The expanded system would also provide a modern, interactive digital budget book and Transparency Center, making it easier for residents to understand where County revenues come from, how public funds are allocated, and how those resources support County services and priorities.

The proposed expansion would bring internal budgeting and public financial reporting together in one integrated system. This would improve efficiency, consistency, accuracy, institutional continuity, and public accountability while providing Board, staff, and community with clearer, more accessible financial information.

FOR POSSIBLE ACTION

[ClearGov Amendment #1](#)

[ClearGov Proposal](#)

O. GET MY RIDE - TRANSIT SERVICE

- O.1 Discussion and consideration to approve an amendment extending the contract between Elko County Transit and Amtrak. The contract was originally approved in October 2024, The amendment includes a 3% increase, bringing the total contract amount to \$218,545.40.

Elko County Transit provides platform-to-platform transportation for Amtrak passengers between the two station platforms in Elko.

FOR POSSIBLE ACTION

[Amendment 2 for Elko Shuttle](#)

[Supplementary General Provisions](#)

[Original Amtrak Service Contract](#)

P. ASSEMBLY BILL 519 - 2023 LEGISLATIVE SESSION

- P.1 Discussion and consideration of the Nevada Supreme Court's decision in the County's challenge to Assembly Bill 519 (2023).

The Nevada Supreme Court upheld the District Court's determination that Sections 2 and 8 of AB 519, together with the portion of Section 3 referencing those sections, were unconstitutional. The provisions used a narrowly defined population classification that applied only to Elko County and required the County to levy a tax that was neither limited to a specific project nor imposed for a defined period of time.

The Supreme Court's decision will be issued as a published opinion, establishing binding precedent for the interpretation of similar legislation affecting counties throughout Nevada.

Copies of AB 519 as enacted, the District Court's ruling, and the Nevada Supreme Court's decision are included for reference.

FOR POSSIBLE ACTION

[AB519 - Final](#)

[District Court Ruling - FILED Order Granting Summary Judgment to Plaintiffs](#)

[Supreme Court Ruling - AB519](#)

Q. GRANT AWARD APPROVALS

- Q.1 Discussion and consideration to accept a grant award from the Nevada Department of Public Safety, Office of Traffic Safety's (OTS) Traffic Safety Enforcement Program in the amount of \$17,500 to the Elko County's Sheriff's Office.

The funding will support the Sheriff's Office's participation in Joining Forces, a statewide program involving multi-jurisdictional traffic enforcement events conducted throughout the year to reduce speeding, distracted driving, and other unsafe driving behaviors. The grant requires a \$4,375 match, which will be satisfied through in-kind contributions consisting of department vehicle use and fuel.

FOR POSSIBLE ACTION

[Joining Forces 2027 Agreement with Elko County Sheriff's Office](#)

- Q.2 Discussion and consideration to accept an Airport Improvement Grant from the Federal Aviation Administration for the Jackpot Hayden Field Airport.

The FAA has awarded Elko County up to \$138,951 for the design phase of the Taxiway B Rehabilitation Project at the Hayden Field Airport. The grant will fund 95% of eligible project costs and requires a 5% local match, estimated at approximately \$7,313.

The local match has been budgeted.

FOR POSSIBLE ACTION

[FAA Grant Agreement - Design Only for Taxiway B Rehabilitation Project](#)

R. COMMISSION MEETING CALENDAR

FOR POSSIBLE ACTION

- R.1 **Wednesday**, September 16, 2026 - County Commission Meeting - Elko - 1:30 p.m.
- R.2 **Wednesday**, October 7, 2026 - County Commission Meeting - Elko - 1:30 p.m.
- R.3 **Wednesday**, October 21, 2026 - County Commission Meeting - Elko - 1:30 p.m.

S. CONSENT AGENDA

All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, without extensive discussion. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed and acted upon separately during this meeting.

FOR POSSIBLE ACTION

- S.1 Presentation and review of claims for approval which are available for public review at the Elko County Manager's Office.
- S.2 Approval of Minutes

- S.3 Consideration to approve the addition of J-U-B Engineers to Elko County's Professional Services Short List.

[J-U-B Engineers Statement of Professional Qualifications](#)

T. COMMISSION AND COMMITTEE REPORTS

Informational reports from Commission members regarding various committee, liaison or agency issues as may be appropriate.

NON-ACTION

T.1 BRIAN GALE, DISTRICT 1 COMMISSIONER

Wells, West Wendover, Jackpot, Montello, Owyhee, Mountain City, Tuscarora, Midas and Jarbidge Liaison, School District Liaison / CIS - Community in Schools, Central Nevada Regional Water Authority (CNRWA), Humboldt River Basin Water Authority, USFS / BLM Liaison, Shoshone-Paiute Tribes of Duck Valley Liaison, State Lands Use Advisory Commission (SLUPAC), NACO Public Lands and Natural Resources Subcommittee.

T.2 DELMO ANDREOZZI, DISTRICT 2 COMMISSIONER

2026 Commission Chair, Nevada Association of Counties (NACO) Board Chair, Highway Board Chair, Liquor Board Chair, Auditorium Authority Board (ECVA), Hospital Board, Museum Board, Regional Transportation Commission (RTC), Nevada Department of Transportation (NDOT) Liaison.

T.3 JON KARR, DISTRICT 3 COMMISSIONER

Recreation Board, Veteran's Affairs, Fire District Committee, Elko City Liaison, California Trails Center Board Liaison, Northeastern Nevada Stewardship Group, Northeastern Nevada Regional Development Authority (NNRDA), Nevada Site Specific Advisory Board (NSSAB), School District Oversight Board.

T.4 TRAVIS GERBER, DISTRICT 4 COMMISSIONER

Highway Board Clerk, Regional Transportation Commission (RTC), Carlin Liaison, Juvenile Department Liaison / China Spring Advisory Committee, Library Board of Trustees Liaison, Debt Management Commission, Sheriff Department Liaison / LEPC Liaison, Elko Senior Activities Program.

T.5 REX STENINGER, DISTRICT 5 COMMISSIONER

Commission Vice-Chair, Spring Creek Association Liaison, National Association of Counties Western Interstate Region Board (NACo WIR), Natural Resource Management

Advisory Commission Liaison, Fire District Committee, Elko County Conservation Districts Liaison, Wildlife Chair / Wildlife Advisory Board / Nevada Division of Wildlife Liaison, Humboldt River Basin Water Authority, Central Nevada Regional Water Authority, NNRDA Alternate, USFS/BLM Liaison, Alt., Sheriff's Department Liaison/LEPC.

U. COUNTY COMMISSIONERS AND COUNTY STAFF COMMENTS

This time is devoted to comments by County Commissioners and/or County Staff for general information or update purposes. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.

NON-ACTION

V. COMMENTS BY THE GENERAL PUBLIC

Pursuant to NRS 241 this time is devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.

NON-ACTION

W. ADJOURNMENT

E-COMMENT AND POSTING CERTIFICATE

Posting Certificate

[Posting Certificate](#)

e-Comment Report

[e-Comment Report for September 2, 2026](#)

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Board of County Commissioners, County of Elko, in writing at 540 Court Street, Suite 101, Elko, Nevada 89801, by e-mail at administration@elkocountynv.net or by calling (775) 738-5398.

ELKO COUNTY IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER.