Sing the Wonders: Hymns and Psalms for the Church
2nd edition

General Editor: Dan Kreider
Advising Committee: the elders of Grace Immanuel Bible Church
First edition © 2015. This edition © 2018 Grace Immanuel Bible Church, gibcjupiter.org. For more information on digital resources and supplements, visit Grace Music online at gracemusic.us.

Scripture quotations taken from the New American Standard Bible®,
by The Lockman Foundation
Used by permission. www.lockman.org

and from The Holy Bible, English Standard Version (ESV)
Copyright © 2001 by Crossway, a publishing ministry of Good News Publishers.
All rights reserved.
# Table of Contents

## Hymns by Topic

<table>
<thead>
<tr>
<th>Topic</th>
<th>Pages</th>
</tr>
</thead>
<tbody>
<tr>
<td>Call to Worship</td>
<td>1–9</td>
</tr>
<tr>
<td>Adoration and Praise</td>
<td>10–68</td>
</tr>
<tr>
<td>Confession and Lament</td>
<td>69–88</td>
</tr>
<tr>
<td>Comfort in Trials</td>
<td>89–112</td>
</tr>
<tr>
<td>Confidence and Hope</td>
<td>113–160</td>
</tr>
<tr>
<td>Christ’s Advent</td>
<td>161–167</td>
</tr>
<tr>
<td>Christ’s Incarnation</td>
<td>168–190</td>
</tr>
<tr>
<td>Christ’s Suffering</td>
<td>191–208</td>
</tr>
<tr>
<td>Gospel Grace</td>
<td>209–248</td>
</tr>
<tr>
<td>Christ’s Resurrection</td>
<td>249–256</td>
</tr>
<tr>
<td>Christ’s Ascension</td>
<td>257–261</td>
</tr>
<tr>
<td>Christ’s Second Coming</td>
<td>262–268</td>
</tr>
<tr>
<td>Eternity</td>
<td>269–275</td>
</tr>
<tr>
<td>Life in Christ</td>
<td>276–312</td>
</tr>
<tr>
<td>The Church</td>
<td>313–323</td>
</tr>
<tr>
<td>God’s Word</td>
<td>324–331</td>
</tr>
<tr>
<td>The Holy Spirit</td>
<td>332–335</td>
</tr>
<tr>
<td>Thanksgiving</td>
<td>336–338</td>
</tr>
<tr>
<td>Benediction</td>
<td>339–342</td>
</tr>
</tbody>
</table>

## Indexes

- Tune names
- Selected poetic meters
- Authors, composers, and sources
- Psalm settings
- Title and first lines
Sing, and let the song be new,  
unto Him that never endeth:  
Sing all earth, and all in you:  
sing to God and bless His name,  
Of the help, the health He sendeth,  
    day by day new praises frame.

-from Psalm XCVI, Sir Philip Sidney (1554-1586)

Christians are singers. When believers are under the control of the Holy Spirit, we are compelled to sing praise to God, to sing truth to fellow believers in the corporate assembly, and even to sing comfort and exhortation to our own souls (Ephesians 5:18-19). God Himself sings loudly as He rejoices in His work of redemption (Zephaniah 3:17), and in our singing, we are imitators of God.

It is in the spirit of praise to God that this hymnal project is offered to the church, in order that believers might have a familiar musical language of adoration, confession, assurance of grace, and response.

The songs we sing not only reflect our theology; they also shape it. That is, congregational singing is both cause and effect. For believers who are serious about committing sound doctrine to memory, a good hymnal is a valuable tool. As we let the Word of Christ dwell in us richly (Colossians 3:16), we sing; and it follows that what we sing should be full of Scripture. The hymns and psalm settings in this volume have been carefully chosen for their accuracy to the truths of Scripture. Additionally, the scope of the songs is intended to represent the core doctrines of the Christian faith: the character of God, the nature of man, the glory of the gospel, and our response.

The 21st-century church has adopted technology as a useful tool in the corporate assembly, but its adoption has sometimes been accompanied by expressions of corporate praise that are more consumeristic than timeless. But what makes a hymnal uniquely compelling is that it is intended to endure. It’s filled with a collection of songs that its compilers believe are worth typesetting and printing. Such a value judgment is somewhat subjective, admittedly. It’s possible that a number of the hymns we sing today may not outlast us. But such commitment to enduring music is less of a prediction than it is a statement of intent. Hymns are meant to be poured out, offered up, and passed down to future generations.
This hymnal project is unique in several ways:

*Based in the local church.* Most hymnals are commissioned by denominations or publishers. The result in either case is that the hymnal must serve a broad range of churches and preferences. By contrast, this project was conceived in a local congregation and intended primarily for that body of believers. While we pray it is edifying to the broader body of Christ, this hymnal is meant to represent the songs we love to sing.

*Generationally diverse.* Thankfully, this description is increasingly common in modern hymnals. The past two decades have seen a resurgence of modern hymns, as well as a renewed interest in hymnody of the past 500 years. We live in an exciting generation for congregational singing, and this hymnal is intended to represent the best of the old and the new.

*Traditional and non-traditional part-writing.* Hymnals have traditionally been written in a full, four-part texture that is intended to serve both singers and keyboardists. This tradition of part-writing and harmonic practice is rooted in the common language of classical music. While such a harmonic language is well-suited to a wide body of well-known hymns, it often imposes unnatural restrictions on music that is either older or younger than the common practice period (the 17th to early-20th centuries). The case could even be made that an unquestioning commitment to constant harmony can sometimes *obscure* the power and effectiveness of brilliant melodic lines. By contrast, this hymnal is written exclusively for singers. It sometimes employs unison or two-part textures, especially in portions of newer hymns, and sometimes switches back and forth between textures.

There is a growing collection of instrumental resources available to complement this hymnal. You can find chord charts, orchestrations, and piano scores online at Grace Music (gracemusic.us).

The hymnal’s name comes from one stanza of a poem that appeared in “The Gospel Standard,” 1853, ascribed to “T.W.” The stanza reads:

Pause, my soul, adore and sing the wonders of Immanuel;
of Christ, the Sacrifice for sin; surpassing mortal tongues to tell—
the heights and depths of love and blood,
that ransomed all the sons of God.

It is our prayer that the songs in this volume would strengthen your faith and give you a rich language of praise for the glory of God displayed in the gospel.
Come, Christians, Join to Sing

2. Come, lift your hearts on high, Al-le-lu-ia, A-men!
3. Praise yet our Christ a-gain, Al-le-lu-ia, A-men!

4. Loud praise to Christ our King, Al-le-lu-ia, A-men!
5. Let praises fill the sky, Al-le-lu-ia, A-men!
6. Life shall not end the strain, Al-le-lu-ia, A-men!

I have proclaimed glad tidings of righteousness in the great congregation; behold, I will not restrain my lips, O LORD! Psalm 40:9

TEXT: Christian Bateman, 1843
MUSIC: Spanish melody

MADRID
66.66 D
CALL TO WORSHIP

Come Praise and Glorify

In love He predestined us to adoption as sons through Jesus Christ to Himself, according to the
class intention of His will, to the praise of the glory of His grace. Ephesians 1:5-6

TEXT: Tim Chester
MUSIC: Bob Kauflin

© 2011 Sovereign Grace Praise (BMI) (adm. at CapitolCMGPublishing.com) All rights reserved. Administered worldwide
at CapitolCMGPublishing.com, excluding the UK which is adm. by Integrity Music, part of the David C Cook family. Used by permission.
To the praise of Your glory, to the praise of Your mercy and grace,
to the praise of Your glory: You are the God who saves!

You Watchers and You Holy Ones

“Praise Him, all His angels; praise Him, all His hosts!” Psalm 148:2

1. You watchers and you holy ones, bright seraphs, cherubim, and thrones,
   raise the glad strain, alleluia!
   Cry out, dominions, princedoms, powers, all kings, archangels, angel choirs:
   alleluia! Alleluia!

2. O higher than the cherubim, more glorious than the seraphim,
   lead their praises, alleluia!
   You saints, perfected by His Word, in gladness, magnify the LORD,
   alleluia! Alleluia!

3. Rejoice, you souls in endless rest, all patriarchs and prophets blest,
   alleluia! Alleluia!
   You chosen twelve, you martyrs strong, all saints triumphant, raise the song,
   alleluia! Alleluia!

4. O friends, in gladness let us sing, unceasing anthems echoing,
   alleluia! Alleluia!
   To God the Father, God the Son, and God the Spirit, Three in One,
   alleluia! Alleluia!

TEXT: Athelston Riley, 1906, alt. (can be sung to LASST UNS ERFREUEN, no. 13)
CALL TO WORSHIP

4 Come, People of the Risen King

For if we have become united with Him in the likeness of His death, certainly we shall also be in the likeness of His resurrection... Romans 6:5

TEXT and MUSIC: Keith and Kristyn Getty and Stuart Townend

© 2009 Thankyou Music (PRS) (adm. worldwide at CapitolCMGPublishing.com excluding Europe which is adm. by Integritymusic.com) All rights reserved. Used by permission.
Re-joice! Re-joice! Let every tongue re-joice!

One heart, one voice; O church of Christ, re-joice!

Come, We That Love the Lord

So the ransomed of the Lord will return, and come with joyful shouting to Zion, and everlasting joy will be on their heads. Isaiah 51:11

1. Come, we that love the Lord, and let our joys be known;
2. Let those re-fuse to sing who nev-er knew our God;
3. The hill of Zi-on yields a thou-sand sa-cred sweets
4. Then let our songs a-bound, and eve-ry tear be dry;
join in a song with sweet ac-cord, and thus sur-round the throne.
but chil-dren of the heav'n-ly King may speak their joys a-broad.
be-fore we reach the heav'n-ly fields, or walk the gold-en streets.
we're march-ing through Em-man-uel's ground to fair-er worlds on high.
CALL TO WORSHIP

Oh, How Good It Is

Behold, how good and pleasant it is when brothers dwell in unity! Psalm 133:1

1. Oh, how good it is when the family of God
2. Oh, how good it is on this journey we share,
3. Oh, how good it is to embrace His command,

Where the bonds of peace, of acceptance and love,
For the weak find strength, the afflicted find grace,
When we live as one, we all share in the love

are the fruit of His presence here among us.
when we offer the blessing of belonging.
of the Son, with the Father and the Spirit.

TEXT and MUSIC: Keith and Kristyn Getty
© 2004 Thankyou Music (PRS) (admin. worldwide at CapitolCMGPublishing.com excluding Europe which is admin. by Integritymusic.com) All rights reserved. Used by permission.
Therefore if there is any encouragement in Christ, if there is any consolation of love, if there is any fellowship of the Spirit, if any affection and compassion, make my joy complete by being of the same mind, maintaining the same love, united in spirit, intent on one purpose. Do nothing from selfishness or empty conceit, but with humility of mind regard one another as more important than yourselves; do not merely look out for your own personal interests, but also for the interests of others. Have this attitude in yourselves which was also in Christ Jesus, who, although He existed in the form of God, did not regard equality with God a thing to be grasped, but emptied Himself, taking the form of a bond-servant, and being made in the likeness of men. Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross. For this reason also, God highly exalted Him, and bestowed on Him the name which is above every name, so that at the name of Jesus every knee will bow, of those who are in heaven and on earth and under the earth, and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2:1-11
We Gather Together

So we Your people and the sheep of Your pasture will give thanks to You forever; to all generations we will tell of Your praise. Psalm 79:13

1. We gather together to ask the Lord’s blessing;
2. Beside us to guide us, our God with us joining,
3. We all do exalt Thee, Thou leader triumphant,

He chastens and hastens His will to make known;
or-daining, maintaining His kingdom divine;
and pray that Thou still our defender wilt be.

The wicked oppressing now cease from distressing.
so from the beginning the fight we were winning;
Let Thy congregation escape tribulation;

Sing praises to His name; He forgets not His own.
the Lord was at our side: all glory be Thine!
Thy name be ever praised! O Lord, make us free!
Come, Thou Fount

Then Samuel took a stone and set it between Mizpah and Shen, and named it Ebenezer, saying, “To this place the Lord has helped us.” 1 Samuel 7:12

1. Come, Thou Fount of every blessing; tune my heart to sing Thy grace;
2. Here I raise my Ebenezer: hither by Thy help I’m come,
3. Oh to grace how great a debt or daily I’m constrained to be!
4. Oh that day when, free from sinning, I shall see Thy love-ly face;

streams of mercy, never ceasing, call for songs of loudest praise.
and I trust by Thy good pleasure safely to arrive at home.
Let Thy grace, now, like a fetter, bind my wand’ring heart to Thee.
full arrayed in blood-washed linnen, how I’ll sing Thy sovereign grace!

Teach me some tedious sonnet, sung by flaming tongues above;
Jesus sought me when a stranger, wand’ring from the fold of God.
Prone to wander, Lord, I feel it, prone to leave the God I love;
Come, my Lord, no longer tarry, bring Thy promises to pass;

praise the mount! I’m fixed upon it, mount of God’s redeeming love.
He to rescue me from danger, bought me with His precious blood.
here’s my heart, O take and seal it, seal it for Thy courts above!
for I know Thy power will keep me till I’m home with Thee at last!

TEXT: Robert Robinson, 1758; additional lyrics by Bob Kauflin
MUSIC: J. Wyeth’s Repository of Sacred Music, Part II, 1813

NETTLETON
87.87 D
With Joy I Heard (Psalm 122)

I was glad when they said to me, "Let us go to the house of the Lord!" Psalm 122:1

TEXT: The Psalter, 1912
MUSIC: English folk tune
I Sing the Mighty Power of God 10

In six days the LORD made heaven and earth,
the sea, and all that is in them...  Exodus 20:11

1. I sing the mighty power of God that made the mountains rise,
2. I sing the goodness of the Lord that filled the earth with food.
3. There's not a plant or flower below but makes Your glories known.

that spread the flowing seas abroad and built the lofty skies.
He formed the creatures with His Word, and then pronounced them good.
And clouds arise, and tempests blow, by order from Your throne.

I sing the wisdom that ordained the sun to rule the day.
Lord, how Your wonders are displayed, wher'eer I turn my eye,
While all that borrows life from You is ever in Your care,

The moon shines full at His command, and all the stars obey.
if I survey the ground I tread, or gaze upon the sky!
and everywhere that man can be, You, God, are present there.

TEXT: Isaac Watts, 1715, alt.
MUSIC: Gesangbuch der Herzogl, 1784, alt.

ADORATION AND PRAISE

ELLACOMBE

CMD
ADORATION AND PRAISE

11 Come, Thou Almighty King

The LORD shall reign forever and ever! Exodus 15:18

TEXT: Anonymous, 1757
MUSIC: Felice de Giardini, 1769

6.10.66.10

1. Come, Thou al-might-y King, help us Thy name to sing;
2. Come, Thou In-car-nate Word, gird on Thy might-y sword,
3. Come, Ho-ly Com-fort-er, Thy sa-cred wit-ness bear
4. To Thee, great One in Three, e-ter-nal prai-ses be

help us to praise: Fa-ther, all glo-ri-ous, o'er all vic-
our prayer at- tend: come, and Thy peo-ple bless, and give Thy
in this glad hour: Thou who al-might-y art, now rule in
hence, ev-er-more! Thy sov-ereign maj-es-ty may we in

to-ri-ous, come, and reign o-ver us, An-cient of Days.
Word suc-cess: Spir-it of ho-li-ness, on us de-scent.
eve-ry heart, and ne'er from us de-part, Spir-it of pow'r.
glo-ry see, and to e-ter-ni-ty love and a-dore!

TEXT: Anonymous, 1757
MUSIC: Felice de Giardini, 1769

ITALIAN HYMN

6.10.66.10
The God of Abraham Praise

God said to Moses, “I AM WHO I AM.” Exodus 3:14

1. The God of Abraham praise, who reigns en-throned a-bove,
2. He by His name has sworn; on this we shall de-pend,
3. The good-ly land I see, with peace and plen-ty blest,
4. There rules the Lord our King, the Lord our Right-eous-ness,
5. Tri-umphant hosts on high, give thanks to God and sing,

The Lord, the great I AM, by earth and heav’n con-fessed—
There we shall see His face; His pow’r we shall a-dore
There milk and hon-e-y flow, and oil and wine a-bound;
On Zi-on’s sa-cred height His king-dom He main-tains,
Hail, A-braham’s God and ours! One might-y hymn we raise.

we bow be-fore His ho-ly name for-ev-er blest.
and sing the won-ders of His grace for-ev-er more.
the tree of life for-ev-er grows with mer-cy crowned.
and glo-rious with His saints in light for-ev-er reigns.
All pow’r and maj-es-ty be Yours and end-less praise!

TEXT: Thomas Olivers, 1770, alt.
MUSIC: Hebrew melody, adapt. Meyer Lyon, 1770

LEONI
66.84 D
ADORATION AND PRAISE

13 All Creatures of Our God and King

All Your works shall give thanks to You, O L ORD, and Your saints will bless You. Psalm 145:10

Unison

1. All creatures of our God and King, lift up your voice and with us sing, Alleluia! Alleluia!
2. Thou rushing wind that art so strong, ye clouds that sail in heav’n along, O praise Him, Alleluia!
3. And all ye men of tender heart, forgiving others, take your part, O sing ye, Alleluia!
4. Let all things their Creator bless, and worship Him in humbleness, O praise Him, Alleluia!

Harmony

Thou burning sun with golden beam, thou silver moon with softer gleam,
Thou rising morn, in praise rejoice, ye lights of evening find a voice,
Ye who long pain and sorrow bear, praise God, and on Him cast your care,
Praise, praise the Father, praise the Son, and praise the Spirit, Three in One,

Unison

Thou burning sun with golden beam, thou silver moon with softer gleam,
Thou rising morn, in praise rejoice, ye lights of evening find a voice,
Ye who long pain and sorrow bear, praise God, and on Him cast your care,
Praise, praise the Father, praise the Son, and praise the Spirit, Three in One,

TEXT: Francis of Assisi, 1225; trans. William H. Draper, 1910
MUSIC: Geistliche Kirchengesänge, 1623, harm. R. Vaughan Williams, 1904

LASST UNS ERFREUEN

88.88.8 with alleluias
Rejoice, You Righteous (Psalm 33) 14

Sing for joy in the Lord, O you righteous ones; praise is becoming to the upright. Psalm 33:1

1. Rejoice, you righteous, in the Lord, and sing a hymn of praise! Make music now with heart and voice, a skillful song now raise! For true and faithful are His works, and all His words are right! All righteousness Jehovah loves, in justice takes delight.

2. The heav’ns were made by His command, the stars with but a word. The sea He gathers in His hand—its depths by Him are stored. God spoke, and all the earth was made! All people, fear the Lord! O stand, all earth, in awe of Him, and tremble at His Word!

3. The nations of the earth may plan, but men’s designs shall fail. The Lord shall foil all schemes of man; no sinful thoughts prevail. The counsels of the Lord shall stand; they are forever sure. The plans of Yahweh’s heart are firm; His chosen ones, secure.

4. From heav’n above the Lord looks down on all the sons of men; the small, and men of great renown, He watches from His throne. In sov’reign providence He moves and fashions all their hearts; considers all their works, and then to each his own imparts.

5. An army cannot save a king, nor rescue from the grave. No mighty horse can safety bring—God’s hand alone can save! Our souls wait only for the Lord, our Helper and our Shield. In Him alone we find our joy; to none but Him we yield.

TEXT: Layton Talbert (can be sung to ELLACOMBE, no. 11)
© 2016 Layton Talbert. All rights reserved. Used by permission.
ADORATION AND PRAISE

15

Who is like the LORD our God, who is enthroned on high, who looks down to behold the things that are in heaven and in the earth? Psalm 113:5-6

Chorus

Who has held the oceans in His hands? Who has numbered every grain of sand?
Who has given counsel to the Lord? Who can counsel any of His words?
Who has felt the nails upon His hands, bearing all the guilt of sinful man?

Who is like the LORD our God, who is enthroned on high, who looks down to behold the things that are in heaven and in the earth? Psalm 113:5-6

Be hold Our God


© 2011 Sovereign Grace Worship (ASCAP) Sovereign Grace Praise (BMI) All rights reserved. Administrated worldwide at CapitolCMGPublishing.com, excluding the UK which is adm. by Integrity Music, part of the David C Cook family. Used by permission.
ADORATION AND PRAISE

our King! Nothing can compare; come, let us adore Him!

Bridge

Let Your glory fill the earth,

You will reign for ever,

let Your glory fill the earth,

You will reign for ever,

You will reign for ever,

Bridge

glory fill the earth, for ever!

ever, You will reign for ever!
Faithful and True

And I saw heaven opened, and behold, a white horse, and He who sat on it is called Faithful and True, and in righteousness He judges and wages war. Revelation 19:11

(verse) 1. To the God of creation, earth and sky the works of Your hands;

(verse) 2. To the King of all kingdoms who judges with justice and grace,

to the Lord of all nations, every tribe, people and land

mighty Warrior, Redeemer, freeing those who call on Your name,

will give You praise, will stand amazed.

we give You praise; we stand amazed.

name, crowned with all glory and honor. Worthy the Lamb that was

slain, highly exalted forever. Faithful and true is Your

TEXT and MUSIC: Laura Story and Cliff Guy Duren

© 2012 Laura Stories (ASCAP) New Spring Publishing Inc. (ASCAP) (adm. at CapitolCMGPublishing.com)
All rights reserved. Used by permission.
Faithful and true is Your name.

Power and riches and blessings on high; strength and authority,

Wisdom and might, salvation and glory belong to our God.

Amen! Amen! Faithful and true is Your name,
ADORATION AND PRAISE

Chorus 2x

crowned with all glory and honor. Worth-y the Lamb that was slain,

high-ly ex-alt-ed for-ev-er. Faith-ful and true is Your name.

Faith-ful and true is Your name.

Pow-er and rich-es and bless-ings on high; strength and au-thor-i-ty,

wis-dom and might, sal-va-tion and glo-ry be-long to our God. A-men!
Lift High the Cross

"And I, when I am lifted up from the earth, will draw all men to Myself." John 12:32

Lift high the cross, the love of Christ proclaim, till all the world adore His sacred name.

-text by George W. Kitchin, 1887, and Michael R. Newbolk, 1916-
-Music by Sydney H. Nicholson, 1916-

TEXT: George W. Kitchin, 1887, and Michael R. Newbolt, 1916
MUSIC: Sydney H. Nicholson, 1916
All rights reserved. Used by permission.
It is good to give thanks to the Lord and to sing praises to Your name, O Most High; to declare Your lovingkindness in the morning, and Your faithfulness by night. Psalm 92:1-2

O Most High, showing forth Your lovingkindness hands have wrought; You have made our lives victorious; dwelling place, fruitful trees and ever verdant,

when the morning lights the sky. It is good when great Your works and deep Your thoughts. You, O Lord, on nourished by Your boundless grace. In His goodness

night is falling of Your faithfulness to tell, while, with sweet melody exalted, reign forevermore in might; all Your enemy to the righteous, God His righteousness displays; God, our Rock, our

TEXT: The New Metrical Version of the Psalms, 1909, alt.
MUSIC: American folk tune

HOLY MANNA
87.87 D
All Hail the Power of Jesus’ Name

Then I looked, and behold, sitting on the cloud was one like a son of man... Revelation 14:14

1. All hail the pow’r of Je - sus’ name! Let an - gels pros-trate fall;
2. Ye cho - sen seed of Is - rael’s race, ye ran-somed from the fall,
3. Let eve - ry kin - dred, eve - ry tribe on this ter - res - trial ball
4. O that with yon - der sa - cred throng we at His feet may fall!

Bring forth the roy - al di - a - dem, and crown Him Lord of all!
Hail Him who saves you by His grace, and crown Him Lord of all!
To Him all maj - es - ty as - cribe, and crown Him Lord of all!
We’ll join the ev - er - last - ing song, and crown Him Lord of all!
ADORATION AND PRAISE

Salvation’s Song

“Worthy is the Lamb who was slain to receive power and riches and wisdom and might and honor and glory and blessing!” Revelation 5:12

V1, V2, Chorus, V3, Chorus, Bridge, V4

1. Loved before the dawn of time, chosen by my Maker,
2. When I’m stained with guilt and sin, He is there to lift me,
3. All the claims of Satan’s curse lifted through His offering,
4. Stars will fade and mountains fall; Christ will shine forever,

hidden in my Savior, I am His and He is mine,
heal me and forgive me; gives me strength to stand again,
 satisfied through suffering; all the blessings He deserves
love’s un-fading splendor. Earth and heaven will bow in awe,

cherished for eternity,
stronger than I was before. So with every
poured on my unworthy soul.

breath that I am given I will sing salvation’s song. And I’ll

TEXT and MUSIC: Stuart Townend and Andrew Small

© 2008 Thankyou Music (PRS) (adm. worldwide at CapitolCMGPublishing.com excluding Europe which is adm. by Integritymusic.com) All rights reserved. Used by permission.
ADORATION AND PRAISE

join the cho-rus of cre-a-tion, giv-ing praise to Christ a lone.

Bridge

Sing-ing, “Glo-ry, hon-or, wis-dom, pow-er, to the Lamb up-on the throne!”

Hal-le lu-jah, I will lift Him high! I will sing, with eve-

- ry breath that I am giv-en I will sing sal-va-tion’s song. And I’ll

to verse 4

join the cho-rus of cre-a-tion, giv-ing praise to Christ a lone.
Sing to the LORD (Psalm 96)

Oh sing to the LORD a new song; sing to the LORD, all the earth!

Sing to the LORD, bless His name; tell of His salvation from day to day. Psalm 96:1-2

1. Sing to the Lord, sing His praise, all you peoples;
2. Tell of His wondrous works, tell of His glory
3. Vain are the idols and gods of the nations;
4. Give unto God all the glory and honor;

New be your song as new honors you pay.
Till through the nations His name is revered.
God made the heav’ns, and His glory they tell.
Come with your offering and humbly draw near.

Sing of His majesty, praise Him forever,
Praise and exalt Him, for He is almighty;
Splendor and majesty shine out before Him;
Worship the Lord in His beauty and splendor;

Show His salvation from day unto day.
God over all, let the Lord God be feared.
Glory and strength in His temple do dwell.
Tremble before Him with reverence and fear.

TEXT: Psalter, 1912, alt.
MUSIC: Lowell Mason, 1830, alt., arr. Dan Kreider

ADORATION AND PRAISE

21

WESLEY

11.10.11.10
5. Say to the nations, “The Lord reigns forever!”
   Earth is established and never shall move.
   Righteous and just is the King of the nations,
   judging the nations in truth and in love.

6. Let heav’ns be glad; let the whole earth be joyful;
   forests and fields, all the seas and the land.
   God comes to judge all the nations in justice,
   faithful and righteous in every command.

Doxology

Every good thing given and every perfect gift is from above,
coming down from the Father of lights. James 1:17

Praise God from whom all blessings flow!
Praise Him, all creatures here below!
Praise Heav’nly hosts!

Praise Him above, ye heavenly hosts!
Praise Father, Son, and Holy Ghost!

TEXT: Thomas Ken, 1674
MUSIC: Louis Bourgeois, Genevan Psalter, 1551

OLD HUNDREDTH

LM
ADORATION AND PRAISE

23 Creation Sings the Father’s Song

The heavens are telling of the glory of God, and their expanse is declaring the work of His hands. Day to day pours forth speech, and night to night reveals knowledge. Psalm 19:1-2

TEXT and MUSIC: Stuart Townend, Keith Getty, and Kristyn Getty

© 2009 Thankyou Music (PRS) (adm. worldwide at CapitolCMG Publishing.com) excluding Europe which is adm. by Integritymusic.com All rights reserved. Used by permission.
Be Glad in the Lord

Be glad in the Lord and rejoice, you righteous ones; and shout for joy, all you who are upright in heart! Psalm 32:11

TEXT: Psalm 32:11
MUSIC: Dan Kreider
ADORATION AND PRAISE

25  Lift High the Name of Jesus

...that at the name of Jesus every knee will bow... and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father. Philippians 2:10-11

1. Lift high the name of Jesus, of Jesus, our King.
2. Lift high the name of Jesus, of Jesus, our Lord.
3. Lift high the name of Jesus, of Jesus, our Light.

Make known the pow’r of His grace, the beauty of His peace.
No other name on earth can save, can raise a soul to life.

Remember how His mercy reached, and we cried out to Him!
To share the reason for our hope, to serve with love and grace,

He lifted us to solid ground, to freedom from our sin.
that all who see Him shine through us might bring the Father praise.

TEXT and MUSIC: Ed Cash, Fionan De Barra, Keith Getty, and Kristyn Getty
© 2013 Alletrop Music (BMI)/Gettymusic (PRS)/Fionan De Barra (IMRO) (all admin. by Music Services, musicservices.org
All rights reserved. Used by permission.
We Will Glorify

The LORD reigns, He is clothed with majesty; the LORD has clothed and girded Himself with strength; indeed, the world is firmly established, it will not be moved. Psalm 93:1

1. We will glorify the King of kings; we will glorify the Lamb.
2. Lord Jehovah reigns in majesty; we will bow before His throne.
3. He is Lord of heaven, Lord of earth; He is Lord of all who live.
4. Hal-le-lu-jah to the King of kings! Hal-le-lu-jah to the Lamb!

We will glorify the Lord of lords, who is the great I AM.
We will worship Him in right-eous-ness; we will worship Him alone.
He is Lord above the uni-verse; all praise to Him we give.
Hal-le-lu-jah to the Lord of lords, who is the great I AM!

© 1982 New Spring Publishing Inc. (ASCAP) (adm. at CapitolCMGPublishing.com) All rights reserved. Used by permission.
ADORATION AND PRAISE

27

Holy, Holy, Holy!

“Holy, holy, holy is the LORD God, the Almighty, who was and is and is to come!” Revelation 4:8

4. Holy, holy, holy! Lord God Almighty!

1. Holy, holy, holy! Lord God Almighty!
2. Holy, holy, holy! all the saints adore Thee,
3. Holy, holy, holy! though the darkness hide Thee,
4. Holy, holy, holy! Lord God Almighty!

All Thy works shall praise Thy name, in earth and sky and sea!

Holy, holy, holy! Merciful and see;

sky and sea; holy, holy, holy, merciful and see;

cherubim and seraphim, falling down be-

on Thy art holy, there is none be-

SITE: Reginald Heber, 1826

MUSIC: John B. Dykes, 1861

NICAEEA

11.12.12.10
Praise the Lord, O Heavens
(Psalm 148)

Praise the LORD from the heavens; praise Him in the heights!
Praise Him, all His angels; praise Him, all His hosts! Psalm 148:1-2

1. Praise the Lord, O heavens, adore Him! Praise Him, angels in the height!
Sun and moon, bow down before Him; praise Him, shining stars of light.
Praise the Lord, for He has spoken; worlds His mighty voice obeyed.
Laws which never shall be broken for their guidance He has made.

2. In the earth let all things praise Him: seas, and all that they contain,
stormy winds that do His pleasure, hail and lightning, snow and rain.
Hills and mountains, praise your Maker! Praise Him, all you flocks and herds.
Fields and orchards, sing His glory; praise Him, creeping things and birds.

3. All you nations, come before Him: earthly rulers and all kings,
men and women, parents, children, join with all created things.
Praise the God of our salvation, who restores from sin and shame.
Heaven and earth and all creation, praise and magnify His name!

TEXT: Foundling Hospital Collection, 1796, alt. and Psalter, 1912, alt. (can be sung to BEACH SPRING, no. 29)
ADORATION AND PRAISE

29 Praise, My Soul, the King of Heaven

Bless the LORD, all you works of His, in all places of His dominion;
bless the LORD, O my soul! Psalm 103:22

Unison

1. Praise, my soul, the King of heaven; to His feet your tribute bring.
2. Praise Him for His grace and favor to our fathers, Ransomed, healed, restored, forgiven,
in distress. Praise Him, still the same forever,
frame He knows. In His hands He gently bears us, it is gone.
face to face. Saints triumphant, bow before Him,
ev-er-mo- re His praises sing. Al-le-lu-ia, al-le-lu-ia!
slow to chide and swift to bless. Al-le-lu-ia, al-le-lu-ia!
res-cues us from all our foes. Al-le-lu-ia, al-le-lu-ia!
God endures unchanging on! Al-le-lu-ia, al-le-lu-ia!
gathered in from every race. Al-le-lu-ia, al-le-lu-ia!

Harmony

Praise the everlasting King! Al-le-lu-ia,
Glorious in His faithfulness. Al-le-lu-ia,
Wide yet His mercy flows. Al-le-lu-ia,
Praise the High Eternal One! Al-le-lu-ia,
Praise with us the God of grace! Al-le-lu-ia,

TEXT: Henry F. Lyte, 1834
MUSIC: American folk melody, in The Sacred Harp, 1844

BEACH SPRING
87.87 D
From All That Dwell Below the Skies

Praise the Lord, all nations! Extol Him, all peoples! Psalm 117:1

TEXT: Isaac Watts (vv 1-2) and anon. (vv 3-4), 1781
MUSIC: John Hatton, 1793

1. From all that dwell below the skies, let the Creator's praise arise; let the Redeemer's name be sung through every land, by every tongue. The Lord's truth endures, while time shall rise and set no more.

2. Eternal are Your mercies, Lord; eternal is the voice raised, and shout for joy the Savior's name. The Lord's praise shall sound from shore to shore, and fill the world with loudest praise.

3. Your lofty themes, you mortals, bring, in songs of praise divine, the great salvation land the strains belong; in cheerful sounds all nations shall respond.

Not to Us (Psalm 115)

Not to us, O Lord, not to us, but to Your name give glory because of Your lovingkindness, because of Your truth. Psalm 115:1

1. Not to us be glory, Lord; not to us praise or reward.
2. Why should hea-then mock the Lord? “Where is He?” their scoff-ing word.
3. Fool-ish men in vain have prayed to the id-ols they have made:
4. Come, you saints and saints to come; trust in God, your Help and Home.
5. Christ has claimed a chosen race for the glory of His grace.

You alone be magni-fied; on-ly Your name glo-ri-fied.
In the heav’ns He reigns a-lone, rul-ing from His loft-y throne.
wood-en eye and mol-ten ear-gods which nei-ther see nor hear.
All who fear Him, He re-calls; He will bless us, great and small.
Who but He can praise claim? Who boasts such a match-less name?

For Your un-re-lent-ing love, for Your faith-ful-ness a-bove,
What He pleas-es, He per-forms; all to His de-sign con-forms.
All who to such stones have fled shall be like them: dull and dead.
Praise Him! Praise your Shield and Lord all through life, then ev-er-more!
We whose song will nev-er cease long to fade, and Christ in-crease!

Not to us, but to our King, hon-or, praise, and glo-ry bring!

TEXT: Chris Anderson
MUSIC: George Elvey, 1858
© 2010 ChurchWorksMedia.com. All rights reserved.

ST. GEORGE’S WINDSOR
77.77 D
1. At the name of Jesus every knee shall bow;
2. At His voice creation sprang at once to sight,
3. Humbled for a season, to receive a name
4. In your hearts enthroned Him; there let Him subdue
5. Christians, this Lord Jesus shall return again

...at the name of Jesus every knee will bow... and every tongue will confess that Jesus Christ is Lord, to the glory of God the Father. Philippians 2:10-11

'Tis the Father's pleasure we should call Him Lord,
Heavenly dominions, stars upon their way,
Faithfully He bore it, spotless to the last,
Crown Him as your Captain in temptation's hour;
All the wreaths of empires meet upon His brow,

who from the beginning was the mighty Word.
all the heav'nly orders in their great array.
brought it back victorious when from death He passed.
let His will enfold you in its light and power.
and our hearts confess Him King of glory now.

TEXT: Caroline M. Noel, 1870
MUSIC: Ralph Vaughan Williams, 1925
1. Eternal God, unchanging, mysterious and unknown;  
2. Lord, we are weak and frail, helpless in the storm;  
3. Let every creature in the sea, and every flying bird,

Your boundless love, unfailing, in grace and mercy shown, 
surround us with Your angels, hold us in Your arms, 
let every mountain, every field and valley of the earth, 

Bright seraphim in ceaseless flight around Your glorious throne; 
Our cold and ruthless enemy, his pleasure is our harm; 
let all the moons and all the stars in all the universe,

they raise their voices day and night in praise to You alone. 
rise up, O Lord, and He will flee before our sovereign God. 
sing praises to the living God who rules them by His word.

Our Great God

There is none like You, O Lord; You are great,  
and great is Your name in might. Jeremiah 10:6

TEXT and MUSIC: Mac Powell and Fernando Ortega

© 2002 New Spring Publishing Inc. (ASCAP) (adm. at CapitolCMGPublishing.com) / Word Music Publishing (ASCAP) All rights reserved. Used by permission.
Fill Your Hearts With Joy (Psalm 147) 34

Praise the Lord! For it is good to sing praises to our God;
for it is pleasant, and a song of praise is fitting. Psalm 147:1

1. Fill your hearts with joy and gladness, sing and praise your God and mine!
   Great the Lord in love and wisdom, might and majesty divine!
   He who framed the starry heavens knows and names them as they shine!

2. Praise the Lord, His people, praise Him! Wounded souls His comfort know;
   those who fear Him find His mercies, peace for pain and joy for woe;
   humble hearts are high exalted, human pride and power laid low.

3. Praise the Lord for times and seasons, cloud and sunshine, wind and rain;
   spring to melt the snows of winter till the waters flow again;
   grass upon the mountain pastures, golden valleys thick with grain.

4. Fill your hearts with joy and gladness, peace and plenty crown your days;
   love His laws, declare His judgments, walk in all His words and ways;
   He the Lord and we His children: praise the Lord, all people, praise!

TEXT: Timothy Dudley-Smith (can be sung to REGENT SQUARE, no. 176)
© 1984 Hope Publishing Company. All rights reserved. Used by permission.
Praise to the Lord, the Almighty

Praise the Lord! Praise God in His sanctuary; praise Him in His mighty expanse. Praise Him for His mighty deeds; praise Him according to His excellent greatness. Psalm 150:1-2

Unison

1. Praise to the Lord, the Almighty, the King of Creation;  
2. Praise to the Lord, over all things so wondrously reigning;  
3. Praise to the Lord, who with marvellous wisdom has made you;  
4. Praise to the Lord, who will prosper your work and defend you;  
5. Praise to the Lord, oh let all that is in me adore Him!

Harmony

oh my soul, praise Him, for He is your health and salvation.  
shelters you under His wings, oh so gently sustaining.  
decked you with health, and with loving hand guided and stayed you.  
surely His goodness and mercy will daily attend you.  
All that has life and breath, come now with praises before Him!

join me in glad adoration!  
granted in His wise ordaining?  
spreading His wings for to shade you!  
if with His love He befriend you.  
gladly forever adore Him!

TEXT: Joachim Neander, 1680; trans. Catherine Winkworth, 1863, alt.  
MUSIC: Stralsund Gesangbuch, 1665  

LOBE DEN HERREN  
14.14.4.7.8
Alleluia! Sing to Jesus

“I will not leave you as orphans; I will come to you. Yet a little while and the world will see Me no more, but you will see Me. Because I live, you also will live.” John 14:18-19

1. Alleluia! Sing to Jesus; His the scepter, His the throne.
2. Alleluia! Not as orphans are we left in sorrow now.
3. Alleluia! Bread of heaven, here on earth our food, our stay.

Al-le-lu-ia! His the tri-umph, His the vic-to-ry a-lone.
Al-le-lu-ia! He is near us; faith believes, nor ques-tions how.
Al-le-lu-ia! Here the sin-ful flee to You from day to day.

Hark! The songs of peace-ful Zi-on thun-der like a might-y flood:
Tho’ the cloud from sight re-ceived Him when the for-ty days were o’er,
In-ter-ces-sor, Friend of sin-ners, earth’s Re-deem-er, hear our plea

“Je-sus out of ev’ry na-tion has re-deemed us by His blood,”
shall our hearts for-get His prom-ise, “I am with you ev-er-more”?
where the songs of all the sin-less sweep a-cross the crys-tal sea.
ADORATION AND PRAISE

Beautiful Savior

He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Christ, the Son of the living God.” Matthew 16:15-16

TEXT and MUSIC: Stuart Townend

© 1998 Thankyou Music (PRS) (adm. worldwide at CapitolCMGPublishing.com excluding Europe which is adm. by Integritymusic.com) All rights reserved. Used by permission.
ADORATION AND PRAISE

1. Beautiful Savior, Wonderful Counselor,
   clothed in majesty, Lord of history, You're the Way, the Truth, the Life. Star of the Morning, glorious in holiness, You're the Risen One, heaven's champion, and You reign, You reign over all!

2. Wonderful Counselor, King of Peace,
   majestic Lord, You're the Son of God, You're the Father's son, You're the Prince of life, You reign over all!
Across the Lands

And Jesus came up and spoke to them, saying, "All authority has been given to Me in heaven and on earth..." Matthew 28:18

1. You're the Word of God the Father from before the world began;
2. Yet You left the gaze of angels, came to seek and save the lost,
3. With a shout You rose victorious, wrestling victory from the grave

every star and every planet has been fashioned by Your hand,
and exchanged the joy of heaven for the anguish of a cross,
and ascended into heaven, leading captives in Your way.

All creation holds together by the power of Your voice;
With a prayer You fed the hungry, with a word You calmed the sea,
Now You stand before the Father, interceding for Your own;

let the skies declare Your glory; let the land and seas rejoice!
yet how silently You suffered, that the guilty may go free!
from each tribe and tongue and nation You are leading sinners home!

TEXT and MUSIC: Keith Getty and Stuart Townend

© 2002 Thankyou Music (PRS) (adm. worldwide at CapitolCMGPublishing.com excluding Europe which is adm. by Integritymusic.com) All rights reserved. Used by permission.
God, after He spoke long ago to the fathers in the prophets in many portions and in many ways, in these last days has spoken to us in His Son, whom He appointed heir of all things, through whom also He made the world. And He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power. When He had made purification of sins, He sat down at the right hand of the Majesty on high, having become as much better than the angels, as He has inherited a more excellent name than they.

For to which of the angels did He ever say, “You are My Son; today I have begotten You”? And again, “I will be a Father to Him and He shall be a Son to Me”?

And when He again brings the firstborn into the world, He says, “And let all the angels of God worship Him.”

And of the angels He says, “Who makes His angels winds, and His ministers a flame of fire.”

But of the Son He says, “Your throne, O God, is forever and ever, and the righteous scepter is the scepter of His kingdom. You have loved righteousness and hated lawlessness; therefore God, Your God, has anointed You with the oil of gladness above Your companions.”

And, “You, Lord, in the beginning laid the foundation of the earth, and the heavens are the works of Your hands; they will perish, but You remain; and they all will become old like a garment, and like a mantle You will roll them up; like a garment they will also be changed. But You are the same, and Your years will not come to an end.”

Hebrews 1:1-12
ADORATION AND PRAISE

39 Of the Father’s Love Begotten

He is the image of the invisible God, the firstborn of all creation. Colossians 1:15

verses may be sung in unison

1. Of the Father’s love begotten, ere the worlds began
2. At His Word the earth was framed; He commanded it
3. Oh, that birth forever blessed, when the virgin, called
4. This is He whom ancient sages long foretold in one
to be, He is Alpha and Omega, He the
was done: heaven and earth and depths of ocean in their
of grace, by the Holy Ghost conceiving, bore the
accord, whom the voices of the prophets promised

Source, the Ending, He. Of the things that are, that
three-fold order one. All that grows beneath the
Savior of our race; and the babe, the world’s Re-
in their faithful word. Now He shines, the nations’
have been, and that future years shall see:
shining of the moon and burning sun,
deemer first revealed His sacred face:
Savior—let creation praise its Lord

TEXT: Aurelius Clemens Prudentius, 4th c; trans. John Mason Neale, 1851 and Henry Baker, 1859
MUSIC: Plainchant, 11th cent.
ADORATION AND PRAISE

5. O ye heights of heaven adore Him; angel hosts, His praises sing;
powers, dominions, bow before Him, and extol our God and King!
Let no tongue on earth be silent,
every voice in concert sing, evermore and evermore!

6. Christ, to Thee with God the Father, and, O Holy Ghost, to Thee,
hymn and chant with high thanksgiving, and unwearied praises be;
honor, glory, and dominion,
and eternal victory, evermore and evermore!

He is the image of the invisible God, the firstborn of all creation. For by Him all things
were created, both in the heavens and on earth, visible and invisible, whether thrones
or dominions or rulers or authorities—all things have been created through Him and
for Him. He is before all things, and in Him all things hold together. He is also head of
the body, the church; and He is the beginning, the firstborn from the dead, so that He
Himself will come to have first place in everything.

For it was the Father’s good pleasure for all the fullness to dwell in Him, and through
Him to reconcile all things to Himself, having made peace through the blood of His
cross; through Him, I say, whether things on earth or things in heaven.

