



**NOTICE OF PUBLIC MEETING
CITY COMMISSION REGULAR MEETING
DUNEDIN CITY HALL, 737 LOUDEN AVE
SEPTEMBER 3, 2026
6:00 PM
AGENDA**

CALL TO ORDER

INVOCATION AND THE PLEDGE OF ALLEGIANCE

1. PRESENTATIONS

- 1.a [Artist Recognition: Richard Logan](#)
Recognition of City Hall Commission Chamber Gallery Artist, Richard Logan
EXHIBIT: [A. Richard Logan Bio.pdf](#)
- 1.b [National Constitution Week Proclamation - September 17-23, 2026](#)
[Caladesi Chapter of the Daughters of the American Revolution](#)
Staff recommends reading and presenting Proclamation to DAR
EXHIBIT: [A. National Constitution Week 2026 Proclamation.pdf](#)
- 1.c [SUPPLEMENT: "A Day to Remember" Proclamation](#)
Read/present proclamation to American Legion Auxiliary Dunedin Memorial Unit
275 officially designating Friday, September 11, 2026, as Patriot Day and National
Day of Service and Remembrance in Dunedin.
EXHIBIT: [A. A Day to Remember Proclamation.pdf](#)

CITIZEN INPUT

2. CONSENT AGENDA

- 2.a [Approve the Minutes for the:](#)
[A. 7/9/2026 Regular Meeting](#)
[B. 7/21/2026 Budget Workshop](#)
Staff recommends to approve the minutes for the meetings identified above.
EXHIBIT: [A. 07-09-26 RM Minutes.pdf](#)
EXHIBIT: [B. 07-21-26 Budget WS Minutes.pdf](#)
- 2.b [Board and Committee Appointments](#)
 - A. Dunedin Causeway & Coastal Waterways Committee
 - Appoint Kevin Kuchar to a partial alternate term ending 6/1/2028
 - B. Local Planning Agency
 - Move alternate member Tim Young to a regular term ending 12/31/2027

- Appoint Daniel Massaro to a partial alternate term ending 12/31/2028

EXHIBIT: [A. DCCWC Application Packet](#)

EXHIBIT: [B. LPA Application Packet](#)

2.c [City of Dunedin and Forward Pinellas Interlocal Agreement for Planning and Mapping Service and/or Special Project Work.](#)

Approve the Interlocal Agreement for Planning and Mapping Services and/or Special Project Work with the City of Dunedin

EXHIBIT: [A. 2026 0903 Interlocal Agreement for Planning and Mapping Services Forward Pinellas.pdf](#)

EXHIBIT: [B. 2026 0612 FP Letter to CM re ILA extension.pdf](#)

EXHIBIT: [C. First Amendment to Interlocal Agreement 2022-2026.pdf](#)

EXHIBIT: [D. 2022 0913 Commission Meeting Minutes - ILA extension.pdf](#)

EXHIBIT: [E. Fully Executed Copy 2018-2022 Planning and Mapping Services.pdf](#)

EXHIBIT: [F. 2018 1002 Commission Meeting Minutes - ILA.pdf](#)

2.d [Award of Bid #26-2619 for the Production Well Drilling Services Project to FTE Drilling USA, Inc., in the amount of \\$326,672.50 and approve First Amendment to the agreement..](#)

Motion to award Bid #26-2619 for the Production Well Drilling Services Project to FTE Drilling USA, Inc., of Myrtle Beach, SC, in the amount of \$326,672.50 and approve First Amendment to the agreement.

EXHIBIT: [A. Purchasing Manager Memo & Bid Summary - Bid No. 26-2619 - \(Production Well Drilling Services\).pdf](#)

EXHIBIT: [B. FTE Drilling USA, Inc. Bidding document.PDF](#)

EXHIBIT: [C. Reference checks for FTE Drilling Bid #26-2619.pdf](#)

EXHIBIT: [D. Bid #26-2619 - Production Well Drilling Project - \(Bid Tabulation Spreadsheet\).pdf](#)

EXHIBIT: [E. Location Map-Amberlea Park.pdf](#)

EXHIBIT: [F. Dunedin_Contract_First Amendment to FTYE Drilling USA Inc. Agreement_08252026\(1018561.1\).pdf](#)

2.e [Indemnification and Hold Harmless Agreement for Use of City of Pinellas Park Fire Training Facility](#)

Staff recommends the Commission approve the Indemnification and Hold Harmless Agreement for Use of City of Pinellas Park Fire Training Facility.

