

How Sweet and Glorious

*"Go out into the highways and along the hedges, and compel them to come in,
so that my house may be filled." Luke 14:23*

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of two flats (B-flat and E-flat). The melody is primarily in the Soprano part. The lyrics are arranged in two systems, each with five lines of text. The first system of lyrics is: 1. How sweet and glo - rious is the place with Christ with - in the doors, 2. While all our hearts and all our songs u - nite to join the feast, 3. "Why was I made to hear Your voice, and en - ter while there's room, 4. 'Twas the same love that spread the feast that sweet - ly drew us in; 5. Com - pel the na - tions, sov - ereign God, con - strain the earth to come; The second system of lyrics is: while ev - er - last - ing love dis - plays the choic - est of her stores. and each one cries, with thank - ful voice, "Lord, why was I a guest?" when thou - sands make a wretch - ed choice, and ra - ther starve than come?" else we had still re - fused to taste, and per - ished in our sin. send forth Your might - y Word a - broad, and bring the stran - gers home! The score includes various musical notations such as treble and bass clefs, time signatures, and dynamic markings (E♭, A♭, Cm, B♭sus, F♯sus, B♭, E♭, A♭, B♭sus, E♭).

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send forth Your might - y Word a - broad, and bring the stran - gers home!

TEXT: Isaac Watts, 1707, alt.

MUSIC: Thomas Ravenscroft, 1621

DUNDEE

CM

Every priest stands daily ministering and offering time after time the same sacrifices, which can never take away sins; but He, having offered one sacrifice for sins for all time, sat down at the right hand of God, waiting from that time onward until His enemies be made a footstool for His feet. For by one offering He has perfected for all time those who are sanctified...

Therefore, brethren, since we have confidence to enter the holy place by the blood of Jesus, by a new and living way which He inaugurated for us through the veil, that is, His flesh, and since we have a great priest over the house of God, let us draw near with a sincere heart in full assurance of faith, having our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for He who promised is faithful; and let us consider how to stimulate one another to love and good deeds, not forsaking our own assembling together, as is the habit of some, but encouraging one another; and all the more as you see the day drawing near.

Hebrews 10:11-14, 19-25