See to it that no one takes you captive through philosophy and empty deception,
according to the tradition of men, according to the elementary principles of the world,
rather than according to Christ. For in Him all the fullness of Deity dwells in bodily
form, and in Him you have been made complete, and He is the head over all rule and
authority; and in Him you were also circumcised with a circumcision made without
hands, in the removal of the body of the flesh by the circumcision of Christ; having
been buried with Him in baptism, in which you were also raised up with Him through
faith in the working of God, who raised Him from the dead.

Colossians 1:15-20, 2:8-12
1. Sing praise to God who reigns above, the God of all creation; the God of power, the God of love, the God of our salvation; with healing balm my soul He fills, and every faithless murmur stills— to God all praise and glory!

2. What God’s almighty power has made in mercy He is keeping; by morning glow or evening shade His eye is nevererring, an ever-present help and stay, our peace and joy and blessing; as with a mother’s tender hand He ried raised: “Be joyful in the Lord, my heart! Both

3. The Lord is never far away, but through all grief distressing, an ever-present help and stay, our peace and joy and blessing; as with a mother’s tender hand He shall bear your part— to God all praise and glory!

4. Thus all my toil-some way along I sing aloud His praise; God’s Lord all is my God might near, some—er His reigns power far away, but through all grief distressing, an ever-present help and stay, our peace and joy and blessing; as with a mother’s tender hand He shall bear your part— to God all praise and glory!”

TEXT: Johann Jakob Schütz, 1675; trans. Frances E. Cox, 1864, alt.
MUSIC: Bohemian Brethren’s Kirchengesänge, 1566

MIT FREUDEN ZART
87.87.88.7
1. Crown Him with many crowns, the Lamb upon His throne;
2. Crown Him the Lord of love; behold His hands and side,
3. Crown Him the Lord of life, who triumphed o'er the grave,
4. Crown Him the Son of God, before the worlds began,

hark, how the heav'nly anthem drowns all music but its own!
rich wounds, yet visible above, in beauty glorified.
and rose victorious in the strife for those He came to save.
and ye who tread where He hath trod, crown Him the Son of Man.

A - wake, my soul, and sing of Him who died for thee,
No angel in the sky can fully bear that sight,
His glories now we sing, who died and rose on high,
All hail, Re - deem - er, hail; for Thou hast died for me;

and hail Him as thy matchless King through all eternity.
but downward bends his burning eye at mysteries so bright.
who died eternal life to bring, and lives that death may die.
Thy praise and glory shall not fail throughout eternity!

TEXT: Matthew Bridges, 1852, and Godfrey Thring, 1874
MUSIC: George Elvey, 1868
ADORATION AND PRAISE

Glorious and Mighty

Great is the LORD and greatly to be praised;
He is to be feared above all gods. Psalm 96:4

TEXT: Joel Sczebel and Todd Twining
MUSIC: Joel Sczebel, Todd Twining, and Bob Kauflin

© 2008 Sovereign Grace Worship (ASCAP) Sovereign Grace Praise (BMI) All rights reserved. Administered worldwide at CapitolCMGPublishing.com, excluding the UK which is adm. by Integrity Music, part of the David C Cook family. Used by permission.
O Worship the King

The LORD is my rock and my fortress and my deliverer, my God, my rock, in whom I take refuge; my shield and the horn of my salvation, my stronghold. Psalm 18:2

1. O worship the King, all glorious above,
2. O tell of His might, O sing of His grace,
3. Thy bountiful care, what tongue can recite?
4. Frail children of dust, and feeble as frail,

and gratefully sing His wonderful love.
whose robe is the light, whose canopied space.
It breathes in the air, it shines in the light.
in Thee do we trust, nor find Thee to fail.

Our Shield and Defender, the Ancient of Days,
His chariots of wrath the deep thunderclouds form,
It streams from the hills, it descends to the plain,
Thy mercies, how tender, how firm to the end,

pavilioned in splendor, and girded with praise.
and dark is His path on the wings of the storm.
and sweetly distills in the dew and the rain.
our Maker, Defender, Redeemer, and Friend.

TEXT: Robert Grant, 1833
MUSIC: W. Gardiner's Sacred Melodies, 1815; attr. Johann Michael Haydn

LYONS 10.10.11.11
“Worthy are You, our Lord and our God, to receive glory and honor and power; for You created all things, and because of Your will they existed, and were created.” Revelation 4:11

ADORATION AND PRAISE

44

Worthy of Worship

TEXT: Terry York, MUSIC: Mark Blankenship.
© 1988 Van Ness Press and McKinney Music. All rights reserved. Used by permission.
You Servants of God

Salvation, and glory, and honor, and power belong to the Lord our God! Revelation 19:1

1. You servants of God, your Master proclaim,
   and publish abroad His wonderful name;
   the name all-victorious of Jesus exalt;
   His kingdom is glorious and rules over all.

2. God rules in the height, Almighty to save;
   though hid from our sight, His presence we have;
   the great congregation His triumph shall sing,
   ascribing salvation to Jesus, our King.

3. “Salvation to God, who sits on the throne!”
   Let all cry aloud, and honor the Son;
   the praises of Jesus the angels proclaim,
   fall down on their faces and worship the Lamb.

4. So let us adore and give Him His right:
   all glory and power, all wisdom and might,
   all honor and blessing, with angels above,
   and praises unceasing for infinite love.

TEXT: Charles Wesley, 1774, alt.
MUSIC: William Croft, 1708
ADORATION AND PRAISE

46  All People That on Earth Do Dwell

Shout joyfully to the LORD, all the earth! Serve the LORD with gladness; come before Him with joyful singing. Psalm 100:1-2

TEXT: William Kethe, 1650, alt. (verses) and Thomas Ken, 1674 (chorus)
MUSIC: Louis Bourgeois, 1562 (verses) and Dan Kreider (chorus)

OLD HUNDREDTH with chorus
LM with chorus
The Heavens Declare Your Glory, Lord 47

(Psalm 19)

1. The heavens declare Your glory, Lord; in every star Your wisdom shines;
   but when our eyes behold Your Word, we read Your Name in clearer lines.

2. The rolling sun, the changing light, and nights and days Your power confess;
   but the unfolding of Your law reveals Your justice and Your grace.

3. Your spreading gospel shall not rest till through the world Your truth has run,
   till Christ has all the nations blessed that see the light, or feel the sun.

4. Great God of Righteousness, arise, bless the dark world with heavenly light;
   Your gospel makes the simple wise; Your laws are pure, Your judgments right.

5. Your noblest wonders here we view in souls renewed and sins forgiv’n;
   Lord, cleanse my sins, my soul renew, and make Your Word my guide within.

TEXT: Isaac Watts, 1719 (can be sung to HAMBURG, no. 200, or DUKE STREET, no. 30)
O God, My Joy

...fixing our eyes on Jesus, the author and perfecter of faith, who... endured the cross, despising the shame, and has sat down at the right hand of the throne of God. Hebrews 12:2

1. O God, my joy, You reign above in radiant splendor and beauty. Your Word has drawn my heart to love the awesome mercy. Through suffering that Your love ordains, more like Your glory. Your Holy Spirit dwells within; His presence

2. Sustained by joy in trial and pain, I trust Your wisdom and sight of Your glory. Your blazing light and gospel Son You will make me. For Christ embraced the cross of arms me for victory. Let death and hell against me

3. Comelled by joy, I fight the sin that turns my gaze from Your grace shine brightly from my Savior's face. No other shame, holding glorious joys to come. O give me rise; through death I'll gain eternal joys. All pow'rs of

TEXT: Paul Keew and Brian Pinner
MUSIC: Paul Keew
© 2008 Watchsong Music. All rights reserved. Used with permission.
You are fairer than the sons of men... therefore God has blessed You forever. Psalm 45:2

1. Fair - est Lord Je - sus, Ru - ler of all na - ture,
2. Fair are the mead - ows, fair - er still the wood - lands,
3. Fair is the sun - shine, fair - er still the moon - light,
4. Beau - ti - ful Sav - ior! Lord of the na - tions!

O Thou of God and man the Son, Thee will I cher - ish,
and all the twink - ling star - ry host: Je - sus is fair - er,
Son of God and Son of Man! Glo - ry and hon - or,

Thee will I hon - or, Thou, my soul's glo - ry, joy, and crown!
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er, than all the an - gels heav'n can boast.
praise, ad - o - ra - tion, now and for - ev - er - more be Thine!

TEXT: Muenster Gesangbuch, 1677
MUSIC: Silesian folk melody, Schlesische Volkslieder, 1842
CRUSADERS' HYMN
56.85.58
**ADORATION AND PRAISE**

50

**Immortal, Invisible**

[God] alone possesses immortality and dwells in unapproachable light, whom no man has seen or can see. To Him be honor and eternal dominion! 1 Timothy 6:16

---

**TEXT:** Walter C. Smith, 1867

**MUSIC:** Traditional Welsh melody

---

ST. DENIO

11.11.11.11

---

1. Immortal, invisible, God only wise,
2. Unresting, unresting, and silent as light,
3. To all, life Thou givest, to both great and small;
4. Great Father of glory, pure Father of light,

in light inaccessible hid from our eyes;
nor wanting, nor wasting, Thou rulest in might;
in all life Thou livest, the true Life of all;
Thine angels adore Thee, all veiling their sight.

most blessed, most glorious, the Ancient of Days,
Thy justice, like mountains, high soaring above
we blossom and flourish as leaves on the tree,
All praise we would render; O help us to see

Almighty, victorious, Thy great name we praise.
Thy clouds, which are fountains of goodness and love.
and whatsoever perisheth but naught changeth Thee.
'tis only the splendor of light hid eth Thee!
There Is a Redeemer

Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts:
“T"I am the first and I am the last, and there is no God besides Me.” Isaiah 44:6

1. There is a Redeemer, Jesus, God’s own Son;
2. Jesus, my Redeemer, name above all names;
3. When I stand in glory, I shall see His face, and...

precious Lamb of God, Messiah, Holy One.
precious Lamb of God, Messiah, Hope for sinners slain.
there I’ll serve my King forever in that holy place.

Thank You, O my Father, for giving us Your Son,

and leaving Your Spirit till the work on earth is done.

(adm. at CapitolCMGPublishing.com) All rights reserved. Used by permission.
ADORATION AND PRAISE

52

The First Place

...[He is] the firstborn from the dead, that in everything He might be preeminent. Colossians 1:18

1. Jesus, the perfect picture of the unseen God;
2. Victor, over sin and death You triumphed;

Maker, of things we cannot comprehend. First-born, You've shown us life beyond the grave.

Wisdom, the earth displays Your strength and beauty; Bride-groom, we long for You in expectation;

Sovereign, yes, every throne knows You are God. Jesus, Your church rejoices to proclaim:

Every inch of this universe belongs to You, O Christ, for through You and for You it was made. Your creation endures by the order of Your hand, so You must have in all things the first place.

TEXT and MUSIC: Matthew Westerholm
© 1999 Matthew Westerholm. All rights reserved. Used by permission.
Holy God, We Praise Your Name 53

“Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!” Revelation 4:8

TEXT: Te Deum, c. 4th century, attr. Ignace Franz, 1774; trans. Clarence Walworth, 1858
MUSIC: Allgemeines Katholisches Gesangbuch, 1774; harm. Johann Gottfried Schicht, 1819

GROSSER GOTT 78.78.77
ADORATION AND PRAISE

54  Praise the Lord (Psalm 117)

Praise the LORD, all nations! Extol Him, all peoples!
For great is His steadfast love toward us. Psalm 117:1-2

Chorus

Praise the Lord, all you nations, extol Him, all you peoples, for
great is His love for us. Praise the Lord—He is faithful; His
love endures forever, and great is His love for us.

1. Sing a song of praise to God, enthroned on high;
2. Boldly shout His praise, for He has rescued us;

bow before the King of the angels. His mercy and His love,
sin and death no more can enslave us. His beauty and His pow’r

His justice will be known; lift a song of praise to the Lord!
displayed at Calvary—lift a song of praise to the Lord!

TEXT and MUSIC: Jered McKenna
© 2013 Jered McKenna. All rights reserved. Used by permission.
All Glory, Laud, and Honor

Those who went in front and those who followed were shouting: "Hosanna! Blessed is He who comes in the name of the Lord!" Mark 11:9

MUSIC: Melchior Teschner, 1615; harm. William H. Monk, 1861

ST. THEODULPH

76.76 D
Let the Earth Resound

Let the heavens be glad, and let the earth rejoice... Psalm 96:11

1. Let the earth resound with songs of praise to the Father's pow'r and love;
2. Let the earth be still before the sight of a Father's sacrifice;
3. Let the earth resound with songs of faith at the wonder yet to come,

for the One who set each star in place chose to set His heart on us.
that revealed the depths of love divine in the face of Jesus Christ.
when all sin and pain are put to death, and the church and Christ are one.

To the One whose might gives victory, yet whose mercies never cease;
Thru a life of full obedience and a death in agony,
When we stand as God's great family, and we meet the Father's gaze,

as the tapestry of history tells the story of His grace.
He removed the rebel's punishment, and He set the prisoner free.
and we share in His eternal joy as we join in ceaseless praise.

King immortal, faithful God, crowned with splendor, rich in love;

TEXT and MUSIC: Keith Getty and Stuart Townend
© 2006 Thankyou Music (PRS) (adm. worldwide at CapitolCMGPublishing.com excluding Europe which is adm. by Integritymusic.com) All rights reserved. Used by permission.
let the heavens and the earth resound with songs of praise to You!

You Are the Holy Lord

"There is no one holy like the Lord; indeed, there is no one besides You." 1 Samuel 2:2

1. You are the holy Lord, exalted on Your throne; You
2. We once were dead in sin, rebellious and enslaved; our
3. Your all-sufficient Word our sole authority; with
4. We're called out from the world to be a chosen race, the

rule unparalleled, sovereign King of kings alone! Transcendent
darkened minds pursued the idols that we craved. For giving
joy our hearts submit to every word You breathed. Your holy
pillar and support of truth in every place. Preserving

God, Eternal Light, in glory hidden from our sight.
God, our filth remove; restore our hearts to worship You!
truth supplies our needs, equips, prepares us for good deeds.
God, we will proclaim the saving pow' of Jesus' name!

TEXT: Todd Murray
MUSIC: John Darwall, 1770
© 2016 Todd Murray. All rights reserved. Used by permission.
ADORATION AND PRAISE

58

How Great Thou Art

Great is the Lord, and greatly to be praised! Psalm 48:1

TEXT: Stuart K. Hine; MUSIC: Swedish folk melody/adapt. and arr. Stuart K. Hine

© 1949, 1953 The Stuart Hine Trust. All rights in the USA, its territories and possessions, except print rights, administered by Capitol CMG Publishing.
USA, North, Central and South America print rights administered by Hope Publishing Company.

1. O Lord my God, when I in awe-some won-der con-sid-er
2. And when I think that God, His Son not spar-ing, sent Him to
3. When Christ shall come with shout of ac-la-ma-tion and take me
all the worlds Thy hands have made, I see the stars, I hear the roll-ing
die, I scarce can take it in, that on the cross, my bur-den glad-ly
home, what joy shall fill my heart! Then I shall bow in hum-ble ad-o-
thun-der, Thy pow’r through-out the u-ni-verse dis-played.
bear-ing, He bled and died to take a-way my sin.
ra-tion, and there pro-claim, “My God, how great Thou art!”

Then sings my soul, my Sav-ior God, to Thee: how great Thou
art, how great Thou art! Then sings my soul, my Sav-ior God, to
ADORATION AND PRAISE

Rejoice, the Lord Is King

TEXT: Charles Wesley, 1744, alt.
MUSIC: John Darwall, 1770

But we do see Him who was made for a little while lower than the angels, namely, Jesus, because of the suffering of death crowned with glory and honor... Hebrews 2:9

1. Rejoice, the Lord is King! Your Lord and King adore.
2. Our Savior, Jesus, reigns, the God of truth and love;
3. His Kingdom cannot fail, He rules o'er earth and heav'n;
4. Rejoice in glorious hope, for Christ the Judge shall come

Rejoice, give thanks and sing and triumph evermore.
when He had purged our stains, He took His seat above:
the keys of death and hell are to our Jesus giv'n:
to gather all His saints to their eternal home:

Lift up your heart! Lift up your voice; rejoice, again I say, rejoice!

TEXT: Charles Wesley, 1744, alt.
MUSIC: John Darwall, 1770
ADORATION AND PRAISE

60 LORD, Our Lord (Psalm 8)

O LORD, our Lord, how majestic is Your name in all the earth!
You have set Your glory above the heavens. Psalm 8:1

TEXT: Psalter, 1912, alt.
MUSIC: William F. Sherwin, 1877, alt.

Lord, our Lord, in all the earth, how great Your name! Yours the name of

EVENING PRAISE
77.77.4 with chorus
We Come, O Christ, to You

1. We come, O Christ, to You, true Son of God and man, by whom all things consist, in whom all life began. In You all things are solved, in You all things are found.

2. You are the way to God, Your blood our ransom paid; in You we face our Judge and Maker unafraid. Before the throne we come, with hearts that in our being in Your love.

3. You are the living truth! All wisdom dwells in You, the source of every skill, the one eternal True! O great AM! in You we rest, sure answer to our every quest.

4. You only are true life, to know You is to live; the more abundant life that earth can never give. O risen Lord! we live in You: in us each day Your life is renewed!

5. We worship You, Lord Christ, our Savior and our King; to our youth and strength adoringly we bring; so fill our hearts, that all may view Your life in us and turn to You!

TEXT: Edith Margaret Clarkson, 1957, rev. 1985
MUSIC: John Darwall, 1770
© 1957, 1985, InterVarsity Press. Assigned 1987 to Hope Publishing Co. All rights reserved. Used by permission.
ADORATION AND PRAISE

62 When Morning Gilds the Skies

I will bless the Lord at all times; His praise shall continually be in my mouth. Psalm 34:1

TEXT: German hymn, c. 1800; trans. Edward Caswall, 1858
MUSIC: Joseph Barnby, 1868

1. When morning gilds the skies, my heart awaking cries:
   may Jesus Christ be praised!

2. Does sadness fill my mind? A solace here I find:
   may Jesus Christ be praised!

3. The night becomes as day when from the heart we say,
   may Jesus Christ be praised!

4. Let earth's wide circle 'round in joyful notes resound:
   may Jesus Christ be praised!

5. In heaven's eternal bliss, the love-liest strain is this:
   may Jesus Christ be praised!

To Jesus I repair: may Jesus Christ be praised!
My comfort still is this: may Jesus Christ be praised!
When this sweet song they hear: may Jesus Christ be praised!
From depth to height reply: may Jesus Christ be praised!
Through all the ages long: may Jesus Christ be praised!

LAUDES DOMINI

66.6.66.6
Praise the Lord Who Reigns Above

Praise the Lord! Praise God in His sanctuary; praise Him in His mighty heavens! Psalm 150:1

Praise the Lord who reigns above and keeps His courts below;
2. Celebrate the eternal God with harp and psaltery;
3. God, in whom they move and live, let every creature sing,
praise the holy God of love, and all His greatness show.
timbrels soft and cymbals loud in their high praise agree.
glory to their Maker give, and homage to their King.
Praise Him for His noble deeds, praise Him for His match-less pow'r;
Praise Him, every tunedful string; all the reach of heav'nly art,
Hallowed be His name beneath, as in heav'n, on earth adored;
Him from whom all good proceeds let earth and heaven adore.
all the powers of musical bring, the musical of the heart.
praise the Lord in every breath, let all things praise the Lord!

TEXT: Charles Wesley, 1743, alt.
MUSIC: Foundry Collection, 1742

AMSTERDAM 76.76.77.76
ADORATION AND PRAISE

64 Wonderful, Merciful Savior

...the Lord has compassion on those who fear Him. Psalm 103:13

1. Wonderful, merciful Savior, precious Redeemer and
2. Counselor, Comforter, Keeper, Spirit we long to em-
3. Almighty, infinite Father, faithfully loving Your

1. Friend; who would have thought that a Lamb could rescue the
2. You offer hope when our hearts have hopeless 
3. here in our weakness You find us falling be-

1. souls of men? Oh, You rescue the souls of men.
2. lost the way; oh, we’ve hopelessly lost the way.
3. fore Your throne; oh, we’re falling before Your throne.

You are the One that we praise, You are the One we adore.

You give the healing and grace our hearts always hunger
For the Beauty of the Earth

Every good thing given and every perfect gift is from above... James 1:17

1. For the beauty of the earth, for the glory of the skies, for the love which from our birth over and around us lies.
2. For the wonder of each hour of the day and of the night, hill and vale and tree and flow'里, sun and moon and stars of light, friends on earth, and friends above, for all gentle thoughts and mild, a - gent of God's grand de - sign: peace on earth and joy in heav'n.
3. For the joy of human love, brother, sister, parent, child, friends on earth, and friends above, for all gentle thoughts and mild, an agent of God's grand design: peace on earth and joy in heav'n.
4. For Yourself, best gift divine, to the world so freely giv'n, Christ, our Lord, to You we raise this, our hymn of grateful praise.

TEXT: Folliott S. Pierpoint, 1864
MUSIC: Conrad Kocher, 1838; harm. The English Hymnal, 1906

ADORACTION AND PRAISE
To God Be the Glory

Ascribe to the Lord the glory due to His name... Psalm 29:2

To God be the glory, great things He has done, so loved He the world that He gave us His Son, who yielded His love every believer the promise of God: the lowest of great our rejoicing through Jesus the Son; but purer and life an atonement for sin, and opened the life gate that finder who truly believes, that moment from Jesus a higher and greater will be our wonder, our transport, when all may go in. Praise the Lord! Praise the Lord! Let the Je - sus we see!
Shout joyfully to God, all the earth!
Sing the glory of His name; make His praise glorious.
Say to God, “How awesome are Your works! Because of the greatness of Your power Your enemies will give feigned obedience to You.
“All the earth will worship You, and will sing praises to You; they will sing praises to Your name.” Selah.
Come and hear, all who fear God, and I will tell of what He has done for my soul.
I cried to Him with my mouth, and He was extolled with my tongue.
If I regard wickedness in my heart, the Lord will not hear;
but certainly God has heard; He has given heed to the voice of my prayer.
Blessed be God, who has not turned away my prayer, nor His lovingkindness from me.

Psalm 66:1-4, 16-20
Join All the Glorious Names

Blessed be His glorious name forever; and may the whole earth be filled with His glory. Psalm 72:19

1. Join all the glorious names of wisdom, love, and pow'r, that ever mortals knew, that angels ever bore; all are too poor to speak His worth, too poor to set my Savior forth.

2. Great Prophet of my God, my tongue would bless Your name by news of sins forgiven, of hell subdued, and peace with heav'n! blood did once atone, and now it pleads before the throne.

3. Jesus, my great High Priest, offered His blood and died; my scep'ter and Your sword, Your conqu'ring grace, I sing: Yours is the pow'r! Behold, I sit in willing bonds beneath Your feet.

4. My Savior and my Lord, my Captain and my King, Your servants and Your saints, to whom the joyful news of salvation came, the joyful guilt-y conscience seeks no sacrifice beside; His pow'r-ful pow'r! For Christ our Passover was offered up for us.

TEXT: Isaac Watts, 1707
MUSIC: John Darwall, 1770
Rejoice, You Pure in Heart!
Be glad in the Lord and rejoice, you righteous ones; and shout for joy, all you who are upright in heart. Psalm 32:11

1. Rejoice, you pure in heart; rejoice, give thanks, and sing; your
2. With voices full and strong as ocean's singing praise, send
3. Yes, on thru life's long path, still singing as you go, from
4. At last the march shall end, the wearied ones shall rest; the
5. Then on, you pure in heart! Rejoice, give thanks, and sing! Your

TEXT: Edward H. Plumptre, 1866, alt.
MUSIC: Arthur H. Messiter, 1883

MARION
SM with chorus
1. Hear my cry, O God, and save me! Troubles
2. You, O God, once walked beside me. In the
3. All creation bows before You; saints in

and distress enslaved me. Day and night I seek Your
night Your songs revived me. Were Your promises in
earth and heav'n adore You. Thunder roars and torrents

face, yearning for Your light and grace. But these
vain? Will You smile on me again? Long a-
fall at Your Word, O God of all! In our

eyes—they cannot see You; outstretched arms, they cannot
go You brought redemption; Your right hand won our sal-
grief You stand beside us, there to lift us and to

TEXT: Michael Morgan © 2011 Michael Morgan, admin. Faith Alive Christian Resources
MUSIC: Genevan Psalter, 1551; harm. Claude Goudimel, 1564

I will remember the deeds of the Lord; yes, I will remember Your wonders of old. I will ponder all Your work, and meditate on Your mighty deeds. Psalm 77:11-12
By Your Name, O God (Psalm 54) 70

Behold, God is my helper; the Lord is the upholder of my life.
He will return evil to my enemies; in Your faithfulness put an end to them! Psalm 54:4-5

1. By Your name, O God, now save me; grant me justice by Your strength.
To these words of mine give answer; O my God, now hear my prayer.
Strangers have come up against me, even men of violence.
And they seek my life’s destruction; God is not within their thoughts.

2. See how God has been my Helper, how my God sustains my soul;
to my foes He pays back evil— in Your truth destroy them all!
I will sacrifice with gladness; Your great name I’ll praise, O LORD,
God has saved me from all trouble; I have looked on all my foes.
Free From Guilt and Free From Sin

How blessed is he whose transgression is forgiven, whose sin is covered! Psalm 32:1

1. Dark the stain I cannot hide, stain of sin, my guilt to prove; guilt my own, and foolish pride; pride, the reason for my sin; pride, the reason for my sin.

2. Light of God came shining down, Son of God, my soul to win; laid aside His heavenly crown, paid the price for all my sin; paid the price for all my sin.

3. Love of God that lights my way, love displayed at Calvary; gone the wrong, my soul to save, gave His life to set me free; gave His life to set me free.

4. Gone the darkness, come the Light, gone the night, the day be free from guilt and free from sin; free from guilt and free from sin.

Wash me in the Savior's blood; make me pure without, with -
in. Cleanse my heart and set me free, free from guilt and free from sin; free from guilt and free from sin.

Depth of Mercy

But the tax collector, standing some distance away, was even unwilling to lift up his eyes to heaven, but was beating his breast, saying, “God, be merciful to me, the sinner!” Luke 18:13

1. Depth of mercy! Can there be mercy still reserved for me?
2. I have long withstood His grace, long provoked Him to His face,
3. I my Master have denied; I a-fresh have crucified,
4. There for me the Savior stands, shows His wounds and open hands.
5. Now incline me to repent, let me all my sins lament;

Can my God His wrath forbear; me, the chief of sinners, spare?
would not listen to His calls, grieved Him by a thousand falls.
oft pro-faned His sacred name, put Him to an open shame.
God is love! I know, I feel; Jesus loves and seeks me still.
now my rebel heart deplore; turn, believe, and sin no more.

TEXT: Charles Wesley, 1740, alt.
MUSIC: adapted from Orlando Gibbons, 1623
Judge of the Secrets

...their conflicting thoughts accuse or even excuse them on the day...
when God will judge the secrets of men through Christ Jesus. Romans 2:15-16

1. O holy Judge, here is my heart; what can I say to You?
2. I was condemned under Your law; rightly I stood accused.

Where could I run; how could I hide? Darkness is day to You.
I felt my need, my conscience agreed; I was without excuse.

The heart of a man is a maze within; so come, light the way, illuminate sin.
Nothing's concealed, all is revealed—Judge of the Secrets.

I'm just like them all. I will confess: my righteousness is veiled—Jesus, I yield to You.
Jesus, must rest in You. Judge of the

TEXT and MUSIC: Dave Fournier
© 2013 Sovereign Grace Worship (ASCAP). Sovereign Grace Music, a division of Sovereign Grace Churches. All rights reserved.
secrets of the hearts of men, here I surrender

and humbly repent. You've conquered my soul, now be its defense, Judge of the secrets of the hearts of men.

O holy Judge, here is my heart. What can I say to You?

I will not run; I will not hide; I know I'm safe in You.
Lord, Have Mercy

He made you alive together with Him, having forgiven us all our transgressions, by canceling the record of debt that stood against us with its legal demands. Colossians 2:13-14

1. O God, we come before Your throne, and in our weakness we confess: we go astray and sin each day; we cast ourselves upon Your grace. O Lord, have mercy on us, sinners in need of grace. For -

2. The blood You shed has paid our debts; Jesus, You've washed our sins away. We trust Your grace, believe by faith in strength -en us to run the race. O Lord, You've shown us faith -ful, all glo -ry to Your name! We -

3. We fix our eyes on You, our prize, Jesus, the Author of our faith. Till You return or call us home You -

TEXT: Marc Willerton
MUSIC: Marc Willerton and Jordan Kauflin
As for me, I am poor and needy, but the Lord takes thought for me.
You are my help and my deliverer; do not delay, O my God! Psalm 40:17

1. Lord Jesus, think on me, and purge away my sin;
2. Lord Jesus, think on me, with care and woe oppressed,
3. Lord Jesus, think on me, nor let me go astray;
4. Lord Jesus, think on me, that, when the flood is past,

from earth-born passions set me free, and make me pure within.
let me Your loving servant be, and taste Your promised rest.
through darkness and perplexity make straight the heav’nly way.
I may eternal brightness see, and share Your joy at last.

TEXT: Synesius of Cyrene, c. 410; trans. Allen W. Chatfield, 1876
MUSIC: William Daman, The Psalms of David, 1579

SOUTHWELL
Not in Me

“But to this one I will look, to him who is humble and contrite of spirit, and who trembles at My Word.” Isaiah 66:2

1. No list of sins I have not done, no list of virtues I pursue,
   no list of those I am not like can earn myself a place with You.
   My only hope of righteousness is not in me, but only
   My weary load was borne by Him, and He alone can give me
   You.

2. No humble dress, no fervent prayer, no lifted hands, no tearful song,
   no recitation of the truth can justify a single wrong.
   My righteousness is Jesus’ life. My debt was paid by Jesus’ death.
   You.

3. No separation from the world, no work I rest.

TEXT and MUSIC: Eric Schumacher & David L. Ward
© 2012 ThousandTongues.org, admin by Thousand Tongues. All rights reserved. Used by permission.
do, no gift I give can cleanse my conscience, cleanse my hands—

I cannot cause my soul to live. But Jesus died and rose again.

The pow’r of death is overthrown! My God is life. My debt was paid by Jesus’ death. My weary

merciful to me, and merciful in Christ alone. My righteouness rest, and He alone can give me rest.
From Depths of Woe

Out of the depths I have cried to You, O Lord.
Lord, hear my voice! Psalm 130:1-2

1. From depths of woe I cry to You, in trial and tribulation; bend down Your gracious ear to me; Lord, hear my supplication. If You remembered every sin, who
2. Your love and grace avail to blot out my transgression; the best and holiest deeds will fail to break sin's dread oppression. Before You none can boast, stand, but
3. Therefore my hope is in the Lord and not in my own merit; it rests upon His faith-ful Word to those of self for-saken. O Is-rael, trust in God your Lord! Born us, nor wa-ter. Our Shep-herd good and true is He, who
4. And though it taries through the night and till the morning; though great our sins, yet greater still is God's abundant grace, hope, and comfort, and this of the Spir-it and the Word, now wait for His appear-ing, will at last His people free from all their sin and sorrow.
5. Though great our sins, yet greater still is God's abundant grace, hope, and comfort, and this then could heaven ever win, or stand before Your presence? all must fear Your strict demand and live alone by mercy, is my com-fort and my trust. His help I wait with patience, of the Spir-it and the Word, now wait for His appear-ing, will at last His people free from all their sin and sorrow.
As the deer pants for the water brooks, so my soul pants for You, O God. Psalm 42:1

1. As pants the deer for streams of living water,
2. O Lord my God, o'erwhelmed in deep affliction,
3. You will command Your servant's consolation;
4. Why, O my soul, are you cast down within me?

I thirst for You; for You my heart is yearning.
Deep calls to deep, and storms of trouble thunder,
And in the night Your song shall be my comfort;
Hope in the Lord, the God of your salvation;

When shall I come, Your gracious face to view?
while over-head the waves and billows roll.
God of my life, to You I still will pray.
hope, and your God will surely send relief.

TEXT: Anonymous; based on Psalm 42
MUSIC: Gregory D. Wilbur; harmonized by Michael Owens, alt.
Music © 2013 www.wilburmusic.com
Out of the Depths

I wait for the LORD, my soul waits, and in His word I hope.
My soul waits for the LORD more than the watchmen for the morning; indeed, more than the watchmen for the morning. Psalm 130:5-6

1. Out of the depths, O Lord, I cry to You
2. The secret mysteries belong to You;

when I am tempted to despair.
we only know what You reveal.

Though I might fail to trust Your promises,
And all my questions that are unresolved

You never fail to hear my prayer.
don't change the wisdom of Your will.

And if You judged my sin, I'd never stand again,
In every trial and loss, my hope is in the cross,

but I see mercy in Your hands.
where Your compassion never fail.

So more than

TEXT and MUSIC: Bob Kauflin
watchmen for the morning, I will wait for You, my God. When my fears come with no warning, in Your Word I'll put my trust. When the harvest time is over, and I still see no fruit, I will wait, I will wait for You.

2nd time to end  
End

my hope is in the cross, where Your compassions never fail.
Grace Greater Than Our Sin

Grace Greater Than Our Sin

The Law came in so that the transgression would increase; but where sin increased, grace abounded all the more. Romans 5:20

1. Marvelous grace of our loving Lord, grace that exceeds our sin and our guilt; yonder on Calvary's mount out-poured, there where the blood of the Lamb was spilled.

2. Sin and despair, like the sea waves cold threaten the soul with sin and infinite loss; grace that is greater, yes, grace untold, points to the refuge, the mighty cross.

3. Marvelous, infinite, matchless grace, freely bestowed on all who believe; you that are longing to see His face, God's grace; grace that will pardon and cleanse within! Grace, God's grace; grace that is greater than all our sin!

TEXT: Julia Johnston, 1911
MUSIC: Daniel Towner, 1910
MOODY
How Blessed Are They (Psalm 32) 81

**TEXT:** The Psalter, 1912, alt.

**MUSIC:** Chretien Urhan, 1834

**CONFESSION AND LAMENT**

Blessed is the one whose transgression is forgiven, whose sin is covered. Blessed is the man against whom the Lord counts no iniquity, and in whose spirit there is no deceit. Psalm 32:1-2

---

1. How blessed are they whose trespass has freely been forgiven,
2. While I kept guilty silence, my strength was spent with grief;
3. So let the godly seek you in times when you are near;
4. "I gracious ly will teach you the way that you should go,
5. The sorrows of the wretched increase from year to year,

whose sins are wholly covered before the sight of heav'n.
Your hand was heavy on me; my soul found no relief.
no surging floods shall reach them or cause their heart to fear.
and, with My eye upon you, help you My counsel know.
but those who trust the Lord God know love instead of fear.

Blest they to whom the Lord God does not impute their sin,
But when I owned my trespass and did not hide my sin,
O Lord, You are my Refuge; You are my hiding place,
So do not be unru ly or slow to understand;
Then in the Lord be joyful, in song lift up your voice;

who have a guileless spirit, whose heart is true within.
then You forgave my guilt, Lord, restored my life within.
and You surround me always with songs of saving grace.
be not perverse, but willing to heed My wise command.”
be glad in God, you righteous: rejoice, O saints, rejoice!

---

TEXT: The Psalter, 1912, alt.
MUSIC: Chretien Urhan, 1834

RUTHERFORD 76.76 D
Be gracious to me, O God, according to Your lovingkindness; according to the greatness of Your compassion blot out my transgressions. Psalm 51:1

TEXT and MUSIC: Kristyn Lennox Getty, Stuart Townend, and Keith Getty

© 2006 Thankyou Music (PRS) (adm. worldwide at CapitoCMGPublishing.com excluding Europe which is adm. by Integritymusic.com) All rights reserved. Used by permission.
Father, forgive—may my sin be remembered no more.
cause us to yield and return to the mercy of God.
then we will stand overwhelmed by the mercy of God.

Lord, Make Me Know

[LORD, make me to know my end and what is the extent of my days; let me know how transient I am! Psalm 39:4]

Lord, make me know, make me know my end, and what is the measure of my days.
Let me know,

Lord, let me know just how transient I am.

Behold, You have made my days as a hand-breath,
and my life is nothing in Your sight. Surely every man,
surely every man at his best is breath.
Shine Into Our Night

My soul clings to the dust; give me life according to Your Word. Psalm 119:25

1. We are not what we should be; we haven’t sought what we should seek. We’ve seen Your glory, Lord,

2. Still we often go a-stray; we chase the world, but You have never failed to bring us back.

Our hearts are bent, but looked away.

Our eyes are dim, our finest works are stained with sin, and emptiness has shadowed

and emptiedness has shadowed—You made a way for us to...
all our ways. know Your love.

Jesus Christ, shine into our night; drive our dark away, till Your glory fills our eyes.

Jesus Christ, shine into our night;

bind us to Your cross where we find life.
CONFESSION AND LAMENT

85 God, Be Merciful to Me (Psalm 51)

Have mercy on me, O God, according to Your steadfast love... Psalm 51:1

TEXT: The Psalter, 1912, alt.
MUSIC: Richard Redhead, 1853

1. God, be merciful to me, on Your grace I rest my plea;
2. My transgressions I confess, grief and guilt my soul oppress;
3. I am evil, born in sin; You desire all truth within.
4. Broken, humbled to the dust by Your wrath and judgment just,

Your compassions overflow; blot out my transgressions now;
I have sinned against Your grace and provoked You to Your face;
You alone my Savior are; teach Your wisdom to my heart;
let my contrite heart rejoice and in gladness hear Your voice;

wash me, make me pure within, cleanse, O cleanse me from my sin.
I confess Your judgment just, speechless, in Your mercy trust.
make me pure, Your grace bestow, wash me whiter than the snow.
from my sins, O hide Your face, blot them out in boundless grace.

5. Gracious God, my heart renew, make my spirit right and true;
let me not abandoned be, let Your Spirit dwell in me;
Your salvation’s joy impart, steadfast make my willing heart.

6. Sinners then shall learn from me and to God, restored shall be;
Savior, all my guilt remove, and my tongue shall sing Your love;
touch my silent lips, O Lord, and my mouth shall praise accord.

7. No attempted sacrifice has acceptance in Your eyes;
broken hearts are in Your sight more than sacrificial rite;
contrite spirit, pleading cries, You, O God, will not despise.

8. Prosper Zion in Your grace and her broken walls replace;
then our righteous sacrifice shall delight Your holy eyes;
free-will offerings, gladly made, on Your altar shall be laid.
Lead Me to Calvary

While I was fainting, I remembered the LORD, and my prayer came to You, into Your holy temple. Jonah 2:7

1. King of my life, I crown Thee now; Thine shall the glory be;
2. Show me the tomb where Thou wast laid, tenderly mourned and wept;
3. May I be willing, Lord, to bear daily my cross for Thee,

Lest I forget Thy thorn-crowned brow, lead me to Calvary.
Angels in robes of light arrayed guard-ed Thee whilst Thou slept.
Even Thy cup of grief to share; Thou hast borne all for me.

Lest I forget Geth-sem-a-ne, lest I forget Thine agony,

Lest I forget Thy love for me, lead me to Calvary.

TEXT: Jennie E. Hussey, 1921
MUSIC: William Kirkpatrick, 1921

DUNCANNON
CM with chorus
1. O sacred Head, now wounded, with grief and shame weighed down, 
now scornfully surrounded with thorns Thine only crown.

2. What Thou, my Lord, hast suffered was all for sinners’ gain; 
for this, Thy dying sorrow, Thy pity without end?

3. What language shall I borrow to thank Thee, dearest Friend, 
How pale Thou art with anguish, with sore abuse and scorn.

MUSIC: Hans Leo Hassler, 1601

HERZLICH TUT
MICH VERLANGEN
76.76 D
You Are the True Life

But God, being rich in mercy, because of His great love with which He loved us, even when we were dead in our transgressions, made us alive together with Christ. Ephesians 2:4-5

1. You are the true life; You are the true life of my soul, O God.
2. You are the pure light; You are the pure light of my soul, O God.
3. You are the Savior; You are the Savior of my soul, O Lord.
4. You are the right hand; You are the right hand of my soul, O Lord.

With-out Your pres-ence, with-out Your pres-ence, I can-not sur-vive.
Out-side of You, Lord, out-side of You I walk in endless night.
And yet the wor-ship, and yet the wor-ship of my heart is weak.
With-out Your strength, Lord, with-out Your strength I stumble hope-lessly.

My soul is dead— O Son of God, re-vive.
My soul is blind— O Right-eous Sun, give light!
My soul is mute— O Word In-car-nate, speak!
My soul is lame— O Hand of God, heal me!

TEXT: John Calvin, c. 1535; alt. Todd Murray
MUSIC: Todd Murray
© 2016 Todd Murray. All rights reserved. Used by permission.
It Is Well With My Soul

Why are you in despair, O my soul? And why are you in turmoil within me? Hope in God, for I shall yet praise Him, the help of my countenance and my God. Psalm 42:11

TEXT: Horatio G. Spafford, 1873
MUSIC: Philip P. Bliss, 1876

1. When peace like a river attendeth my way,
   let this blest assurance control: that Christ has regard.

2. Though Satan should buffet, though trials should come,
   My sin—oh, the bliss of this glorious thought!

3. My sin, not in part, but the whole, is nailed to the cross,
   the clouds be rolled back as a scroll; the trumpet shall resound

4. And Lord, haste the day when my faith shall be sight,
   Thou hast taught me to say, “It is well, it is well

   ed my helpless estate, and has shed His own blood
   and I bear it no more; praise the Lord, praise the Lord,

   with my soul.”
   for my soul. It is well It is well with my soul; with my

   O my soul! with my soul.
Abiding in the Almighty (Psalm 91) 90

1. He who dwells within the shelter of Jehovah, God Most High, will abide in the Almighty, in His shadow safely hide.
   To the Lord I will declare, “You are my God, my sure Defense; my strong Fortress and my Refuge, all my hope and confidence.”

2. He will save you from the trapper, and from deadly pestilence.
   With His wings surround and hide you, shield You with His faithfulness.
   Nightly terrors shall not harm you, nor the arrow’s flight by day; dread disease and bleak destruction shall not fill you with dismay.

3. Though a thousand die beside you, thousands fall at your right hand, it shall not approach to slay you; in disaster you will stand.
   You will see the wicked punished, for your Refuge is the Lord.
   Evil will not come to meet you, nor a plague find your abode.

4. Mighty angels charged to serve you will come swiftly to your aid.
   They will guard you as you journey, keeping watch on all your ways.
   Lest a stone should make you stumble, they will lift you in their hands.
   You will tread down fearsome lions, on the serpent safely stand.

5. “I will save him,” says Jehovah, “for he knows and loves My name.
   I will set his soul in safety, lift him up from death and shame.
   When he calls Me, I will answer, in distress be ever near;
   length of days shall be his comfort; My salvation will appear.”

TEXT: Esther Arnold (can be sung to BEACH SPRING, no. 29)
© 2016 Esther Arnold. All rights reserved. Used by permission.
We have an advocate with the Father—Jesus Christ, the Righteous One.
He is the atoning sacrifice for our sins. 1 John 2:1-2

I Run to Christ

1. I run to Christ when chased by fear and find a refuge sure.
2. I run to Christ when worn by life and find my soul refreshed.
3. I run to Christ when stalked by sin and find a sure escape.

“Believe in Me,” His voice I hear, His words and wounds secure.
“Come unto Me,” He calls through strife; fatigue gives way to rest.
“Deliver me,” I cry to Him—temptation yields to grace.

I run to Christ when torn by grief and find abundant peace.
I run to Christ when vexed by hell and find a mighty arm.
I run to Christ when plagued by shame and find my one defense.

“I too had tears,” He gently speaks; thus joy and sorrow meet.
“The devil flees,” the Scriptures tell; he roars but cannot harm.
“I bore God’s wrath,” He pleads my case—my Advocate and Friend.