EXHIBIT: [A. PPF Training Facility - Indem and HH Agreement.pdf](#)

EXHIBIT: [B. Attorney Approval.pdf](#)

2.f ["After-the-Fact" Ratification of an Emergency Purchase Order \(PO\) issued to Guardian Equipment, Inc., for the emergency replacement of two \(2\) 4600-gallon sodium hypochlorite \(Bleach\) tanks and installation at the Wastewater Treatment Plant \(WWTP\), in an amount "Not To Exceed" \(NTE\) \\$95,985.](#)

Motion for the "After-the-Fact" Ratification of an Emergency Purchase Order (PO) issued to Guardian Equipment, Inc., of Sanford, FL, for the emergency replacement of two (2) 4600-gallon sodium hypochlorite (Bleach) tanks and installation at the WWTP, in an amount "Not To Exceed" (NTE) \$95,985.

EXHIBIT: [A. Emergency Repair Authorization Memo and Vendor Quote for CM Approval - Sodium Hypochlorite \(Bleach\) Tanks.pdf](#)

EXHIBIT: [B. BA-BT Budget Transfer.pdf](#)
EXHIBIT: [C. Guardian Equipment Emergency PO #00260966.pdf](#)

3. ACTION ITEMS

- 3.a** Second Reading of Ordinance 26-08, an ordinance amending the City of Dunedin Code of Ordinances to prohibit launching motorized watercraft from the Dunedin Causeway Beach to protect the shoreline, reduce negative environmental impacts and improve overall user safety.
Staff recommends approval of Second Reading of Ordinance 26-08.
EXHIBIT: [A. Dunedin Causeway Ordinance_Second Reading 9.3.26.pdf](#)
EXHIBIT: [B. Dunedin Ordinance 26-08 Prohibiting Motorized Watercraft Launches from Dunedin Causeway Beach.pdf](#)
EXHIBIT: [C. City of Dunedin Business Impact Statement for Ordinance 26-08 Dunedin Causeway Beach.pdf](#)
EXHIBIT: [D. Existing Ordinance 14-21 Section 54-32.pdf](#)
EXHIBIT: [E. CCWC_Motorized_Watercraft_Memo_with_City_Code.pdf](#)
EXHIBIT: [F. Pinellas County Reponse RE Dunedin Causeway Motorized Watercraft.pdf](#)
EXHIBIT: [G. Sailability Letter Re Dunedin Causeway.pdf](#)
EXHIBIT: [H. Sierra Club Memo Dunedin Causeway Policy for Non-Motorized Watercraft Launch.pdf](#)
EXHIBIT: [I. Tampa Bay Estuary Letter Re Seagrass May 2026.pdf](#)
EXHIBIT: [J. Windlasses Letter Re Dunedin Causeway.pdf](#)
EXHIBIT: [K. DBCA Letter -Prohibit Launching of Motorized Vessels from Causeway 2026.pdf](#)
EXHIBIT: [L. Letter of Support From Royal Stewart Arms Condominiums.pdf](#)
EXHIBIT: [M. Legal Ad Ordinance 26-08 July 15.pdf](#)
EXHIBIT: [N. Legal Ad Ordinance 26-08 August 28.pdf](#)
- 3.b** STARRED ITEM: Resolution 26-21, A resolution of the City Commission of the City of Dunedin, FL, Amending Resolution 07-17 by adoption of a revised Exhibit "A" to provide a clearer and more readable map of the allowable operations of motorized watercraft around the Dunedin Causeway, making findings providing for reasons for such updated map; and providing for an effective date hereof.
Staff recommends adoption of Resolution 26-21
EXHIBIT: [A. Dunedin Resolution Res. 26-21 Causeway Map.pdf](#)
EXHIBIT: [B. Existing Ordinance 14-21 Section 54-32.pdf](#)
EXHIBIT: [C. Res 26-21 Proposed Exhibit A_Map Causeway Water Designation.pdf](#)
EXHIBIT: [D. Res 07-17 Exhibit A_Map Causeway Water Designation_Reference.pdf](#)
EXHIBIT: [E. Ordinance 14-21 Amending Entirety of Chapter 54_Reference.pdf](#)
- 3.c** Resolution 26-12, Establish Tentative Millage Rate for FY 2027
Resolution 26-13, Establish Tentative Operating & Capital Budget for FY 2027
Staff recommends to adopt Resolution 26-12, establishing a Tentative Millage Rate for FY 2027
Staff recommends to adopt Resolution 26-13, establishing a Tentative Operating & Capital Budget for FY 2027

