



GASTONIA CITY COUNCIL MEETING
City Council Chamber - City Hall - Gastonia NC
May 02, 2017 - 6:00 PM

ITEM A: PRAYER - Councilman Robert Kellogg

ITEM B: PLEDGE OF ALLEGIANCE - Mayor John D. Bridgeman

ITEM C: ADOPTION OF THE AGENDA

ITEM D: APPROVAL OF THE MINUTES

D.1: Regular Council Meeting - January 3, 2017

[Attachment](#)

D.2: Regular Council Meeting - January 17, 2017

[Attachment](#)

ITEM E: PUBLIC EXPRESSION - EACH PERSON IS LIMITED TO A TOTAL OF FIVE MINUTES SPEAKING TIME

ITEM F: CONSENT AGENDA

F.1: Monthly Financial Report for March, 2017.

[Attachment](#)

F.2: Proposed Body Camera Agreement with Axon Enterprises, Inc - \$397,770, Resolution to Waive Competitive Bidding and Utilize the City of Rocky Mount's Agreement and Budget Amendment 17-047 - \$122,542

[Attachment](#)

F.3: Proposed Materials/Goods Contract With Shealy Electrical Wholesalers For Highland LED Light Conversion Phase I - \$100,544.70

[Attachment.pdf](#)

F.4: Apple Creek Village

Final Recording Plat; Phase 1 Map 3 and Traffic Ordinance Amendment; Stop Controlled Intersections

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[Attachment](#)

ITEM G: REGULAR AGENDA

G.1: Public Hearing for the Fiscal Year 2017-2018 Budget.

Presenter: Michael C. Peoples, City Manager

[Attachment](#)

G.2: North Carolina Department of Transportation (NCDOT), Supplemental Agreement for Catawba Greenway, Phase I (EB-5534)

Presenter: Rusty Bost, Director of Engineering, City Engineer

[Attachment](#)

G.3: An Ordinance Amending Chapter 8 of the Gastonia City Code Entitled "TRADES & BUSINESSES"

Presenter: Laura Burton, Police Attorney

[Attachment](#)

G.4: Citizen Committee Appointments

Presenter: Mayor John Bridgeman

[Attachment](#)

ITEM H: COMMITTEE REPORT(S)

H.1: Audit / Bids / Insurance Committee

Presenter: Councilman Dave Kirlin, Chairman

[Attachment](#)

ITEM I: CITY ATTORNEY'S REPORT - Presentation: Mr. L. Ashley Smith, City Attorney

ITEM J: CITY MANAGER'S REPORT - Presentation: Mr. Michael C. Peoples, City Manager

ITEM K: CITY COUNCIL'S REPORT - Presentation: City Council Members

ITEM L: ANNOUNCEMENTS - Presentation: Mayor John D. Bridgeman

ITEM M: ADJOURNMENT

INDIVIDUALS REQUIRING ADA RELATED SPECIAL ASSISTANCE AT THIS PUBLIC MEETING/HEARING SHOULD CONTACT THE ADA COORDINATOR, CITY HALL, 181 SOUTH

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STREET, P.O. BOX 1748, GASTONIA, NC 28053-1748, AT (704) 866-6861 OR 711 FOR RELAY
SERVICE USERS WITHIN 72 HOURS OF THE MEETING/HEARING.

UPCOMING MEETINGS

May 16, 2017 - Gaston County Public Forum Room
June 6, 2017 - City Council Chamber, City Hall