TEXT: Chris Anderson
MUSIC: Greg Habegger
© 2010 ChurchWorksMedia.com. All rights reserved. Used by permission.
O God, How Good (Psalm 73)

I am continually with You; You have taken hold of my right hand. With Your counsel You will guide me, and afterward receive me to glory. Psalm 73:23-24

TEXT: The Psalter, 1912, alt.
MUSIC: Gregory D. Wilbur; harm. Michael E. Owens, alt.
© 2012 www.wilburmusic.com
1. His de-cree who formed the earth, fixed my first and sec-ond birth;

2. Times of sick-ness, times of health, times of pov-er-ty and wealth,

par-ents, na-tive place, and time, planned with-in God’s lov-ing mind._
times of trial and times of grief, times of tri-umph and re-lief._

He that formed me in the womb, He shall guide me
Times the temp-ter’s power to prove; times to taste the
to the tomb; all my times shall ev-er be
Sav-ior’s love; all must come, and last, and end, or-dered by His

as shall please my
wise decree.
heav'nly Friend.
Sovereign Ruler of the skies, ever gracious,
ev-er wise, all my times are in Your hand, all events at Your command.
Sovereign Ruler of the skies, You are gracious, You are wise;
all my times are in Your hand, all events at Your command.
Still, My Soul, Be Still

Immediately Jesus stretched out His hand and took hold of Peter
and said to him, “You of little faith, why did you doubt?” Matthew 14:31

1. Still, my soul, be still, and do not fear, though winds of
change may rage to-mor-row. God is at your side;

2. Still, my soul, be still; do not be moved by less-er
lights and fleet-ing shad-ows. Hold on-to His ways

3. Still, my soul, be still; do not for-sake the truth you
learned in the be-gin-ning. Wait up-on the Lord,

no long-er dread the fires of un-ex-pect-ed sor-row.
with shield of faith a-gainst temp-ta-tion’s flam-ing ar-row.

and hope will rise as stars ap-pear when day is dim-ming.

God, You are my God, and I will trust in You and not be
Come, behold the works of the Lord, who has wrought desolations in the earth.

He makes wars to cease to the end of the earth; He breaks the bow and cuts the spear in two; He burns the chariots with fire.

“Cease striving and know that I am God; I will be exalted among the nations, I will be exalted in the earth.”

The Lord of hosts is with us; the God of Jacob is our stronghold. Selah.

Psalm 46:8-11
Abide With Me

Do not hide Your face from me, do not turn Your servant away in anger; You have been my help; do not abandon me nor forsake me, O God of my salvation! Psalm 27:9

1. Abide with me: fast falls the eventide;
2. Swift to its close ebbs out life's little day;
3. I need Thy presence every passing hour;
4. Hold Thou Thy cross before my closing eyes;

the darkness deepens; Lord, with me abide.
earth's joys grow dim; its glories pass away.
what but Thy grace can foil the tempter's pow'r?
shine through the gloom and point me to the skies.

When other helpers fail and comforts flee,
Change and decay in all around I see.
Who like Thyself my guide and stay can be?
Heav'n's morning breaks, and earth's vain shadows flee.

Help of the helpless, O abide with me.
O Thou who changest not, abide with me.
Through cloud and sunshine, O abide with me.
In life, in death, O Lord, abide with me.

TEXT: Henry Lyte, 1847
MUSIC: William H. Monk, 1861
Come, Ye Disconsolate

“Come to Me, all who are weary and heavy-laden, and I will give you rest.” Matthew 11:28

TEXT: Thomas Moore, 1816, and Thomas Hastings, 1832, alt. lyrics by Dan Kreider
MUSIC: Dan Kreider

© 2015 Grace Immanuel Bible Church
Be Still, My Soul

For thus the Lord God, the Holy One of Israel, has said, “In repentance and rest you will be saved; in quietness and trust is your strength.” Isaiah 30:15

1. Be still, my soul! the Lord is on your side;
2. Be still, my soul! your God will under take
3. Be still, my soul. When dear - est friends de part,
4. Be still, my soul! the hour is hast en ing on

bear pa - tient - ly the cross of grief or pain. Leave to your
to guide the fu - ture as He has the past. Your hope, your
and all is dark - ened in the vale of tears, then you shall
when we shall be for - ev - er with the Lord. When dis - ap -

God to or - der and pro - vide; in eve - ry change He
con - fi - dence let noth - ing shake; all now mys - te - rious
bet - ter know His love, His heart, who comes to soothe your
point - ment, grief, and fear are gone, sor - row for - got, love's

faith - ful will re - main. Be still, my soul! your best, your heav'n - ly
shall be bright at last. Be still, my soul! the waves and winds still
sor - row and your fears. Be still, my soul! Your Sav - ior will re -
pur - est joys re - stored. Be still, my soul! when change and tears are

TEXT: Katharina von Schlegel, 1752; trans. Jane Borthwick, 1855
MUSIC: Jean Sibelius, 1899
FINLANDIA
1. I waited patiently for God until He heard my cry;  
   He pulled me up from death's deep pit and out of miry clay;  
   He set my feet upon a rock; my footsteps He restored.  
   He put a new song in my mouth, that men may praise the Lord.

2. How blessèd is the man who puts his confidence in God,  
   who turns not to the proud, or men whose way is one of fraud.  
   For God alone does mighty deeds and sets His thoughts on me;  
   I could not count His wondrous works, for they are great indeed.

3. Great sacrifice and costly gifts the Lord has not desired;  
   a heart that loves to do His will is all He has required.  
   For Christ fulfilled God's perfect law and kept all His commands;  
   a body God prepared for Him to do as He had planned.

4. Like Him, I love to do Your Word and keep Your holy law;  
   Your people hear my mouth speak forth Your truth and steadfast love;  
   Lord, I have sung Your faithfulness; salvation I proclaimed;  
   from telling all Your righteousness, my lips have not restrained.

5. Then You, O Lord, will not withhold Your mercy now from me;  
   Your steadfast love and faithfulness will all my safety be.  
   For countless evils close me 'round; my sins sweep o'er my head;  
   iniquities pursue my soul and fill my heart with dread.

6. Be pleased, O Lord, to rescue me; come quickly to my aid!  
   Make all my enemies draw back, and let them be dismayed.  
   Since I am poor and weak, O Lord, be mindful of my need.  
   May all who seek You now rejoice, for You will save indeed!

TEXT: Esther Arnold (can be sung to the tune KINGSFOLD, no. 102).  
© 2015 Esther Arnold. All rights reserved. Used by permission.
Dear Refuge of My Weary Soul

When the cares of my heart are many, Your consolations cheer my soul. Psalm 94:19

TEXT: Anne Steele, 1791
MUSIC: Matt Merker

© 2014 Matthew Merker Music (BMI) / Sovereign Grace Praise (BMI). All rights reserved. CCLI Song #7016164. Administered worldwide at www.CapitolCMGPublishing.com, excluding the UK which is adm. by Integrity Music, part of the David C Cook family.
O Father, You Are Sovereign  100

“I know that You can do all things, and that no purpose of Yours can be thwarted.” Job 42:2

1. O Father, You are sovereign in all the worlds You made;
   Your mighty word was spoken, and light and life obeyed.
   Your voice commands the seasons and bounds the ocean’s shore,
   sets stars within their courses and stills the tempests’ roar.

2. O Father, You are sovereign in all affairs of man;
   no pow’rs of death or darkness can thwart Your perfect plan.
   All chance and change transcending, supreme in time and space,
   You hold Your trusting children secure in Your embrace.

3. O Father, You are sovereign, the Lord of human pain,
   transforming earthly sorrows to gold of heav’nly gain.
   All evil over-ruling, as none but Conqu’ror could,
   Your love pursues its purpose—our souls’ eternal good.

4. O Father, You are sovereign! We see You dimly now,
   but soon before Your triumph earth’s every knee shall bow.
   With this glad hope before us, our faith springs up anew:
   our sovereign Lord and Savior, we trust and worship You!

TEXT: Edith Margaret Clarkson, 1982 (can be sung to MUNICH without chorus, no. 325)
© 1982, Christianity Today. Assigned 1983 to Hope Publishing Co. All rights reserved. Used by permission.

76.76 D
I Asked the Lord

It is good for me that I was afflicted, that I may learn Your statutes. Psalm 119:71

1. I asked the Lord that I might grow in faith, and love,
   and ever y grace; might more of His salvation
   has answered prayer: but it has been in such a
   me my request; and, by His love's constraining
   know, and seek more earnestly His face.

2. 'Twas He who taught me thus to pray; and He, I trust,
   and every evil; might more of His salvation
   has answered prayer: but it has been in such a
   me my request; and, by His love's constraining
   know, and seek more earnestly His face.

3. I hoped that in some favored hour, at once He'd grant
   and every grace; might more of His salvation
   has answered prayer: but it has been in such a
   me my request; and, by His love's constraining
   know, and seek more earnestly His face.

4. Instead of this, He made me feel
   the hidden evils of my heart
   and let the angry powers of hell
   assault my soul in every part.

5. Yea more, with His own hand He seemed
   intent to aggravate my woe,
   crossed all the fair designs I schemed,
   humbled my pride, and laid me low.

6. "Lord, why is this?" I trembling cried;
   "Wilt Thou pursue my soul to death?"
   "Tis in this way," the Lord replied,
   "I answer prayer for grace and faith."

7. "These inward trials I employ,
   from self and pride to set thee free,
   to break thy schemes of worldly joy,
   that thou may'st seek thy all in Me."

TEXT: John Newton, 1791
MUSIC: Herbert Stanley Oakeley, 1874; alt. Dan Kreider

ABENDS alt. LM
I Heard the Voice of Jesus Say

“Take My yoke upon you and learn from Me, for I am gentle and humble in heart, and you will find rest for your souls.” Matthew 11:29

1. I heard the voice of Jesus say, “Come unto Me and lay down, O weary one, lay down your head upon My chest.”
2. I heard the voice of Jesus say, “Behold, I freely give the living water, thirsty one; stoop down, and drink, and live.”
3. I heard the voice of Jesus say, “I am this dark world’s Light; look unto Me; your morn shall rise, and all your days be bright.”

I came to Jesus as I was, so weary, worn, and sad;
I came to Jesus, and I drank of that life-giving stream;
I looked to Jesus, and I found in Him my Star, my Sun;

I found in Him a resting place, and He has made me glad.
my thirst was quenched, my soul revived, and now I live in Him.
and in that light of life I’ll walk till traveling days are done.

TEXT: Horatius Bonar, 1846
MUSIC: English Country Songs, 1893; harm. Ralph Vaughan Williams, 1906
Why Should Cross and Trial Grieve Me?

I am continually with You; You have taken hold of my right hand. With Your counsel You will guide me, and afterward receive me to glory. Psalm 73:23-24

1. Why should cross and trial grieve me?
2. God has given days of gladness;
3. Hopeful, cheerful, and undaunted:
4. Lord, my Shepherd, take me to Thee.
5. Thou art mine; I love and own Thee.

Christ is near with His cheer; never will He leave me,
shall I grieve if He gives seasons full of sadness?
everywhere they appear who in Christ are planted.
Thou art mine; I was Thine long before I knew Thee.
Light of joy, ne'er shall I from my heart dethrone Thee.

Who can rob me of the heaven?
God is good and shelters ever
Death itself cannot appall them;
I am Thine, for Thou hast bought me;
Savior, let me soon behold Thee

that God's Son for my own to my faith has given?
all my woes from my foes, and will leave me never.
they rejoice when the voice of their Savior calls them.
lost I stood, but Thy blood free salvation bought me.
face to face: may Thy grace ever more enfold me!

TEXT: Paul Gerhardt, 1653; trans. John Kelly, 1867
MUSIC: Johann Ebeling, 1666

WARUM SOLL'T ICH MICH DENN GRÄMEN
8.33.6 D
If You Will Let the Father Guide You 104

Cast your burden upon the Lord and He will sustain you; He will never allow
the righteous to be shaken. Psalm 55:22

1. If you will let the Father guide you, and hope in Him
   through all your ways, whatever comes, He stands beside you,
   bearing you through the evil days. Who trusts in God's un-
   changing love builds on the Rock that cannot move.

2. Settle your heart and wait His leading, cheerful in hope,
   with heart content; taking whatever His good pleasure
   and His discerning love have sent. Confident all your
   prayers are known to Him who chose you for His own.

3. Sing as your feet pursue His pathway, labor to keep
   your conscience true; trust in His promises of blessing,
   so shall they be fulfilled in you. God hears the call of
   those in need, children who trust in Him indeed.

TEXT: Georg Neumark, 1641; trans. Catherine Winkworth, 1855, alt. Dan Kreider
MUSIC: Georg Neumark, 1657

COMFORT IN TRIALS
Day by Day

And He has said to me, “My grace is sufficient for you, for My power is made perfect in weakness.” 2 Corinthians 12:9

1. Day by day and with each passing moment, strength I find to meet my trials here; trusting in my Father’s special mercy for each hour; all my cares He gladly trust Your promises, O Lord, that I lose not faith’s sweet wise bestowment, I’ve no cause for worry or for fear. bears, and cheers me, He whose name is Counselor and Power. consolation offered me with-in Your holy Word.

He whose heart is kind beyond all measure gives un-
The protection of His child and treasure is a Help me, Lord, when toil and trouble meeting, all to

TEXT: Carolina Sandell-Berg, 1865; trans. Andrew Skoog, 1921
MUSIC: Oscar Ahnfelt, 1872
BLOTT EN DAG
10.9.10.9 D
“For this reason I say to you, do not be worried about your life, as to what you will eat or what you will drink; nor for your body, as to what you will put on. Is not life more than food, and the body more than clothing?

“Look at the birds of the air, that they do not sow, nor reap, nor gather into barns, and yet your heavenly Father feeds them. Are you not worth much more than they? And who of you by being worried can add a single hour to his life? And why are you worried about clothing? Observe how the lilies of the field grow; they do not toil nor do they spin, yet I say to you that not even Solomon in all his glory clothed himself like one of these.

“But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the furnace, will He not much more clothe you? You of little faith! Do not worry then, saying, ‘What will we eat?’ or ‘What will we drink?’ or ‘What will we wear for clothing?’ For the Gentiles eagerly seek all these things; for your heavenly Father knows that you need all these things.

“But seek first His kingdom and His righteousness, and all these things will be added to you.”

Matthew 6:25-33
"Do not fear, for I am with you; do not anxiously look about you, for I am your God. I will strengthen you, surely I will help you, surely I will uphold you with My righteous right hand." Isaiah 41:10

1. Give to the winds your fears; in hope be undismayed.
2. Far, far above your thoughts His wisdom shall appear,
3. You see our weakness, Lord; our hearts are known to You;

God knows your needs and sees your tears; God shall lift up your head.
when He has finished His design that caused your needless fear.
put wings beneath our weary feet and keep our path way true!

Through waves and clouds and storms He gently clears the way;
Leave to His sovereign will to choose and to command;
Let us, in life or death, Your changeless truth declare,

wait for His time! The night shall quickly end in joyful day,
in wonder you shall come to see how wise, how strong His hand!
and utter with our final breath Your love and guiding care.
I Need Thee Every Hour

And my God will supply all your needs according to His riches in glory in Christ Jesus. Philippians 4:19

I need Thee every hour, most gracious Lord;
I need Thee every hour, stay Thou near by;
I need Thee every hour, in joy or pain;
I need Thee every hour, teach me Thy will,

no tender voice like Thine can peace afford.
temptations lose their power when Thou art nigh.
and Thy rich promises in me fulfill.

I need Thee, O I need Thee, every hour I need Thee!

O bless me now, my Savior, I come to Thee.
Jesus, Draw Me Ever Nearer

For momentary, light affliction is producing for us an eternal weight of glory far beyond all comparison, while we look... at the things which are not seen... 2 Corinthians 4:17-18

TEXT: Margaret Becker
MUSIC: Keith Getty

© 2001 Thankyou Music (PRS) (adm. worldwide at CapitolCMGPublishing.com excluding Europe which is adm. by Integritymusic.com) / Modern M Music (SESAC) All rights reserved. Used by permission.
We do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day. 2 Corinthians 4:16

1. Take heart, O servants of the Lord, amidst the cloudy journey;
2. Serve not the dark desires within, nor wicked foes, nor tempters;
3. We walk by faith and not by sight while living in this darkness,

though shadows seem to shade His Word, they cannot hide His mercy.
their subtle lies would lure us in, but Christ our King will conquer.
but grief will change into delight when Christ returns in brightness.

When providence is manifest in tempests of affliction,
We firmly stand in Jesus' might against enticing evil:
Let us take heart until we see the risen Lamb of suffering;

behind the storm is Jesus Christ: the Sun of our salvation.
He dresses us in radiant light— the armor of His gospel.
then we before the throne will be like Him, forever shining!

TEXT: Dustin Battles
MUSIC: Dan Kreider
© 2012 Dustin Battles and Dan Kreider
What God Ordains Is Always Good

I know, O LORD, that Your judgments are righteous,
and that in faithfulness You have afflicted me. Psalm 119:75

1. What God ordains is always good; His will is just and holy. As He directs my life for me, I receive me. He leads me in His righteous way, and Father. His hand protects from every harm, tho' shaken. Though sorrow, need, or death be mine, I

2. What God ordains is always good; He never will depart. My God indeed in me. I take, content, what never will He leave me. I may know both man-y storms may gather. Now I fear no harm, for

3. What God ordains is always good; He is my Friend and shield me; He has sent; His hand that sends me joy and woe; some day His arm I shall see will embrace and clear -ly with His arm He shall embrace and me;

4. What God ordains is always good; this truth remains un -

TEXT: Samuel Rodigast, 1675; trans. The Lutheran Hymnal, 1941
MUSIC: Severus Gastorius, 1681

WAS GOTT THUT
87.87.88.8
Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and unfathomable His ways! Romans 11:33

1. God moves in a mysterious way His wonders to perform;
2. In deep, unfathomed, hidden mines of never-failing skill,
3. Ye fearful saints, fresh courage take; the clouds ye so much dread
4. Judge not the Lord by feeble sense, but trust Him for His grace;
5. His purposes will ripen fast, unfolding every hour;
6. Blind unbelief is sure to err, and scan His work in vain;
   the bud may have a bitter taste, but sweet will be the flower.
   God is His own interpreter, and He will make it plain.

TEXT: William Cowper, 1774
MUSIC: Scottish Psalter, 1615
God Is Our Strength and Refuge (Ps. 46)

“Cease striving and know that I am God; I will be exalted among the nations, I will be exalted in the earth.” Psalm 46:10

1. God is our Strength and Refuge, a Helper ever near.
2. A quiet stream refreshes the city of our God;
3. Behold God's glorious power: He makes all warfare cease.
4. The violent sea turned placid when Jesus cried, “Be still!”

While resting in His shelter, no evil will we fear—
His throne stands unaffected while kingdoms rise and fall.
Each weapon He will shatter; the world will be at peace.
Fears gone, twelve men stood gasping when waves obeyed His will.

not if the mountains crumble into the angry sea,
One word from Jacob's Savior will melt the raging throng.
"Be still!” cries heaven's Sovereign, "Be still, for I am God!
And soon the same voice speaking will calm earth's rebel storm.

nor if the surging ocean exceeds its boundary,
The Lord of hosts is with us; He is our fortress strong.
All kingdoms, all creation will bow beneath My rod.
This Lord of hosts is with us both now and ever more!
Guide Me, O Thou Great Jehovah

And the LORD will continually guide you, and satisfy your desire in scorched places... Isaiah 58:11

1. Guide me, O Thou great Jehovah, pilgrim through this barren land. I am weak, but Thou art mighty; hold me with Thy powerful hand. Bread of heaven, Bread of heaven, feed me till I want no more; be Thou still my Strength and Shield; I will ever give to Thee;

2. Open now the crystal fountain, whence the healing stream doth flow. Let the fire and cloudy pillar lead me safe on Canaan's side. Songs of praises, songs of praises, feed me till I want no more; be Thou still my Strength and Shield. I will ever give to Thee;

3. When I tread the verge of Jordan, bid my anxious fears subside. Death of death, and hell's destruction, land me with Thy journey through. Strong Deliverer, strong Deliverer, be Thou still my Strength and Shield. I will ever give to Thee;

TEXT: William Williams, 1745
MUSIC: John Hughes, 1907

CONFIDENCE AND HOPE

CWM RHONDDA

87.87.87.7
1. A mighty fortress is our God, a bulwark never failing;
   Our Helper He, amid the flood of losings, were not the right Man on our side, the doings, we will not fear, for God has willed His bidding; the Spirit and the gifts are ours through mortal ills prevailing. For still our ancient Man of God’s own choosing. Dost ask who that may truth to triumph through us. The Prince of Darkness Him who with us sideth. Let goods and kindred foe doth seek to work us woe; his craft and power are great, be? Christ Jesus, it is He! The Lord of Hosts His name, grim, we tremble not for him; his rage we can endure, go, this mortal life also; the body they may kill:

TEXT: Martin Luther, 1529, trans. Frederick Hedge, 1852
MUSIC: Martin Luther, 1529, harm. J.S. Bach
and, armed with cruel hate; on earth is not his equal.
from age to age the same, and He must win the battle.
for lo, his doom is sure; one little word shall fell him.
God's truth bids still—His kingdom is forever!

Ask Ye What Great Thing I Know 115
But may it never be that I would boast, except in the cross of our Lord Jesus Christ... Galatians 6:14

1. Ask ye what great thing I know, that delights and stirs me so?
2. Who defeats my fiercest foes? Who consoles my saddest woes?
3. Who is life in life to me? Who will place me on His right, death will be?
4. This is that great thing I know; this delights and stirs me so: faith in Him who died to save,

Whose the name I glory in? Jesus Christ, the crucified.
healing all its hidden smart? Jesus Christ, the crucified.
with the count-less hosts of light? Jesus Christ, the crucified.
Him who triumphed o'er the grave: Jesus Christ, the crucified!

TEXT: Johann Schwedler, 1741, trans. Benjamin Hall Kennedy, 1863
MUSIC: Henri A. Malan, 1827, harm. Lowell Mason, 1841
O Lord, My Rock and My Redeemer

The Lord is my rock and my fortress and my deliverer, my God, my rock, in whom I take refuge, my shield, and the horn of my salvation, my stronghold. Psalm 18:2

TEXT and MUSIC: Nathan Stiff
CONFIDENCE AND HOPE

exceeds the heav-ens’ reach; Your truth, a fount of per-fect
when tides of sor-row rise, my joy when tri-als are a-
my bonds of sin and shame! O Lord, my Rock and my Re-

wis-dom, my high-est good, and my un-end-ing need.
bound-ing, Your faith-ful-ness, my ref-uge in the night.
dee-mer, may all my days bring glo-ry to Your name.

God Is So Good 117

Oh give thanks to the LORD, for He is good; for His steadfast love endures forever! Psalm 118:1

God is so good, God is so good,

God is so good, He’s so good to me.

TEXT and MUSIC: Traditional
Like a River Glorious

You keep him in perfect peace whose mind is stayed on You,
because he trusts in You. Isaiah 26:3

1. Like a river glorious is God's perfect peace,
2. Hidden in the hollow of His blessed hand,
3. Every joy or trial fall-eth from above,

over all victorious in its bright increase;
never foe can follow, never traitor stand;
traced upon our dial by the Sun of Love;

perfect, yet it flow-eth fuller every day;
not a surge of worry, not a shade of care,
we may trust Him fully all for us to do;

perfect, yet it grow-eth deeper all the way.
not a blast of hurry touch the spirit there.
they who trust Him wholly find Him wholly true.

CONFIDENCE AND HOPE

TEXT: Frances R. Havergal, 1874
MUSIC: James Mountain, 1876

WYE VALLEY
11.11.11.11.11
Stayed up on Jehovah, hearts are fully blest;

finding, as He promised, perfect peace and rest.

I Hear the Words of Love

"Do not fear, for I have redeemed you; I have called you by name; you are Mine! When you pass through the waters, I will be with you; and through the rivers, they will not overflow you." Isaiah 43:1-2

I hear the words of love; I gaze upon the blood;
'Tis ever lasting peace, sure as Jehovah's name;
The clouds may go and come, and storms may sweep my sky,
My love is oft-times low; my joy still ebbs and flows;
I change—He changes not; the Christ can never die;

I see the mighty sacrifice, and I have peace with God.
'tis stable as His steadfast throne, forever more the same.
this blood-bought friendship changes not; the cross is ever nigh,
but peace with Him remains the same; no change Jehovah knows.
His love, not mine, the resting place; His truth, not mine, the tie.
How I Love You, Lord (Psalm 18)

1. How I love You, Lord, my God, You my Rock and
   fortress strong; constant Refuge, mighty Shield—
   I will praise You in my song. Snares of death en-
   tangled me, hellish torrents frightened me; but You
   with a blast, split the sea that bilowed there; when the

2. All creation reeled and rocked, mountains quaked when
   pow’rful arm; when the floods engulfed my soul,
   He delivered me from harm. God, the Lord, my
   strong support, brought me to a spacious place, for it

3. From high the Lord reached down, seized me with His
   show Your grace, but to crooked human-kind
   You reveal an angry face. You, Lord, bring the
   strong support, brought me to a spacious place, for it

4. With the faithful You are true, to the pure You
   for tress strong; constant Refuge, mighty Shield—
   I will praise You in my song. Snares of death en-
   tangled me, hellish torrents frightened me; but You
   with a blast, split the sea that bilowed there; when the

For who is God, but the LORD? And who is a rock, except our God?—
the God who equipped me with strength and made my way blameless. Psalm 18:31-32
heard my de-s-perate cry, and Your hand has set me free.
Lord un-leashed His wrath, earth's foun-da-tions were laid bare.
is His great de-light to re-war-d my right-eous ways.
keep my lamp a-glow, turn my dark-ness in-to light.

5. All God's promises are sure.
Who is God besides the Lord?
He is perfect in His ways.
Who the Rock except our God?
It is God who gives me strength;
He enables me to stand
high above the battlefield,
held up by His pow'erful hand.

6. God prepares me well for war,
makes my feet as swift as deer,
arms me with salvation's shield,
makes my pathway broad and sure.
I pursued my enemies
till they fell beneath my feet,
beat them fine like blowing dust,
low like dirt that lines the street.

7. God has rescued me from strife
with the nations all around.
He has made me head of all;
foreign leaders now bow down.
Yes, the Lord exalted me
over all my enemies;
they obey all my commands,
cringing low on trembling knees.

8. God, the Lord, my Savior, lives!
To the Rock be all the praise!
He has overcome my foes,
shown me His unfailing grace.
Lord, I will extol Your name
and make all Your blessings known.
You give vict'ry to Your King,
give His heirs a royal throne.
1. Loved with ever-lasting love, led by grace that love to know;
2. Heav’n above is softer blue; earth around is sweet-er green.
3. His for-ev-er, on-ly His; who the Lord and me shall part?

Spir-it breath-ing from a-bove, Thou hast taught me it is so.
Some-thing lives in eve-ry hue Christ-less eyes have nev-er seen.
Ah, with what a rest of bliss Christ can fill the lov-ing heart!

O this full and per-fect peace! joy and won-der all di-verse!
Birds with glad-der songs oer-flow, flow’rs with deep-er beau-ties shine;
Heav’n and earth may fade and flee; first-born light in gloom de-cline.

In a love which can-not cease, I am His and He is mine; mine.
But while God and I shall be, I am His and He is mine; mine.

TEXT: George W. Robinson, 1890, alt.
MUSIC: James Mountain, 1890
Who may ascend into the hill of the Lord? And who may stand in His holy place? He who has clean hands and a pure heart, who has not lifted up his soul to falsehood and has not sworn deceitfully. Psalm 24:3-4

For the Lord has laid its foundations, and who can raise them? The man of pure heart, and of hands without stain, and firm on the waters its pillars has stayed. Who swears not to falsehood, nor loves what is vain. And from every nation, are seeking His face.
Your steadfast love, O Lord, reach-es to the heav-ens;  Your faith-ful-ness stretch-es to the sky;  Your right-eous-ness is like the might-y moun-tains;  Your judg-ments like the o-cean's tide.  Your judg-ments like the o-cean's tide.  How pre-cious is Your stead-fast love, O God;  how pre-cious is Your stead-fast love!  The child-ren of men take re-fuge in the shad-ow of Your wings.  They feast on Your a-bun-dance, the a-bun-dance of Your house.  You give them drink from the riv-er of Your de-lights.  Your

TEXT: Psalm 36:5-8
MUSIC: Dan Kreider
This Is My Father’s World

1. This is my Father’s world, and to my listening ears all
   nature sings, and ’round me rings the music of the spheres.
   This is my Father’s world; I rest me in the thought of
   rocks and trees, of skies and seas; His hand the wonders wrought.

2. This is my Father’s world; the birds their carols raise; the
   morning light, the lily white declare their Maker’s praise.
   This is my Father’s world; why should my heart be sad? The
   Lord is King, let the heavens ring! God reigns; let the earth be glad!

3. This is my Father’s world; oh, let me not forget that
   though the wrong seems oft so strong, God is the Ruler yet.
   This is my Father’s world, the battle is not done; Jesus
   sus who died shall be satisfied, and earth and heav’n be one.

TEXT: Maltbie D. Babcock, 1901
MUSIC: Franklin L. Sheppard, 1915

The earth is the Lord’s, and all it contains;
the world, and those who dwell in it. Psalm 24:1
1. My hope is in the Lord who gave Himself for me
2. No merit of my own His anger to suppress:
3. And now for me He stands before the Father's throne:
4. His grace has planned it all—'tis mine but to believe,

and paid the price of all my sin at Calvary.
my only hope is found in Jesus' righteousness.
He shows His wounded hands and names me as His own.
and recognize His work of love, and Christ receive.

For me He died, for me He lives; and

ev - er - last - ing life and light He freely gives.
How Firm a Foundation

Fear not, for I am with you; be not dismayed, for I am your God; I will strengthen you, I will help you, I will uphold you with My righteous right hand. Isaiah 41:10

How firm a foundation, you saints of the Lord,

1. "Fear not, I am with you, O be not dismayed,
2. "When through fiery trials your pathway shall lie,
3. The soul that on Jesus has leaned for repose
4. "The firm place in His excellent Word!

is laid for your faith in I will still give you aid.
My grace, all sufficient, shall be your supply;
I will not, I will not desert to its foes;

What more can He say than to you He has said,
I'll strengthen you, help you, and cause you to stand,
the flame shall not hurt you, I only design
that soul, though all hell should endeavor to shake,

to you who for refuge to Jesus have fled?
upheld by My righteous, omnipotent hand."
your dross to consume, and your gold to refine."
I'll never, no never, no never for sake!"

TEXT: "K" in John Rippon's A Selection of Hymns, 1787, alt.
MUSIC: American folk tune, Funk's Genuine Church Music, 1832
How Pleasant (Psalm 84)

How lovely is Your dwelling place, O Lord of hosts! My soul longs, yes, faints for the courts of the Lord; my heart and flesh sing for joy to the living God. Psalm 84:1-2

1. How pleasant and divine-ly fair, O Lord of hosts, Your dwellings are! With great de-sire my spirit faints, to see the shin-ing hosts of saints. My flesh would rest in Your a-mer-icy from the throne? Blessed are the saints who dwell on thous-and days a-part. You are our Sun, You bless our good from up-right souls. O God our King, whose sov-reign bode; my wear-y heart cries out for God: “My God! My high a-round Your throne, a-bove the sky; their bright-est day; and You our Shield, to guard our way from all as-sway the glo-rious hosts of heav’n o bey; dis-play Your
There Is a Safe and Secret Place

He who dwells in the shelter of the Most High will abide in the shadow of the Almighty. Psalm 91:1

1. There is a safe and secret place, beneath the wings of the Lord, O rest that is my home;
2. The least and feeblest may hide, unharmed and unafraid, O vine, reserved for all the heirs of grace; O be that refuge mine!
3. He feeds in pastures, large and fair, of love and truth and peace, O call, an honored life, a peaceful end, and be that refuge mine!
4. The Lord Almighty to defend, His ear for every vine, awed; while thousands fall on every side, he rests secure in God; he rests secure in God.

TEXT: Henry Francis Lyte, 1831
MUSIC: George Frederick Handel, 1728; arr. Lowell Mason, 1821

CONFIDENCE AND HOPE

King! Why should I stay far from the joys of endless day?" glories shine above, and all their work is praise and love. snares of hell and sin, from foes without and fears within. grace, exert Your pow'r, 'til all on earth Your name adore.

TEXT: Henry Francis Lyte, 1831
MUSIC: George Frederick Handel, 1728; arr. Lowell Mason, 1821

CHRISTMAS
CM
The Lord Is My Salvation

The Lord is my light and my salvation; whom shall I fear?
The Lord is the stronghold of my life; of whom shall I be afraid? Psalm 27:1

1. The grace of God has reached for me, and pulled me from a raging sea, and I am safe on this solid ground— the Lord is my salvation.
2. I will not fear when darkness falls, His strength will help me scale these walls. I'll see the dawn of the rising sun— the Lord is my salvation.
3. My hope is hid-den in the Lord, He flow'rs each prom- ise of His Word. When winter fades, I know new will come— the Lord is my salvation.
4. In times of wait-ing, times of need, when I know call me home— the Lord is my salvation.
5. And when I reach my fi-nal day, He will not leave me in the grave, but I will rise, He will sol - id ground— the Lord is my sal-va - tion. Who is like the Lord our God? Strong to save, faith -
ful in love. My debt is paid, and the vic't'ry won—the

Lord is my sal-va-tion. Glo-ry be to God the Fa-ther,
glo-ry be to God the Son, Glo-ry be to God

the Spir-it: the Lord is our sal-va-tion. Glo-ry

Lord is our sal-va-tion, the Lord is our sal-va-
tion, the Lord is our sal-va-tion.
We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner place behind the curtain. Hebrews 6:19

1. My soul is anchored to heaven's holy veil, for Christ the great High Priest, died in my stead.
2. No man or angel can keep me from Him; my hope in heaven is steadfast and firm.
3. In faith, my ransomed soul will never depart from Christ, my Savior who freed me from sin.
4. A wait with patience now, all those who long to join their Savior in heaven's endless days.

Hold fast! God's promise will never fail:
Though trials and sufferings come, death cannot win,
Rejoice! This confidence is sealed in our hearts
A glorious time will come when all join the song

“We are His, for Christ has risen from the dead!”
so we live in light of our great King's return.
by the Spirit who empowers us from within!
in one loud voice, “May Jesus Christ be praised!”

TEXT and MUSIC: Ryan Foglesong
© 2008 Resolved Music. All rights reserved. International copyright secured.
For men swear by one greater than themselves, and with them an oath given as confirmation is an end of every dispute. In the same way God, desiring even more to show to the heirs of the promise the unchangeableness of His purpose, interposed with an oath, so that by two unchangeable things in which it is impossible for God to lie, we who have taken refuge would have strong encouragement to take hold of the hope set before us.

This hope we have as an anchor of the soul, a hope both sure and steadfast and one which enters within the veil, where Jesus has entered as a forerunner for us, having become a high priest forever according to the order of Melchizedek.

Hebrews 6:16-20
131 Christ the Sure and Steady Anchor

We have this as a sure and steadfast anchor of the soul... Hebrews 6:19

1. Christ the sure and steady anchor in the fury of the storm;
2. Christ the sure and steady anchor while the tempest rages on.
3. Christ the sure and steady anchor thru the floods of unbelief.
4. Christ the sure and steady anchor as we face the waves of death.

when the winds of doubt blow thru me and my sails have all been torn.
When temptation claims the battle and it seems the night has won,
Hopeless some-how, O my soul, now lift your eyes to Calvary!
When these trials give way to glory, as we draw our final breath,

In the suf’ring, in the sorrow, when my sinking hopes are few,
deep still then goes the anchor, tho’ I justly stand accused.
This my bal-last of assurance, see His love forever proved.
we will cross that great horizon, clouds behind and life secure.

Christ the shore of our salvation, ever faithful, ever true.

I will hold fast to the anchor— it shall never be removed.
I will hold fast to the anchor— it shall never be removed.
I will hold fast to the anchor— it shall never be removed.
And the calm will be the better, for the storms that we endure.

We will hold fast to the anchor— it shall never be removed.

TEXT and MUSIC: Matt Boswell and Matt Papa
© 2014 Doxology and Theology (Admin. by Paravel Music) Love Your Enemies Publishing (Admin. by Music Services, Inc.). All rights reserved. Used by permission.
My Faith Has Found a Resting Place 132

“And there is salvation in no one else; for there is no other name under heaven given among men by which we must be saved.” Acts 4:12

1. My faith has found a resting place, not in device nor creed; I trust the ever-living One, His wounds for me shall plead.

2. Enough for me that Jesus saves, this ends my fear and doubt; a sinful soul, I come to Him, He'll never cast me out.

3. My heart is leaning on the Word, the written Word of God. salvation by my Savior's name, salvation thru His blood.

4. My great Physician heals the sick, the lost He came to save; for me His precious blood He shed, for me His life He gave.

I need no other argument, I need no other plea: it is enough that Jesus died, and that He died for me.

TEXT: Eliza E. Hewitt, 1891
MUSIC: Andre Grety, 19th cent., arr. William J. Kirkpatrick, 1891
CONFIDENCE AND HOPE

133

He Will Hold Me Fast

"My sheep hear My voice, and I know them, and they follow Me; and I give eternal life to them, and they will never perish; and no one will snatch them out of My hand." John 10:27-28

MUSIC: Matt Merker

© 2016 Getty Music Songs and Matt Merker. Administered by Music Services. All rights reserved. Used by permission.

1. When I fear my faith will fail, Christ will hold me fast;
2. Those He saves are His delight; Christ will hold me fast;
3. For my life He bled and died— Christ will hold me fast;

when the tempter would prevail, He will hold me fast.
precious in His holy sight, He will hold me fast.
justice has been satisfied; He will hold me fast.

I could never keep my hold through life's fearful path;
He'll not let my soul be lost; His decrees shall last;
Raised with Him to endless life— He will hold me fast,

for my love is often cold; He must hold me fast.
bought by Him at such a cost, He will hold me fast.
till our faith is turned to sight when He comes at last!

TEXT: Ada Habershon, 1906; additional lyrics by Matt Merker, 2013

© 2016 Getty Music Songs and Matt Merker. Administered by Music Services. All rights reserved. Used by permission.
He will hold me fast; He will hold me fast;

for my Savior loves me so— He will hold me fast.

Trust in the Lord with all your heart, lean not on your own understanding,
in all your ways acknowledge Him, and He will direct your paths.

For the Lord's ways are not our ways; His thoughts are not our thoughts;
and He knows the plans He has for us: plans to bring us peace.

TEXT: Proverbs 3:5-6, Isaiah 55:8, Jeremiah 29:11
MUSIC: Dan Kreider
Bless the Lord, O my soul, and forget none of His benefits! Psalm 103:2

He forgives all your iniquities; As a father shows compassion,

He heals all your infirmities; He redeems to his beloved children, so the Lord

TEXT and MUSIC: Zach Jones

© 2005 Sovereign Grace Worship (ASCAP) (adm. at CapitolCMGPublishing.com) All rights reserved. Administered worldwide at CapitolCMGPublishing.com, excluding the UK which is adm. by Integrity Music, part of the David C Cook family. Used by permission.
your life from the pit, and crowns you with mer-
shows com-pas-sion to us— to those who fear

Him.

And as far as the east is from

the west, so far have You tak-en our sins from us,

and as high as the heav-ens are o-ver the earth,

so great is Your stead-fast love toward us.
1. My soul finds rest in God a-lone, my Rock and my Sal-
2. Find rest, my soul, in God a-lone a - mid the world's temp-
3. I'll set my gaze on God a-lone and trust in Him com-

va - tion, a for-tress strong a - gainst my foes; and
va - tion, a for-tress strong a - gainst my foes; and
ta - tions; when e - vil seeks to take a hold, I'll
plete - ly; with eve - ry day pour out my soul, and

I will not be shak - en. Though lips may bless and
I will not be shak - en. Though lips may bless and
He will prove His mer - cy. Though life is but a
He will prove His mer - cy. Though life is but a

hearts may curse, and lies like ar - rows pierce me, I'll
hearts may curse, and lies like ar - rows pierce me, I'll
rich - es go, don't set your heart up - on them. The
rich - es go, don't set your heart up - on them. The

TEXT and MUSIC: Aaron Keyes and Stuart Townend

© 2008 Thankyou Music (PRS) (admin. worldwide by EMI CMG Publishing excluding Europe which is admin. by kingswaysongs.com). All rights reserved. Used by permission.
My soul, wait in silence for God only, for my hope is from Him.

He only is my rock and my salvation, my stronghold; I shall not be shaken.

On God my salvation and my glory rest; the rock of my strength, my refuge is in God.

Trust in Him at all times, O people; pour out your heart before Him; God is a refuge for us. Selah.

Psalm 62:5-8
137 O the Deep, Deep Love of Jesus

...to know the love of Christ which surpasses knowledge, that you may be filled up to all the fullness of God. Ephesians 3:19

1. O the deep, deep love of Jesus, vast, unmeasured,
   boundless, free, rolling as a mighty ocean
   in its fullness over me. Underneath me,
   all around me, is the current of Thy love;

2. O the deep, deep love of Jesus, spread His praise from shore to shore! How He loveth, ever loveth, changeth never, never more! How He watcheth o'er His loved ones, died to call them all His own;

3. O the deep, deep love of Jesus, love of every love the best; 'tis an ocean vast of blessing, 'tis a haven sweet of rest. O the deep, deep love of Jesus, 'tis a heav'n of heav'ns to me;

TEXT: S. Trevor Francis, c. 1890
MUSIC: Thomas J. Williams, 1890

EBENEZER
87.87 D
Therefore the wicked will not stand in the judgment, nor sinners in the assembly of the righteous. For the Lord knows the way of the righteous, but the way of the wicked will perish. Psalm 1:5-6

1. That man is blest who, fearing God, from sin restrains his feet, and who shuns the scorners’ seat.
2. For blest is he who makes God’s law his portion and delight, and meditates upon that law with gladness day and night.
3. That man is nourished like a tree set by the river’s side; its leaf is green, its fruit is sure, and all his works abide.
4. The wicked, like the driven chaff, are swept from off the land; they shall not gather with the just, nor in the judgment stand.
5. The Lord will guard the righteous well—their way to Him is known; the way of sinners, far from God, shall soon be overthrown.

That Man Is Blessed (Psalm 1) 138

TEXT: The Psalter, 1912
MUSIC: Scottish Psalter, 1615

DUNFIRMLINE
CM
1. The perfect wisdom of our God, revealed in all the universe; all things created by His hand and held together at His command. He knows the mysteries of the seas; the secrets of the stars are His; He guides the planets that God should suffer for the lost; so that the fool might

2. The matchless wisdom of His ways that marks the path of righteousness; His Word a lamp unto my feet, His Spirit and cling to love, and teach me humbly to receive the sun and rain of Your sovereignity. Each strand of sorrow has a place with in this tapestry of grace; so thru the trials I'll

3. O grant me wisdom from above to pray for peace. My ways,” declares the LORD. Isaiah 55:8

TEXT and MUSIC: Stuart Townend and Keith Getty
© 2011 Thankyou Music (PRS) (adm. worldwide at CapitolCMGPublishing.com excluding Europe which is adm. by Integritymusic.com) / Getty Music. All rights reserved. Used by permission.
O God, Our Help in Ages Past 140

Before the mountains were born or You gave birth to the earth and the world, even from everlasting to everlasting, You are God. Psalm 90:2

1. O God, our help in ages past, our hope for years to come,
   our shelter from the stormy blast, and our eternal home.

2. Under the shadow of Your throne Your saints have dwelt secure;
   sufficient is Your arm alone, and our defense is sure.

3. Before the hills in order stood or earth received its frame,
   from everlasting You are God, to endless years the same.

4. A thousand ages in Your sight are like an evening gone,
   short as the watch that ends the night before the rising sun.

5. Time, like an ever-rolling stream
   bears all its sons away;
   they fly forgotten, as a dream
dies at the opening day.

6. O God, our help in ages past,
   our hope for years to come,
   be thus our Guide while life shall last, and our eternal home!

TEXT: Isaac Watts, 1719
MUSIC: William Croft, 1708

ST. ANNE
CM
Great Is Thy Faithfulness
The LORD’s lovingkindnesses indeed never cease, for His compassions never fail... Lamentations 3:22-23

Great is Thy faithfulness, O God my Father; there is no shadow of turning with Thee; Thou changest not, Thy compassions never fail. Thy mercies are new every morning; great is Thy faithfulness!

1. Great is Thy faithfulness, O God my Father; there is no shadow of turning with Thee; Thou changest not, Thy compassions never fail. Thy mercies are new every morning; great is Thy faithfulness!

2. Summer and winter, and spring-time and harvest, sun, moon, and stars in their courses above join with all nature in presence to cheer and to guide; strength for today and bright mornings, they fail not; as Thou hast been, Thou forever wilt be. manifold witness to Thy great faithfulness, mercy, and love. hope for tomorrow; blessings all mine, with ten thousand beside!

3. Pardon for sin and a peace that endures, Thine own dear springing from Thy righteousness, may all men see; all I have needed Thy mercies I see; all I have needed Thy

TEXT: Thomas O. Chisholm, 1923; MUSIC: William M. Runyan, 1923
© 1923, Renewed 1951 Hope Publishing Company, Carol Stream, IL 60188, www.hopepublishing.com. All rights reserved. Used by permission.
The LORD is near to the brokenhearted and saves those who are crushed in spirit. Psalm 34:18

Nearer, My God, to Thee

By Sarah F. Adams, 1841, alt.

MUSIC: Lowell Mason, 1856

TEXT: Sarah F. Adams, 1841, alt.