EXHIBIT: [A. Staffing Background.pdf](#)
EXHIBIT: [B. Resolution 26-12 Tentative Millage Rate FY 26-27.pdf](#)
EXHIBIT: [C. Resolution 26-13 Tentative Budget FY 26-27 with Exhibit A.pdf](#)
EXHIBIT: [D. Follow Up Memo - Budget Workshop #2.pdf](#)
EXHIBIT: [E. FY 2027 Tentative Budget \(PDF\) 08 24 26.pdf](#)
EXHIBIT: [F. FY 2027 - FY 2032 BPI CIP Summary.pdf](#)
EXHIBIT: [G. Budget Public Hearing #1 09 03 26 Presentation Revised.pdf](#)

3.d [Resolution 26-17 Amending the Marina User fees](#)

Staff recommends approval of Resolution 26-17 to increase the marina slip user fees by 7% effective October 1, 2026

EXHIBIT: [Resolution 26-17_Marina_Rate_Change FY 2027 with rate fee schedule.pdf](#)

3.e [The proposed agenda for the September 17, 2026, Commission Meeting](#)

Staff recommends approving the proposed agenda for the September 17, 2026, Commission Meeting.

EXHIBIT: [A. PROPOSED September 17, 2026 Commission Meeting Agenda.pdf](#)

4. INFORMATIONAL ITEMS

4.a [Commission Discussion and Comments](#)

The Commission shares topics of concern, future issues they wish to address, events attended, announcements, and liaison updates.

4.b [City Clerk's Update](#)

City Clerk's Update

4.c [City Manager's Update](#)

City Manager's Update

4.d [City Attorney's Update](#)

City Attorney's Update

ADJOURN MEETING

DUNEDIN PUBLIC PARTICIPATION & DECORUM RULES

Note: Please put cell phones and pagers on silent or vibrate during the meeting. This meeting is televised; therefore, you may appear on TV at any time.

Public Appearance: CITIZEN INPUT is for comments from members of the audience regarding items not listed on the agenda for this meeting (please give name and address and limit all comments to a maximum of three minutes).

AS FOR ITEMS ON THE AGENDA individual speakers are limited to a maximum of three minutes. A representative of a group consisting of 5 individuals who are present during the meeting may speak on behalf of the group for up to 10 minutes at the Chair's discretion. To do so, the individuals must have waived their time to the representative by providing their name and address on the back of the comment card.

Public Hearings: During public hearings the Chair will open the agenda item to the public for comment. If you wish to comment come to the microphone at the podium and give your name and address for the record. This meeting is for agenda items only. Other issues should be presented to the City Manager or City Clerk for discussion at a future Commission meeting.

Appeals: Per section 286.0105 of the Florida Statutes - If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Disability Provisions: It is the policy of the City of Dunedin not to discriminate against disabled persons in employment or the provisions of services. If you have a disability that requires accommodation, please notify the ADA Coordinator 48 hours prior to the scheduled meeting at (727) 298-3042.

COPIES OF THIS AND ALL COMMISSION AGENDAS ARE AVAILABLE TO THE PUBLIC AT THE OFFICE OF THE CITY CLERK, 737 LOUDEN AVENUE, ON THE MONDAY PRIOR TO THE MEETING DATE. COPIES ARE ALSO AVAILABLE ON THE CITY'S WEBSITE AT WWW.DUNEDIN.GOV.