MUSIC: Lowell Mason, 1856

BETHANY

64.64.66.64
1. O Lord, You have searched me, and You know my ways; You perceive all my thoughts from afar. Your hand is upon me, wherever I go; before I can speak, You already know.

2. Where can I flee from Your presence, O Lord? If I die, You are there. Your sleep in the depths, You are there. Your day will consume all the shadows of night; the dark cannot hide from Your brilliant light.

If I rise on the wings of the dawn, You are there; if I rest on the far side of the sea, Your love hems me.

TEXT and MUSIC: Eric Grover
© 2001 Sovereign Grace Worship (ASCAP) All rights reserved. Administered worldwide at CapitolCMGPublishing.com, excluding the UK which is adm. by Integrity Music, part of the David C Cook family. Used by permission.
Father, Hear the Prayer We Offer 144

“My grace is sufficient for you, for My power is made perfect in weakness.” 2 Corinthians 12:9

1. Father, hear the prayer we offer: not for ease that prayer shall be,
2. Not for ever in green pastures do we ask our way to be;
3. Not for ever by still waters would we idly rest and stay;
4. Be our strength in hours of weakness, in our wand’rings be our guide;

but for strength that we may ever live our lives courageous ly,
but the steep and rugged pathway may we tread rejoicing ly.
but would smite the living fountains from the rocks along our way.
through endevor, failure, danger, Father, be Thou at our side.

TEXT: Love M. Whitcomb Willis, 1864
MUSIC: Traditional English melody, adapt. Ralph Vaughan Williams, 1906

CONFIDENCE AND HOPE
Now Why This Fear

Who will bring a charge against God's elect?
God is the one who justifies. Romans 8:33

V1, V2, Bridge, V3

1. Now why this fear and unbelief? Has not the Father put to grief by Your death have fully paid the debt Your people owed?

2. Complete atonement You have made, and His spotless Son for Your death have fully paid the debt Your people owed.

3. Be still, my soul, and know this peace: the merits of your great High Priest have bought your liberty.

And will the righteous Judge of men condemn me for that debt of sin now canceled at the cross? No wrath remains for us to face; we're free!

shielded by Your saving grace and sprinkled with Your blood. Fear your bondage from God, since Jesus sets you free!

TEXT: Augustus Toplady, 1772; alternate and additional lyrics by Doug Plank
MUSIC: Doug Plank
© 2011 Sovereign Grace Worship (ASCAP) All rights reserved. Administrated worldwide at CapitolCMGPublishing.com, excluding the UK which is adm. by Integrity Music, part of the David C Cook family. Used by permission.
Jesus, all my trust is in Your blood.

Jesus, You've rescued us through Your great love!

Bridge

How sweet the sound of saving grace; how sweet the sound of saving grace: Christ died for me!
O the Deep, Deep Love

But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us. Romans 5:8

1. O the deep, deep love of Jesus, vast, unmeasured,
   boundless, free; rolling as a mighty ocean in its shore to shore;
   how He came to pay our ransom through the fullness over me!
   Underneath me, all around me, saving cross He bore. How He watches o'er His loved ones,
   is the current of Your love, leading onward, leading those He died to make His own, how for them He's inter-

2. O the deep, deep love of Jesus, spread His praise from all the rest, it's an ocean full of blessing in the midst of every test. O the deep, deep love of Jesus,
   is the current of Your love, leading onward, leading those He died to make His own, how for them He's inter-

3. O the deep, deep love of Jesus, far surpassing love, o'er Her.
   how He watched o'er His loved ones, amidst the every test.
   is the current of Your love, leading onward, leading those He died to make His own, how for them He's inter-

TEXT: Samuel Trevor Francis, 1890; alt. and additional lyrics by Bob Kauflin
MUSIC: Bob Kauflin
© 2008 Sovereign Grace Praise (BMI) Integrity's Praise! Music (BMI) Integrity PD Arrangement. All rights reserved. Administered worldwide at CapitolCMGPublishing.com, excluding the UK which is adm. by Integrity Music, part of the David C Cook family. Used by permission.
For this reason I bow my knees before the Father, from whom every family in heaven and on earth derives its name, that He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit in the inner man, so that Christ may dwell in your hearts through faith;

And that you, being rooted and grounded in love, may be able to comprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ which surpasses knowledge, that you may be filled up to all the fullness of God.

Ephesians 3:14-19
Mercies Anew

The Lord is good to all, and His mercies are over all His works. Psalm 145:9

1. Every morning that breaks, there are mercies anew; every
2. When I've fallen and strayed, there were mercies anew, for You
3. When the storms swirl and rage, there are mercies anew; in aft-

end of each day, when my labors are through, I will sing of Your
face of my sin, Lord, You never withdrew, so I'll sing of Your
end of my days, when Your throne fills my view, I will sing of Your

And Your mercies, they will never end;

for ten thousand years they'll remain; and when this world's beauty

TEXT and MUSIC: Bob Kauflin and Mark Altrogge
© 2002 Sovereign Grace Praise (BMI) All rights reserved. Administered worldwide
at CapitolCMGPublishing.com, excluding the UK which is adm. by Integrity Music, part of the David C Cook family. Used by permission.
O Christ the Same

Jesus Christ is the same yesterday and today and forever. Hebrews 13:8

1. O Christ the same, through all our story’s pages,
our loves and hopes, our failures and our fears;
eternal Lord, the King of all the ages,
unchanging still, amid the passing years:
O living Word, the source of all creation,
who spread the skies, and set the stars ablaze,
O Christ the same, who wrought our whole salvation,
we bring our thanks for all our yesterdays.

2. O Christ the same, the friend of sinners sharing
our inmost thoughts, the secrets none can hide,
still as of old upon Your body bearing
the marks of love, in triumph glorified:
O Son of Man, who stooped for us from heaven,
O Prince of Life, in all Your saving power,
O Christ the same, to whom our hearts are given,
we bring our thanks for this the present hour.

3. O Christ the same, secure within whose keeping
our lives and loves, our days and years remain,
our work and rest, our waking and our sleeping,
our calm and storm, our pleasure and our pain:
O Lord of love, for all our joys and sorrows,
for all our hopes, when earth shall fade and flee,
O Christ the same, beyond our brief tomorrows,
we bring our thanks for all that is to be.

TEXT: Timothy Dudley-Smith (can be sung to LONDONDERY AIR, no. 195)
© 1984 Hope Publishing Company. All rights reserved. Used by permission.
Blessed Assurance

Thanks be to God, who gives us the victory through our Lord Jesus Christ! 1 Corinthians 15:57

1. Blessed assurance: Jesus is mine! Oh, what a foretaste of glad, divine! Heir of salvation, purchase of God, happy and blest;

2. Perfect submission: all is at rest, I in my Savior am born of His Spirit, washed in His blood. This is my story, this is my filled with His goodness, lost in His love.

song, praising my Savior all the day long; this is my story, this is my song, praising my Savior all the day long.

TEXT: Fanny Crosby, 1873
MUSIC: Phoebe P. Knapp, 1873
But each man must be careful how he builds... For no man can lay a foundation other than the one which is laid, which is Jesus Christ. 1 Corinthians 3:10-11

1. My hope is built on nothing less than Jesus' blood and righteousness; I dare not trust the sweetest frame, but changing grace; in every high and stormy gale, my whelming flood; when all around my soul gives way, He Him be found, dressed in His righteousness alone, faultless to stand on the Solid Rock, I stand; less to stand before the throne.

2. When darkness seems to hide His face, I rest on His unchangeable love. The day breaks, and He appears a faithful Friend in my trials.

3. His oath, His covenant, His blood support me in the day of my trouble. I shall never be moved; while He lives, I'm under His care,

4. When He shall come with trumpet sound, O may I then in His presence fall on my face. Then in glory bright I'll sing of His precious blood, Which washed away my sin and gives me right to stand in His presence.
Children of the Heavenly Father 152

Just as a father has compassion on his children, so the Lord has compassion on those who fear Him. For He Himself knows our frame; He is mindful that we are dust. Psalm 103:13-14

TEXT: Carolina Sandell-Berg, 1855; trans. Ernst Olsen, 1925
MUSIC: Swedish folk song

TRYGGARE KAN INGEN VARA

LM

...
1. My faith looks up to Thee, Thou Lamb of Calvary,
2. May Thy rich grace impart strength to my fainting heart,
3. While life’s dark maze I tread, and griefs around me spread,
4. When ends life’s transient dream, when death’s cold, sullen stream

Savior divine! Now hear me while I pray, take all my
my zeal inspire; as Thou hast died for me, O may my
be Thou my Guide; bid darkness turn to day, wipe sorrow’s
shall oer me roll, blest Savior, then in love, fear and dis-
guilt away; O let me from this day be wholly Thine.
love to Thee pure, warm, and changeless be, a living fire.
tears away, nor let me ever stray from Thee aside.
trust remove; O bear me safe above, a ransomed soul.

TEXT: Ray Palmer, 1830
MUSIC: Lowell Mason, 1832
OLIVET
66.4.66.64
Sometimes a Light Surprises

1. Sometimes a light surprises the Christian while he sings;
2. In holy contemplation we sweetly then pursue
3. It can bring with it nothing but He will bear us through;
4. Though vine nor fig tree neither their wanted fruit should bear,

it is the Lord who rises with healing in His wings,
the theme of God’s salvation, and find it ever new.
who gives the lilies clothing will clothe His people too.
though all the fields should wither, nor flocks nor herds be there,

When comforts are declining, He grants the soul again
Set free from present sorrow, we cheerfully can say,
Be beneath the spreading heavens no creature but is fed;
yet God the same abiding, His praise shall tune my voice;

a season of clear shining, to cheer it after rain.
“Let the unknown tomorrow bring with it what it may,”
and He who feeds the ravens will give His children bread.
for, while in Him confiding, I cannot but rejoice!

TEXT: William Cowper, alt.
MUSIC: Craig Courtney
Music © 1993 Beckenhorst Press, Inc., 960 Old Henderson Rd, Columbus, OH 43220
All rights reserved. Used by permission.

CONFIDENCE AND HOPE

Though the fig tree should not blossom and there be no fruit on the vines...
Yet I will exult in the Lord, I will rejoice in the God of my salvation. Habakkuk 3:17-18
My Shepherd Will Supply My Need

Surely goodness and lovingkindness will follow me all the days of my life, and I will dwell in the house of the Lord forever. Psalm 23:6

1. My Shepherd will supply my need: Jehovah is His name; in pastures fresh He makes me feed beside the living stream. He brings my wand’ring spirit back when I forsake His ways, and leads me, foes doth still my table spread: my cup with

2. When I walk through the shades of death, Thy presence is my stay; one word of Thy supporting breath drives all my fears away. Thy hand in sight of all my work be praise. There would I find a settled rest, while others go and come; no more a

3. The sure provisions of my God attend me all my days; O may Thy house be my abode, and all the living stream. He brings my wand’ring spirit back when I forsake His ways, and leads me, foes doth still my table spread: my cup with

TEXT: Isaac Watts, 1719
MUSIC: traditional American melody
RESIGNATION
CMD
for His mercies' sake, in paths of truth and grace.
blessings overflow; Thine oil anoints my head.
stranger, nor a guest, but like a child at home.

1. Rock of Ages, cleft for me, let me hide myself in Thee.
2. Not the labors of my hands can fill Thy law's demands;
3. Nothing in my hands I bring; simply to Thy cross I cling.
4. While I draw this fleeting breath, when my eyes shall close in death,

Let the water and the blood from Thy wounded side which flowed
could my zeal no respite know, could my tears for ever flow,
Barren, come to Thee for dress; helpless, look to Thee for grace;
when I soar to worlds unknown, see Thee on Thy judgment throne,

be of sin the double cure: save from wrath and make me pure.
all for sin could not atone; Thou must save, and Thou alone.
foul, I to the fountain fly; wash me, Saviour, or I die!
Rock of Ages, cleft for me, let me hide myself in Thee.

TEXT: Augustus M. Toplady, 1776; alt. Thomas Cotterill, 1815
MUSIC: Thomas Hastings, 1830

CONFIDENCE AND HOPE

TOPLADY

77.77.77

156

Rock of Ages

Lead me to the rock that is higher than I. For You have been a refuge
for me, a tower of strength against the enemy. Psalm 61:2-3
There is an everlasting kindness You lavished on us
And with compassion for the hurting, You reached out Your hand
We stood beneath the cross of Calvary and gazed on Your face
How beautiful the feet that carry this gospel of peace

When the Radiance of heaven came to rescue the lost;
as the lame ran to meet You and the dead breathed again;
at the thorns of oppression and the wounds of disgrace,
to the fields of injustice and the valleys of need—

You called the sheep without a shepherd to leave their distress
You saw behind the eyes of sorrow and shared in our tears,
for surely You have borne our suffering and carried our grief
to be a voice of hope and healing, to answer the cries

for Your streams of forgiveness and the shade of Your rest.
heard the sigh of the weary, let the children draw near.
as You pardoned the scoffers and showed grace to the thief.
of the hungry and helpless with the mercy of Christ.

TEXT and MUSIC: Kristyn Lennox Getty, Stuart Townend, and Keith Getty
© 2009 Thankyou Music (PRS) (adm. worldwide at CapitolCMGPublishing.com excluding Europe which is adm. by Integritymusic.com) All rights reserved. Used by permission.
So He told them this parable, saying, “What man among you, if he has a hundred sheep and has lost one of them, does not leave the ninety-nine in the open pasture and go after the one which is lost until he finds it? When he has found it, he lays it on his shoulders, rejoicing. And when he comes home, he calls together his friends and his neighbors, saying to them, ‘Rejoice with me, for I have found my sheep which was lost!’

“I tell you that in the same way, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.”

Luke 15:3-7
CONFIDENCE AND HOPE

The King of Love My Shepherd Is

Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD forever. Psalm 23:6

TEXT: Henry Williams Baker, 1868
MUSIC: Irish melody, harmonized in The English Hymnal, 1906

ST. COLUMBA
87.87
’Tis So Sweet to Trust in Jesus

And those who know Your name will put their trust in You, for You, O Lord, have not forsaken those who seek You. Psalm 9:10

1. ’Tis so sweet to trust in Jesus, just to take Him at His word;
2. O how sweet to trust in Jesus, just to trust His cleansing blood;
3. Yes, ’tis sweet to trust in Jesus, just from sin and self to cease;
4. I’m so glad I learned to trust Him, precious Jesus, Savior, Friend;

just to rest up on His promise, just to know, “Thus saith the Lord,” just in simple faith to plunge me neath the healing, cleansing flood!
just from Jesus simply taking life and rest, and joy and peace.
and I know that He is with me, will be with me to the end.

Jesus, Jesus, how I trust Him! How I’ve proved Him o’er and o’er!

Jesus, Jesus, precious Jesus! O for grace to trust Him more!

TEXT: Louisa Stead, 1882
MUSIC: William Kirkpatrick, 1882
Oh taste and see that the LORD is good; how blessed is the man
who takes refuge in Him! Psalm 34:8

O taste and see that the Lord is good, and

blessed is the man who trusts in Him; oh

and blessed is the man who trusts in Him;

Taste and see that the Lord is good, and

oh taste and see that the Lord is good,

blessed is the man whose refuge is in Him.

blessed is the man whose refuge is in Him.

TEXT: Psalm 34:8
MUSIC: Dan Kreider
Come, Thou Long-Expected Jesus

When the fullness of the time came, God sent forth His Son... Galatians 4:4

TEXT: Charles Wesley, 1744
MUSIC: Rowland Prichard, 1830

1. Come, Thou long-expected Jesus, born to set Thy people free; from our fears and sins release us, yet a King; born to reign in us forever, let us find our rest in Thee. Israel's strength and consolation, hope of all the earth Thou art; dear Desire of Evan nation, joy of every longing heart. Fi-cient merit, raise us to Thy glorious throne.

2. Born Thy people to deliver, born a child and King; born to reign in us forever, let us find our rest in Thee. Israel's strength and consolation, hope of all the earth Thou art; dear Desire of Evan nation, joy of every longing heart. Fi-cient merit, raise us to Thy glorious throne.
Let All Mortal Flesh Keep Silence

The LORD is in His holy temple; let all the earth be silent before Him. Habakkuk 2:20

1. Let all mortal flesh keep silence, and with fear and trembling stand;
   for, with blessing in His hand, Christ our God to earth descendeth, our full homage to demand.

2. King of kings, yet born of Mary, as of old on earth He stood, Lord of lords, in human vesture, as with ceaseless voice they cry, “Alleluia,”
   and may vanish as the darkness flees a way.

3. Rank on rank the host of heaven spreads its van-guard, sleepless eye, veil their faces to the presence,
   all the faithful His own self for heav’nly food.

4. At His feet the six-winged seraph, cherubim with for, with blessing in His hand, Christ our God to earth descendeth, our full homage to demand.
   and may vanish as the darkness flees a way.

TEXT: Gerard Moultrie, 1864
MUSIC: French melody

CHRIST’S ADVENT

162
On Jordan’s Bank the Baptist’s Cry 163

A voice cries: “In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God!” Isaiah 40:3

1. On Jordan’s bank the Baptist’s cry announcing
2. Then cleansed be every life from sin: make straight the way for God within, and let us all our hearts prepare for Christ to come and enter there.
3. We hail You as our Savior, Lord, our refuge that the Lord is nigh: awake and harken, and our great reward. Without Your grace we for he brings glad tidings of the King of kings! waste away like flow’rs that wither and decay.

4. Stretch out Your hand, our health restore, and make us rise to fall no more.
O, let Your face upon us shine and fill the earth with love divine.
Alle, alleluia!

5. All praise to You, eternal Son, whose advent has our freedom won, whom with the Father we adore, and Holy Spirit, evermore.
Alle, alleluia!
O Come, O Come, Emmanuel

The Lord Himself will give you a sign: behold, a virgin will be with child and bear a son, and she will call His name Immanuel. Isaiah 7:14

TEXT: Latin hymn, 12th cent.; trans. John Mason Neale, 1851
MUSIC: Latin hymn, 15th cent.

VENI EMMANUEL
88.88.88
1. Savior of the Nations, Come
You have ascended on high, You have led captive Your captives;
You have received gifts among men... Psalm 68:18

1. Savior of the nations, come; vir-gin’s Son, make this Your home!
2. Not by hu-man flesh and blood, but the Spir-it of our God,
3. Won-drous birth! O won-drous Child of the vir-gin un-de-filed!
4. From the Fa-ther forth He came and re-turned a-gain the same,

5. You, the Father’s only Son,
over sin the vic-t’ry won.

6. Bright Your lowly manger shines,
glorious is its light divine.

7. Praise to God the Father sing,
praise to God the Son, our King,
praise to God the Spirit be
ever and eternally.

5. You, the Father’s only Son,
over sin the vict’ry won.
Boundless shall Your kingdom be;
when shall we its glories see?

6. Bright Your lowly manger shines,
glorious is its light divine.
Let not sin o’ercloud this light;
ever thus our faith be bright.

TEXT: Ambrose of Milan, 4th cent.; German version, Martin Luther, 1523; tr. William M. Reynolds, 1880, alt.
MUSIC: Enchiridia, Erfurt, 1524; harm. Seth Calvisius, 1594

NUN KOMM, DER HEIDEN HEILAND
77.77
He Who Is Mighty

My soul exalts the Lord, and my spirit has rejoiced in God my Savior, for He has looked on the humble estate of His servant. Luke 2:46-48

1. Oh, the mercy our God has shown to those who sit in death’s shadow. The sun on high pierced the night; born was the Corner-stone, no more condemnation.

2. Oh, the freedom our Savior won: the yoke of sin has been broken. Once a slave, now by grace untold, unto us a Son is given, unto us a Child is born. He who is mighty has done a great thing; taken on flesh, conquered death’s sting,

TEXT and MUSIC: Rebecca Elliott and Kate DeGraide

shattered the darkness and lifted our shame—Holy is His name.

Holy is His name. Now my soul magnifies the Lord; I rejoice in the God who saves; I will trust His unfailing love, I will sing His praises all my days. My all my days. Holy is His name.
1. Comfort, comfort ye, my people, speak of peace, now
2. For the herald's voice is crying in the desert
3. Now make straight what long was crooked, make the rougher

says our God; comfort those who sit in darkness,
far and near, calling all to true repentance,
places plain; let your hearts be true and humble,
mourning under sorrow's load. Cry unto Jerusalem
since the kingdom now is here. O that warning cry obey!
as befits His holy reign; for the glory of the Lord

of the peace that waits for them; tell her that her
Now prepare for God a way! Let the valleys
spreads through all the earth abroad, and all flesh shall
sins I cov - er, and her war - fare now is o - ver.
rise to meet Him, and the hills bow down to greet Him.
see the to - ken that His Word is nev - er bro - ken.

“Comfort, O comfort My people,” says your God. “Speak kindly to Jerusalem; and call out to her, that her warfare has ended, that her iniquity has been removed, that she has received of the Lord's hand double for all her sins.”

A voice is calling, “Clear the way for the Lord in the wilderness; make smooth in the desert a highway for our God. Let every valley be lifted up, and every mountain and hill be made low; and let the rough ground become a plain, and the rugged terrain a broad valley; then the glory of the Lord will be revealed, and all flesh will see it together; for the mouth of the Lord has spoken.”

A voice says, “Call out.” Then he answered, “What shall I call out?” All flesh is grass, and all its loveliness is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades, but the word of our God stands forever.

Get yourself up on a high mountain, O Zion, bearer of good news; lift up your voice mightily, O Jerusalem, bearer of good news; lift it up, do not fear. Say to the cities of Judah, “Here is your God!”

Behold, the Lord God will come with might, with His arm ruling for Him. Behold, His reward is with Him and His recompense before Him.

Like a shepherd He will tend His flock; in His arm He will gather the lambs and carry them in His bosom; He will gently lead the nursing ewes.

Isaiah 40:1-11
O Holy Night

...the holy Child shall be called the Son of God. Luke 1:35

1. O holy night! the stars are brightly shining; it is the night
2. Truly He taught us to love one another; His law is love,

of our dear Savior's birth. Long lay the world in sin and error
and His gospel is peace. Chains shall He break, for the slave is our

pinning, till He appeared, and the soul felt its worth. A brother, and in His name all oppression shall cease. Sweet

thrill of hope—the weary world rejoices, for yonder breaks a hymns of joy in grateful chorus raise we; let all within us

MUSIC: Adolphe Adam, 1847
CANTIQUE DE NOEL
new and glorious morn! Fall on your knees! O hear the angel praise His holy name. Christ is the Lord! O praise His name forever!

voices! O night divine, O night when Christ was ever! His pow'r and glory ever more proclaim!

born! O night, O holy night, O night divine!

The angel said to her, “Do not be afraid, Mary; for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall name Him Jesus. He will be great and will be called the Son of the Most High; and the Lord God will give Him the throne of His father David; and He will reign over the house of Jacob forever, and His kingdom will have no end.” Mary said to the angel, “How can this be, since I am a virgin?” The angel answered and said to her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; and for that reason the holy Child shall be called the Son of God. And behold, even your relative Elizabeth has also conceived a son in her old age; and she who was called barren is now in her sixth month. For nothing will be impossible with God.”

And Mary said, “Behold, the bondslave of the Lord; may it be done to me according to your word.” And the angel departed from her.

Luke 1:30-38
The First Noel

“Today in the city of David there has been born for you a Savior, who is Christ the Lord.” Luke 2:11

1. The first Noel the angels did say was to
2. The wise men looked and saw a star shining
3. And by the light of that same star, the
4. This star drew nigh to the north-west, over

Certain poor shepherds in fields as they lay, in fields where
in the east beyond them far; and to the
wise men came from country far; to seek a
Bethlehem it took its rest; and there it

They lay keeping their sheep on a cold winter’s
earth it gave great light, and so it continued
king was their intent, and to follow the
did both stop and stay right over the

Night that was so deep. Noel, Noel,
tinued both day and night. No - el, no - el,
star wherever it went. place where Jesus lay.
5. Then entered in those wise men three,
in reverent awe with bended knee,
and offered gifts of great expense:
of gold and myrrh and frankincense.

Noel, noel, noel, noel!
Born is the King of Israel!

6. Then let us all with one accord
sing praises to our heavenly Lord,
that hath made heav’n
and earth of naught,
and with His blood
mankind hath bought.

Noel, noel, noel, noel!
Born is the King of Israel!

While Shepherds Watched Their Flocks 170

And an angel of the Lord appeared to them, and the glory of the Lord shone around them,
and they were filled with great fear. Luke 2:9

1. While shepherds watched their flocks by night, all seated on the ground,
an angel of the Lord came down, and glory shone around.

2. “Fear not,” said he, for mighty dread had seized their troubled mind,
“Glad tidings of great joy I bring to you and all mankind.

3. “To you, in David’s town, this day is born of David’s line
a Savior, who is Christ the Lord; and this shall be the sign:

4. “The heavenly babe you there shall find to human view displayed,
all simply wrapped in swaddling clothes and in a manger laid.”

5. Thus spoke the angel. Suddenly appeared a shining throng
of angels praising God, who thus addressed their joyful song:

6. “All glory be to God on high, and to the earth be peace;
to those on whom His favor rests goodwill shall never cease.”

TEXT: Nahum Tate, 1700 (can be sung to CHRISTMAS, no. 128)
1. Lo, how a rose e’er blooming from tender stem hath sprung, of Jesse’s lineage
2. Isaiah ’twas foretold it, the rose I have in mind; with Mary we be claimed by angels bright, how
3. The shepherds heard the story, prophesied by the heavens the light, Gabriel’s language
4. This flow’r, whose fragrance tender with receptive mind, how
5. O Savior, child of Mary, who came, a flow’r bright, amid the cold of show God’s love abroad for us a

TEXT: German hymn, trans. Theodore Baker, 1894, Harriet Spaeth, 1875, and John Mattes, 1914 ES IST EIN’ ROS’ MUSIC: German melody, arr. Michael Praetorius, 1609
Now in those days a decree went out from Caesar Augustus, that a census be taken of all the inhabited earth. This was the first census taken while Quirinius was governor of Syria. And everyone was on his way to register for the census, each to his own city. Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David which is called Bethlehem, because he was of the house and family of David, in order to register along with Mary, who was engaged to him, and was with child.

While they were there, the days were completed for her to give birth. And she gave birth to her firstborn son; and she wrapped Him in cloths, and laid Him in a manger, because there was no room for them in the inn.

In the same region there were some shepherds staying out in the fields and keeping watch over their flock by night. And an angel of the Lord suddenly stood before them, and the glory of the Lord shone around them; and they were terribly frightened. But the angel said to them, “Do not be afraid; for behold, I bring you good news of great joy which will be for all the people; for today in the city of David there has been born for you a Savior, who is Christ the Lord. This will be a sign for you: you will find a baby wrapped in cloths and lying in a manger.” And suddenly there appeared with the angel a multitude of the heavenly host praising God and saying, “Glory to God in the highest, and on earth peace among men with whom He is pleased.”

When the angels had gone away from them into heaven, the shepherds began saying to one another, “Let us go straight to Bethlehem then, and see this thing that has happened which the Lord has made known to us.” So they came in a hurry and found their way to Mary and Joseph, and the baby as He lay in the manger.

When they had seen this, they made known the statement which had been told them about this Child. And all who heard it wondered at the things which were told them by the shepherds. But Mary treasured all these things, pondering them in her heart. The shepherds went back, glorifying and praising God for all that they had heard and seen, just as had been told them.

Luke 2:1-20
CHRIST'S INCARNATION

172 Come, Behold the Wondrous Mystery

...but we speak God's wisdom in a mystery, the hidden wisdom which God predestined before the ages to our glory. 1 Corinthians 2:7

1. Come, be-hold the won-drous mys-ter-y, in the dawn-ing of the King.
2. Come, be-hold the won-drous mys-ter-y, He the per-fect Son of Man.
3. Come, be-hold the won-drous mys-ter-y, Christ the Lord up-on the tree.
4. Come, be-hold the won-drous mys-ter-y, slain by death the God of life.

He, the theme of heav-en's prais-es, rob ed in frail hu-man-i-ty.
In His liv-ing, in His suf-fer-ing, nev-er trace nor stain of sin.
In the stead of ru-ined sin-ners hangs the Lamb in vic-to-ry.
But no grave could e'er re-strain Him; praise the Lord; He is a-live!

In our long-ing, in our dark-ness, now the light of life has come!
See the true and bet-ter Ad-am, come to save the hell-bound man.
See the price of our re-demp-tion, see the Fa-ther's plan un-fold.
What a fore-taste of de-liv-rance, how un-wav-er-ing our hope.

Look to Christ who con-des-cend-ed, took on flesh to ran-som us.
Christ, the great and sure ful-fill-ment of the law; in Him we stand.
Bring-ing man- y sons to glo-ry, grace un-meas-ured, love un-told.
Christ in pow-er res-ur-rect-ed as we will be when He comes.

TEXT and MUSIC: Matt Papa, Matt Boswell, and Michael Bleecker
© 2013 Love Your Enemies Publishing. All rights reserved. Used by permission.
As With Gladness, Men of Old

After coming into the house they saw the Child with Mary His mother; and they fell to the ground and worshiped Him. Matthew 2:11

1. As with glad-ness men of old did the guid-ing star be-hold;
2. As with joy - ful steps they sped to that low-ly cra-dle-bed,
3. As they of - fered gifts most rare at that cra-dle rude and bare;
4. Ho-ly Je-sus, eve - ry day keep us in the nar-row way;
5. In that heav’n-ly coun-try bright they need no cre-at-ed light;

as with joy they hailed its light, lead-ing on-ward, beam-ing bright;
there to bend the knee be-fore Him whom heav’n and earth a-dore;
so may we with ho-ly joy, pure, and free from sin’s al-loy,
and, when earth-ly things are past, bring our ran-somed lives at last
Thou its Light, its Joy, its Crown, Thou its Sun which goes not down;

so, most gra-cious God, may we ev - er-more be led to Thee.
so may we with will-ing feet ev - er seek Thy mer-cy-seat.
all our cost-liest treas-ures bring, Christ, to Thee, our heav’n-ly King,
where they need no star to guide, where no clouds Thy glo-ry hide.
there for-ev-er may we sing al-le-lu-ias to our King.
CHRIST’S INCARNATION

God of God

Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death. Hebrews 2:14

1. Deep in the prophet’s sacred page, grand in the poet’s wingéd word; slowly in type, from age to age, nations beheld their coming Lord. Till thru the Judean night rang out the song: “Good-will to men!”

2. That life of truth, those deeds of love, that death of pain, ’mid hate and scorn—these all are passed, and now a Peace, Thou King of Kings; to Thee where angels know no bove He reigns, our King once crowned with thorn. To Him that night, the sound of praise forever rings. (to chorus)

3. O God of God, O Light of Light, Thou Prince of deep Judean night rang out the song: “Good-will to men!”

TEXT and MUSIC: Ryan Foglesong
© 2011 Resolved Music. All rights reserved. Used by permission.
CHRIST'S INCARNATION

Hymned by the first-born sons of light, re-echoed now, be honor, might, all by Him won, glory and praise,

Chorus

"Good-will! Amen!" Born to reign in us forever, born a child, and yet a King, born His people to deliver—let us all in anthem sing: "Hallelujah! The Messiah has come!"
1. Hark! the herald angels sing,  
   “Glory to the new-born King.
2. Christ by highest heav’n adored,  
   Christ, the ever-lasting Lord,
3. Hail the heav’n-born Prince of Peace!  
   Hail the Sun of Righteousness!

Peace on earth and mercy mild,  
   God and sinners reconciled!
late in time behold Him come,  
   off-spring of the virgin’s womb.
Light and life to all He brings,  
   risen with healing in His wings.

Joyful, all ye nations, rise;  
   join the triumph of the skies;
Veiled in flesh the God-head see;  
   hail the incarnate Deity,
Mild He lays His glory by,  
   born that man no more may die,

with the angelic host proclaim,  
   “Christ is born in Beth-le-hem!”
pleased as Man with men to dwell,  
   Je-sus our Em-man-u-el.
born to raise the sons of earth,  
   born to give them second birth.

TEXT: Charles Wesley, 1739, alt.  
MUSIC: Felix Mendelssohn, 1840
In the same region there were some shepherds staying out in the fields and keeping watch over their flock by night. And an angel of the Lord suddenly stood before them, and the glory of the Lord shone around them; and they were terrified. But the angel said to them, “Do not be afraid; for behold, I bring you good news of great joy which will be for all the people; for today in the city of David there has been born for you a Savior, who is Christ the Lord. This will be a sign for you: you will find a baby wrapped in cloths and lying in a manger.”

And suddenly there appeared with the angel a multitude of the heavenly host praising God and saying, “Glory to God in the highest, and on earth peace among men with whom He is pleased.”

When the angels had gone away from them into heaven, the shepherds began to say to one another, “Let us go straight to Bethlehem then, and see this thing which has happened which the Lord has made known to us.” So they came in a hurry and found their way to Mary and Joseph, and the baby as He lay in the manger.

And when they had seen this, they made known the statement which had been told them by the shepherds. But Mary treasured all these things, pondering them in her heart.

And the shepherds went back, glorifying and praising God for all that they had seen, just as had been told them.

TEXT: James Montgomery, 1816
MUSIC: Henry Smart, 1867

CHRIST’S INCARNATION

Angels, From the Realms of Glory 176

Magi from the east arrived in Jerusalem, saying, “Where is He who has been born King of the Jews? For we saw His star in the east and have come to worship Him.” Matthew 2:1-2

TEXT: James Montgomery, 1816
MUSIC: Henry Smart, 1867

REGENT SQUARE
87.87.87
Rejoice greatly, O daughter of Zion! Shout in triumph, O daughter of Jerusalem! Behold, your King is coming to you; He is just and endowed with salvation... Zechariah 9:9

Joy Has Dawned

TEXT and MUSIC: Keith Getty and Stuart Townend
© 2005 Thankyou Music (PRS) (adm. worldwide at CapitolCMGPublishing.com excluding Europe which is adm. by Integritymusic.com) All rights reserved. Used by permission.

1. Joy has dawned up - on the world, prom - ised from cre - a - tion;
2. Sounds of won - der fill the sky, with the songs of an - gels,
3. Shep - herds bow be - fore the Lamb, gaz - ing at the glo - ry;
4. Son of Ad - am, Son of Heav'n, giv - en as a ran - som;

God's sal - va - tion now un - furled, hope for eve - ry na - tion.
as the might - y Prince of Life shel - ters in a sta - ble.
gifts of men from dis - tant lands proph - e - sy the sto - ry.
rec - on - cil - ing God and man— Christ, our might - y Cham - pion!

Not with fan - fare from a - bove, not with scenes of glo - ry,
Hands that set each star in place, shaped the earth in dark - ness,
Gold, a King is born to - day; in - cense, God is with us;
What a Sav - ior, what a Friend, what a glo - rious mys - t'ry:

but a hum - ble gift of love: Je - sus, born of Mar - y.
cling now to a moth - er's breast, vul - n'ra - ble and help - less.
myrrh, His death will make a way; by His blood He'll win us.
once a babe in Beth - le - hem, now the Lord of his - t'ry.

TEXT and MUSIC: Keith Getty and Stuart Townend
© 2005 Thankyou Music (PRS) (adm. worldwide at CapitolCMGPublishing.com excluding Europe which is adm. by Integritymusic.com) All rights reserved. Used by permission.
Angels We Have Heard on High

And suddenly there appeared with the angel a multitude
of the heavenly host praising God... Luke 2:13

1. Angels we have heard on high, sweetly singing over the plains,
and the mountains in reply echoing their joyous strains:
Gloria in excelsis Deo! Gloria in excelsis Deo!

2. Shepherds, why this jubilee? Why your joyous strains prolong?
What the glad some tidings be which inspire your heav'nly song?

3. Come to Bethlehem and see Him whose birth the angels sing;
come, adore on bended knee Christ the Lord, the new-born King.

MUSIC: French carol, arr. Edward Shippen Barnes, 1937

GLORIA
77.77 with chorus
CHRIST’S INCARNATION

179 Jesus, Joy of the Highest Heaven

TEXT and MUSIC: Keith Getty and Kristyn Getty
© 2011 Gettymusic (Admin. by Music Services, Inc.). All rights reserved. Used by permission.

1. Jesus, joy of the highest heaven, born as a little baby
2. Jesus, King of the highest heaven, learning to take His first steps,

under a wondrous star. Like us, crying He takes His first breath, that He might bring us life. Like us, knowing our smiles and sorrows,

held by His mother, helpless, close to her beating heart. He showed the way to follow, a way that is true and right.

Jesus, laid in a lowly manger, facing a world of dangers, come to turn me, a stranger, into a child of God. Jesus, take away every darkness, steady my simple foot steps, that I might in Your goodness live as a child of God.

Although He was a Son, He learned obedience from the things which He suffered. Hebrews 5:8
Infant Holy, Infant Lowly

“This will be a sign for you: you will find a baby wrapped in cloths and lying in a manger.” Luke 2:12

1. Infant holy, infant lowly, for His bed a cattle stall;
   oxen lowing, little knowing Christ, the babe, is Lord of all.
   Swift are winging angels singing, noels ringing, tidings bringing:
   Christ the babe is Lord of all!

2. Flocks were sleeping, shepherds keeping vigil till the morning new.
   saw the glory, heard the story, tidings of a gospel true.
   Thus rejoicing, free from sorrow, praises voicing, greet the morning:
   Christ the babe was born for you.

TEXT: Polish carol, trans. Edith Reed, 1920
MUSIC: Polish folk melody

W ZLOBIE LEZY
87.87.88.77
For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sake He became poor, so that you through His poverty might become rich. 2 Corinthians 8:9

1. Thou who wast rich beyond all splendor, all for love’s sake becamest poor;
sinners rendered, sapphire-paved courts for
thalow, but

2. Thou who art God beyond all praise, all for love’s sake becamest man;
singers raising heav’nward by Thine
dwell ing, make us what Thou would’st

3. Thou who art love beyond all telling, Savior and King, we worship Thee. Emmanu-el, with-stable floor. Thou who wast rich beyond all
ter nal plan. Thou who art God beyond all
have us be. Thou who art God beyond all
Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as we are, yet without sin. Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.

For every high priest taken from among men is appointed on behalf of men in things pertaining to God, in order to offer both gifts and sacrifices for sins; he can deal gently with the ignorant and misguided, since he himself also is beset with weakness; and because of it he is obligated to offer sacrifices for sins, as for the people, so also for himself. And no one takes the honor to himself, but receives it when he is called by God, even as Aaron was.

So also Christ did not glorify Himself so as to become a high priest, but He who said to Him,

“You are My Son, today I have begotten You”;

just as He says also in another passage,

“You are a priest forever according to the order of Melchizedek.”

In the days of His flesh, He offered up both prayers and supplications with loud crying and tears to the One able to save Him from death, and He was heard because of His piety. Although He was a Son, He learned obedience from the things which He suffered.

Hebrews 4:14-5:8
Once in Royal David’s City

There will be no end to the increase of His government or of peace... to establish it and to uphold it with justice and righteousness from then on and forevermore. Isaiah 9:7

1. Once in royal David’s city stood a lowly
2. He came down to earth from heaven who is God and
3. And our eyes at last shall see Him, through His own re-
4. Not in that poor lowly stable, with the oxen

cattle shed, where a mother laid her baby in a
Lord of all, and His shelter was a stable, and His
deeming love; for that Child so dear and gentle is our
standing by, we shall see Him, but in heaven, set at

manager for His bed: Mary was that mother
cradle was a stall: with the poor, and meek, and
Lord in heav’n above, and He leads His children
God’s right hand on high; when like stars His children

mild, Jesus Christ her little child.
lowly, lived on earth our Savior holy.
on to the place where He is gone.
crowned all in white shall wait around.

TEXT: Cecil Francis Alexander, 1848
MUSIC: Henry Gauntlett, 1849

IRBY
87.87.77
CHRIST'S INCARNATION

O Little Town of Bethlehem 183

But as for you, Bethlehem Ephrathah, too little to be among the clans of Judah, from you
One will go forth for Me to be ruler in Israel. His goings forth are from long ago... Micah 5:2

1. O little town of Bethlehem, how still we see thee lie!
2. For Christ is born of Mary and, gathered all above,
3. How silent, how silent, the wondrous gift is giv'n!

Above thy deep and dream-less sleep the silent stars go by,
while mortals sleep, the angels keep their watch of wond'ring love.
So God imparts to human hearts the blessings of His heav'n.

Yet in thy dark streets shineth the everlasting light;
O morning stars, together proclaim the holy birth,
No ear may hear His coming, but in this world of sin,

the hopes and fears of all the years are met in thee to-night.
and praises sing to God the King, and peace to men on earth.
where meek souls will receive Him still, the dear Christ en-ters in.

TEXT: Phillips Brooks, 1868
MUSIC: English folk tune, harm. Ralph Vaughan Williams, 1906

FOREST GREEN

CMD
...they made known the statement which had been told them about this Child. And all who heard it wondered at the things which were told them by the shepherds. Luke 2:17-18

1. What Child is this who, laid to rest, on Mary's lap is sleeping?
2. Why lies He in such low estate where ox and lamb are feeding?
3. So bring Him incense, gold and myrrh, come peasants, king to own Him.

Whom angels greet with anthems sweet while shepherds watch are keeping?
Good Christian, fear: for sinners here the silent Word is pleading.
The King of kings salvation brings; let loving hearts enthrone Him.

This, this is Christ the King, whom shepherds guard and angels sing;
Nails, spear shall pierce Him through; the cross be borne for me, for you.
Raise, raise the song on high. The virgin sings her lullaby.

haste, haste to bring Him laud, the Babe, the son of Mary.
Hail, hail the Word made flesh, the Babe, the son of Mary.
Joy, joy for Christ is born, the Babe, the son of Mary!

TEXT: William Dix, 1871
MUSIC: English folk song, arr. in Carols New and Old, 1871

GREENSLEEVES
87.87.68.67
Thou Didst Leave Thy Throne  185

He came to His own, and those who were His own did not receive Him. John 1:11

1. Thou didst leave Thy throne and Thy king - ly crown when Thou cam - est to earth for me; but in Beth - le-hem's home was there claim - ing Thy roy - al de - gree; but in low - ly birth Thou didst set Thy peo - ple free; but with mock - ing scorn, and with com - ing to vic - to - ry, let Thy voice call me home, say - ing, found no room for Thy ho - ly na - tiv - i - ty: come to earth, and in great hu - mil - i - ty: crown of thorn, they bore Thee to Cal - va - ry: “Yet there is room, there is room at My side for thee.”

1-3. O come to my heart, Lord Je - sus, there is room in my heart for Thee. 4. My heart shall re-joice, Lord Je - sus, when Thou com - est and call - est for me!

TEXT: Emily E. S. Elliott, 1864
MUSIC: Timothy R. Matthews, 1876
MARGARET
Good Christian Men, Rejoice!

My heart exults in the Lord; my horn is exalted in the Lord; my mouth speaks boldly against my enemies, because I rejoice in Your salvation. 1 Samuel 2:1

1. Good Christian men, rejoice with heart and soul and voice;
2. Good Christian men, rejoice with heart and soul and voice;
3. Good Christian men, rejoice with heart and soul and voice;

give ye heed to what we say: News! News! Jesus Christ is born today. now ye hear of endless bliss: Joy! Joy! Jesus Christ was born for this! now ye need not fear the grave: Peace! Peace! Jesus Christ was born to save!

Ox and lamb before Him bow, and He is in the manger now. He has opened heaven's door, and man is blest for evermore. Calls you one and calls you all to gain His everlasting hall.

Christ is born today! Christ was born for this! Christ was born to save!

TEXT: German/Latin carol, medieval, trans. John Mason Neale, 1853, alt.
MUSIC: German, 14th century

IN DULCI JUBILO
66.77.78.55
O Come, All Ye Faithful

The shepherds began saying to one another, “Let us go straight to Bethlehem then, and see this thing that has happened which the Lord has made known to us.” Luke 2:15

1. O come, all ye faithful, joyful and triumphant, O come ye, 
2. Sing, choirs of angels; sing in exultation; sing, all 
3. Yea, Lord, we greet Thee, born this happy morning; Jesus, 

O come ye to Bethlehem! Come, and behold Him, 
ye citizens of heaven above! Glory to God, all 
to Thee be all glory given! Word of the Father, 

born the King of angels! 
glory in the highest! O come, let us adore Him; O come, let us 

now in flesh appearing! 

a-dore Him; O come, let us adore Him, Christ, the Lord!

TEXT: John Francis Wade, 1743; trans. Frederick Oakeley, 1841
MUSIC: John Francis Wade, 1743, harm. The English Hymnal, 1906
ADESTE FIDELES
Joy to the World

Let the rivers clap their hands, let the mountains sing together for joy before the Lord, for He is coming to judge the earth; He will judge the world with righteousness and the peoples with equity. Psalm 98:8-9

1. Joy to the world, the Lord is come! Let earth receive her King! Let every heart prepare Him room,

and heav’n and nature sing, and heav’n and nature sing, and heav’n and nature sing.

joy, repeat, repeat the sounding joy.

found, far as, far as the curse is found.

love, and wonders, wonders of His love.

2. Joy to the earth, the Savior reigns! Let men their songs employ, while fields and floods, rocks, hills, and plains;

and heav’n and nature sing, and heav’n and nature sing, and heav’n and nature sing.

joy, repeat, repeat the sounding joy.

found, far as, far as the curse is found.

love, and wonders, wonders of His love.

3. No more let sins and sorrows grow, nor thorns infest the ground; He comes to make His blessings flow;

and heav’n and nature sing, and heav’n and nature sing, and heav’n and nature sing.

joy, repeat, repeat the sounding joy.

found, far as, far as the curse is found.

love, and wonders, wonders of His love.

4. He rules the world with truth and grace, and makes the nations prove the glories of His righteousness;

and heav’n and nature sing, and heav’n and nature sing, and heav’n and nature sing.

joy, repeat, repeat the sounding joy.

found, far as, far as the curse is found.

love, and wonders, wonders of His love.
GOD REST YOU MERRY

TEXT and MUSIC: English carol, 18th century; harm. by John Stainer, 1880

"Do not be afraid; for behold, I bring you good news of great joy which will be for all people." Luke 2:10

1. God rest you merry, gentlemen, let nothing you dismay;
2. From God our heav'nly Father a blessed angel came,
3. Now to the Lord sing praises, all you within this place,

re-member Christ our Savior was born on Christmas day,
and unto certain shepherds brought tidings of the same;
and with true love and brotherhood each other now embrace;

to save us all from Satan's pow'r when we were gone astray.
how that in Bethlehem was born the Son of God by name.
this holy Child of Christmas reveals His sacred face.

O tidings of comfort and joy, comfort and joy;
O tidings of comfort and joy.
Silent Night

So they came in a hurry and found their way to Mary and Joseph, and the baby as He lay in the manger. Luke 2:16

1. Silent night! Holy night! All is calm,
   all is bright 'round yon virgin mother and child!
   Holy infant, so tender and mild, sleep in heav’nly hosts sing, “Alleluia!
   heavenly peace, ____ sleep in heavenly peace.

2. Silent night! Holy night! Shepherds quake at the sight.
   Glories stream from heaven afar,
   with the dawn of redeeming grace, Jesus, Lord at Thy birth!
   Christ the Savior is born!

3. Silent night! Holy night! Son of God,
   love’s pure light, radiant beams from Thy holy face lend thy light; with the angels let us sing
   alleluia to our King: “Christ the Savior is born!”
   Christ the Savior is born!

4. Silent night! Holy night! Wondrous star,
   all is bright at the sight. Glories stream from heaven afar,
   heavens hosts sing, “Alleluia! Christ the Savior is born!”
   Christ the Savior is born!

TEXT: Joseph Mohr, 1818; trans. John F. Young, 1863
MUSIC: Franz Gruber, 1818

STILLE NACHT
1. Stricken, smitten, and afflicted, see Him dying on a tree!
2. Tell me, you who hear His groaning, was there ever grief like His?
3. You who think of sin but lightly, nor suppose your evil great,
4. Here we have a firm foundation, here the refuge of the lost.

He, the Christ, by man rejected: oh my soul, my soul, 'tis He!
Dear friends His cause despising, soldiers mocking His distress,
here may view its nature rightly, here your guilt may escape;
Christ, the Rock of our salvation; Christ, the name of which we boast.

He the long expected Prophet, David's Son, yet David's Lord;
Man's hands were raised to wound Him, none would interpose to save;
See the sacrifice appointed, see who bears the awful load!
Lamb of God for sinners wounded! Sacrifice to cancel guilt!

see the Author of creation, He the true and faithful Word.
but the deepest stroke that pierced Him was the stroke that justice gave.
'Tis the Word, the Lord's Anointer, Son of Man and Son of God.
None shall ever be confounded who on Him their hope have built.
1. To see the King of heaven fall in anguish
2. To know each friend will fall away, and heaven's voice be still, for hell to have its vengeful day up-
3. What took Him to this wretch-ed place; what kept Him to His knees, the Light and Hope of all the world now on this road? His love for Adam's cursed race, for o-verwhelmed with grief. What name-less hor-rors must He see, on Gol-goth-a's hill. No words de-scribe the Savior's plight: eve-ry broken soul. No sin too slight to o-ver-look, to cry out in the gar-den: “Oh, take this cup a-

“My Father, if it is possible, let this cup pass from Me; yet not as I will, but as You will.” Matthew 26:39

TEXT and MUSIC: Stuart Townend and Keith Getty

© 2009 Thankyou Music (PRS) (adm. worldwide at CapitolCMGPublishing.com excluding Europe which is adm. by Integritymusic.com) All rights reserved. Used by permission.
Ah, Holy Jesus

193

He was despised, and we did not esteem Him. Isaiah 53:3

1. Ah, ho-ly Je-sus, how have You of-fend-ed, that mor-tal
2. Who was the guilt-y? Who brought this up-on You? It was my
3. For me, dear Je-sus, was Your in-car-na-tion, Your mor-tal
4. There-fore, dear Je-sus, since I can-not pay You, I do a-

judg-ment has on You de-scend-ed? By foes de-rid-ed,
trea-son, Lord, that has un-done You. 'Twas I, Lord Je-sus,
sor-row, and Your life's ob-la-tion; Your death of an-guish
dore You and will ev-er pray You, think on Your pit-y

by Your own re-ject-ed, O most af-flict-ed!
I it was de-nied You; I cru-ci-fied You.
and Your bit-ter pas-sion, for my sal-va-tion.
and Your love un-swerv-ing, not my de-serv-ing.

TEXT: Johann Heermann, 1630; trans. Robert Bridges, 1897
MUSIC: Johann Cruger, 1640

HERZLIEBSTER JESU

11.11.11.5
He was despised and forsaken of men, a man of sorrows and acquainted with grief; and like one from whom men hide their face He was despised, and we did not esteem Him. Isaiah 53:3

1. Can it be? Who would believe? Our promised
2. Though He groaned with pain His own, our grief and
3. Though distressed— by men oppressed— He uttered
4. As God willed His blood was spilled: the guilty

Prince lacked majesty: struck hard, grotesquely
tears He bore alone. He was scourged as scoffers
neər a mild protest: like a lamb, the great “I
spared, the guiltless killed. Heaven’s King bore Heaven’s

scarred— no face was eər so cruelly marred. Ostracized,
urged, and by His blood our guilt was purged. Soldiers
AM” said naught to those He might have damned. Inno-
sting, was poured out as an offering. Jesus

cized, He was despised, as one from whom men hide their
done, God hid the sun, then struck and crushed His precious
cent, His soul was rent; eternal wrath on Him was
died— was satisfied— and many shall be justi—

TEXT: Chris Anderson
MUSIC: Greg Habegger
© 2010 ChurchWorksMedia.com. All rights reserved. Used by permission.
eyes. Beau-ty free—a brit-tle tree—yet through Him Son. For the sin of sheep-like men God chas-tened spent! In a cave, a bor-rowed grave, He lay for fied. Throne re-stored, His prayers out-poured: soon all shall

God's strong arm we see! God, our peace to win! He was wound-ed, He was those He came to save. bow to Christ the Lord!

wound-ed! Praise our Ser vant Sac ri fice! Hal-le-

lu-jah, hal-le-lu-jah! We are healed by Je-sus' stripes!

* Stanza 1: Isaiah 52:13–15; Isaiah 53:1-3
Stanza 2: Isaiah 53:4–6
Stanza 3: Isaiah 53:7–9
Stanza 4: Isaiah 53:10–13
I Cannot Tell

And the Word became flesh, and dwelt among us, and we saw His glory,
glory as of the only begotten from the Father, full of grace and truth. John 1:14

1. I cannot tell why He, whom angels worship,
2. I cannot tell how silently He suffered,
3. I cannot tell when He will win the nations,
4. I cannot tell how all the lands shall worship,

should set His love upon the sons of men, or why, as
as with His peace He graced this place of tears, or how His
when He will claim His heritage of earth, or sat is-
when at His bidding every storm is stilled, or who can

Shepherd, He should seek the wand'ringers to bring them back,
heart upon the cross was broken, the crown of pain
fy the cries and crushing sorrows of east and west,
say how great the jubi - la tion when every heart

they know not how or when. But this I know, that He was born of
to three and thiry years. But this I know: He heals the bro ken -
of those who have new birth. But this I know: all flesh shall see His
with love and joy is filled. But this I know: the skies will thrill with

TEXT: William Fullerton, 1920, alt.
MUSIC: Traditional English melody

LONDONDERRY AIR
11.10.11.10 D
CHRIST’S SUFFERING

Mary when Bethl’hem’s manager was His only home,
hearted and stays our sin, and calms our faithless fear,
glory, and He shall reap the harvest He has sown,
rapture, and myriad ransomed sons and daughters sing,

and that He lived at Nazareth and labored,
and lifts the burden from the heavy laden;
and some glad day His light will shine in splendor
and earth to heav’n, and heav’n to earth, will answer,

and so the Savior, Savior of the world, is come.
for still the presence of the Comforter is here.
when He, the Savior, Savior of the world, is known.
“At last the Savior, Savior of the world, is King!”
His Robes For Mine

He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him. 2 Corinthians 5:21

1. His robes for mine: O wonderful exchange!
2. His robes for mine: what cause have I for dread?
3. His robes for mine: God's justice is appeased.
4. His robes for mine: such anguish none can know;

Clothed in my sin, Christ suffered 'neath God's rage.
God's daunting law, Christ mastered in my stead.
Jesus is crushed, and thus the Father's pleased.
Christ, God's beloved, condemned as though His foe.

Draped in His righteousness, I'm justified.
Faultless I stand with righteous works not mine,
Christ drank God's wrath on sin, then cried, "Tis done!"
He, as though I, accursed and left alone;

In Christ I live, for in my place He died.
saved by my Lord's vicarious death and life.
Sin's wage is paid; proposition won.
I, as though He, embraced and welcomed home!

TEXT: Chris Anderson
MUSIC: Greg Habegger
© 2008 ChurchWorksMedia.com. All rights reserved. Used by permission.
When you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions, having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross.

Colossians 2:13-14

He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed. For you were continually straying like sheep, but now you have returned to the Shepherd and Guardian of your souls.

1 Peter 2:24-25
Christ's Suffering

The Power of the Cross

For the word of the cross is foolishness to those who are perishing, but to us who are being saved, it is the power of God. 1 Corinthians 1:18

TEXT and MUSIC: Stuart Townend and Keith Getty

© 2005 Thankyou Music (PRS) (adm. worldwide at CapitolCMGPublishing.com excluding Europe which is adm. by Integritymusic.com) All rights reserved. Used by permission.
Acc to Thy Gracious Word

According to Thy Gracious Word 198

“Jesus, remember me when You come into Your kingdom.” Luke 23:42

1. According to Thy gracious Word in
   meek humility, this will I do, my
   bread from heav’n shall be; Thy cup of blessing
   there Thy conflict see, Thine agony and
   rest on Calvary, O Lamb of God, my
   all Thy love to me; yea, while a breath, a
   mind and memory flee, when Thou shalt in Thy

2. Thy body, broken for my sake, my
   blame, bore the wrath; we stand forgiven at the cross!
   love, what a cost— we stand forgiven at the cross!
   meek humility, this will I do, my
   bread from heav’n shall be; Thy cup of blessing
   there Thy conflict see, Thine agony and
   rest on Calvary, O Lamb of God, my
   all Thy love to me; yea, while a breath, a
   mind and memory flee, when Thou shalt in Thy

3. Can I Gethsemane forget or
   turn mine eyes, and
   meek humility, this will I do, my
   bread from heav’n shall be; Thy cup of blessing
   there Thy conflict see, Thine agony and
   rest on Calvary, O Lamb of God, my
   all Thy love to me; yea, while a breath, a
   mind and memory flee, when Thou shalt in Thy

4. When to the cross I turn mine eyes, and
   Thine agony and
   meek humility, this will I do, my
   bread from heav’n shall be; Thy cup of blessing
   there Thy conflict see, Thine agony and
   rest on Calvary, O Lamb of God, my
   all Thy love to me; yea, while a breath, a
   mind and memory flee, when Thou shalt in Thy

5. Remember Thee, and all Thy pains, and
   meek humility, this will I do, my
   bread from heav’n shall be; Thy cup of blessing
   there Thy conflict see, Thine agony and
   rest on Calvary, O Lamb of God, my
   all Thy love to me; yea, while a breath, a
   mind and memory flee, when Thou shalt in Thy

6. And when these failing lips grow dumb, and
   Thy body, broken for my sake, my
   blame, bore the wrath; we stand forgiven at the cross!
   love, what a cost— we stand forgiven at the cross!
   meek humility, this will I do, my
   bread from heav’n shall be; Thy cup of blessing
   there Thy conflict see, Thine agony and
   rest on Calvary, O Lamb of God, my
   all Thy love to me; yea, while a breath, a
   mind and memory flee, when Thou shalt in Thy

TEXT: James Montgomery, 1825, alt.
MUSIC: Hugh Wilson, c. 1800
1. How deep the Father’s love for us, how vast beyond all measure,
2. Behold the man upon a cross, my sin upon His shoulders;
3. I will not boast in anything, no gifts, no power, no wisdom;

that He should give His only Son to make a wretch His a-shamed,
but I will boast in Jesus Christ, His death and resurrection.

treasure. How great the pain of searing loss—the scoffers. It was my sin that held Him there un-reckoning. Why should I gain from His re-ward? I

Father turns His face away as wounds which mar the
til it was accomplished; His dying breath has cannot give an answer; but this I know with

TEXT and MUSIC: Stuart Townend
© 1995 Thankyou Music (Adm. by CapitolCMGPublishing.com excl. UK & Europe, adm. by Integrity Music, part of the David C Cook family, songs@integritymusic.com)

For it was fitting for Him, for whom are all things, and through whom are all things, in bringing many sons to glory, to perfect the Author of their salvation through sufferings. Hebrews 2:10
When I Survey the Wondrous Cross 200

He Himself bore our sins in His body on the cross... for by His wounds you were healed. 1 Peter 2:24

1. When I survey the wondrous cross on which the Prince of Glory died, my richest gain I count but loss, and pour contempt on all my pride.

2. For bid it, Lord, that I should boast, save in the death of Christ, my God! All the vain things that charm me most, I sacrifice them to His blood.

3. See from His head, His hands, His feet, sor row and charm me most, I sacrifice them to His blood.

4. His dying crimson, like a robe, spreads o'er His sor row meet, or thorns compose so rich a crown?

5. Were the whole realm of nature mine, that were a all the world, and all the world is dead to me.

When I survey the wondrous cross,
When I survey the wondrous cross, I see the Hand that bled for me,
I see the Hand that bled for me,
I see the Hand that bled for me,
I see the Hand that bled for me, my sovereign King.

TEXT: Isaac Watts, 1709
MUSIC: Lowell Mason, 1824

HAMBURG
LM
CHRIST'S SUFFERING

My Song Is Love Unknown

By this the love of God was manifested in us, that God has sent His only begotten Son into the world so that we might live through Him. 1 John 4:9

1. My song is love unknown, my Savior's love for me,
2. Sometimes they line His way and His sweet praises sing,
3. The Blessed One they curse, and send the Lamb away;
4. Here will I stay and sing of whom my soul adores;

love to the loveless shown, that they might love-ly be,
resounding all the day hosannas to their King,
a guilty man they choose, the Prince of Life they slay,
ever was love, dear King, never was grief like Yours!

Oh who am I, that for my sake my
Then "Crucify!" is all their breath, and
Yet willing He to suffering goes, that
This is my Friend, in whose sweet praise I

Lord should take frail flesh and die?
for His death they thirst and cry. My song is love,
He His foes from death might save. All my days would gladly spend.

TEXT: Samuel Crossman, 1664, alt.
MUSIC: Dan Kreider
© 2016 Grace Immanuel Bible Church
And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lama sabachthani?” that is, “My God, my God, why have You forsaken me?” Matthew 27:46

1. My God, my God, to You I cry; O why have You forsaken me?
   Why are You far from giving help, and from my agonizing plea?
   All day, my God, I cry in vain— by night, yet no relief I gain.

2. But still You are the Holy One; on Israel’s praise You are enthroned.
   Our fathers put their trust in You; You saved them when to You they groaned.
   To You they cried, and rescue came; they trusted and were free from shame.

3. Reproached of men, by all despised; a worm, and not a man am I.
   All they that see me laugh in scorn; they shake their heads and taunting cry:
   “He trusts the LORD! Let Him defend and save him, if He is his friend!”

4. You brought me safely from the womb, gave faith when on my mother’s breast,
   since birth entrusted to Your care. You’ve been my God— in You I rest.
   Be not far off, for grief is near; no other helper will appear.
My Jesus, Fair

And after twisting together a crown of thorns, they put it on His head, and a reed in His right hand; and they knelt down before Him and mocked Him, saying, “Hail, King of the Jews!” Matthew 27:29

1. My Jesus, fair, was pierced by thorns, by thorns
2. My Jesus, meek, was scorned by men, by men
3. My Jesus, kind, was torn by nails, by nails
4. My Jesus, pure, was crushed by God, by God
5. My Jesus, strong, shall come to reign, to reign

grown from the fall. Thus He who gave the curse was torn
in blasphemy. “Father, forgive their senseless sin!”
of cruel men. And to His cross, as grace prevailed,
in judgment just. The Father grieved yet turned His rod
in majesty—the Lamb arose, and death is slain.

to end that curse for all.
He prayed for them, for me.
God pinned my wretched sin. O love divine, O matchless
on Christ, made sin for us.
Lord, come in victory!

grace—that God should die for men! With joyful grief I lift my
Then Jesus came with them to a place called Gethsemane, and said to His disciples, “Sit here while I go over there and pray.” Matthew 26:36

1. Go to dark Geth-sem-a-ne, you who feel the tempt-er's power;
2. Fol-low to the judg-ment hall; view the Lord of life ar-raigned;
3. Cal-vary's mourn-ful moun-tain climb; there, a-dor-ing at His feet,
4. Ear-ly has-ten to the tomb where they laid His breath-less clay;

your Re-deem-er's con-flict see; watch with Him one bit-ter hour;
see the worm-wood and the gall! See the pangs His soul sus-tained!
mark that mir-a-cle of time, God's own sac-ri-fice com-plete.
all is sol-i-tude and gloom; who has tak-en Him a-way?

turn not from His griefs a-way; learn of Je-sus Christ to pray.
Shun not suf-f'ring, shame, or loss; learn of Him to bear the cross.
“It is fin-ished!” hear the cry; learn of Je-sus Christ to die.
Christ is ris'n! He meets our eyes: Sav-ior, teach us so to rise.
Alas, and Did My Savior Bleed

God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us. Romans 5:8

1. Alas, and did my Savior bleed, and did my Sovereign die?
2. Well might the sun in darkness hide, and shut his glories in,

Would He devote that sacred head for such a worm as I?
when Christ, the mighty Maker, died for man, the creature’s sin.

Was it for crimes that I had done He groaned upon the tree?
Thus might I hide my blushing face, while His dear cross appears,

A-mazing pity, grace unknown, and love beyond degree!
dis-solve my heart in thankfulness, and melt my eyes to tears.

TEXT: Isaac Watts, alt. Bob Kauflin
MUSIC: Bob Kauflin

KAUFLIN
CMD with chorus
And they clothed Him in a purple cloak, and twisting together a crown of thorns, they put it on Him. And they began to salute Him, “Hail, King of the Jews!” Mark 15:17-18

1. A purple robe, a crown of thorn, a reed in His right hand;
before the soldiers’ spite and scorn I see my Savior stand.

He bears between the Roman guard the weight of all our woe;
a stumbling figure bowed and scarred, I see my Savior go.

2. Fast to the cross’s spreading span, high in the sunlit air,
all the unnumbered sins of man I see my Savior bear.

He hangs, by whom the world was made, beneath the darkened sky;
the everlasting ransom paid, I see my Savior die.

3. He shares on high His Father’s throne who once in mercy came;
for all His love to sinners shown, I sing my Savior’s name.

A Purple Robe, a Crown of Thorn 206

My God, why would You shed Your blood, so pure and undefiled,
to make a sinful one like me Your chosen, precious child?

TEXT: Timothy Dudley-Smith (can be sung to KINGSFOLD, no. 102, ending on a half-stanza)
© Timothy Dudley-Smith in Europe and Africa. © Hope Publishing Company in the United States of America and the rest of the world. Reproduced by permission of Oxford University Press. All rights reserved.
I Saw One Hanging on a Tree

He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed. 1 Peter 2:24

1. I saw One hanging on a tree in agony and blood,
2. My conscience felt and owned my guilt, and plunged me in despair;
3. A second look He gave, which said, “I freely all forgive.”

who fixed His loving eyes on me, as near His cross I stood.
I saw my sins His blood had shed and helped to nail Him there.
This blood is for your ransom paid—I die that you might live.”

O can it be, upon a tree the Savior died for me?

My soul is thrilled, my heart is filled to think He died for me!

TEXT: John Newton, 1779, and Shelley B. Johansen
MUSIC: Shelley B. Johansen
© 1984 Bob Jones University
BARNETT
CM with chorus
**Hallelujah! What a Savior!**

*He was despised and forsaken of men, a man of sorrows and acquainted with grief; and like one from whom men hide their face He was despised, and we did not esteem Him. Isaiah 53:3*

1. “Man of Sorrows,” what a name for the Son of God, who came ruined sinners to reclaim!  
2. Bearing shame and scoffing rude, in my place condemned He stood; sealed my pardon with His blood:  
3. Guilty, vile, and helpless, we; spotless Lamb of God was He; full atonement, can it be?  
4. Lifted up was He to die; “It is finished!” was His cry; now in heav’n exalted high:  
5. When He comes, our glorious King, all His ransomed home to bring, then a new this song we’ll sing:

_Hallelujah! What a Savior!_
See the Destined Day Arise

“To Him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”  Revelation 5:13

1. See the destined day arise! See a willing sacrifice!
2. Who but Christ had dared to drain, steeped in gall, the cup of pain,
3. Holy Jesus, grant us grace in that sacrifice to place

Jesus, to redeem our loss, hangs upon the shameful cross.
and with tender body bear thorns and nails and piercing spear?
all our trust for life renewed, pardoned sin and promised good.

Jesus, who but You could bear wrath so great and justice fair?
Slain for us, the water flowed, mingled from Your side with blood;
Grant us grace to sing Your praise ’round Your throne through endless days,

Every pang and bitter throe, finishing Your life of woe!
sign to all attest-ing eyes of the finished sacrifice.
ever with the sons of light: “Blessing, honor, glory, might!”

Hal-le-lu-jah! Hal-le-lu-jah! Lamb of God for sinners slain!

Hal-le-lu-jah! Hal-le-lu-jah! Jesus Christ, we praise Your name!

TEXT: Venantius Fortunatus (c. 530-600), tr. Richard Mant, 1837; and Matt Merker
MUSIC: Matt Merker

All rights reserved. Administered worldwide at www.CapitolCMGPublishing.com, excluding the UK which is adm. by Integrity Music, part of the David C Cook family. www.SovereignGraceMusic.org
But God raised Him up again, putting an end to the agony of death, since it was impossible for Him to be held in its power. Acts 2:24

1. Christ Jesus lay in death's strong bands, for our offenses given;
2. It was a strange and dreadful strife when life and death contended;
3. Here the true Paschal Lamb we see, whom God so freely gave us;
4. So let us keep the festival where to the Lord invites us;

but now at God's right hand He stands and brings us life from heaven.
the victory reigned with life, the reign of death was ended.
He died on the accursed tree—so strong His love to save us.
Christ is Himself the Joy of all, the Sun that warms and lights us.

Therefore let us joyful be and sing to God right thankfully
Holy Scripture plainly says that death is swallowed up by death;
See His blood upon our door; faith points to it, death passes o'er,
By His grace He doth impart eternal sunshine to the heart;

loud songs of hallelujah. Hallelujah!
his sting is lost forever. Hallelujah!
and Satan cannot harm us. Hallelujah!
the night of sin is ended. Hallelujah!

TEXT: Martin Luther, 1524, based on Latin Victimae Paschali; tr. Richard Massie, 1854, alt.
MUSIC: Latin melody, c. 1100; adapt. Johann Walther, 1524

CHRIST LAG IN
TODESBANDEN
87.87.78.74
For I am convinced that neither death, nor life... nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord. Romans 8:38-39

TEXT: Augustus Toplady, 1776; alternate lyrics by Bob Kauflin
MUSIC: Bob Kauflin
© 1998 Sovereign Grace Praise (BMI) Integrity Pd Arrangement. All rights reserved. Administered worldwide at CapitolCMGPublishing.com, excluding the UK which is adm. by Integrity Music, part of the David C Cook family. Used by permission.
Therefore there is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For what the Law could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh, so that the requirement of the Law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit. For those who are according to the flesh set their minds on the things of the flesh, but those who are according to the Spirit, the things of the Spirit. For the mind set on the flesh is death, but the mind set on the Spirit is life and peace, because the mind set on the flesh is hostile toward God; for it does not subject itself to the law of God, for it is not even able to do so, and those who are in the flesh cannot please God.

However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him. If Christ is in you, though the body is dead because of sin, yet the spirit is alive because of righteousness. But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

Romans 8:1-11
And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved. Acts 4:12

1. In Christ alone my hope is found; He is my light, my strength, my song; this corner stone, this solid ground, firm through the fiercest drought and storm. What heights of love, what depths of ones He came to save. Till on that cross as Jesus grave He rose again! And as He stands in victory demands my destiny. No power of hell, no scheme of peace, when fears are stilled, when striving ceases! My comfort died, the wrath of God was satisfied. For every thereby, sin's curse has lost its grip on me. For I am man can ever pluck me from His hand. Till He re-

2. In Christ alone who took on flesh, fullness of God in helpless grace and righteouness, scorned by the babe; this gift of love and me. From life's first cry to final breath, Jesus coming

3. There in the ground His body lay, Light of the world by darkness joy, His gift for me. Then bursting forth in glorious day—up from the me. From life's first cry to final breath, Jesus coming

4. No guilt in life, no fear in death: this is the power of Christ in peace, when fears are stilled, when striving ceases! My comfort died, the wrath of God was satisfied. For every thereby, sin's curse has lost its grip on me. For I am man can ever pluck me from His hand. Till He re-

TEXT and MUSIC: Keith Getty and Stuart Townend
© 2002 Thankyou Music (PRS) (adm. worldwide at CapitoCMGPublishing.com excluding Europe which is adm. by Integritymusic.com) All rights reserved. Used by permission.
Before the universe was made and light came into view,
the plan for saving grace was laid and etched in love and truth.
When sin and death had entered in, Your gracious heart was heard;
a promise that would cover sin, through your eternal Word.

But who in heaven or on earth could bridge so wide a chasm?
For sin offended from its birth a glory none can fathom.
Yet hidden in the counsel of Your wise and holy mind,
a Savior fashioned out of love would enter space and time.

**Chorus**
That You would die of Your own will, the spotless for the stained,
does every hour amaze me still, such pity unrestrained.
For though my sin deserved the death Your holiness demands,
’twas in Your heart to bear the wrath and shield me with Your hands.

The Savior born so long ago came not for earthly glory;
the broken path would be His lot, disgrace would be His story.
His life began with helpless cries, and no one knew the reason,
but at His end those helpless cries would buy us back from treason.

Were You to mark our sin, oh Lord, and say “I will not pardon,”
then all would spend eternity with hearts forever hardened.
But lavish mercy, grace, and love came running to the sinner;
on Christ my shame and guilt were placed; from death I was delivered.
Jesus, Thank You

Oh give thanks to the Lord, for He is good, for His lovingkindness is everlasting! Psalm 107:1

Chorus

Your blood has washed away my sin—Jesus, thank You;

TEXT and MUSIC: Pat Sczebel

© 2003 Sovereign Grace Worship (ASCAP) Integrity's Hosanna! Music (ASCAP) (adm. at CapitolCMGPublishing.com) All rights reserved. Used by permission.
the Father’s wrath completely satisfied—

Jesus, thank You. Once Your enemy, now seated at Your table—Jesus, thank

Last time end Bridge

You. Lover of my soul,

Repeat 2x, last time to Chorus

I want to live for You.
What Grace Is Mine

But by the grace of God I am what I am, and His grace toward me did not prove vain; but I labored even more than all of them, yet not I, but the grace of God with me. 1 Corinthians 15:10

1. What grace is mine that He who dwells in endless light
2. What grace is mine to know His breath alive in me;

called through the night to find my distant soul; and from His
be beneath His wings my wakened soul may soar. All fear can

scars poured mercy that would plead for me, that I might live,
flee, for death’s dark night is overcome—my Savior lives

and in His name be known. and reigns forever more. So I will go wherever He is

TEXT: Kristyn Getty
MUSIC: Traditional English melody
tym@kingsway.co.uk. Used by permission.

LONDONDERRY AIR
11.10.11.10 D (or 12.10.12.10 D)
calling me; I lose my life to find my life in Him.

I give my all to gain the hope that never dies;

I bow my heart, take up my cross, and follow Him.
1. When Love came down to earth and made His home with men,  
the hope-less found a hope, the sin-ner found a friend.

2. When eve-ry un-clean thought and eve-ry sin-ful deed  
was scourged up-on His back and hammered through His feet,  
your shame will be reMOVED, your joy will be com-plete.

3. Come, lay your heav-y load down at the Mas-ter’s feet;  
Not to the pow-er-ful but to the poor He came,  
and hum-ble, hun-gry hearts were sat-is-fied a-gain.

But God demonstrates His own love toward us, in that  
while we were yet sin-ners, Christ died for us. Romans 5:8

TEXT and MUSIC: Stuart Townend  
© 2001 Thankyou Music (Adm. by CapitolCMGPublishing.com excl. UK & Europe, adm. by Integrity Music, part of the David C Cook family)
...to the praise of the glory of His grace,
which He freely bestowed on us in the Beloved. Ephesians 1:6

1. God of grace, amaz-ing won-der, ir-re-sist-i-ble and free;
   oh, the mir-a-ble of mer-cy, Je-sus reach-es down to me.
   God of grace, I stand in won-der, as my God re-stores my soul.
   His own blood has paid my ran-som; awe-some cost to make me whole.

2. God of grace, who loved and knew me long be-fore the world be-gan;
   sent my Sav-ior down from heav-en—per-fect God and per-fect man.
   God of grace, I trust in Je-sus; I’m ac-cept-ed as His own.
   Ever-y day His grace sus-tains me, as I lean on Him a- lone.

   All my fears are now con-found-ed, and my hope is ev-er sure.
   God of grace, now crow-ned in glo-ry, where one day I’ll see Your face;
   and for-ev-er I’ll a-dore You in Your ev-er-last-ing grace.

TEXT and MUSIC: Keith Getty and Jonathan Rea
© 2003 Thankyou Music (PRS) (adm. worldwide at CapitoCMGPublishing.com
excluding Europe which is adm. by Integritymusic.com) All rights reserved. Used by permission.
...not having a righteousness of my own derived from the Law, but that which is through faith in Christ, the righteousness which comes from God on the basis of faith... Philippians 3:9

1. I once was lost in darkest night, yet thought I knew the way;
2. But as I ran my hell-bound race, in different to the cost,
3. Now Lord, I would be Yours alone, and live so all might see

the sin that promised joy and life had led me to the grave.
You looked up on my helpless state and led me to the cross.
the strength to follow Your commands could never come from me.

I had no hope that You would own a rebel to Your will,
And I held God's love displayed: You suffered in my place.
O Father, use my ransomed life in any way You choose,

and if You had not loved me first, I would refuse You
You bore the wrath reserved for me; now all I know is
and let my song forever be: "My only boast is

TEXT and MUSIC: Jordan Kauflin
© 2008 Sovereign Grace Praise (BMI) All rights reserved. Administered worldwide at CapitolCMGPublishing.com, excluding the UK which is adm. by Integrity Music, part of the David C Cook family. Used by permission.
If anyone else has a mind to put confidence in the flesh, I far more: circumcised the eighth day, of the nation of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the Law, a Pharisee; as to zeal, a persecutor of the church; as to the righteousness which is in the Law, found blameless.

But whatever things were gain to me, those things I have counted as loss for the sake of Christ. More than that, I count all things to be loss in view of the surpassing value of knowing Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them but rubbish so that I may gain Christ, and may be found in Him, not having a righteousness of my own derived from the Law, but that which is through faith in Christ, the righteousness which comes from God on the basis of faith, that I may know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death; in order that I may attain to the resurrection from the dead.

Not that I have already obtained it or have already become perfect, but I press on so that I may lay hold of that for which also I was laid hold of by Christ Jesus. Brethren, I do not regard myself as having laid hold of it yet; but one thing I do: forgetting what lies behind and reaching forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus.

Philippians 3:4-14
Wondrous love is this, O my soul! What wondrous love is this,
I was sink-ing down, O my soul! When I was sink-ing down
God and to the Lamb I will sing. To God and to the Lamb
that caused the Lord of bliss to bear the dread-ful curse for my
be-neath God’s right-eous frown, Christ laid a-side His crown for my
who is the great “I AM,” while mil-lions join the theme, I will
soul, for my soul, to bear the dread-ful curse for my soul.
soul, for my soul, Christ laid a-side His crown for my soul.
sing, I will sing, while mil-lions join the theme, I will sing.
Arise, My Soul, Arise

Therefore He is able to save completely those who draw near to God through Him, since He always lives to intercede for them. Hebrews 7:25

1. Arise, my soul, arise, shake off your guilty fears; the bleeding Sacrifice in my behalf appears.
2. He ever lives above for me to intercede, His all redeeming love, His precious blood to plead.
3. Five bleeding wounds He bears, received on Calvary; they pour efecc-tual prayers; they strongly plead for me.
4. The Father hears Him pray, His dear anoint-ed One; He cannot turn away the presence of His Son.
5. My God is reconciled; His par-dning voice I hear; He owns me for His child: I can no longer fear.

Before the throne my Surety stands, before the throne my His blood atoned for ebery race, His blood atoned for "Forgive him, O, forgive,” they cry, “Forgive him, O, for-
His Spirit answers to the blood, His Spirit answers With con-fi-dence I now draw nigh, with con-fi-dence I

Surety stands, my name is written on His hands. ebery race, and sprinkles now the throne of grace. give,” they cry, “nor let that ransomed sinner die!” to the blood, and tells me I am born of God.
now draw nigh, and "Father, Abba, Father,” cry!

TEXT: Charles Wesley, 1742
MUSIC: Louis Edson, 1782

GOSPEL GRACE

LENNOX

66.66.88.8
1. What love could remember no wrongs we have done?
2. What patience would wait as we constantly roam?
3. What riches of kindness He lavished on us.

Omniscient, all-knowing, He counts not their sum.
What Father so tender is calling us home?
His blood was the payment, His life was the cost.

Thrown into a sea without bottom or shore.
He welcomes the weakest, the vilest, the poor.
We stood 'neath a debt we could never afford.

Our sins, they are many—His mercy is more. Praise the Lord,

TEXT and MUSIC: Matt Papa and Matt Boswell
His mercy is more. Stronger than darkness,

new every morn; our sins, they are many—His mercy is more.

The Gospel Song

He made Him who knew no sin to be sin on our behalf... 2 Corinthians 5:21

Holy God, in love, became perfect Man to

bear my blame. On the cross He took my

sin; by His death I live again.

TEXT and MUSIC: Drew Jones and Bob Kauflin
© 2004 Sovereign Grace Worship (ASCAP) Sovereign Grace Praise (BMI)
(adm. at CapitolCMGPublishing.com) All rights reserved. Used by permission.
Amazing Grace

For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; not as a result of works, so that no one may boast. Ephesians 2:8-9

1. Amazing grace! how sweet the sound, that saved a wretch like me!
   I once was lost, but now am found; was blind, but now I see.
   grace appeared the hour I first believed!

2. 'Twas grace that taught my heart to fear, and grace my fears relieved;
   how precious did that grace appear the hour I first believed!
   safe thus far, and grace will lead me home.

3. Through man - y dan - gers, toils, and snares, I have already come;
   'tis grace hath brought me safe thus far, and grace will lead me home.
   portion be as long as life endures.

4. The Lord has promised good to me; His Word my hope secures;
   He will my shield and portion be as long as life endures.
   sing God's praise than when we'd first begun.

5. When we've been there ten thousand years, bright shining as the sun, we've no less days to ring
   now we've been there ten thousand years, bright shining as the sun, we've no less days to ring
   now we've been there ten thousand years, bright shining as the sun, we've no less days to ring

TEXT: John Newton, 1779 (st. 1-4); Anonymous, c. 1790 (st. 5)
MUSIC: William Walker, Southern Harmony, 1835

NEW BRITAIN CM
I know whom I have believed and I am convinced that He is able to guard what I have entrusted to Him until that day. 2 Timothy 1:12

1. I am not skilled to understand what God has willed, what God has planned; I only know at His right hand is One who is my Savior! need of Him to be my Savior! I, before I knew my Savior! be, as I with my dear Savior! King once died to be my Savior! 

2. I take Him at His Word indeed: “Christ died for sinners,” this I read; for in my heart I find a sinful man to die, you count it strange? So once did of His soul in me, and with His work contented solace from this spring, that He who lives to be my 

3. That He should leave His place on high and come for

4. And oh, that He fulfilled may see the labor

5. Yes, living, dying, let me bring my strength, my
You have come to Jesus, the mediator of a new covenant, and to the sprinkled blood, which speaks a better word than the blood of Abel. Hebrews 12:24

1. The blood of Jesus speaks for me. Be still, my soul—redeeming love out of the dust of Calvary.
2. My heart can barely take it in, He pardons all my guilty stains. Surrender all my shame to Him, die for my offense, I point him to that rugged frame, defense is not in vain! The One who fights for me is King.
3. When my accuser makes the claim that I should die for my offense, I point him to that rugged frame, defense is not in vain! The One who fights for me is King.
4. O let my soul arise and sing, my confidence is rising to the throne above. There is no vengeance in His cry, while “It is finished!” fills the heart, but greater still the boundless grace His heart receives, His feet, His side, the fountain flowing deep and constant now I dread, eternal hope is mine in—

TEXT and MUSIC: Travis Cottrell and David Moffitt
(admin at CapitolCMGPublishing.com) All rights reserved. Used by permission.
sky. For-give-ness is the fi nal plea— the blood of veals: a mer-cy deep-er than the sea— the blood of wide! O hear it shout the vic-to-ry— the blood of stead. His Word will stand; I stand re-deemed— the blood of

3rd time to bridge 4th time end Bridge

Je-sus speaks for me.
Je-sus speaks for me.
Je-sus speaks for me!
Wor-thy is the Lamb,

Lamb for sin-ners slain. Je-sus, Lord of all, glo-ry to His name!

Heav-en cry-ing out, let the earth pro-claim: pow-er in the blood,

glory to His name, Je-sus!
O My Soul, Arise
Because you are sons, God has sent forth the Spirit of His Son
into our hearts, crying, “Abba! Father!” Galatians 4:6

1. A-rise, my soul, a-rise; shake off your guilt-y fears;
2. He ever lives a-bove for me to in-ter-cede;
3. Five bleed-ing wounds He bears, re-ceived on Cal-vay-ry;
4. My God is rec-on-ciled, His par-d’ning voice I hear;

the bleed-ing sac-ri-fice on my be-half ap-pears.
His all-re-deem-ing love, His pre-cious blood to plead.
they pour ef-fec-tual prayers, they strongly plead for me.
He owns me as His child— I can no long-er fear.

Before the throne my Sure-ty stands, before the throne my
His blood a-toned for eve-ry race, His blood a-toned for
“For-give him, O for-give,” they cry; “For-give him, O for-
With con-fi-dence I now draw nigh, with con-fi-dence I

Sure-ty stands; my name is writ-ten on His hands.
eve-ry race, and sprin-kles now the throne of grace.
give,” they cry; “Don’t let that ran-somed sin-ner die!”
now draw nigh, and “Fa-ther,____ Ab-ba, Fa-ther!” cry.

TEXT: Charles Wesley, 1742; alternate lyrics by Eric McAllister
MUSIC: Eric McAllister
© 2012 Sovereign Grace Worship (ASCAP) Integrity Pd Arrangement. All rights reserved. Administrated worldwide at CapitolCMGPublishing.com, excluding the UK which is adm. by Integrity Music, part of the David C Cook family. Used by permission.
O my soul, arise—behold the risen Christ:
your great High Priest, your spotless sacrifice!
O my soul, arise—God owns you as His child.
Shake off your guilty fears, my soul, arise!
The Glory of the Cross

I count all things to be loss in view of the surpassing value of knowing Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them but rubbish so that I may gain Christ. Philippians 3:8

1. What wisdom once devised the plan where
2. What righteousness was once revealed that
3. What mercy now has been proclaimed for

all our sin and pride was placed upon the perfect Lamb
sets the guilty free, that justifies ungodly men,
those who would believe? A love incomprehensible

who suffered, bled, and died? The wisdom of
and calls the filth clean? A righteousness
our minds could not conceive. A mercy that

a Sovereign God, whose greatness will be shown when
for gives my sin, that justice has been met, and
makes me like Your Son; and

TEXT and MUSIC: Bob Kauflin

© 2000 Sovereign Grace Praise (BMI) (adm. at CapitolCMGPublishing.com) All rights reserved. Used by permission.
those who cru - ci-fied Your Son re - joice a-round Your throne!
ho - ly wrath is sat - is-fied through one a - ton - ing death.
now I'm loved for-ev - er-more be - cause of what You've done.

And oh, the glo - ry of the cross, that
You would send Your Son for us.

glad - ly count my life as loss that I might come to
know the glo - ry of, the glo - ry of the cross.
Jesus, What a Friend for Sinners!

“I have not come to call the righteous, but sinners to repentance.” Luke 5:32

1. Jesus, what a Friend for sinners! Jesus, Lover of my soul; friends may fail me, foes as sail me—

2. Jesus, what a strength in weakness! Let me hide myself in Him; tempted, tried, and sometimes failing,

3. Jesus, what a help in sorrow! While the billows o'er me roll, even when my heart is breaking,

4. Jesus, I do now receive Him; more than all in Him I find; He has granted me forgiveness:

He, my Savior, makes me whole.
He, my strength, my victory wins.
He, my comfort, helps my soul. Hal le lu jah, what a Hal le lu jah, what a
I am His, and He is mine!

Savior! Hal le lu jah, what a Friend! Saving, helping,
By this the love of God was manifested in us, that God has sent His only begotten Son into the world so that we might live through Him. 1 John 4:9

1. God, in the gospel of His Son, makes His eternal counsels known; where love in all its grace and learn His name; may read, in character its rest from all his pains, the captive feel his world beyond the skies; here shines the light which

glorious shines, and truth is drawn in fairest lines. bond age cease, the mourner find the way of peace. guides our way from earth to realms of endless day.

TEXT: Benjamin Beddome, 1787
MUSIC: William Gardiner's Sacred Melodies, 1815

GOSPEL GRACE
Before the Throne of God Above

Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. Hebrews 4:14

1. Before the throne of God above I have a strong and perfect plea, a great High Priest whose name is “Love,” who ever in, upward I look and see Him there who made anness; the great unchangeable I AM, the King of lives and pleads for me. My name is graven on His hands; end to all my sin. Because the sinless Savior died, glory and of grace! One with Himself I cannot die;

2. When Satan tempts me to despair, and tells me of the guilt within, the great unchangeable I AM, the King of

3. Behold Him there, the risen Lamb! My perfect, spotless Righteousness who made anness; the great unchangeable I AM, the King of

my name is written on His heart; I know that my sinful soul is counted free; for God the

my soul is purchased with His blood; my life is
Not All the Blood of Beasts 231

How much more will the blood of Christ... purify our conscience... to serve the living God! Hebrews 9:14

1. Not all the blood of beasts on Jew - ish al - tars slain
2. But Christ, the heav'n-ly Lamb, takes all our sins a - way;
3. My faith would lay her hand on that dear head of Thine,
4. My soul looks back to see the bur - den Thou didst bear
5. Be - liev - ing, we re - joice to see the curse re - move;

could give the guilt - y con-science peace or wash a - way the stain.

a Sac - ri - fice of nobl - er name and rich - er blood than they.
while like a pen - i - tent I stand, and there con-fess my sin.
when hang-ing on the curs - ed tree; I know my guilt was there.
we bless the Lamb with cheer - ful voice and sing His bleed - ing love.
Hark! The Voice of Love and Mercy

Therefore when Jesus had received the sour wine, He said, "It is finished!"
And He bowed His head and gave up His spirit. John 19:30

1. Hark! the voice of love and mercy sounds afar:
   loud from Calvary; see it rends the rocks around;
   sun-dar, shakes the earth and veils the sky: "It is finished!"
   It is finished!" hear the dying Savior cry; "It is finished!

2. "It is finished!" What assurance do the wondrous words afford!
   Heav'nly blessings without cellular emotions:
   measure flow to us from Christ the Lord: "It is finished!
   It is finished!" Saints, the dying words record; "It is finished!

3. Finished all the types and shadows of the finished work proclaim;
   all on earth and all in heaven, join to bless Immanuel's name: Hal-le-lu-jah!
   promised: death and hell no more shall awe. "It is finished!"
   Hal-le-lu-jah! Endless glory to the Lamb; Hal-le-lu-jah!

4. Saints and angels, shout His praises, His great
   sun-dar, shakes the earth and veils the sky: "It is finished!"
   measure flow to us from Christ the Lord: "It is finished!
   Hal-le-lu-jah! Endless glory to the Lamb; Hal-le-lu-jah!

TEXT: Jonathan Evans
MUSIC: Joan J. Pinkston, 1990
© 1990 Faith Free Presbyterian Church. All rights reserved.

CASSELLS 87.87.444.7
...that I may be found in Him, not having a righteousness of my own derived from the Law, but that which is through faith in Christ... Philippians 3:9

1. Jesus, Your blood and righteousness my beauty are, my glorious dress; before Your throne, in debt I could not pay, fully absolved from mercy seat of God, forever does for on the ocean shore, You have for us a

2. Bold shall I stand in that great day; freed from a these arrayed, joyful shall I lift up my head. these I am: from sin and fear, from guilt and shame.

3. Lord, I believe Your precious blood, which, at the sinners more than sands upon these pleaded, for my unworthy soul was shed.

4. Lord, I believe were sinners more that I may be found in Him, my beauty have for us a these arrayed, joyful shall I lift up my head. these I am: from sin and fear, from guilt and shame.

MUSIC: Katholisches Gesangbuch, 1774
Jesus, Lover of My Soul

Keep me as the apple of the eye; hide me in the shadow of Your wings. Psalm 17:8

1. Jesus, Lover of my soul, let me to Thy shelter fly,
2. Other refuge have I none; hangs my helpless soul on Thee;
3. Thou, O Christ, art all I want; more than all in Thee I find;
4. Plenteous grace with Thee is found, grace to cover all my sin;

while the nearer waters roll, while the tempest still is high;
leave, ah, leave me not alone, still support and comfort me;
raise the fallen, cheer the faint, heal the sick, and lead the blind.
let the healing streams abound, make and keep me pure within.

hide me, O my Savior, hide 'til the storm of life is past;
all my trust on Thee is stayed, all my help from Thee I bring;
Just and holy is Thy Name, I am all unrighteousness!
Thou of life the Fountain art; freely let me take of Thee;

safe into the haven guide; O receive my soul at last.
cover my defenseless head with the shadow of Thy wing.
Foul and full of sin I am—Thou art full of truth and grace.
spring Thou up within my heart, rise to all eternity.

TEXT: Charles Wesley, 1740
MUSIC: Joseph Parry, 1879
ABERYSTWYTH 77.77 D
Love Divine, All Loves Excelling

“Just as the Father has loved Me, I have also loved you; abide in My love.” John 15:9

1. Love divine, all loves Excelling, joy of heaven to earth come down,
2. Breathe, O breathe Thy loving Spirit into every troubled breast!
3. Come, Almighty to deliver; let us all Thy life receive;
4. Finish then Thy new creation; pure and spotless let us be.

fix in us Thy humble dwelling; all Thy faithful mercies crown. Let us all in Thee inherit; let us find the promised rest.

Jesus, Thou art all compassion; pure, unbounded love Thou art; Take away our love of singing; Alpha and Omega be; Thee we would be always blessing, serve Thee as Thy hosts above, Changed from glory into glory, till in heaven we take our place;

visit us with Thy salvation; enter every trembling heart. End of faith as its beginning; set our hearts at liberty. Pray and praise Thee without ceasing, glory in Thy perfect love. Till we cast our crowns before Thee, lost in wonder, love, and praise.

TEXT: Charles Wesley, 1743
MUSIC: John Zundel, 1870
GOSPEL GRACE
1. And can it be that I should gain an interest
2. He left His Father's throne above, so free, so
3. Long my imprisoned spirit lay, fast bound in
4. No condemnation now I dread: Jesus and

in the Savior's blood? Died He for me who caused His
infinite His grace! Emptied Himself and came in
sin and nature's night. Thine eye diffused a quick-ning
all in Him is mine! Alive in Him, my living

pain? For me, who Him to death pursued?
love, and bled for Adam's helpless race!
ray; I woke—the dungeon flamed with light!
Head, and clothed in righteousness divine!

A mazing love! how can it be that Thou,
'Tis mercy all, immense and free, for, O
My chains fell off, my heart was free; I rose,
Bold I approach the eternal throne, and claim

TEXT: Charles Wesley, 1738, alt.
MUSIC: Thomas Campbell, 1825

I will give thanks to You, O Lord my God, with all my heart, and will glorify Your name forever.
For Your lovingkindness toward me is great, and You have delivered my soul. Psalm 86:12-13

SAGINA
88.88.88 with chorus
my God, shouldst die for me?
my God, it found out me. Amazing love!
went forth and followed Thee.
the crown through Christ my own!

how can it be that Thou, my God, shouldst die for me!

O, For a Thousand Tongues to Sing 237
My tongue shall declare Your righteousness and Your praise all day long. Psalm 35:28

1. O, for a thou-sand tongues to sing my great Re-deem-er's praise;
2. My gra-cious Mas-ter and my God, as-sist me to pro-claim,
3. Je-sus! the name that calms our fears, that bids our sor-rows cease!
4. He breaks the pow'r of can-celed sin, He sets the pris-her free.
5. Hear Him, ye deaf! His praise, ye dumb, your loosened tongues em-ploy!

the glo ries of my God and King, the tri-umphs of His grace.
tis mu-sic in the sin-ner's ears, 'tis life, and health, and peace.
His blood can make the foul-est clean, His blood a-vailed for me.
Ye blind, be-hold your Sav-ior come, and leap, ye lame, for joy!

TEXT: Charles Wesley, 1739
MUSIC: Carl Glaser, 1828
1. You have ordained every breath we take; in pleasure or pain there is no mistake. Gladness and grief, both are in Your hands, and all our days. River of life, quench our thirsty souls, for sufferings brief carry out Your plan. And our fleet-ing sorrows will yield an endless prize when some bright to-

2. Father of lights, Giver of all grace, Your mercies crown our lives no true de-light does Your love with-hold. And in every sea-son we are sat-is-fied for_ just one mor-row we’ll see You with our eyes. _And rea-son: Christ was cruc-i-fied._

TEXT and MUSIC: Mark Altrogge

© 2008 Sovereign Grace Praise (BMI) Integrity’s Praise! Music (BMI). All rights reserved. Administered worldwide at CapitolCMGPublishing.com, excluding the UK which is adm. by Integrity Music, part of the David C Cook family. Used by permission.
GOSPEL GRACE

grace up-on grace flows down, flows down, and grace up-on

grace flows down, flows down, through the pre-cious blood of

Christ. Christ. All good gifts, every good thing comes to us

free-ly, so free-ly; all good gifts, every good thing

comes to us free-ly, so free-ly through the pre-cious
blood, through the precious blood. And grace upon

grace flows down, flows down. Grace upon grace flows

down, flows down, and grace upon grace flows

down, flows down, through the precious blood of Christ.
Thy Mercy, My God

The Lord is good to all, and His mercies are over all His works. Psalm 145:9

TEXT: John Stoker, 1776
MUSIC: Sandra McCracken
© 2001 Same Old Dress Music (ASCAP). Used by permission. All rights reserved.
There Is a Fountain

In that day a fountain will be opened for the house of David and for the inhabitants of Jerusalem, for sin and for impurity. Zechariah 13:1

1. There is a fountain filled with blood, drawn from Im-man-uel's veins;
2. The dy-ing thief re-joiced to see that foun-tain in his day;
3. E'er since by faith I saw the stream Thy flow-ing wounds sup-ply,
4. Dear dy-ing Lamb, Thy pre-cious blood shall nev-er lose its pow'r;
5. When this poor lisp-ing, stamm'ring tongue lies si-lent in the grave,

and sin-ners plunged be-neath that flood lose all their guilt-y stains;
and there have I, though vile as he, washed all my sins a-way;
re-deem-ing love has been my theme, and shall be till I die;
till all the ran-somed church of God be saved to sin no more;
then in a nobl-er, sweet-er song, I'll sing Thy pow'r to save;

lose all their guilt-y stains,____ lose all their guilt-y stains;
washed all my sins a-way,____ washed all my sins a-way;
and shall be till I die,____ and shall be till I die;
be saved to sin no more,____ be saved to sin no more;
I'll sing Thy pow'r to save,____ I'll sing Thy pow'r to save;

TEXT: William Cowper, 1771, alt.
MUSIC: American folk melody
and sin-ners plunged be-neth that flood lose all their guilt-y stains.
and there have I, though vile as he, washed all my sins a-way.
redeem-ing love has been my theme, and shall be till I die.
till all the ran-somed church of God be saved to sin no more.
then in a nobl-er, sweet-er song, I’ll sing Thy pow’r to save.

How Sweet the Name of Jesus Sounds 241

God highly exalted [Christ], and bestowed on Him the name which is above every name. Philippians 2:9

1. How sweet the name of Je-sus sounds in a be-liev-er’s ear!
2. It makes the wound-ed spir-it whole and calms the heart’s un-rest;
3. Dear name! the Rock on which I build, my shield and hid-ing place;
4. O Je-sus, Shep-herd, Guard-ian, Friend, my Proph-et, Priest, and King;

It soothes our sor-rows, heals our wounds, and drives a-way our fear.
’tis man-na to the hun-gry soul and to the wea-ry, rest.
my nev-er-fail-ing treas-ury filled with bound-less stores of grace.
my Lord, my life, my way, my end, ac-cept the praise I bring.

5. How weak the effort of my heart, how cold my warmest thought;
but when I see You as You are, I’ll praise You as I ought.
6. Till then I would Your love proclaim with every fleeting breath;
and may the music of Your name refresh my soul in death.

TEXT: John Newton, 1779, alt.
MUSIC: Alexander Robert Reinagle, 1830
GOSPEL GRACE

242 Come, Ye Sinners, Poor and Needy

“Come now, and let us reason together,” says the Lord, “Though your sins are as scarlet, they will be as white as snow; though they are red like crimson, they will be like wool.” Isaiah 1:18

TEXT: Joseph Hart, 1759
MUSIC: from Southern Harmony, 1835

1. Come, ye sinners, poor and needy, weak and wounded, sick and sore;
2. Come, ye thirsty, come and welcome, God’s free bounty glorify;
3. Come, ye weary, heavy laden, lost and ruined by the fall;
4. Let not conscience make you linger, nor of fitness fondly dream;

Jesus ready stands to save you, full of pity, love, and pow’r.
true belief and true repentance, every grace that brings you nigh.
if you tarry till you’re better, you will never come at all.
all the fitness He requir-eth is to feel your need of Him.

I will arise and go to Jesus; He will embrace me in His arms;
in the arms of my dear Savior, O there are ten thousand charms.

TEXT: Joseph Hart, 1759
MUSIC: from Southern Harmony, 1835

RESTORATION
87.87 with chorus
Jesus Paid It All

He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed. 1 Peter 2:24

1. I hear the Savior say, “Thy strength indeed is small.
2. Lord, now indeed I find Thy power and Thine alone
3. For nothing good have I whereby Thy grace to claim;
4. And when before the throne I stand in Him complete,

Child of weakness, watch and pray; find in Me thine all in all.
I’ll wash my garments white in the blood of Calvary’s Lamb.
“Jesus died my soul to save,” my lips shall still repeat.

Jesus paid it all; all to Him I owe.

Sin had left a crimson stain—He washed it white as snow.

TEXT: Elvina M. Hall, 1865
MUSIC: John T. Grape, 1864

ALL TO CHRIST
66.77 with chorus
Not What My Hands Have Done

It does not depend on the man who wills or the man who runs, but on God who has mercy. Romans 9:16

1. Not what my hands have done can save my guilty soul;
   Your voice a - lone, O Lord, can speak to me of grace;
   I praise the Lamb of God; I rest on love divine;

2. What my toil - ing flesh has borne can make my spirit whole.
   Your pow’r a - lone, O Son of God, can all my sins erase.
   And with un - wa - verning heart and soul I call this Savior mine.

3. Not what I feel or do can give me peace with God;
   No other work but Yours, no other blood will do;
   My Lord has bought my life and freely pardon gives;

4. Not all my prayers and sighs and tears can bear my awful load.
   No strength but that which is di - vine can bear me safely through.
   I love be - cause He loved me first; I live be - cause He lives.

TEXT: Horatius Bonar, 1861, alt.
MUSIC: George William Martin, 1862, and Dan Kreider, 2015

LEOMINSTER NEW
SMD
Nothing But the Blood

“Come now, and let us reason together,” says the Lord; “Though your sins are as scarlet, they will be as white as snow; though they are red like crimson, they will be like wool.” Isaiah 1:18

1. What can wash away my sin? Nothing but the blood of Jesus;
2. For my pardon this I see, nothing but the blood of Jesus;
3. Nothing can for sin atone, nothing but the blood of Jesus;
4. This is all my hope and peace, nothing but the blood of Jesus;

what can make me whole again? Nothing but the blood of Jesus.
for my cleansing, this my plea: nothing but the blood of Jesus.
naught of good that I have done, nothing but the blood of Jesus.
this is all my righteousness, nothing but the blood of Jesus.

Oh! precious is the flow that makes me white as snow;

no other fount I know, nothing but the blood of Jesus.

TEXT and MUSIC: Robert Lowry, 1876

PLAINFIELD
78.78 with chorus
Here Is Love (Grace Takes My Sin)

I was formerly a blasphemer... Yet I was shown mercy... and the grace of our Lord was more than abundant, with the faith and love which are found in Christ Jesus. 1 Timothy 1:13-14

1. Here is love, vast as the ocean, loving-kindness
2. On the mount of crucifixion, fountains opened
3. Let me, all Your love accepting, love You ever

as a flood: when the Prince of Life, our ransom, shed for deep and wide. Through the floodgates of God's mercy flowed a all my days. Let me seek Your kingdom only and my

us His precious blood. Who His love will not re-vast and gracious tide. Grace and love, like might-y
life be to Your praise. You a-lone shall be my

mem-ber? Who can cease to sing His praise? He can riv-ers, poured in-ces-sant from a-bove. Heaven's glo-ry; nothing in the world I see. You have

TEXT and MUSIC: Robert Lowry, William Rees, and Kate Simmonds
© 2010 Phat Music/Administered by Song Solutions CopyCare. Used by permission.
Grace takes my sin, calls me friend, pays my debt completely;
love rescued me, seated me with my King forevermore.
The Love of God

For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life. John 3:16

1. The love of God is greater far than tongue or pen can ever tell; it goes beyond the highest star and reaches to the lowest hell. The guilty pray, on rocks and hills and mountains call; God's love, so sure, will still endure, all measureless and pair, bowed down with care, God gave His Son to love of God above would drain the ocean

2. When years of time shall pass away, and earth and heavens can never tell, when men who here refuse to pen and kingdoms fall, when men who here refuse to

3. Could we with ink the ocean fill, and were the thrones and kingdoms fall, were every stalk on earth a

TEXT: Frederick M. Lehman, 1917, and Meir ben Isaac Nehorai, c. 1050
MUSIC: Frederick M. Lehman, 1917

LOVE OF GOD
88.86.86 with chorus
GOSPEL GRACE

win. His err-ing child He rec-on-ciled,____
strong. Redeem-ing grace to Ad-am's race—____
dry, nor could the scroll con-tain the whole,____
and par-doned from his sin. Oh love of God,
the saints' and angels' song. tho' stretched from sky to sky.
how rich and pure, how meas-ure-less and strong! It shall for-
ev-er-more en-dure, the saints' and angels' song.
Upon a Life I Have Not Lived

Pilate said to them, “Whom do you want me to release for you? Barabbas, or Jesus who is called Christ?” ... and they said, “Barabbas!” Matthew 27:17, 21

1. Upon a life I have not lived, upon a
2. Not on the tears which I have shed, not on the
3. Lord, I believe; oh deal with me as one who

death I did not die; Another's life, Another's death:
sorrows I have known; Another's tears, Another's griefs,
has Thy Word believed! I take the gift; oh look on me

I stake my whole eternity.
on these I rest, on these alone.
as one who has Thy gift received.

O Jesus,

Son of God, I build on what Thy cross has

TEXT: Horatius Bonar, 1881
MUSIC: Kevin Twit, 2012
© 2012 Kevin Twit Music. All rights reserved. Used by permission.
Surely our griefs He Himself bore, and our sorrows He carried; yet we ourselves esteemed Him stricken, smitten of God, and afflicted. But He was pierced through for our transgressions, He was crushed for our iniquities; the chastening for our well-being fell upon Him, and by His scourging we are healed. All of us like sheep have gone astray, each of us has turned to his own way; but the Lord has caused the iniquity of us all to fall on Him.

He was oppressed and He was afflicted, yet He did not open His mouth; like a lamb that is led to slaughter, and like a sheep that is silent before its shearsers, so He did not open His mouth. By oppression and judgment He was taken away; and as for His generation, who considered that He was cut off out of the land of the living for the transgression of my people, to whom the stroke was due? His grave was assigned with wicked men, yet He was with a rich man in His death, because He had done no violence, nor was there any deceit in His mouth.

Isaiah 53:4-9
1. How can it be the One who died has
2. For joy awakes as dawn ing light when
3. Where doubt and darkness once had been they
4. Once bound by fear, now bold in faith, they
5. The pow’r that raised Him from the grave now

borne our sin through sacrifice to conquer every
Christ’s disciples lift their eyes. Alive He stands, their
saw Him and their hearts believed; but blest are those who
preached the truth and pow’r of grace, and pouring out their
works in us to pow’r fully save; He frees our hearts to

sting of death? Sing, sing hal le lu jah!
friend and King; Christ, Christ, He is risen!
have not seen, yet sing hal le lu jah!
lives they gained life, life ev er last ing!
live His grace: go, tell of His good ness!

TEXT and MUSIC: Ed Cash, Keith Getty, and Kristyn Getty
© 2012 Gettymusic (admin. by Music Services, www.musicservices.org)
All rights reserved. Used by permission.
What shall we say then? Are we to continue in sin so that grace may increase? May it never be! How shall we who died to sin still live in it? Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death? Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life. For if we have become united with Him in the likeness of His death, certainly we shall also be in the likeness of His resurrection, knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin; for he who has died is freed from sin.

Now if we have died with Christ, we believe that we shall also live with Him, knowing that Christ, having been raised from the dead, is never to die again; death no longer is master over Him. For the death that He died, He died to sin once for all; but the life that He lives, He lives to God. Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus.

Romans 6:1-11
The Day of Resurrection!

Now God has not only raised the Lord, but will also raise us up through His power. 1 Corinthians 6:14

1. The day of resurrection! Earth, tell it out abroad,
the Pass-over of gladness, the Pass-over of God.
From death to life eternal, from sin's dominion free,
our Christ has brought us over with hymns of victory.

2. Our hearts be purged from evil that we may see aright
the Lord in rays eternal of resurrection light,
and listening to His accents, may hear, so calm and plain,
His own "All hail!" and hearing, may raise the victor strain.

3. Now let the heav'ns be joyful; let earth its song begin;
let all the world keep triumph, and all that live therein.
Let all things seen and unseen their notes of gladness blend,
for Christ the Lord is risen, our joy that has no end.
1. "Welcome, happy morning!" age to age shall say;
   Hell today is vanquished! Heaven's won today!
   Lo! the Christ is living, God forever more,
   Him, the true Creator, all His works adore.

2. Maker and Redeemer, life and health of all,
   Thou from heav'n behold ing human nature's fall,
   Of the Father's Godhead, true and only Son,
   Man-kind to deliver, manhood did put on.

3. Thou, of life the Author, death didst undergo;
   Trod the path of darkness, saving light to show;
   Come then, True and Faithful, now fulfill Thy Word;
   'Tis Thine own third morning—rise, O buried Lord!

4. Loose the souls long-prisoned, bound with Satan's chain,
   All that now are fallen raise to life again;
   Show Thy face in brightness, bid the nations see;
   Bring again our day-light; day returns with Thee!

TEXT: Venantius Fortunatus, ca. 530-609; trans. John Ellerton, 1868
MUSIC: Traditional French melody; arr. Martin Shaw, 1875-1958

CHRIST'S RESURRECTION

Welcome, Happy Morning!

But now Christ has been raised from the dead,
the first fruits of those who are asleep. 1 Corinthians 15:20
CHRIST'S RESURRECTION

252

See, What a Morning

You were also raised up with [Christ] through faith in the working of God, who raised Him from the dead. Colossians 2:12

TEXT and MUSIC: Keith Getty and Stuart Townend

© 2003 Thankyou Music (PRS) (adm. worldwide at CapitolCMGPublishing.com excluding Europe which is adm. by Integritymusic.com) All rights reserved. Used by permission.
When the Sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might come and anoint Him. Very early on the first day of the week, they came to the tomb when the sun had risen. They were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?” Looking up, they saw that the stone had been rolled away, although it was extremely large. Entering the tomb, they saw a young man sitting at the right, wearing a white robe; and they were amazed.

And he said to them, “Do not be amazed; you are looking for Jesus the Nazarene, who has been crucified. He has risen; He is not here; behold, here is the place where they laid Him!”

Mark 16:1-6
And behold, Jesus met them and greeted them. And they came up and took hold of His feet and worshiped Him. Matthew 28:9

Thine Be the Glory

1. Thine be the glory, risen, conqu'ring Son;
2. Lo! Jesus meets us, risen from the tomb.
3. No more we doubt Thee, glorious Prince of life!

Chorus: Thine be the glory, risen, conqu'ring Son;

End

Endless is the vict'ry Thou o'er death hast won.
Lovingly He greets us, scatters fear and gloom;
Life is naught without Thee; aid us in our strife;

Endless is the vict'ry Thou o'er death hast won!

Anchels in bright raiment rolled the stone away,
let His church with gladness hymns of triumph sing,
make us more than conqu'rors, through Thy deathless love;

return to chorus

kept the folded grave-clothes where Thy body lay,
for her Lord now liveth; death hath lost its sting.
bring us safe through Jordan to Thy home above.

TEXT: Edmond Louis Budry, 1884; trans. R. Birch Hoyle, 1923
MUSIC: George Frederick Handel, 1748

JUDAS MACCABEUS
10.11.11.11
Come, Let Us With Our Lord Arise 254

Now if we have died with Christ, we believe that we shall also live with Him, knowing that Christ, having been raised from the dead, is never to die again. Romans 6:8-9

TEXT: Charles Wesley, 1763
MUSIC: English folk tune

CHRIST’S RESURRECTION
This Joyful Eastertide

If Christ has not been raised, your faith is worthless; you are still in your sins... But now Christ has been raised from the dead, the first-fruits of those who are asleep. 1 Corinthians 15:17, 20

TEXT: George Ratcliffe Woodward, 1894
MUSIC: Joachim Oudaen's David's Psalmen, 1685
Now if Christ is preached, that He has been raised from the dead, how do some among you say that there is no resurrection of the dead? But if there is no resurrection of the dead, not even Christ has been raised; and if Christ has not been raised, then our preaching is vain, your faith also is vain. Moreover we are even found to be false witnesses of God, because we testified against God that He raised Christ, whom He did not raise, if in fact the dead are not raised. For if the dead are not raised, not even Christ has been raised; and if Christ has not been raised, your faith is worthless; you are still in your sins. Then those also who have fallen asleep in Christ have perished. If we have hoped in Christ in this life only, we are of all men most to be pitied.

But now Christ has been raised from the dead, the first fruits of those who are asleep. For since by a man came death, by a man also came the resurrection of the dead. For as in Adam all die, so also in Christ all will be made alive.

1 Corinthians 15:12-22
CHRIST'S RESURRECTION

256 Christ the Lord Is Risen Today

“Why do you seek the living One among the dead? He is not here, but He has risen!” Luke 24:4-5

TEXT: Charles Wesley, 1739
MUSIC: Lyra Davidica, 1708

EASTER HYMN

77.77 with alleluias
Look, Ye Saints! The Sight Is Glorious!

1. Look, ye saints! The sight is glorious: see the Man of
   God highly exalted Him, and bestowed on Him
   the Name which is above every name... Philippians 2:9

2. Crown the Savior, angels, crown Him; rich the trophies
   Sorrow now; from the fight returned victorious,
   Jesus brings; in the seat of pow'r en-throne Him,
   Savior's claim; saints and angels crowd around Him,
   Jesus takes the highest station;

3. Sinners in derision crowned Him, mocking thus the
   Every knee to Him shall bow. Crown Him! Crown Him!
   Own His title, praise His name. Crown Him! Crown Him!
   O what joy the sight affords! Crown Him! Crown Him!

4. Hark! those bursts of acclamation! Hark! those loud tri-
   Crowns become the Victor's brow.
   Crown the Savior King of kings.
   Spread abroad the Victor's fame!
   King of kings and Lord of lords!

TEXT: Thomas Kelly, 1809
MUSIC: William H. Monk, 1871
Hail the Day

1. Hail the day that Christ a-rose through the skies to worlds un-known.
2. See Him lift His hands a-bove; see the scars of His great love.
3. Though He dwells be-yond the stars, His re-deemed are on His heart.

Glo-rious there He ev-er reigns, ob-ject of all heav-en's praise.
He has con-quered death and sin, sav-ing all who hope in Him.
Ev-en now He in-ter-cedes; Je-sus cares for all our needs.

Hal-le - lu - jah, hal-le - lu - jah! The King of love is on His throne!

Hal-le - lu - jah, hal-le - lu - jah! His grace will lead us safe-ly home.

TEXT: from Charles Wesley’s “Hail the Day That Sees Him Rise,” adapted by Steve and Vikki Cook
MUSIC: Steve and Vikki Cook
© 2011 Integrity’s Hosanna! Music (ASCAP) All rights reserved. Administered worldwide at CapitolCMGPublishing.com, excluding the UK which is adm. by Integrity Music, part of the David C Cook family. Used by permission.
Christ High-Ascended

"This Jesus, who has been taken up from you into heaven, will come in just the same way as you have watched Him go into heaven." Acts 1:11

Unison

Christ High-Ascended

1. Christ high-as-cended, now in glo-ry seat-ed,
   throned and ex-alt-ed, vic-to-ry com-plet-ed,
   death's dread do-min-ion fi-nal-ly de-feat-ed,
   we are His wit-ness-es.

2. Christ from the Fa-ther eve-ry pow'r pos-sess-ing,
   who on His cho-sen lift-ed hands in bless-ing,
   sends forth His ser-vants, still in faith con-fess-ing,

3. Christ, who in dy-ing won for us sal-va-tion,
   lives now the First-born of the new cre-a-tion;
   to win dis-ci-ples out of eve-ry na-tion,

4. Christ in His splen-dor, all do-min-ion gain-ing,
   Christ with His peo-ple ev-er-more re-main-ing,
   Christ to all a-ges glo-ri-ous-ly reign-ing,

5. As at His part-ing, joy shall ban-ish griev-ing,
   faith in His pres-ence strength-en our be-liev-ing;
   filled with His Spir-it, love and pow'r re-ceiv-ing,
For He did not subject to angels the world to come, concerning which we are speaking. But one has testified somewhere, saying,

“What is man, that You remember him? Or the son of man, that You are concerned about him? You have made him for a little while lower than the angels; You have crowned him with glory and honor, and have appointed him over the works of Your hands; You have put all things in subjection under his feet.”

For in subjecting all things to him, He left nothing that is not subject to him. But now we do not yet see all things subjected to him.

But we do see Him who was made for a little while lower than the angels, namely, Jesus, because of the suffering of death crowned with glory and honor, so that by the grace of God He might taste death for everyone.

Hebrews 2:5-9
Hail the Day That Sees Him Rise

Lift up your heads, O gates, and be lifted up, O ancient doors, that the King of glory may come in! Psalm 24:7

1. Hail the day that sees Him rise, Al - le - lu - ia!  
2. There for Him high tri-umph waits, Al - le - lu - ia!  
3. See! the heav'n its Lord re-ceives, Al - le - lu - ia!  
4. See! He lifts His hands a-bove! Al - le - lu - ia!

to His throne a-bove the skies; Al - le - lu - ia!  
lift your heads, e-ternal gates, Al - le - lu - ia!  
yet He loves the earth He leaves, Al - le - lu - ia!  
See, He shows the prints of love! Al - le - lu - ia!

Christ, the Lamb for sin-ners giv'n, Al - le - lu - ia!  
He has con-quered death and sin. Al - le - lu - ia!  
though re-turn-ing to His throne, Al - le - lu - ia!  
Hark! His gra-cious lips be-stow, Al - le - lu - ia!

en-ters now the high-est heav'n. Al - le - lu - ia!  
Take the King of glo-ry in! Al - le - lu - ia!  
still He calls the world His own. Al - le - lu - ia!  
bless-ings on His church be-low. Al - le - lu - ia!

TEXT: Charles Wesley, 1739, and Thomas Cotterill, 1820  
MUSIC: Robert Williams, 1817  
LLANFAIR  
77.77 with alleluias
May He come down like rain upon the mown grass, like showers that water the earth. In His days may the righteous flourish, and abundance of peace till the moon is no more. Psalm 72:6-7

1. Jesus shall reign wherever the sun does its successive journeys run; till moons shall wax and wane no more, glory, crowned with grace and might. Bless His name, and
glo - ry, crowned with grace and might. Bless His name, and
glo - ry, crowned with grace and might. Bless His name, and
glo - ry, crowned with grace and might. Bless His name, and
glo - ry, crowned with grace and might. Bless His name, and
glo - ry, crowned with grace and might. Bless His name, and
glo - ry, crowned with grace and might. Bless His name, and
glo - ry, crowned with grace and might. Bless His name, and

2. People and realms of every tongue dwell on His love with sweetest song, and infant voices shall proclaim their earthly blessings on His name. He shall reign in and earth repeat the loud “Amen!”

3. Let every creature rise and bring their grateful honors

Jesus Shall Reign

TEXT: Isaac Watts, 1719, alt.; and Ryan Fogle_song
MUSIC: John Hatton, 1793, and Ryan Fogle_song

DUKE STREET
LM with chorus
Praise the sovereign King. He shall reign forever with His chosen bride; all the earth shall sing that Jesus is the King!

God be gracious to us and bless us, and cause His face to shine upon us—Selah.

That Your way may be known on the earth, Your salvation among all nations.

Let the peoples praise You, O God; let all the peoples praise You!

Let the nations be glad and sing for joy; for You will judge the peoples with uprightness and guide the nations on the earth. Selah.

Let the peoples praise You, O God; let all the peoples praise You!

The earth has yielded its produce; God, our God, blesses us.

God blesses us, that all the ends of the earth may fear Him.

Psalm 67
1. Lo, He comes with clouds descending—see the Lamb
2. Every eye shall now behold Him robed in dread-
3. Those dear tokens of His passion still His shining
4. Yes, amen! Let all adore You high upon

for sinners slain! Thousand thousand saints attending
ful majesty; those who mocked and struck and sold Him,
ing body bears, cause of endless exultation
Your mighty throne; Savior, take Your pow’r and glory,

join to sing the glad refrain: “Alleluia!”
pierced and nailed Him to the tree, deeply grieving,
to His ransomed worshipers; with rejoicing,
claim the kingdom as Your own: come, Lord Jesus,

Alleluia! Alleluia! God appears on earth to
deply grieving, deeply grieving,
with rejoicing, with rejoicing,
shall the true Messiah
come, Lord Jesus, come, Lord Jesus! Come and reign for ever-

TEXT: Charles Wesley, 1758, alt.
MUSIC: William Owen, 1854, alt.
Rejoice, Rejoice, Believers

For now we see in a mirror dimly, but then face to face; now I know in part, but then I will know fully just as I also have been fully known. 1 Corinthians 13:12

1. Rejoice, rejoice, believers, and let your lights appear;
   the evening is advancing, and darker night is near.
   The Bridegroom is arising and soon is drawing nigh.
   Come, let us watch and labor—at midnight comes the cry.

2. The watchers on the mountain proclaim the Bridegroom near;
   march forth as He approaches, with alleluias clear.
   The marriage feast is waiting; the gates wide open stand.
   Arise, O heirs of glory—the Bridegroom is at hand.

3. The saints, who here in patience their cross and sufferings bore,
   shall live and reign forever where sorrow is no more.
   Around the throne of glory the Lamb they shall behold;
   in triumph cast before Him their crowns of shining gold.

4. Our hope and expectation, O Jesus, now return;
   arise, O Sun so longed for; our hearts within us burn.
   With hands and voices, we plead, O Lord, to see
   the day of earth’s redemption that sets Your people free!

TEXT: Laurentius Laurenti, 1700; trans. Sarah B. Findlater, 1854 (can be sung to LANCASHIRE, no. 250)
CHRIST’S SECOND COMING

265 Mighty Lord, Extend Your Kingdom

The Lord will stretch forth Your strong scepter from Zion, saying, “Rule in the midst of Your enemies.” Psalm 110:2

TEXT: Joseph Cottle, 1828, alt.
MUSIC: Gregory Wilbur, 2008

Know this first of all, that in the last days mockers will come with their mocking, following after their own lusts, and saying, “Where is the promise of His coming? For ever since the fathers fell asleep, all continues just as it was from the beginning of creation.” For when they maintain this, it escapes their notice that by the word of God the heavens existed long ago and the earth was formed out of water and by water, through which the world at that time was destroyed, being flooded with water. But by His word the present heavens and earth are being reserved for fire, kept for the day of judgment and destruction of ungodly men.

But do not let this one fact escape your notice, beloved, that with the Lord one day is like a thousand years, and a thousand years like one day. The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish, but for all to come to repentance.

But the day of the Lord will come like a thief, in which the heavens will pass away with a roar and the elements will be destroyed with intense heat, and the earth and its works will be burned up.

Since all these things are to be destroyed in this way, what sort of people ought you to be in holy conduct and godliness, looking for and hastening the coming of the day of God, because of which the heavens will be destroyed by burning, and the elements will melt with intense heat!

But according to His promise we are looking for new heavens and a new earth, in which righteousness dwells. 2 Peter 3:3-13
Blessed be the Lord God, the God of Israel, who alone works wonders. And blessed be His glorious name forever; and may the whole earth be filled with His glory. Psalm 72:18-19

1. Christ shall have dominion over land and sea,
2. When the needy seek Him, He will mercy show;
3. Ever and ever shall His name endure,
4. Unto God Almighty joyful Zion sings;

earth’s remotest regions shall His empire be;
all the weak and helpless shall His pity know;
long as suns continue it shall stand secure;
He alone is glorious, doing wondrous things.

they that wilds inhabit shall their worship bring,
He will surely save them from oppression’s might,
and in Him forever all men shall be blessed,
Ev - er - more, you people, bless His matchless name,

kings shall render tribute, nations serve our King,
for their lives are precious in His holy sight.
and all nations hail Him King of kings confessed.
His eternal glory through the earth proclaim.

TEXT: The Psalter, 1912
MUSIC: Arthur S. Sullivan, 1871
CHRIST'S SECOND COMING

Christ shall have dominion over land and sea,

earth's remotest regions shall His empire be.
1. Hail to the Lord’s anointed, great David’s greater Son!
2. All kings shall bow before Him, and gold and incense bring;
3. He shall come down like showers upon the barren earth,
4. O'er every foe victorious He on His throne shall rest,

Hail, in the time appointed, His reign on earth begun.
all nations shall adore Him, His praise all people sing.
and joy and hope, like showers, spring in His path to birth.
from age to age more glorious, all blessing and all blest.

He comes to break oppression, to set the captive free,
For He shall have dominion o'er mountains, sea, and shore,
Before Him, on the mountains, shall peace, the herald, go;
The tide of time shall never His covenant remove;

to take away transgression, and rule in majesty!
from depths of deepest oceans, and high as eagles soar!
and righteousness in fountains, from hill to valley flow.
His name shall stand forever; His name to us is love.
Give the king Your judgments, O God,
and Your righteousness to the king's Son.
May He judge Your people with righteousness
and Your afflicted with justice.
Let the mountains bring peace to the people,
and the hills, in righteousness.
May He vindicate the afflicted of the people,
save the children of the needy, and crush the oppressor.
Let them fear You while the sun endures,
and as long as the moon, throughout all generations.
May He come down like rain upon the mown grass,
like showers that water the earth.
In His days may the righteous flourish,
and abundance of peace till the moon is no more.
May He also rule from sea to sea
and from the River to the ends of the earth.
Let the nomads of the desert bow before Him,
and His enemies lick the dust.
Let the kings of Tarshish and of the islands bring presents;
the kings of Sheba and Seba offer gifts.
And let all kings bow down before Him, all nations serve Him.

Psalm 72:1-11
The King Shall Come

He who testifies to these things says, “Yes, I am coming quickly.”

Amen! Come, Lord Jesus! Revelation 22:20

1. The King shall come when morn-ing dawns and light tri-um-phant breaks, when beau-ty gilds the east-ern hills and life to joy a-wakes.

2. Not as of old a lit-tle child, to bear and fight and die, but crowned with glo-ry like the sun that lights the morn-ing sky.

3. Oh bright-er than the ris-ing morn when Christ vic-to-rious rose, and left the lone-some place of death, de-spite the rage of foes.

4. Oh bright-er than that glo-rious morn shall dawn up-on our race the day when Christ in splen-dor comes and we shall see His face.

5. The King shall come when morn-ing dawns and light and beau-ty brings. Hail, Christ the Lord! Your peo-ple pray: come quick-ly, King of kings!
1. Glor - ious things of thee are spo - ken, Zi - on, cit - y of our God.
2. See, the streams of liv - ing wa - ters, springing from e - ter - nal love,
3. Round each hab-i - ta - tion hov-ering, see the cloud and fire ap - pear
4. Sav - ior, since of Zi - on’s cit - y I through grace a mem - ber am,

He whose word can-not be bro - ken formed thee for His own a - bode.
well sup - ply thy sons and daugh - ters and all fear of want re-move.
for a glo - ry and a cov - ering, show-ing that the Lord is near.
let the world de - ride or pit - y, I will glo - ry in Thy name.

On the Rock of A - ges found-ed, what can shake thy sure re - pose?
Who can faint while such a riv - er ev - er flows their thirst to as-suage?
Thus de - riv - ing from their ban-ner light by night and shade by day,
Fad - ing are the world’s best pleas - ures, all its boast - ed pomp and show;

With sal - va - tion’s walls sur-round-ed, thou may’st smile at all thy foes.
Grace, which like the Lord, the giv - er, nev - er fails from age to age.
safe they feed up - on the man-na which God gives them on their way.
sol - id joys and last - ing treas - ures none but Zi - on’s chil - dren know.

TEXT: John Newton, 1779, alt.
MUSIC: Franz Joseph Haydn, 1797

AUSTRIAN HYMN

ETERNITY

269
There Is a Hope

...we look not at the things which are seen, but at the things which are not seen; for the things which are seen are temporal, but the things which are not seen are eternal. 2 Corinthians 4:18

1. There is a hope that burns within my heart, that gives me strength for every passing day;
2. There is a hope that lifts my weary head, a consolation that when the world has plunged me in its meager part that drives all doubt away.
3. There is a hope that stands the test of time, that lifts my eyes beyond the beck’ning grave; a glimpse of glory now revealed in meager part that drives all doubt away. I stand in Christ with deepest pit, I find the Savior there. Thru present sufferings, day divine when I behold His face. When sufferings cease and sins forgiven, and Christ in me, the hope of heaven—my highest future’s fear, He whispers “Courage!” in my ear; for I am sorrows die, and every long suffering satisfied, then joy un-
Therefore, since we have this ministry, as we received mercy, we do not lose heart, but we have renounced the things hidden because of shame, not walking in craftiness or adulterating the word of God, but by the manifestation of truth commending ourselves to every man's conscience in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing, in whose case the god of this world has blinded the minds of the unbelieving so that they might not see the light of the gospel of the glory of Christ, who is the image of God. For we do not preach ourselves but Christ Jesus as Lord, and ourselves as your bond-servants for Jesus' sake. For God, who said, “Light shall shine out of darkness,” is the One who has shone in our hearts to give the Light of the knowledge of the glory of God in the face of Christ.

But we have this treasure in earthen vessels, so that the surpassing greatness of the power will be of God and not from ourselves; we are afflicted in every way, but not crushed; perplexed, but not despairing; persecuted, but not forsaken; struck down, but not destroyed; always carrying about in the body the dying of Jesus, so that the life of Jesus also may be manifested in our body. For we who live are constantly being delivered over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. So death works in us, but life in you.

But having the same spirit of faith, according to what is written, “I believed, therefore I spoke,” we also believe, therefore we also speak, knowing that He who raised the Lord Jesus will raise us also with Jesus and will present us with you. For all things are for your sakes, so that the grace which is spreading to more and more people may cause the giving of thanks to abound to the glory of God.

Therefore we do not lose heart, but though our outer man is decaying, yet our inner man is being renewed day by day. For momentary, light affliction is producing for us an eternal weight of glory far beyond all comparison, while we look not at the things which are seen, but at the things which are not seen; for the things which are seen are temporal, but the things which are not seen are eternal.
For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes. Revelation 7:17

1. Jerusalem the golden, with milk and honey bless, the sight of it refreshes the weary and oppressed.

2. They stand, those halls of Zion, all jubilant with song, and bright with many angels, and all the martyr throng;

3. There is the throne of David, and there, from care released, the shout of those who triumph, the song of those who feast;

4. O sweet and blessed country, the home of God’s elect! O sweet and blessed country, that eager hearts expect!

I know not, O I know not what joys await me there, I know not, O I know not what joys await me there,

the King is ever in them; the daylight is serene; the King is ever in them; the daylight is serene;

and they who with their Leader have conquered in the fight, and they who with their Leader have conquered in the fight,

In mercy, Jesus, bring us to that dear land of rest; In mercy, Jesus, bring us to that dear land of rest;

what radiance of glory, what bliss beyond compare. what radiance of glory, what bliss beyond compare.

the mansions of the blessed are decked in glorious sheen. the mansions of the blessed are decked in glorious sheen.

for ever and for ever are clad in robes of white. for ever and for ever are clad in robes of white.

You are, with God the Father and Spirit, ever blessed. You are, with God the Father and Spirit, ever blessed.

TEXT: Bernard of Cluny, 12th cent.; trans. John Mason Neale, 1858
MUSIC: Alexander Ewing, 1853
1. The sands of time are sinking, the dawn of heavens breaks;
   The King there in His beauty without a veil is seen;
   The bride eyes not her garment, but her dear Bridegroom's face;

2. The summer morn I've sighed for, the fair sweet morn awakes;
   It were a well-spent journey, though trials lay between;
   The streams on earth I've tasted more deep I'll drink above;

3. Dark, dark has been the midnight, but day-spring is at hand,
   The Lamb with His fair army on Zion's mountain stands,
   The Lamb is all the glory of Emmanuel's land.

4. O Christ, He is the fountain, the deep, sweet well of love!
   There to an ocean fullness His mercy will expand,
   And glory, glory dwelleth in Emmanuel's land.

TEXT: Anne R. Cousin, 1857, from Samuel Rutherford (1600-1661)
MUSIC: Chretien Urhan, 1834

The throne of God and of the Lamb will be in the city, and His servants will serve Him. They will see His face, and His name will be on their foreheads. Revelation 22:3-4
For All the Saints

“Write, ‘Blessed are the dead who die in the Lord from now on!’”
“Yes,” says the Spirit, “so that they may rest from their labors...” Revelation 14:13

1. For all the saints who from their labors rest,
   the saints triumphant rise in bright array;
   the King of glory passes on His way.
   Alleluia, alleluia!

2. Thou wast their Rock, their fortress and their might;
   who Thee by faith before the world confessed;
   Thou, Lord, their captain in the well-fought fight;
   Thy name, O Jesus, be forever blest.

3. O blest communion, fellowship divine!
   We feebly struggle, they in glory shine;
   We feebly struggle, they in glory shine;
   Thou, in the darkness drear, their one true Light.

4. And when the strife is fierce, the warfare long,
   the distant triumph song,
   and hearts are brave again, and arms are strong.
   yet all are one in Thee, for all are Thine.

5. But then there breaks a still more glorious day:
   the saints triumphant rise in bright array;
   the King of glory passes on His way.
   Alleluia, alleluia!

6. From earth's wide bounds, from ocean's farthest coast,
   streams in the countless host, in praise to Father, Son, and Holy Ghost.
   Alleluia, alleluia!

TEXT: William How, 1864
MUSIC: Ralph Vaughan Williams, 1906

SINE NOMINE
10.10.10 with alleluias
Beloved, now we are children of God, and it has not appeared as yet what we will be. We know that when He appears, we will be like Him, because we will see Him as He is. 1 John 3:2

1. When this passing world is done, when has sunk the glaring sun,
when I stand with Christ above, looking on the wounds of love,
then, Lord, shall I fully know not till then, how much I owe.

2. When I stand before the throne, dressed in beauty not my own,
when I see Thee as Thou art, love Thee with unsinning heart,
then, Lord, shall I fully know not till then, how much I owe.

3. Chosen not for good in me, wakened up from wrath to flee,
hidden in the Savior’s side, by the Spirit sanctified,
teach me, Lord, on earth to show by my love, how much I owe.

TEXT: Robert Murray McCheyne, 1837
MUSIC: Richard Redhead, 1853
It Is Not Death to Die

“I am the resurrection and the life; he who believes in Me will live even if he dies, and everyone who lives and believes in Me will never die.” John 11:25-26

1. It is not death to die, to leave this weary road, and join the fellowship on high to be at home with God. 

2. It is not death to close the eyes long-dimmed with tears, and wake in glorious repose to spend eternal years. 

3. It is not death to bear the cross that sets us free from prison chains, to breathe the air of the just. 

4. It is not death to fling aside this fleeting dust, and rise to soar on eagles’ wings to live among the love! Your chosen cannot die: they will conquer
For you have not come to a mountain that can be touched and to a blazing fire, and to darkness and gloom and whirlwind, and to the blast of a trumpet and the sound of words which sound was such that those who heard begged that no further word be spoken to them. For they could not bear the command, “If even a beast touches the mountain, it will be stoned.” And so terrible was the sight, that Moses said, “I am full of fear and trembling.”

But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to myriads of angels, to the general assembly and church of the firstborn who are enrolled in heaven, and to God, the Judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood, which speaks better than the blood of Abel.

Hebrews 12:18-24

Yes, and I will rejoice, for I know that this will turn out for my deliverance through your prayers and the provision of the Spirit of Jesus Christ, according to my earnest expectation and hope, that I will not be put to shame in anything, but that with all boldness, Christ will even now, as always, be exalted in my body, whether by life or by death.

For to me, to live is Christ and to die is gain. But if I am to live on in the flesh, this will mean fruitful labor for me; and I do not know which to choose. But I am hard-pressed from both directions, having the desire to depart and be with Christ, for that is very much better.

Philippians 1:18-23
Jesus also, that He might sanctify the people through His own blood, suffered outside the gate.
So, let us go out to Him outside the camp, bearing His reproach. Hebrews 13:12-13

TEXT: Henry Lyte, 1824
MUSIC: Bill Moore, 2001
© 2001 Bill Moore Music. All rights reserved. Used by permission.
3. Man may trouble and distress me;  
'twill but drive me to Thy breast.  
Life with trials hard may press me;  
heaven will bring me sweeter rest.  
Oh, 'tis not in grief to harm me  
while Thy love is left to me;  
oh, 'twere not in joy to charm me,  
were that joy unmixed with Thee.

4. Go, then, earthly fame and treasure;  
come disaster, scorn, and pain;  
in Thy service, pain is pleasure;  
with Thy favor, loss is gain.  
I have called Thee Abba, Father;  
I have stayed my heart on Thee;  
storms may howl and clouds may gather;  
all must work for good to me.

5. Soul, then know thy full salvation,  
rise o'er sin and fear and care;  
joy to find in every station,  
something still to do or bear.  
Think what Spirit dwells within thee;  
think what Father's smiles are thine;  
think that Jesus died to win thee—  
child of heaven, canst thou repine?

6. Haste thee on from grace to glory,  
armed by faith, and winged by prayer.  
Heaven's eternal days before thee;  
God's own hand shall guide us there.  
Soon shall close thy earthly mission,  
soon shall pass thy pilgrim days;  
hope shall change to glad fruition,  
faith to sight, and prayer to praise.
A Christian’s Daily Prayer

Satisfy us in the morning with Your steadfast love,
that we may rejoice and be glad all our days. Psalm 90:14

1. As morning dawns and day awakes, to You I bring my need. O gracious God, my source of strength, in
mends. And though the tempter tries me still, I
here. And though my strength fades like the light, new

You I live and breathe. Each hour is Yours, by
cling to Your commands. Let every effort
mercies will appear. I rest in You—

wisdom planned, each deed empowered by sovereign hands. Re-
of my life display the matchless worth of Christ. Make
bide with me, until our trials and suffer ing give

TEXT and MUSIC: Matt Merker, Jordan Kauflin, and Dave Fournier.
© 2017 Sovereign Grace Praise (BMI)/Sovereign Grace Worship (ASCAP) Sovereign Grace Music, a division of Sovereign Grace Churches. All rights reserved. Administered worldwide at www.CapitolCMGPublishing.com, excluding the UK which is adm. by Integrity Music, part of the David C Cook family.
Be Thou My Vision

My flesh and my heart may fail, but God is the strength of my heart and my portion forever. Psalm 73:26

Be Thou my vision, O Lord of my heart; naught be all else to me, save that Thou art: Thou my best thought by day or by night, wak-ing or sleep-ing, Thy pres-ence my light.

1. Be Thou my vi-sion, O Lord of my heart; naught be all else to me, save that Thou art: Thou my best thought by day or by night, wak-ing or sleep-ing, Thy pres-ence my light.

2. Be Thou my wis-dom, and Thou my true Word; I ev-er with Thee and Thou with me, Lord. Thou my great Fa- ther, Thy true son; Thou in me dwell-ing, and I with Thee one.

3. Rich-es I heed not, nor man’s emp-ty praise; Thou mine in- first in my heart, High King of heav-en, my Treas-ure Thou art.

4. High King of heav-en, my vic-to-ry won, may I reach ev-er be-fall, still be my vi-sion, O Ru-ler of all.

TEXT: 8th-century hymn, trans. Mary Elizabeth Byrne, vers. Eleanor Hull, 1912
MUSIC: Irish folk melody
My Jesus, I Love Thee

And he said to Him, “Lord, You know all things; You know that I love You.” John 21:17

1. My Je - sus, I love Thee; I know Thou art mine;
2. I love Thee be - cause Thou hast first lov - ed me
3. I’ll love Thee in life, I will love Thee in death,
4. In man - sions of glo - ry and end - less de - light,

for Thee all the fol - lies of sin I re - sign;
and pur - chased my par - don on Cal - va - ry’s tree;
and praise Thee as long as Thou lend - est me breath;
I’ll ev - er a - dore Thee in heav - en so bright;

my gra - cious Re - deem - er, my Sav - ior art Thou;
I love Thee for wear - ing the thorns on Thy brow;
and say, when the death - dew lies cold on my brow:
I’ll sing with the glit - ter - ing crown on my brow:

if ev - er I loved Thee, my Je - sus, ’tis now.
if ev - er I loved Thee, my Je - sus, ’tis now.
“If ev - er I loved Thee, my Je - sus, ’tis now.”
“If ev - er I loved Thee, my Je - sus, ’tis now.”

TEXT: William R. Featherstone, 1862
MUSIC: Adoniram Gordon, 1876

GORDON
11.11.11.11
Jesus, Keep Me Near the Cross

...and through Him to reconcile all things to Himself, having made peace through the blood of His cross. Colossians 1:20

1. Jesus, keep me near the cross: there a precious fountain,
   free to all, a healing stream, flows from Calvary's mountain.

2. Near the cross, a trembling soul, love and mercy found me;
   there the bright and morning Star shed His beams around me.

3. Near the cross! O Lamb of God, bring its scenes before me;
   help me walk from day to day with its shadow o'er me.

4. Near the cross I'll watch and wait, hoping, trusting ever,
   till I reach the golden strand, just beyond the river.

In the cross, in the cross, be my glory ever,

till my ransomed soul shall find rest beyond the river.
O Great God

For God, who said, “Light shall shine out of darkness,” is the One who has shone in our hearts to give the Light of the knowledge of the glory of God in the face of Christ. 2 Corinthians 4:6

1. O great God of highest heav’n, occupy my lowly heart;
2. I was blinded by my sin, had no ears to hear Your voice,
3. Help me now to live a life that’s dependent on Your grace.

own it all and reign supreme, conquer every rebel power.
did not know Your love within, had no taste for heaven’s joys.
Keep my heart and guard my soul from the evils that I face.

Let no vice or sin remain that resists Your holy war;
Then Your Spirit gave me life, opened up Your Word to me;
You are worthy to be praised with my every thought and deed;

You have loved and purchased me; make me Yours forevermore.
through the gospel of Your Son, gave me endless hope and peace.
O great God of highest heav’n, glorify Your name through me!

TEXT and MUSIC: Bob Kauflin
© 2006 Sovereign Grace Praise (BMI) (adm. at CapitolCMGPublishing.com) All rights reserved. Used by permission.
1. My God, I love You, not because I hope for heav’n there-by,
   nor yet for fear that, loving not, I might forever die.
   But for that You did all for us upon the cross embrace;
   for us did bear the nails and spear, and manifold disgrace.

2. And griefs and torments numberless, and sweat of agony,
   and death itself—and all for man who was Your enemy.
   Then why, most loving Jesus Christ, should I not love You well?
   Not for the hope of gaining heav’n, nor any fear of hell.

3. Not with the hope of gaining all, nor seeking a reward,
   but as You first have loved me, O everlasting Lord!
   Een so I love You, and will love, and in Your praise will sing,
   solely because You are my God, and my eternal King.
Do you not know... that you are not your own? For you have been bought with a price: therefore glorify God in your body. 1 Corinthians 6:19-20

1. My worth is not in what I own, not in the strength of flesh and bone, but in the cost-ly wounds of love at the cross.
2. My worth is not in skill or name, in win or lose, in pride or shame, but in the blood of Christ that flowed at the cross.
3. As sum-mer flow’rs we fade and die; fame, youth, and beau-ty hur-ry by, but life e-ternal calls to us at the cross.
4. I will not boast in wealth or might, or hu-man wis-dom’s fleet-ing light, but I will boast in know-ing Christ at the cross.
5. Two won-ders here that I con-fess: my worth and my un-worth-thi-ness; my val-ue fixed, my ran-som paid wor-thi-ness; my val-ue fixed, my ran-som paid I re-joice in my Re-deem-er,
great-est treas-ure, well-spring of my soul. I will trust in Him, no
other; my soul is satisfied in Him alone.

Am I a Soldier of the Cross? 284

Be on the alert, stand firm in the faith, act like men, be strong. 1 Corinthians 16:13

1. Am I a soldier of the cross, a follower of the Lamb,
and shall I fear to own His cause, or blush to speak His name?

2. Must I be carried to the skies on flow-ery beds of ease,
while oth-ers fought to win the prize, and sailed thru storm-y seas?

3. Are there no foes for me to face? Must I not stem the flood?
Is this vile world a friend to grace, to help me on to God?

4. Sure I must fight, if I would reign; in-crease my cour-age, Lord!
I'll bear the toil, en-dure the pain, sup-port-ed by Thy Word.

5. Thy saints in all this glorious war shall conquer, though they die;
they see the triumph from afar, by faith they bring it nigh.

6. When that illustrious day shall rise, and all Thy armies shine
in robes of victory through the skies, the glory shall be Thine.

TEXT: Isaac Watts, 1724
MUSIC: Thomas Arne, 1762

ARLINGTON
CM
I Will Glory in My Redeemer

But by His doing you are in Christ Jesus... so that, just as it is written, “Let him who boasts, boast in the Lord.” 1 Corinthians 1:30-31

1. I will glory in my Redeemer, whose priceless blood has ransomed me; mine was the sin that drove the bitter nails and hung Him on that judgment tree. I will glory in my Redeemer, who crushed the power of sin and death; my only
2. I will glory in my Redeemer; my life He bought, my love He owns. I have no longings for another; I’m satisfied in Him alone. I will glory in my Redeemer, His faithfulness my standing place. Though foes are
3. I will glory in my Redeemer, who carries me on eagles’ wings; He crowns my life with loving-kindness, His triumph song I’ll ever sing. I will glory in my Redeemer, who waits for me at gates of gold. And when He

TEXT and MUSIC: Steve and Vikki Cook
© 2001 Sovereign Grace Worship (ASCAP) (adm. at CapitolCMGPublishing.com) All rights reserved. Used by permission.
For the word of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the cleverness of the clever I will set aside." Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since in the wisdom of God the world through its wisdom did not come to know God, God was well-pleased through the foolishness of the message preached to save those who believe. For indeed Jews ask for signs and Greeks search for wisdom; but we preach Christ crucified, to Jews a stumbling block and to Gentiles foolishness, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. Because the foolishness of God is wiser than men, and the weakness of God is stronger than men. For consider your calling, brethren, that there were not many wise according to the flesh, not many mighty, not many noble; but God has chosen the foolish things of the world to shame the wise, and God has chosen the weak things of the world to shame the things which are strong, and the base things of the world and the despised God has chosen, the things that are not, so that He may nullify the things that are, so that no man may boast before God. But by His doing you are in Christ Jesus, who became to us wisdom from God, and righteousness and sanctification, and redemption, so that, just as it is written, "Let him who boasts, boast in the Lord." 

TEXT: Colossians 2:6-7
MUSIC: Dan Kreider
Rise, My Soul, to Watch and Pray

Watch and pray, so that you will not enter into temptation. Matthew 26:41

1. Rise, my soul, to watch and pray; from your sleep awake!
2. Watch against the devil’s snares lest asleep he find you;
3. Watch against yourself, my soul, lest with grace you trifle;
4. But while watching, also pray to the Lord unceasing.

Be not by the evil day unaware
for indeed no pains he spares to deceive and
let not self your thoughts control, nor God’s mercy
God protects you day by day, strength and faith in

taken. For our foe, well we know, is his harvest
bind you. Satan’s prey oft are they who secure are
stifle. Pride and sin dwell within, all our hopes to
creas ing. So that still mind and will shall unite to

reaping while the saints are sleeping,
sleeping and no watch are keeping,
shatter; heed not when they flatten,
serve Him, and forever love Him.
Trust and Obey

“If you keep My commandments, you will abide in My love... These things I have spoken to you so that My joy may be in you, and that your joy may be made full.” John 15:10-11

TEXT: John H. Sammis, 1887
MUSIC: Daniel B. Towner, 1887
TRUST AND OBEY

1. When we walk with the Lord in the light of His Word, what a glory He sheds on our way!
2. Not a burden we bear, not a sorrow we share, but our toil He doth richly repay; not a grief or a loss, not a frown or a cross, but is blessed if we trust and obey.
3. But we never can prove the delights of His love, until all on the altar we lay; for the favor He shows and the joy He bestows are for those who will trust and obey.
4. Then in fellowship sweet we will sit at His feet, or we'll bide with us still, and with all who will trust and obey. Trust and obey, for there's no other way to be happy in Jesus, but to trust and obey.

TEXT: John H. Sammis, 1887
MUSIC: Daniel B. Towner, 1887
TRUST AND OBEY
O Zion, Haste

Lift up your voice mightily, O Jerusalem, bearer of good news; lift it up, do not fear.

Say to the cities of Judah, "Here is your God!" Isaiah 40:9

1. O Zion, haste, your mission high fulfilling,
   to tell to all the world that God is Light,
   that He who made all nations is not willing
   one soul should perish, lost in shades of night.

2. Behold, how many thousands still are lying,
   bound in the darksome prison-house of sin
   with none to tell them of the Savior's dying
   or of the life He died for them to win.

3. Proclaim to every people, tongue, and nation
   give of your wealth to speed them on their way.
   Tell how He stooped to save His lost creation
   and died on earth that man might live above.

4. Give of your sons to bear the message glorious;
   give of your sons to bear the message glorious;
   Pour out your soul for them in prayer victorious;
   and all you give up, Jesus will repay.
Stand Up and Bless the Lord 290

Behold, bless the Lord, all servants of the Lord, who serve by night in the house of the Lord! Psalm 134:1

1. Stand up and bless the Lord, all people of His choice;
2. Though high above all praise, above all blessings high,
3. God is our strength and song, and His salvation ours;
4. Stand up and bless the Lord; the Lord your God adore;

stand up and bless the Lord your God with heart and soul and voice. who would not fear His holy name and laud and magnify? then be His love in Christ proclaimed with all our ransomed pow'rs. stand up and bless His glorious name henceforth and evermore.
O Church, Arise

Since we have so great a cloud of witnesses surrounding us, let us also lay aside every encumbrance and the sin which so easily entangles us, and let us run with endurance... Hebrews 12:1
Finally, be strong in the Lord and in the strength of His might. Put on the full armor of God, so that you will be able to stand firm against the schemes of the devil. For our struggle is not against flesh and blood, but against the rulers, against the powers, against the world forces of this darkness, against the spiritual forces of wickedness in the heavenly places. Therefore, take up the full armor of God, so that you will be able to resist in the evil day, and having done everything, to stand firm. Stand firm therefore, having girded your loins with truth, and having put on the breastplate of righteousness, and having shod your feet with the preparation of the gospel of peace; in addition to all, taking up the shield of faith with which you will be able to extinguish all the flaming arrows of the evil one. And take the helmet of salvation, and the sword of the Spirit, which is the word of God.

With all prayer and petition pray at all times in the Spirit, and with this in view, be on the alert with all perseverance and petition for all the saints, and pray on my behalf, that utterance may be given to me in the opening of my mouth, to make known with boldness the mystery of the gospel, for which I am an ambassador in chains; that in proclaiming it I may speak boldly, as I ought to speak.

Ephesians 6:10-20
For the Sake of His Name

“Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit...” Matthew 28:19

1. Go to the world for the sake of His name; to every nation His glory proclaim. Pray that the friend those whose heads hang in shame. Jesus did
to the world for the sake of His name; to every nation His glory proclaim. Pray that the friend those whose heads hang in shame. Jesus did
2. Love the unloved for the sake of His name; like Christ, be mands, snatch them out of the flame. Tell that when thwart who will share in His reign. Some for whose
3. Rescure the lost for the sake of His name; as Christ com thorn who will share in His reign. Some for whose
4. Look to the throne for the sake of His name; think of the souls we pray will share our joy that day, join ing our song to display Jesus’ fame. for we once were the same. In Jesus’ power, preach to the Lamb who was slain. In Jesus’ power, preach

TEXT: Chris Anderson
MUSIC: Greg Habegger
© 2010 ChurchWorksMedia.com, all rights reserved. Used by permission.
Christ to the lost; for Jesus’ glory, count all else but loss.

Gather from every place trophies of sovereign grace.

Lest life be wasted, exalt Jesus’ cross.

“The word is near you, in your mouth and in your heart”—that is, the word of faith which we are preaching, that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you will be saved; for with the heart a person believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation. For the Scripture says, “Whoever believes in Him will not be disappointed.” For there is no distinction between Jew and Greek; for the same Lord is Lord of all, abounding in riches for all who call on Him; for “Whoever will call on the name of the Lord will be saved.”

How then will they call on Him in whom they have not believed? How will they believe in Him whom they have not heard? And how will they hear without a preacher? How will they preach unless they are sent? Just as it is written, “How beautiful are the feet of those who bring good news of good things!”

Romans 10:8-15
Lead On, O King Eternal

“I am the LORD your God... who leads you in the way you should go.” Isaiah 48:17

1. Lead on, O King eternal, the day of march has come.
2. Lead on, O King eternal, till sin’s fierce war shall cease,
3. Lead on, O King eternal; we follow not with fears;

Henceforth in fields of conquest, Your tents shall be our home.
and holiness shall whisper the sweet amen of peace.
for gladness breaks like morning where’er Your face appears.

Through days of preparation Your grace has made us strong;
For not with swords’ loud clashing or roll of stirring drums,
Your cross is lifted o’er us; we journey in its light;

and now, O King eternal, we lift our battle song.
with deeds of love and mercy we wait till Jesus comes.
The crown a-waits the conquest—lead on, O God of might!

TEXT: Ernest W. Shurtleff; addl. lyrics Ryan Foglesong
MUSIC: Ryan Foglesong
© 2010 Resolved Music (resolvedmusic.org). All rights reserved. Used by permission.
So lead on, lead on, King of heaven,

my Light and my Salvation; Your faithfulness endures.

O lead on, lead us to

Your kingdom through joy or tribulation;

we follow You, we follow You alone.
By Faith

Now faith is the assurance of things hoped for, the conviction of things not seen. Hebrews 11:1-2

1. By faith we see the hand of God in the light of creation's grand design, in the lives of those who prove His faithfulness, who walk by faith and not by sight.

2. By faith our fathers roamed the earth, with the power of His God's own hand, a place where peace and justice reign.

3. By faith the prophets saw a day when the longed-for Messiah would appear, with the power to break the chains of sin and death and rise triumphant from the grave.

4. By faith the church was called to go to the lost, to deliver captives and to preach good news in every corner of the earth.

5. By faith this mountain shall be moved, and the power of the gospel shall prevail; for we know in Christ all things are possible for all who call upon His name.
Now faith is the assurance of things hoped for, the conviction of things not seen. For by it the men of old gained approval.

By faith we understand that the worlds were prepared by the word of God, so that what is seen was not made out of things which are visible. By faith Abel offered to God a better sacrifice than Cain, through which he obtained the testimony that he was righteous, God testifying about his gifts, and through faith, though he is dead, he still speaks. By faith Enoch was taken up so that he would not see death; and he was not found because God took him up; for he obtained the witness that before his being taken up he was pleasing to God. And without faith it is impossible to please Him, for he who comes to God must believe that He is and that He is a rewarder of those who seek Him.

Hebrews 11:1-6
The Master Has Come

And He said to them, “Follow Me, and I will make you fishers of men.”
Immediately they left their nets and followed Him. Matthew 4:19-20

1. The Master has come and He calls us to follow the track of the footprints He leaves on our way. Far over the mountains and through the deep hollow the path leads us on to the mansion of day. The Master has called us, the children who cannot turn back!

2. The Master has called us: the road may be dreary, and track of the footprints He leaves on our way. Far over the mountains and through the deep hollow the path leads us on to the mansion of day. The Master has called us, the children who cannot turn back!

3. The Master has called us in life’s early morning with track of the footprints He leaves on our way. Far over the mountains and through the deep hollow the path leads us on to the mansion of day. The Master has called us, the children who cannot turn back!

TEXT: Sarah Doudney, 1871
MUSIC: Welsh melody

ASH GROVE
12.11.12.11 D
What is the chief end of man?  What is the chief end of man?

To glorify God, to glorify God and enjoy Him ever.

Glorify God and Enjoy Him

...everyone who is called by My name, and whom I have created for My glory. Isaiah 43:6-7

TEXT: Westminster Shorter Catechism, Question 1
MUSIC: Dan Kreider
I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God... Galatians 2:20

There Is a Hope So Sure

There is a hope so sure, a promise so secure: the mystery of God at last made known.

There is a life so true, a life of love so pure, for all our sins a perfect sacrifice; treasures so vast appear, and when that life was nailed, pow’rs of hell could not defeat; for Jesus rose again, all wisdom, knowledge here: it’s Christ in us, the hope of glory!

There is a life so strong, that a whole world of wrong and all the cruel cross im-paled, our sinful flesh with Him was crucified. and if we died with Him, with Him we’ll rise to share His endless life.

And the life that I now live no longer is my own; Jesus lives in me, the hope of glory. And each day I live no longer

TEXT and MUSIC: Graham Kendrick
© 2002 Make Way Music (Admin. by Music Services, Inc.). All rights reserved. Used by permission.
is my own; Jesus lives in me, the hope of glory.

More Love to Thee

Though you have not seen [Christ], you love Him; and even though you do not see Him now, you believe in Him and are filled with an inexpressible and glorious joy. 1 Peter 1:8

1. More love to Thee, O Christ, more love to Thee! 
Hear Thou the prayer I make on bended knee. 
This is my earnest plea: more love, O Christ, to Thee; more love to Thee, more love to Thee!

2. Once earthly joy I craved, sought peace and rest; 
now Thee a-prayer I make on bended knee. 
This is my earnest plea: more love, O Christ, to Thee; more love to Thee, more love to Thee!

3. Let sorrow do its work, come grief and pain; 
sweet are Thy messengers, sweet their refrain, when they can sing with me: more love, O Christ, to Thee; more love to Thee, more love to Thee!

4. Then shall my latest breath whisper Thy praise; 
this be the parting cry my heart shall raise; this still its prayer shall be: more love, O Christ, to Thee; more love to Thee, more love to Thee!
For the Cause

...fixing our eyes on Jesus, the author and perfecter of faith... Hebrews 12:2

1. For the cause of Christ the King, we give our lives
2. For the cause of Christ we go, with joy to reap,
3. For the King once lifted high to cries of rage,
4. For the King who con-quered death, to free the poor
5. Let it be my life’s re-frain: to live is Christ,

an of fer ing, till all the earth re sounds with
with faith to sow, as man y see and man y
of “Cru ci fy!” en dured the cross as eve ry
and the opp ressed for last ing peace, for life and
to die is gain; de ny my self, take up my

cease less praise to the Son.
put their trust in the Son.
lib er ty in the Son.
cross and fol low the Son.

Christ we pro claim, the name a bove eve ry name, for all cre

TEXT and MUSIC: Keith Getty, Kristyn Getty, and Stuart Townend
All rights reserved. Used by permission.
Give Me Jesus

In the morning, O LORD, You will hear my voice; in the morning I will order my prayer to You and eagerly watch. Psalm 5:3

1. In the morning when I rise, in the morning when I rise,
in the morning when I rise, give me Jesus.

2. Dark mid-night was my cry, dark mid-night was my cry,
dark mid-night was my cry: give me Jesus.

3. And when I am alone, and when I am alone,
and when I am alone, give me Jesus.

4. O when I come to die, O when I come to die,
O when I come to die, give me Jesus.

You may have all this world—give me Jesus.

TEXT and MUSIC: African American Spiritual

GIVE ME JESUS
In the Cross Alone I Glory

But for me, may it be never to boast, except in the cross of our Lord Jesus Christ, through which the world has been crucified to me and I to the world. Galatians 6:14

1. In the cross a - lone I glo - ry, rec - og - ni - tion lay - ing down;
2. In the cross a - lone I glo - ry, ev - er reach - ing for the prize;
3. In the cross a - lone I glo - ry, hold - ing fast the word of life;
4. Nev - er will I seek the glo - ry that was nev - er meant for me;

In the cross a - lone I glo - ry, noth - ing of my own to give; on - ly that which Christ has of - fered

TEXT and MUSIC: Brian Petak
© 2005 worshiptogether.com Songs/ASCAP (adm. by EMI CMG Publishing)
All rights reserved. Used by permission.
In the Cross of Christ I Glory

May it never be that I would boast, except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. Galatians 6:14

1. In the cross of Christ I glory, tower ing
2. In the cross of Christ I glory, there for
3. When the woes of life o'er take me, hopes de-
4. When the sun of bliss is beam ing light and
5. Bane and blessing, pain and pleasure, by the

o'er the wrecks of time; all the light of
all was grace made free, none deserv ing,
ceive and fears annoy, never shall the
love upon my way, from the cross the
cross are sanctified; peace is there that

sac red story gathers round its head sublime.
yet receiving life through death at Cal va ry.
cross for sake me. Lo! it glows with peace and joy.
ra diance streaming adds more luster to the day.
knows no measure, joys that through all time ab ide.

TEXT: John Bowring, 1825
MUSIC: Ithamar Conkey, 1849
RATHBURN
87.87
Behold the Lamb

And when He had taken some bread and given thanks, He broke it and gave it to them, saying, “This is My body which is given for you; do this in remembrance of Me.” Luke 22:19

1. Behold the Lamb who bears our sins away, slain for us—
2. The body of our Savior Jesus Christ, torn for you—
3. The blood that cleanses every stain of sin, shed for you—
4. And so with thankful-ness and faith we rise to respond

and we remember the promise made that all who come in faith
eat and remember the wounds that heal, the death that brings us life
drink and remember He drained death’s cup that all may enter in
and to remember our call to follow in the steps of Christ

find forgiveness at the cross. So we share in this bread of life,
paid the price to make us one. So we share in this bread of life,
to receive the life of God. So we share in this bread of life,
as His body here on earth. As we share in His suffering,

and we drink of His sacrifice as a sign of our
and we drink of His sacrifice as a sign of our
and we drink of His sacrifice as a sign of our
we proclaim Christ will come again! And we’ll join in the
May the Mind of Christ, My Savior 304

Have this attitude in yourselves which was also in Christ Jesus... Philippians 2:5

1. May the mind of Christ, my Savior, live in me from day to day,
2. May the Word of God dwell richly in my heart from hour to hour,
3. May the peace of God my Father rule my life in everything,
4. May the love of Jesus fill me as the waters fill the sea;
5. May I run the race before me, strong and brave to face the foe,

by His love and pow’r controlling all I do and say.
so that all may see I triumph only through His pow’r.
that I may be calm to comfort sick and sorrowing.
Him exalting, self abasing—this is victory.
looking on ly unto Jesus as I onward go.
Take My Life, and Let It Be

Therefore I urge you, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship. Romans 12:1

1. Take my life, and let it be consecrated, Lord, to Thee. Take my hands and let them move at the impulse of Thy love.

2. Take my feet, and let them be swift and beautiful for Thee. Take my voice and always, only for my King.

3. Take my silver and my gold; not a mite would I withhold. Take my moments and my days; let them flow in ceaseless praise, is Thine own; it shall be Thy royal throne,

4. Take my will and make it Thine; it shall be gold; Thine at the impulse of Thy love.

TEXT: Frances R. Havergal, 1874
MUSIC: Henri A. Cesar Malan, 1827
Beneath the Cross of Jesus

For it was the Father’s good pleasure for all the fullness to dwell in Him, and through Him to reconcile all things to Himself, having made peace through the blood of His cross... Colossians 1:19-20

TEXT and MUSIC: Kristyn Lennox Getty and Keith Getty

© 2006 Thankyou Music (PRS) (adm. worldwide at CapitolCMGPublishing.com excluding Europe which is adm. by Integritymusic.com) All rights reserved. Used by permission.
Therefore I urge you, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship. Romans 12:1

Before You I Kneel

1. Before You I kneel, my Master and Maker, to offer the work of my hands. For this is the day You've given Your servant: I will rejoice and be glad!

2. Before You I kneel and ask for Your goodness to cover the work of our hands, and order our steps to shape all my labor; Your grace for thorns in my path. kingdom in every small and great task.

3. Before You we kneel, our Master and Maker; es-establish the work of our hands, and seek first Your grace, for each flow within me like a living stream; wear a-

For the strength I have to live and breathe; for each May we live the gospel of Your grace, serve Your
skill Your grace has given me; for the needs and opportunity of pride and greed, till Your ways are dwelling- place in our fleeting days, then our lives will bring e-

transcend that will glorify Your great name.
depth in me, and a harvest of life is shown.
terrestrial praise and all glory to Your great name.

Wake Up, Soul!

Whatever you do, do your work heartily, as for the Lord rather than for men... Colossians 3:23-24

1. Wake up, soul, and with the sun, do your work until it's done. Life is brief and heaven waits: it's time to serve the Lord!
2. Wake up, soul, the day is new; God has mercies made for you. Yes- ter-day is come and gone: it's time to serve the Lord!
3. Wake up, soul, a-way with fear; God is strong and God is here! Set your heart on things above: it's time to serve the Lord!
4. Wake up, soul, put on the Lord; work and pray for your reward. Sleep will come when work is done: it's time to serve the Lord!

Wake up, stand up, look up, sleepy soul! While the sun's up, it's time to serve the Lord!

TEXT and MUSIC: Dan Kreider
He Who Is Humble

But to this one I will look, to him who is humble and contrite of spirit, and who trembles at My Word. Isaiah 66:2

TEXT: Isaiah 66:1-2
MUSIC: Dan Kreider
But the wisdom from above is first pure, then peaceable, gentle, reasonable, full of mercy and good fruits, unwavering, without hypocrisy. James 3:17

The Wisdom From Above

Swing

The wisdom from above is pure and peaceable, gentle, and willing to talk it through; the wisdom from above is merciful, good and fair and true. And a harvest of righteousness is sown in the soil of peace. Yes, a harvest of righteousness is grown by the ones who cultivate peace.

TEXT: James 3:17-18
MUSIC: Dan Kreider
How can a young man keep his way pure? By keeping it according to Your Word. Psalm 119:9

How can a young man keep his way pure? By keeping it according to Your Word.

With all my heart I have sought You; do not let me wander from Your law. Your Word have I hid in my heart that I might not sin against You.

How can a young man keep his way pure? By keeping it according to Your Word.

With all my heart I have sought You; do not let me wander from Your law. Do not let me wander, do not let me wander, do not let me wander from Your Word.
Love is patient; love is kind and is not jealous; love does not brag
is not arrogant, and does not act rudely. 1 Corinthians 13:4-5
We Believe (Apostles’ Creed)

Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak. 2 Corinthians 4:13

1. We believe in God the Father Almighty, Lord of life.
2. We believe that Jesus suffered, was beaten, crucified.
3. We believe in God the Spirit; one church, empowered by Him.

Creator of the heavens, the earth, the sea, the sky.
He died and He was buried, entombed in darkest night.
Community of God's people, forgiveness of our sin.

And we believe in Jesus, the only Son of God,
The third day rose victorious, ascended into heav'n,
Our bodies resurrected to everlasting life

born of the virgin Mary who lived as one of us.
will one day come to judge us, the living and the dead.
to worship, love, and wonder before the throne of Christ.
We be lieve in one true God: Fa ther, Spi rit, Son;

one church, one faith, one Lord of all— His king dom come.

We Believe in God Almighty  314

1. We believe in God Almighty,
   Maker of the earth and sky;
   all we see and all that's hidden
   is His work unceasingly:
   God our Father's lovingkindness,
   with us till the day we die—
   evermore and evermore.

2. We believe in Christ the Savior,
   Son of God and Son of Man;
   born of Mary, preaching, healing,
   crucified, yet risen again:
   He ascended to the Father,
   there in glory long to reign—
   evermore and evermore.

3. We believe in God the Spirit,
   present in our lives today;
   speaking through the prophets' writings,
   guiding travelers on their way:
   to our hearts He brings forgiveness,
   and the hope of endless joy—
   evermore and evermore.

TEXT: David Mowbray, 1977 (sung to the tune DIVINUM MYSTERIUM, no. 39)
© 1982 Hope Publishing Company
Reformation Song

But now apart from the Law the righteousness of God has been manifested... Romans 3:21

1. Your Word alone is solid ground, the mighty rock on which we build.
   found, and every page with glory filled.
   Glo-ria, glo-ria, glory to God a-lone!

2. Thru faith alone we come to You; we have no merit we can claim.
   true, we place our hope in Jesus' name.
   Glo-ria, glo-ria, glory to God a-lone!

3. In Christ alone we're justified; His righteousness is all our plea.
   fied; His perfect work has set us free.
   Glo-ria, glo-ria, glory to God a-lone!

4. By grace alone we have been saved; all that we are has come from You.
   have no demands are satisfied.
   Glo-ria, glo-ria, glory to God a-lone!

Text and Music: Tim Chester and Bob Kauflin
© 2017 Sovereign Grace Praise (BMI). Sovereign Grace Music, a division of Sovereign Grace Churches. All rights reserved.
Reformation Hymn

For in it the righteousness of God is revealed from faith to faith; as it is written, “But the righteous man shall live by faith.” Romans 1:17

1. It is by faith alone that we are justified; by
2. It is by grace alone that we are freely saved, for
3. The Word of God alone has final authority, our
4. It is in Christ alone that we have been redeemed; tho’
5. The glory of God alone our prize and passion be, for

1. By faith alone, by faith we are justified.
2. By grace alone, by grace we are freely saved.
3. God’s Word alone, God’s Word has authority.
4. In Christ alone, in Christ we have been redeemed.
5. We live to praise the glory of God alone!

TEXT: Todd Murray
MUSIC: Arthur H. Messiter, 1883

© 2016 Todd Murray. All rights reserved. Used by permission.
Christ also loved the church and gave Himself up for her, so that He might sanctify her, having cleansed her by the washing of water with the Word... Ephesians 5:25-26

1. The church’s one foundation is Jesus Christ her Lord;
2. Elect from every nation, yet one o’er all the earth,
3. Though with a scornful wonder men see her sore oppressed,
4. ’Mid toil and tribulation, and tumult of her war,

she is His new creation by water and the Word:
her charter of salvation: one Lord, one faith, one birth;
by schisms rent a sun der, by her e si es dis tressed,
she waits the consummation of peace for evermore,

from heav’n He came and sought her to be His holy bride;
one holy Name she blesses, par takes one holy food,
yet saints their watch are keeping, their cry goes up, “How long?”
till with the vision glorious her longing eyes are blest,

with His own blood He bought her, and for her life He died.
and to one hope she presses, with ev’ry grace en dued.
And soon the night of weeping shall be the morn of song!
and the great church victorious shall be the church at rest.

TEXT: Samuel J. Stone, 1866
MUSIC: Brian Moss, 1996
1. Church of God, elect and glorious, holy nation, chosen race,
2. God has called you out of darkness into His most marvelous light,
3. Once you were an alien people, strangers to God's heart of love,
4. Church of God, elect and holy, be the people He intends:

called as God's own special people, royal priests and heirs of grace;
brought His truth to life within you, turned your blindness into sight.
but He brought you home in mercy, citizens of heaven above.
strong in faith and swift to answer each command your Master sends.

know the purpose of your calling, show to all His mighty deeds;
Let your light so shine around you that God's name is glorified,
Let His love flow out to others, let them feel the Father's care,
Royal priests, fulfill your calling through your sacrifice and prayer;

tell of love which knows no limits, grace that meets all human needs.
and all find fresh hope and purpose in Christ Jesus crucified.
that they too may know His welcome, and His countless blessings share.
give your lives in joyful service—sing His praise, His love declare.

TEXT: James E. Seddon, 1982
MUSIC: J. Wyeth's Repository of Sacred Music, Part II, 1813

NETTLETON
87.87 D

But you are a chosen race, a royal priesthood, a holy nation, a people for His own possession,
that you may proclaim the excellencies of Him who called you... into His marvelous light. 1 Peter 2:9
Christ Is Made the Sure Foundation

1. Christ is made the sure foundation, Christ the Head and
2. All that dedicated city, dearly loved of
3. Lord, allow to all Your servants what they ask of
4. Laud and honor to the Father, laud and honor

Cornerstone, chosen of the Lord and precious,
God on high, in exultant jubilation
You to gain, what they hold from You forever
to the Son, laud and honor to the Spirit,

Binding all the Church in one, holy Zion's
pours perpetual melody, God the One in
with the blessed to retain and hereafter
ever Three and ever One, One in might and

help forever, and her confidence alone.
Three adoring in glad hymns eternally.
in Your glory evermore with You to reign.
One in glory while unending ages run.

TEXT: Latin, 8th cent., trans. John Mason Neale, 1851
MUSIC: Henry Purcell, 1680

THE CHURCH

[We are] members of His household, built on the foundation of the apostles and prophets,
Christ Jesus Himself being the cornerstone. Ephesians 2:19-20
O Church of Christ, Invincible

...shepherd the church of God which He purchased with His own blood. Acts 20:28

1. O church of Christ, invincible, the people of the Lord,
   empowered by the Spirit's breath and nourished by His Word.

2. O chosen people called by grace, the sons of Abraham,
   who walk by faith and things unseen, and on His promise stand,

3. O church of Christ in sorrow now, where evil lies in wait,
   when trials and sufferings come, this light will never fade.

4. O church of Christ, upon that day when all are gathered in,
   when every tear is wiped away with every trace of sin;

His covenant of grace will be our portion evermore,
that every nation of the earth will hear about this love.

For tho' the hordes of hell may rage, their power will not endure;
their justice, truth, and beauty shine, and death is passed away,

His covenant of grace will be our portion evermore,
that every nation of the earth will hear about this love.

For tho' the hordes of hell may rage, their power will not endure;
their justice, truth, and beauty shine, and death is passed away.

Help and our reward.

For He who called us will not change, our times are in the Father's hand—
where God and man will dwell as one for all eternity.
1. Soldiers of Christ, arise, and put your armor on,
2. Stand then in His great might, with all His strength en-dued,
3. Leave no un-guard-ed place, no weak-ness of the soul;

strong in the strength which God sup-plies thru His e-ter-nal Son; and take, to aid you in the fight, the ar-mor-y of God. take eve-ry vir-tue, eve-ry grace, and for-ti-fy the whole.

strong in the Lord of hosts and in His might-y pow’r, From strength to strength go on and wres-tle, fight, and pray; That, hav-ing all things done and all your con-flicts past,

who in the strength of Je-sus trusts is more than con-quer- or. tread all the pow’rs of dark-ness down and win the well-fought day. you may o’er-come thru Christ a-lone and stand com-plete at last.

TEXT: Charles Wesley, 1749, alt. MUSIC: George Elvey, 1868
Every priest stands daily ministering and offering time after time the same sacrifices, which can never take away sins; but He, having offered one sacrifice for sins for all time, sat down at the right hand of God, waiting from that time onward until His enemies be made a footstool for His feet. For by one offering He has perfected for all time those who are sanctified...

Therefore, brethren, since we have confidence to enter the holy place by the blood of Jesus, by a new and living way which He inaugurated for us through the veil, that is, His flesh, and since we have a great priest over the house of God, let us draw near with a sincere heart in full assurance of faith, having our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for He who promised is faithful; and let us consider how to stimulate one another to love and good deeds, not forsaking our own assembling together, as is the habit of some, but encouraging one another; and all the more as you see the day drawing near.

Hebrews 10:11-14, 19-25
You therefore, my son, be strong in the grace that is in Christ Jesus. The things which you have heard from me in the presence of many witnesses, entrust these to faithful men who will be able to teach others also. Suffer hardship with me, as a good soldier of Christ Jesus. No soldier in active service entangles himself in the affairs of everyday life, so that he may please the one who enlisted him as a soldier. Also if anyone competes as an athlete, he does not win the prize unless he competes according to the rules. The hard-working farmer ought to be the first to receive his share of the crops. Consider what I say, for the Lord will give you understanding in everything.

Remember Jesus Christ, risen from the dead, descendant of David, according to my gospel, for which I suffer hardship even to imprisonment as a criminal; but the word of God is not imprisoned. For this reason I endure all things for the sake of those who are chosen, so that they also may obtain the salvation which is in Christ Jesus and with it eternal glory.

2 Timothy 2:1-10
Your Word is a lamp to my feet and a light to my path. I have sworn an oath and confirmed it, to keep Your righteous rules. Psalm 119:105-106

1. Your Word gives light unto my path; a shining light, it guides my feet. Your righteous judgments to observe, my solemn vow I now repeat.

2. In my distress I plead with You; send help according to Your Word. Accept my sacrifice of praise and make me know Your judgments, Lord.

3. When danger brings me close to death, Your law stays with me night and day. The wicked lay a snare for me, yet from Your truth I will not stray.

4. Your precepts are my heritage; they make my heart and soul rejoice. To keep Your statutes faithfully shall ever be my willing choice.

Your Word Gives Light
(Psalm 119, NUN)

TEXT: 1912 Psalter, alt.
MUSIC: George J. Elvey, 1862

ST. CRISPIN
LM
1. O Word of God Incarnate, O Wisdom from on high,
2. The church from her Redeemer received the gift divine,
3. O make Your church, dear Savior, a lamp of purest gold,

O Truth, un-changed, unchanging, O Light of our dark sky;
and still that light she raises o'er all the earth to shine.

c. we praise You for the radiance that from the sacred page,
It is the sacred vessel where gems of truth are stored;

a lantern for our footsteps shines on from age to age.
it is the heav'ly picture of Christ the living Word.

till, clouds and darkness ended, we see You face to face.
Teach a Wise Man

Give instruction to a wise man and he will be still wiser... Proverbs 9:9

O Word of God divine, shine on this heart of mine, and be the lamp that lights my way.

Teach a wise man and he'll become wiser, he'll become wiser,
wiser he will be; teach a righteous man, and you will find he will improve his mind. Now don't correct a scoff-er. He's sure to hate your offer. But if you correct the wise man, surprise! He will love you! he will improve his mind; yes, he will improve his mind!

TEXT: Proverbs 9:8-9
MUSIC: Dan Kreider
Every Promise

As for God, His way is blameless; the word of the LORD is tried;
He is a shield to all who take refuge in Him. Psalm 18:30

1. From the breaking of the dawn to the setting of the sun,
2. When I stumble and I sin, con-dem-na-tion press-ing in,
3. When I'm faced with an-guished choice, I will listen for Your voice,
4. Hope that lifts me from de-spair, love that casts out every fear,

I will stand on every promise of Your Word.
and I'll stand on every promise of Your Word.

Words of pow-er, strong to save, that will nev-er pass a-way,
You are faith-ful to for-give, that in free-dom I might live,
Thru this dark and trou-bled land, You will guide me with Your hand
Not for-sak-en, not a-lone, for the Com-fort-er has come,

so I'll stand on every promise of Your Word.
as I stand on every promise of Your Word.

I will stand on every promise of Your Word.
and I stand on every promise of Your Word.

TEXT and MUSIC: Stuart Townend and Keith Getty
© 2007 Thankyou Music (PRS) (adm. worldwide at CapitolCMGPublishing.com excluding Europe which is adm. by Integritymusic.com) All rights reserved. Used by permission.
Your word is a lamp to my feet and a light to my path.
I have sworn and I will confirm it,
that I will keep Your righteous ordinances.

I am exceedingly afflicted;
revive me, O Lord, according to Your word.
O accept the freewill offerings of my mouth, O Lord,
and teach me Your ordinances.
My life is continually in my hand,
yet I do not forget Your law.

The wicked have laid a snare for me,
yet I have not gone astray from Your precepts.

I have inherited Your testimonies forever,
for they are the joy of my heart.
I have inclined my heart to perform Your statutes forever,
even to the end.

Psalm 119:105-112
1. Speak, O Lord, as we come to You to receive the food of Your holy Word. Take Your truth, plant it deep in us; shape and fashion us in Your likeness; that the light of Christ might be seen today of Your purity. Cause our faith to rise; cause our eyes to see through eternity. And by grace we'll stand on Your promises, in our acts of love and our deeds of faith.

2. Teach us, Lord, full obedience, holy reverence, true humility; test our thoughts and our attitudes in the radiance of Your plans for us: truths un-changed from the dawn of time that will echo down through the ages, and by faith we'll walk as You walk with us.

3. Speak, O Lord, and renew our minds; help us grasp the heights of Your promis- es, in our acts of love and our deeds of faith. Words of pow'r that can and by faith we'll walk as You walk with us. Speak, O Lord, till Your
Know This First

But know this first of all, that no prophecy of Scripture is a matter of one’s own interpretation, for no prophecy was ever made by an act of human will... 2 Peter 1:20-21

They were borne along, as they were swept along by the Spirit; yes, men spoke from God as they were borne along, as they were swept along by the Spirit.
1. Prepare our hearts, O God, help us to receive;
2. Your Word is living light upon our darkened eyes,

break the hard and stony ground, help our unbelief.
guards us through temptations, makes the simple wise. Your

Plant Your Word down deep in us; cause it to bear fruit.
Word is food for famished ones, freedom for the slave,

Open up our ears to hear; come lead us in Your truth.
Riches for the needy soul—come speak to us today.

TEXT: Doug Plank and Bob Kauflin
MUSIC: Doug Plank

© 2011 Sovereign Grace Worship (ASCAP) Sovereign Grace Praise (BMI) All rights reserved. Administered worldwide at CapitolCMGPublishing.com, excluding the UK which is adm. by Integrity Music, part of the David C Cook family. Used by permission.
Show us Christ; show us Christ.

O God, reveal Your glory through the preaching of Your Word until every heart confesses Christ is Lord.

Where else can we go, Lord, where else can we go? You have the words of eternal life!
The Word of Christ

The word of God is living and active and sharper than any two-edged sword... and able to judge the thoughts and intentions of the heart. Hebrews 4:12

1. The Word of Christ, our Lord, with whom we have to do,
2. Swift as the lightning’s blaze when awful thunders roll,
3. No heart can be concealed from His all-piercing eyes;
4. He sees His people’s fears; He knows their mournful cry;
5. Though feeble is their good, it has His kind regard;
6. He sees the wicked too, and will repay them soon,
7. Since all our secret ways are marked and known by Thee;

is sharper than a two-edged sword, to pierce the sinner through.
it fills the conscience with amaze, and penetrates the soul.
each thought and purpose stands revealed, exposed, without disguise.
He counts their sighs and falling tears and helps them from on high.
yes, all they would do, if they could, shall find a sure reward.

6. He sees the wicked too, and will repay them soon,
for all the evil deeds they do,
and all they would have done.

7. Since all our secret ways are marked and known by Thee;
afford us, Lord, Thy light of grace,
that we ourselves may see.
If we live by the Spirit, let us also walk by the Spirit. Galatians 5:25

1. Spirit of God, who dwells within my heart,
   wean it from earth, through all its pulses move.
   Stoop to my weakness, mightily as You are,
   and make me love You as I ought to love.

2. I ask no dream, no prophets’ ecstasies,
   no sudden rending of the veil of clay,
   no angel visitors, no opening skies,
   but take the dimness of my soul away.

3. Have You not bid us love You, God and King;
   all, Your own: soul, heart, and strength, and mind?
   I see Your cross; there teach my heart to cling.
   O let me seek You, and O let me find!

4. Teach me to know that You are always near.
   Teach me the struggles of the soul to bear,
   to check the rising doubt, the rebel’s fear.
   Teach me the patience of unceasing prayer.

5. Teach me to love You as Your angels love,
   one holy passion filling all my frame;
   the baptism of the heav’n-descended Dove,
   my heart an altar, and Your love the flame.
THE HOLY SPIRIT

Holy Spirit, Living Breath of God

“...the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you.” John 14:26

   Bring the presence of the risen Lord to renew my heart and make me whole.

2. Holy Spirit, come abide within; may Your joy be seen in all I do—
   every sin in each thought and deed and attitude:

3. Holy Spirit, from creation's birth, giving life to all that God has made,
   show Your power once again on earth; cause Your church to hunger for Your ways.

Cause Your Word to come alive in me;
kindness to the greatest and the least,

Let the fragrance of our prayers arise;

TEXT and MUSIC: Stuart Townend and Keith Getty

© 2006 Thankyou Music (PRS) (adm. worldwide at CapitolCMGPublishing.com excluding Europe which is adm. by Integritymusic.com) All rights reserved. Used by permission.
Breathe On Me, Breath of God 334

He breathed on them and said to them, “Receive the Holy Spirit.” John 20:22

1. Breathe on me, Breath of God; fill me with life anew,
   that I may love what Thou dost love, and do what Thou wouldst do.
2. Breathe on me, Breath of God, until my heart is pure,
   but live with Thee the perfect life of Thine eternity.
3. Breathe on me, Breath of God, so shall I never die,
   until with Thee I share one will, to do and to endure.

TEXT: Edwin Hatch, 1878
MUSIC: Robert Jackson, 1888

THE HOLY SPIRIT

I give me faith for what I cannot see.
Give me passion for Your gentleness that sows the path of peace.
Lead us on the road of sacrifice,
that in unity the purity;
Holy Spirit, breathe new life in me.
works of grace; Breath of God, show Christ in all I do.
face of Christ will be clear for all the world to see.

TRENTHAM

SM
The Holy Spirit

335 Come Down, O Love Divine

Now may the God of hope fill you with all joy and peace in believing, so that you will abound in hope by the power of the Holy Spirit. Romans 15:13

TEXT: Bianco da Siena, d. 1434; trans. Richard Frederick Littledale, Jr., 1867, alt.
MUSIC: English folk tune, harm. Ralph Vaughan Williams, 1906

DOWN AMPNEY

66.11 D
Come, Ye Thankful People, Come

“The one who sows the good seed is the Son of Man, and the field is the world; and as for the good seed, these are the sons of the kingdom...” Matthew 13:37-38

1. Come, ye thank-ful peo-ple, come; raise the song of har-vest home.
2. All the world is God's own field, fruit in thank-ful praise to yield,
3. For the Lord our God shall come, and shall take the har-vest home;
4. E-ven so, Lord, quick-ly come to Thy fi-nal har-vest home.

All is safe-ly gath-ered in, ere the win-ter storms be-gin.
Wheat and tares to-gath-er sown, un-to joy or sor-row grown.
From each field shall in that day all of-fens-es purge a-way;
Gath-er Thou Thy peo-ple in, free from sor-row, free from sin,

God, our Mak-er, doth pro-vide for our wants to be sup-plied.
First the blade, and then the ear, then the full corn shall ap-pear.
Give the an-gels charge at last in the fire the tares to cast,
There for-ev-er pu-ri-fied, in Thy pres-ence to a-bide:

Come to God's own tem-ple, come; raise the song of har-vest home.
Lord of har-vest, grant that we whole-some grain and pure may be.
But the fruit-ful ears to store in God's tem-ple ev-er more.
Come, with all Thine an-gels, come; raise the glo-rious har-vest home!

TEXT: Henry Alford, 1844
MUSIC: George Elvey, 1858
ST. GEORGE'S WINDSOR
77.77 D
My Heart Is Filled With Thankfulness

Enter His gates with thanksgiving and His courts with praise.
Give thanks to Him; bless His name. Psalm 100:4

1. My heart is filled with thankfulness to Him who bore my pain;
   who plumbed the depths of my disgrace and gave me life again;
   who crushed my curse of sinfulness and clothed me in His light,
   and wrote His law of righteousness with pow’r upon my heart.
   sus-tain-ing me with arms of love and crown-ing me with grace.
   so I will give my life, my all, to love and fol-low Him.

2. My heart is filled with thankfulness to Him who walks beside;
   who floods my weaknesses with strength and causes fears to fly;
   whose wisdom is my perfect peace, whose every thought is love.
   For every day I have on earth is given by the King;
   so I will give my life, my all, to love and follow Him.

3. My heart is filled with thankfulness to Him who reigns above,
   whose every promise is enough for every step I take,
   For every day I have on earth is given by the King;
   so I will give my life, my all, to love and follow Him.

TEXT and MUSIC: Keith Getty and Stuart Townend
© 2006 Thankyou Music (PRS) (adm. worldwide at CapitolCMGPublishing.com excluding Europe which is adm. by Integritymusic.com) All rights reserved. Used by permission.
Now Thank We All Our God

He is your praise and He is your God, who has done these great and awesome things for you which your eyes have seen. Deuteronomy 10:21

1. Now thank we all our God with heart and hands and voices,
2. O may this bounteous God through all our life be near us,
3. All praise and thanks to God the Father now be given,

who won-drous things has done, in whom His world re-joic-es;
with ev-er joy-ful hearts and bless-ed peace to cheer us;
the Son, and Him who reigns with Them in high-est heav-en,

who, from our moth-er’s arms, has bless-ed us on our way and keep us in His grace, and guide us when perplexed,
the one e-ter-nal God, whom earth and heaven a-dore,

with count-less gifts of love, and still is ours to-day. and free us from all woes in this world and the next.
for so it was, is now, and shall be ev-er-more.

TEXT: Martin Rinkart, 1636; trans. Catherine Winkworth, 1858
MUSIC: Johann Cruger, 1647

NUN DANKET

67.67.66.66
Facing a Task Unfinished

“He who has found his life will lose it, and he who has lost his life for My sake will find it.” Matthew 10:39

1. Facing a task unfinished that drives us to our knees,
2. Where other lords beside Thee hold their unbidden sway,
3. We bear the torch that, flaming, fell from the hands of those
4. O Father who sustained them, O Spirit who inspired,

a need that, diminished, rebukes our slothful ease.
where forces that defied Thee defy Thee still today,
who gave their lives, proclaiming that Jesus died and rose.
Savior, whose love constrained them to toil with zeal untired,

We who rejoice to know Thee renew before Thy throne
with none to heed their crying for life, and love, and light,
Ours is the same commission, the same glad message ours;
from cowardice defend us, from lethargy awake!

the solemn pledge we owe Thee to go and make Thee known.
unnumbered souls are dying and pass into the night.
fired by the same ambition, to Thee we yield our pow’rs.
Forth on Thine errands send us to labor for Thy sake.

TEXT: Frank Houghton, c. 1930
MUSIC: Samuel Wesley, 1864
additional music and lyrics by Keith Getty, Kristyn Getty, Ed Cash, and Fionan de Barra
© 2015 OMF International, Getty Music Publishing (BMI), Alletrop Music (BMI), and Fionan de Barra (all admin. by MusicServices.org)

AURELIA alt. with chorus 76.76 D with chorus
“Therefore do not fear them, for there is nothing concealed that will not be revealed, or hidden that will not be known. What I tell you in the darkness, speak in the light; and what you hear whispered in your ear, proclaim upon the housetops. Do not fear those who kill the body but are unable to kill the soul; but rather fear Him who is able to destroy both soul and body in hell. Are not two sparrows sold for a cent? And yet not one of them will fall to the ground apart from your Father. But the very hairs of your head are all numbered. So do not fear; you are more valuable than many sparrows.

“Therefore everyone who confesses Me before men, I will also confess him before My Father who is in heaven. But whoever denies Me before men, I will also deny him before My Father who is in heaven.

“Do not think that I came to bring peace on the earth; I did not come to bring peace, but a sword. For I came to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and a man’s enemies will be the members of his household.

“He who loves father or mother more than Me is not worthy of Me; and he who loves son or daughter more than Me is not worthy of Me. And he who does not take his cross and follow after Me is not worthy of Me. He who has found his life will lose it, and he who has lost his life for My sake will find it.”

Matthew 10:26-39
BENEDICTION

340  Benediction (May the Peace)

Grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory, both now and to the day of eternity. 2 Peter 3:18

TEXT and MUSIC: Stuart Townend and Keith Getty
© 2005 Thankyou Music (PRS) (adm. worldwide at CapitolCMGPublishing.com excluding Europe which is adm. by Integritymusic.com) All rights reserved. Used by permission.
1. The day You gave us, Lord, is done; You call the stars and moon and sun to sing and praise the grace endures when sorrow grows; for all our fears and Light and Life and Lord of all; Your hand upholds both Three in One who set their course above.

2. Your grace was new when dawn arose, and Light and Life and Lord of all; Your hand upholds both. He knows who bore the cross for us.

3. So be our Light when shadows fall, the Light and Life and Lord of all; Your hand upholds both. great and small who safely rest in You.

TEXT and MUSIC: Dan Kreider
© 2018 Grace Immanuel Bible Church
May the Grace of Christ, Our Savior

1. May the grace of Christ, our Savior, and the Father’s bound-less love,
   with the Holy Spirit’s fa-vor, rest up-on us from above.

2. Thus may we a-bide in un-ion with each oth-er and the Lord,
   and pos-sess, in sweet com-mun-ion, joys which earth can-not af-ford.

TEXT: John Newton, 1779
MUSIC: Ludwig van Beethoven, alt.

SARDIS alt.
87.87
Tune Index

ABENDS alt.................................................. 101
ABERYSTWYTH ........................................ 120, 234
ADESTE FIDELES............................... 187
ALL TO CHRIST ........................................ 243
AMIALBE.............................................. 127
AMSTERDAM ........................................ 150
ANTHONY ............................................. 109
ANTIOCH .............................................. 188
ARLINGTON .......................................... 284
ASH GROVE ........................................... 295
ASSURANCE ........................................... 269
AZMON .................................................. 237
BARNETT .............................................. 207
BEACH SPRING .................................. 28, 29, 90
BEECHER............................................ 235
BEFORE THE THRONE ......................... 230
BETHANY .............................................. 142
BLOTT EN DAG ................................... 105
BRACHEL ............................................. 154
BRADBURY ............................................ 149
BRYN CALFARIA .................................. 263
CANTERBURY ....................................... 72
CANTIQUE DE NOEL ........................... 168
CASSELLS ............................................ 232
CHRIST LAG IN TODESBANDEN ............ 210
CHRISTE SANCTORUM ......................... 259
CHRISTMAS ....................................... 128, 170
CLEANSING FOUNTAIN ....................... 240
CONSOLATION ..................................... 268
CORONAE ............................................ 257
CORONATION ...................................... 19
CRUCIFER .......................................... 17
CRUSADERS' HYMN .............................. 49
CWM RHONDDA .................................. 113
DARWALL ........................................... 57, 59, 61, 67
DIADEMATA ...................................... 41, 106, 321
DIVINUM MYSTERIUM ......................... 39, 314
DIX .................................................. 173
DOWN AMPNEY .................................. 355
DUKE STREET .................................... 30, 47, 262
DUNCANNON ..................................... 86
DUNDEE ............................................. 111, 322
DUNFIRMLINE .................................... 138
EASTER HYMN ..................................... 256
EBENEZER .......................................... 70, 137
EIN' FESTE BURG ................................. 114
ELLACOMBE ...................................... 10, 14
ES IST EIN' ROS' ................................. 171
EVENING PRAISE ................................ 60
EVENTIDE .......................................... 173
EVERLASTING LOVE ............................. 121
EWING ............................................... 271
FAITHFULNESS .................................... 141
FESTAL SONG ..................................... 323
FINLANDIA ......................................... 97
FOREST GREEN ................................... 183
FOUNDATION ...................................... 126
FREU DICH SEHR (PSALM 42) .............. 167
GENEVAN 77 ....................................... 69
GERMANY .......................................... 229
GIVE ME JESUS ................................... 300
GLORIA ................................................ 178
GOD MY JOY ........................................ 48
GOD REST YOU MERRY ......................... 189
GORDON ............................................. 279
GREENSLEEVES .................................. 184
GROSSE GOTT ...................................... 53
HALLELUJAH WHAT A SAVIOR.............. 208
HAMBURG ......................................... 47, 200
HANOVER ........................................... 45
HENDON ............................................. 115, 305
HERZLICH TUT MICH ............................. 87
HERZLIEBSTER JESU ......................... 193
HOLY MANNA ...................................... 18
HURSLEY ............................................ 233
HYFRYDOL ......................................... 36, 161, 228
IN DULCI JUBILO ................................ 186
IRBY ............................................... 182
ITALIAN HYMN .................................... 11
JUDAS MACCABEUS ......................... 253
KAUFLIN .......................................... 205
KING'S WESTON ................................. 32
KINGSFOLD ....................................... 98, 102, 206, 282
KREMGER .......................................... 7
LANCASHER ....................................... 250, 264
LANDAS ............................................. 132
LASST UNS ERFREUEN ......................... 3, 13
LAUDES DOMINI ................................. 62
LENOX ................................................ 220
LEOMINSTER NEW ............................. 244
NETTLETON ............................................. 8, 318
MENDELSSOHN ........................................... 175
MARTYRDOM .............................................. 198
MARANATHA ............................................... 267
MARGARET............................................... 185
MARION ..................................................68, 316
MARTYRDOM ............................................. 198
MENDELSSOHN ........................................... 175
MISSIONS MANDATE .................................. 292
MIT FREUDEN ZART .................................. 40
MOODY .................................................... 80
MORE LOVE TO THEE ............................... 298
MORECAMBE ............................................ 332
MUNICH ................................................. 100, 325
NEAR THE CROSS .................. 107, 280
NEED ..................................................... 258
NETTLETON ........................................... 8, 318
NEUMARK ................................................ 104
NEW BRITAIN ........................................... 223
NICAEA .................................................... 27
NOEL NOUVELET ....................................... 251
NUN DANKET .......................................... 338
NUN KOMM, DER HEIDEN .............. 280
HEILAND................................................ 165
O MEIN JESU ........................................... 191
OLIVET ..................................................... 153
OLD OLD ENGLISH ............................... 22, 46
OLIVET ..................................................... 153
PICARDY .................................................. 162
PLAINFIELD ............................................. 245
PUER NOBIS ............................................ 163
QUELLE EST CETTE ODEUR ............ 181
QUINN ..................................................... 88
RATHBURN .............................................. 302
REDHEAD ................................................. 224
REGENCY SQUARE ............................... 34, 176
RESIGNATION ......................................... 155
RESTORATION ......................................... 242
RUTHERFORD ........................................... 81, 272
SAGINA ................................................... 236
SARDIS alt. ............................................. 342
SINE NOMINE ........................................... 273
SLANE .................................................... 278
SOLID ROCK ............................................. 151
SOUTHWELL ............................................ 75, 231
ST. ANNE ............................................... 140
ST. COLUMBA ........................................... 158
ST. CRISPIN ............................................. 324
ST. DENIO ............................................... 50
ST. GEORGE'S WINDSOR ........... 31, 336
ST. GERTRUDE ......................................... 266
ST. LEONARDS ......................................... 304
ST. MAGNUS ............................................. 260
ST. MICHAEL ........................................... 119, 299, 331
ST. PETER ............................................... 241
ST. THEODULPH ....................................... 55
ST. THOMAS .............................................. 5
STILLE NACHT ......................................... 190
STRAF MICH NICHT .................................. 287
SUSSEX ................................................. 9, 254
SUSSEX ................................................... 144
SYLCOX ................................................... 275
TERRA BEATA ......................................... 124
TERRACE ................................................. 203
THE FIRST NOEL ...................................... 169
TIDINGS ................................................... 289
TO GOD BE THE GLORY ................. 66
TOPLADY ................................................. 156
TRENTHAM ............................................. 334
TRUST AND OBEY ................................... 288
TRUST IN JESUS ....................................... 159
TRYGGARE KAN INGEN ....................... 152
VENI EMMANUEL .................................. 164, 202
VILLE DU HAVRE ................................... 89
VRUECHTEN ........................................... 255
W ZLOBIE LEZY ....................................... 180
WAKEFIELD .......................................... 125
WARUM SOLLT ICH NICHT .................. 103
WAS GOTT THUT .................................... 110
WESTMINSTER ABBEY .................... 319
WONDEROUS LOVE ......................... 219
WYE VALLEY ............................................ 118
Metrical Index

Note: this metrical index is selective. Many modern settings and irregular meters have been omitted.

COMMON METER (86.86)
ANTIOCH .................................................. 188
ARLINGTON ............................................ 284
AZMON ................................................... 237
CHRISTMAS ........................................... 128, 170
CONSOLATION ....................................... 268
DUNDEE ................................................. 111, 322
DUNFIRMLINE ........................................ 138
MARTYRDOM ......................................... 198
NEW BRITAIN ......................................... 223
ST. ANNE .............................................. 140
ST. MAGNUS .......................................... 260
ST. PETER .............................................. 241
CM with chorus
BARNET ............................................... 207
TERRACE .............................................. 203
CMD (86.86.86.86)
CLEANSING FOUNTAIN ......................... 240
ELLACOMBE .......................................... 10, 14
FOREST GREEN ..................................... 183
KINGSFOLD ............................................ 98, 102, 206, 282
LANDAS ............................................... 132
RESIGNATION ........................................ 155
CMD with chorus
KAUFLIN .............................................. 205
LONG METER (88.88)
ABENDS alt ........................................... 101
DUKE STREET ......................................... 30, 47
GERMANY ............................................. 229
HAMBURG ............................................ 47, 200
HURLEY .................................................. 233
O WALY WALY ....................................... 224
OLD HUNDREDETH .................................. 22
ST. CRISPIN .......................................... 324
TRYGGARE KAN INGEN VARA ................... 152
LM with alleluia
PUER NOBIS ......................................... 163
LM with chorus
DUKE STREET ........................................ 262
OLD HUNDREDTH ................................. 46
LMD (88.88.88.88)
AMIABLE ............................................ 127
BEFORE THE THRONE ......................... 230
SHORT METER (66.86)
ST. THOMAS .......................................... 5
FESTAL SONG ....................................... 323
SOUTHWELL ........................................ 75, 231
ST. MICHAEL ....................................... 119, 290, 331
TRENTHAM ........................................ 334
SM with chorus
MARION ............................................. 68, 316
SYLCOX ............................................... 275
SMD (66.86.66.86)
DIADEMATA ......................................... 41, 106, 321
TERRA BEATA ....................................... 124
LEOMINSTER NEW .............................. 244
56.85.58
CRUSADERS’ HYMN ............................ 49
64.64.64.64
MORE LOVE TO THEE ...................... 298
64.64.64.64
BETHANY .......................................... 142
65.65 D
KING’S WESTON .................................. 32
66.4.66.64
OLIVET ............................................. 153
66.6.66.6
LAUES DOMINI ..................................... 62
66.66 D
MADRID ............................................. 1
66.66.88
DARWALL ................................. 57, 59, 61, 67
66.66.88.8
LENNOX ........................................... 220
66.77 with chorus
ALL TO CHRIST ............................. 243
<p>| 66.77.78.55 | IN DULCI JUBILO                           | 186 |
| 66.84 D    | LEONI                                    | 12 |
| 66.11 D    | DOWN AMPNEY                              | 335 |
| 67.67.66.66| NUN DANKET                               | 338 |
| 67.67 D    | VRUECHTEN                                | 255 |
| 6.10.66.10| ITALIAN HYMN                             | 11 |
| 76.76 with chorus | NEAR THE CROSS                  | 280 |
| 76.76 D    | AURELIA                                 | 112, 339 |
|            | BRACHEL                                 | 154 |
|            | EWING                                   | 271 |
|            | HERZLICH TUT MICH                        | 87 |
|            | LANCASHIRE                              | 250, 264 |
|            | MUNICH                                  | 100, 325 |
|            | RUTHERFORD                              | 81 |
|            | ST. THEODULPH                           | 55 |
| 76.76 D with chorus | MARANATHA                       | 267 |
| 76.76.33.66| STRAF MICHT NICHT                      | 287 |
| 76.76.67.6 | ES IST EIN’ ROS’                       | 171 |
| 76.76.67.75| RUTHERFORD                              | 272 |
| 76.76.77.76| AMSTERDAM                               | 63 |
| 77.77       | CANTERBURY                              | 72 |
|            | NUN KOMM, DER HEIDEN                    | 165 |
|            | HEILAND                                 |     |
| 77.77 D    | ABERYSTWYTH                             | 120, 234 |
|            | EVERLASTING LOVE                       | 121 |
|            | MENDELSSOHN                             | 175 |
|            | ST. GEORGE’S WINDSOR                    | 31, 336 |
| 77.77 with alleluias | EASTER HYMN                      | 256 |
|            | LLANFAIR                                | 261 |
| 77.77 with chorus | GLORIA                               | 178 |
| 77.77.4 with chorus | EVENING PRAISE                     | 60 |
| 77.77.7    | HENDON                                  | 115, 305 |
| 77.77.77   | DIX                                     | 65, 173 |
|            | REDHEAD                                 | 85, 204, 274 |
|            | TOPLADY                                 | 156 |
| 77.78       | HALLELUJAH WHAT A SAVIOR                | 208 |
| 78.78 with chorus | PLAINFIELD                       | 245 |
| 78.78.77   | GROSSER GOTT                            | 53 |
| 8.33.6 D   | WARUM SOLLT ICH                         | 103 |
| 86.86.86   | CORONATION                             | 19 |
|            | GOD REST YOU MERRY                     | 189 |
| 87.85      | ST. LEONARDS                            | 304 |
| 87.87      | RATHBURN                                | 302 |
|            | SARDIS alt.                             | 342 |
|            | ST. COLUMBA                             | 158 |
|            | SUSSEX                                  | 144 |
| 87.87 D    | ANTHONY                                 | 109 |
|            | AUSTRIAN HYMN                           | 269 |
|            | BEACH SPRING                            | 28, 29, 90 |
|            | BEECHER                                 | 235 |
|            | BRADBURY                                | 149 |
|            | EBENEZER                                | 70, 137 |
|            | HOLY MANNA                             | 18 |
|            | HYFRYDOL                                | 36, 161, 228 |
|            | NETTLETON                               | 8, 318 |
|            | O MEIN JESU                             | 191 |</p>
<table>
<thead>
<tr>
<th>Page</th>
<th>Text</th>
<th>Page</th>
<th>Text</th>
</tr>
</thead>
<tbody>
<tr>
<td>87.87 with chorus</td>
<td>RESTORATION ........................................ 242</td>
<td>88.88.88</td>
<td>SUSSEX CAROL ........................................... 9, 254</td>
</tr>
<tr>
<td></td>
<td>TRUST IN JESUS .......................... 159</td>
<td></td>
<td>VENI EMMANUEL ................................. 164, 202</td>
</tr>
<tr>
<td>87.87.444.7</td>
<td>CASSELS ........................................ 232</td>
<td></td>
<td></td>
</tr>
<tr>
<td>87.87.47</td>
<td>BRYN CALFARIA .......................... 263</td>
<td>88.88.88 with chorus</td>
<td>SAGINA ................................................. 236</td>
</tr>
<tr>
<td></td>
<td>CORONA .......................................... 257</td>
<td></td>
<td></td>
</tr>
<tr>
<td>87.87.66.66.7</td>
<td>EIN FESTE BURG .......................... 114</td>
<td>88.88.88</td>
<td>SOLID ROCK ........................................... 151</td>
</tr>
<tr>
<td></td>
<td>GREENSLEEVES .............................. 184</td>
<td></td>
<td></td>
</tr>
<tr>
<td>87.87.77</td>
<td>IRBY .............................................. 182</td>
<td>98.98.88</td>
<td>NEUMARK .............................................. 104</td>
</tr>
<tr>
<td>87.87.77.88</td>
<td>FREU DICH SEHR .......................... 167</td>
<td></td>
<td></td>
</tr>
<tr>
<td>87.87.78.74</td>
<td>CHRIST LAG IN TODESBANDEN ............ 210</td>
<td>98.98.98</td>
<td>QUELLE EST CETTE ODEUR ....................... 181</td>
</tr>
<tr>
<td>87.87.87</td>
<td>PICARDY .......................................... 162</td>
<td>10.9.10.9 D</td>
<td>BLOTT EN DAG ................................... 105</td>
</tr>
<tr>
<td></td>
<td>REGENT SQUARE ............................ 34, 176</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>WESTMINSTER ABBEY ...................... 319</td>
<td>10.10.10 with alleluias</td>
<td>SINE NOMINE ........................................ 273</td>
</tr>
<tr>
<td>87.87.87.7</td>
<td>CWM RHONDDA .................................... 113</td>
<td>10.10.10.10</td>
<td>FINLANDIA ........................................ 97</td>
</tr>
<tr>
<td></td>
<td>DIVINUM MYSTERIUM ........................ 39, 314</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>MIT FREUDEN ZART .......................... 40</td>
<td></td>
<td></td>
</tr>
<tr>
<td>87.87.88.7</td>
<td>AUS TIEFER NOT ........................ 77</td>
<td>10.10.11.11</td>
<td>CRUCIFER ........................................... 17</td>
</tr>
<tr>
<td></td>
<td>W ZLOBIE LEZY ................................ 180</td>
<td></td>
<td></td>
</tr>
<tr>
<td>87.87.88.8</td>
<td>WAS GOTT THUT ................................ 110</td>
<td></td>
<td></td>
</tr>
<tr>
<td>88.77 D</td>
<td>GENEVAN 77 .................................. 69</td>
<td>10.11.11.11</td>
<td>JUDAS MACCABEUS ............................ 253</td>
</tr>
<tr>
<td>88.88.8 with alleluias</td>
<td>LASST UNS ERFREUEN ..................... 3, 13</td>
<td>11.8.11.9 with chorus</td>
<td>VILLE DU HAVRE ................................. 89</td>
</tr>
<tr>
<td>88.88.86.86 with chorus</td>
<td>LOVE OF GOD .................................. 247</td>
<td>11.10.11.10</td>
<td>NOEL NOUVELET ........................................ 251</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>88.88.88</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Index of Authors, Composers, and Sources

<table>
<thead>
<tr>
<th>Name</th>
<th>Page(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Adam, Adolphe</td>
<td>168</td>
</tr>
<tr>
<td>Adams, Sarah</td>
<td>142</td>
</tr>
<tr>
<td>Ahnfeld, Oscar</td>
<td>105</td>
</tr>
<tr>
<td>Alexander, Cecil F.</td>
<td>182</td>
</tr>
<tr>
<td>Alexander, James</td>
<td>87</td>
</tr>
<tr>
<td>Alford, Henry</td>
<td>336</td>
</tr>
<tr>
<td>Allgemeines Katholisches Gesangbuch, 1774</td>
<td>53</td>
</tr>
<tr>
<td>Altrogge, Mark</td>
<td>147, 238</td>
</tr>
<tr>
<td>Altrogge, Stephen</td>
<td>15</td>
</tr>
<tr>
<td>Ambrose of Milan</td>
<td>165</td>
</tr>
<tr>
<td>Anderson, Chris</td>
<td>31, 91, 194, 196, 203, 292</td>
</tr>
<tr>
<td>Arne, Thomas</td>
<td>284</td>
</tr>
<tr>
<td>Arnold, Esther</td>
<td>90, 98</td>
</tr>
<tr>
<td>Atkinson, Frederick</td>
<td>332</td>
</tr>
<tr>
<td>Babcock, Maltbie</td>
<td>124</td>
</tr>
<tr>
<td>Bach, J.S.</td>
<td>114</td>
</tr>
<tr>
<td>Baird, Jonathan</td>
<td>15</td>
</tr>
<tr>
<td>Baird, Meghan</td>
<td>15</td>
</tr>
<tr>
<td>Baird, Ryan</td>
<td>15</td>
</tr>
<tr>
<td>Baker, Henry</td>
<td>39, 158</td>
</tr>
<tr>
<td>Baker, Theodore</td>
<td>7, 171</td>
</tr>
<tr>
<td>Bancroft, Charity</td>
<td>230</td>
</tr>
<tr>
<td>Barham-Gould, A. Cyril</td>
<td>304</td>
</tr>
<tr>
<td>Barnby, Joseph</td>
<td>62</td>
</tr>
<tr>
<td>Barnes, Edward</td>
<td>178</td>
</tr>
<tr>
<td>Bateman, Christian</td>
<td>1</td>
</tr>
<tr>
<td>Battles, Dustin</td>
<td>109</td>
</tr>
<tr>
<td>Becker, Margaret</td>
<td>108</td>
</tr>
<tr>
<td>Beddome, Benjamin</td>
<td>229</td>
</tr>
<tr>
<td>Beethoven, Ludwig van</td>
<td>342</td>
</tr>
<tr>
<td>Bernard of Cluny</td>
<td>271</td>
</tr>
<tr>
<td>Bethune, George</td>
<td>275</td>
</tr>
<tr>
<td>Bianco da Siena</td>
<td>335</td>
</tr>
<tr>
<td>Blankenship, Mark</td>
<td>44</td>
</tr>
<tr>
<td>Bleecker, Michael</td>
<td>172</td>
</tr>
<tr>
<td>Bliss, Philip</td>
<td>89, 208</td>
</tr>
<tr>
<td>Bonar, Horatius</td>
<td>102, 119, 244, 248</td>
</tr>
<tr>
<td>Book of Psalms for Worship</td>
<td>70, 202</td>
</tr>
<tr>
<td>Borthwick, Jane</td>
<td>97</td>
</tr>
<tr>
<td>Boswell, Matt</td>
<td>131, 172, 221, 320</td>
</tr>
<tr>
<td>Bourgeois, Louis</td>
<td>22, 46, 119, 323, 331</td>
</tr>
<tr>
<td>Bowring, John</td>
<td>302</td>
</tr>
<tr>
<td>Bradbury, William</td>
<td>149, 151</td>
</tr>
<tr>
<td>Bridges, Matthew</td>
<td>41</td>
</tr>
<tr>
<td>Bridges, Robert</td>
<td>193</td>
</tr>
<tr>
<td>Brooks, Phillips</td>
<td>183</td>
</tr>
<tr>
<td>Brownlie, John</td>
<td>268</td>
</tr>
<tr>
<td>Budry, Edmond</td>
<td>253</td>
</tr>
<tr>
<td>Byrne, Mary</td>
<td>278</td>
</tr>
<tr>
<td>Calvin, John</td>
<td>88</td>
</tr>
<tr>
<td>Calvisius, Seth</td>
<td>165</td>
</tr>
<tr>
<td>Campbell, Thomas</td>
<td>236</td>
</tr>
<tr>
<td>Carols New and Old, 1871</td>
<td>184</td>
</tr>
<tr>
<td>Cash, Ed</td>
<td>25, 249, 339</td>
</tr>
<tr>
<td>Caswall, Edward</td>
<td>62, 282</td>
</tr>
<tr>
<td>Chadwick, James</td>
<td>178</td>
</tr>
<tr>
<td>Chapman, J. Wilbur</td>
<td>228</td>
</tr>
<tr>
<td>Chatfield, Allen W</td>
<td>75</td>
</tr>
<tr>
<td>Chester, Tim</td>
<td>2, 315</td>
</tr>
<tr>
<td>Chisholm, Thomas</td>
<td>141</td>
</tr>
<tr>
<td>Christmas Carols, 1833</td>
<td>169</td>
</tr>
<tr>
<td>Clark, Jeremiah</td>
<td>260</td>
</tr>
<tr>
<td>Clarkson, Margaret</td>
<td>61, 100</td>
</tr>
<tr>
<td>Clayton, Norman</td>
<td>125</td>
</tr>
<tr>
<td>Coffin, Charles</td>
<td>163</td>
</tr>
<tr>
<td>Conkey, Ithamar</td>
<td>302</td>
</tr>
<tr>
<td>Cook, Steve</td>
<td>258, 285</td>
</tr>
<tr>
<td>Cook, Vikki</td>
<td>230, 258, 285</td>
</tr>
<tr>
<td>Cotterill, Thomas</td>
<td>156, 261</td>
</tr>
<tr>
<td>Cottle, Joseph</td>
<td>265</td>
</tr>
<tr>
<td>Cottrell, Travis</td>
<td>225</td>
</tr>
<tr>
<td>Courtney, Craig</td>
<td>154</td>
</tr>
<tr>
<td>Cousin, Anne</td>
<td>272</td>
</tr>
<tr>
<td>Cowper, William</td>
<td>111, 154, 240</td>
</tr>
<tr>
<td>Cox, Frances</td>
<td>40</td>
</tr>
<tr>
<td>Croft, William</td>
<td>45, 140</td>
</tr>
<tr>
<td>Croly, George</td>
<td>332</td>
</tr>
<tr>
<td>Crosby, Fanny</td>
<td>66, 150, 280</td>
</tr>
<tr>
<td>Crossman, Samuel</td>
<td>201</td>
</tr>
<tr>
<td>Crotch, William</td>
<td>290, 323</td>
</tr>
<tr>
<td>Cruger, Johann</td>
<td>193, 338</td>
</tr>
<tr>
<td>Daman, William</td>
<td>75, 231</td>
</tr>
<tr>
<td>Darwall, John</td>
<td>57, 59, 61, 67</td>
</tr>
<tr>
<td>David’s Psalmen, 1685</td>
<td>255</td>
</tr>
<tr>
<td>De Barra, Fionan</td>
<td>25, 339</td>
</tr>
<tr>
<td>DeGraide, Kate</td>
<td>166</td>
</tr>
<tr>
<td>Dix, William</td>
<td>36, 173, 184</td>
</tr>
<tr>
<td>Doane, William</td>
<td>66, 280, 298</td>
</tr>
<tr>
<td>Doudney, Sarah</td>
<td>295</td>
</tr>
<tr>
<td>Draper, William</td>
<td>13</td>
</tr>
<tr>
<td>Dudley-Smith, Timothy</td>
<td>34, 148, 206, 259</td>
</tr>
<tr>
<td>Duren, Cliff</td>
<td>16</td>
</tr>
</tbody>
</table>
Knapp, Phoebe .............................................................. 150
Kocher, Conrad ........................................................... 65, 173
Kreider, Dan ....... 24, 83, 96, 109, 123, 127, 134, 160,
                        201, 267, 275, 286, 296, 308, 309, 310, 312,
                        326, 329, 341
Kremser, Eduard ......................................................... 7
Laurenti, Laurentius ..................................................... 264
Lehman, Frederick ........................................................ 247
Littledale, Richard ...................................................... 335
Lowry, Robert ......................................................... 107, 245, 246
Luther, Martin ........ 77, 114, 165, 210
Lyon, Meyer ............................................................. 12
Lyra Davidica, 1708 ................................................... 256
Lyte, Henry ............ 29, 95, 128, 276
Malan, Cesar .............................................................. 275, 305
Malan, Henri ............................................................... 115
Martin, George ........ 244
Mant, Richard ......................................................... 209
Mason, Lowell ...... 21, 115, 128, 142, 153, 188, 200
Massie, Richard ........ 210
Matus, John ............................................................... 171
Matthews, Timothy ........ 185
McAllister, Eric ......................................................... 226
McCheyne, Robert M. ........................................... 274
McCracken, Sandra ........ 239
McKenna, Jered ......................................................... 54
Mendelssohn, Felix .... 175, 325
Merker, Matt .............................................................. 99, 133, 209, 277
Merrill, William ......................................................... 323
Messiter, Arthur ........................................................ 68, 316
Moffitt, David .................. 225
Mohr, Joseph .............................................................. 190
Moliert Cenedl Dinbych, 1920 ........... 122
Monk, William ........ 55, 95, 257
Montgomery, James ...... 176, 198, 204, 267, 290
Moore, Bill ............................................................... 276
Moore, Thomas .......................................................... 96
Morgan, Michael ........ 69
Moss, Brian .................. 317
Mote, Edward .................. 151
Moutrier, Gerard ........ 162
Mountain, James ........ 118, 121
Mowbray, David .................. 314
Muenster Gesangbuch, 1677 ...... 49
Murray, Todd .............. 57, 88, 93, 311, 316
Myri, Jonas .................. 129
Neale, John M ....... 39, 55, 164, 186, 250, 271, 319
Neander, Joachim ....... 35
Neder-landtsch Gedenck-Clank ....................... 7
Nehoral, Meir ben Isaac ................................. 247
Neumark, Georg .................. 104

Neuvermehrtes Gesangbuch, 1693 ........... 325
New Metrical Version of the Psalms .......... 18
Newbolt, Michael .................. 17
Newton, John ....... 101, 207, 223, 241, 269, 331, 342
Nicholson, Sydney ........ 17
Nockels, Nathan .................. 129
Noel, Caroline .................. 32
Oakeley, Frederick .................. 187
Oakeley, Herbert S .................. 101
Olearius, Johannes ........ 167
Oliver, Thomas .................. 12
Ortega, Fernando .................. 33
Oudaen, Joachim .................. 255
Owen, William .................. 263
Owens, Michael ........ 78, 92
Palmer, Ray .................. 153
Papa, Matt .................. 131, 172, 221
Paris Antiphoner, 1681 ........ 259
Paris, Twila .................. 26
Parry, Joseph .................. 120, 234
Perronet, Edward .................. 19
Petik, Brian .................. 301
Pierpoint, Foliott ........ 65
Pinkston, Joan .................. 232
Pinner, Brian .................. 48
Plank, Doug .................. 145, 330
Plumptre, Edward ........ 68
Powell, Mac .................. 33
Praetorius, Michael .................. 163, 171
Prentiss, Elizabeth .................. 298
Prichard, Rowland .................. 36, 161, 228
Prudentius, Aurelius .................. 39
Psalmes of David, 1579 ........ 75, 231
Psalter, 1912 ............... 9, 21, 28, 60, 81, 85, 92,
                        122, 138, 266, 324
Purcell, Henry .................. 319
Ravenscroft, Thomas .................. 322
Rea, Jonathan .................. 217
Redhead, Richard ........ 85, 204, 274
Reed, Edith .................. 180
Rees, William .................. 246
Reinagle, Alexander .................. 241
Repository of Sacred Music ........ 8, 268, 318
Riley, Athelston .................. 3
Rinkart, Martin .................. 338
Rippon, John .................. 19, 126
Robinson, George ........ 121
Robinson, Robert .................. 8
Rodigast, Samuel ........ 110
Roepber-Boulogne, Ada .................. 120
Rogers, Dawn .................. 64
<table>
<thead>
<tr>
<th>Name</th>
<th>Page Numbers</th>
</tr>
</thead>
<tbody>
<tr>
<td>Runyan, William</td>
<td>141</td>
</tr>
<tr>
<td>Rutherford, Samuel</td>
<td>272</td>
</tr>
<tr>
<td>Ryland, John</td>
<td>93</td>
</tr>
<tr>
<td>Sacred Harp, 1844</td>
<td>29</td>
</tr>
<tr>
<td>Sacred Melodies, 1815</td>
<td>43, 229</td>
</tr>
<tr>
<td>Sammis, John</td>
<td>288</td>
</tr>
<tr>
<td>Sandell-Berg, Carolina</td>
<td>105, 152</td>
</tr>
<tr>
<td>Schicht, Johann</td>
<td>53</td>
</tr>
<tr>
<td>Schlegel, Katharina von</td>
<td>97</td>
</tr>
<tr>
<td>Schleische Volkslieder, 1842</td>
<td>49</td>
</tr>
<tr>
<td>Schumacher, Eric</td>
<td>76</td>
</tr>
<tr>
<td>Schütz, Johann Jakob</td>
<td>40</td>
</tr>
<tr>
<td>Schwedler, Johann</td>
<td>115</td>
</tr>
<tr>
<td>Scottish Psalter, 1615</td>
<td>111, 138</td>
</tr>
<tr>
<td>Schzebel, Joel</td>
<td>42, 84</td>
</tr>
<tr>
<td>Scebel, Pat</td>
<td>214</td>
</tr>
<tr>
<td>Seddon, James</td>
<td>318</td>
</tr>
<tr>
<td>Shaw, Martin</td>
<td>251</td>
</tr>
<tr>
<td>Sheppard, Franklin</td>
<td>124</td>
</tr>
<tr>
<td>Sherwin, William</td>
<td>60</td>
</tr>
<tr>
<td>Shurtleff, Ernest</td>
<td>293</td>
</tr>
<tr>
<td>Sibelius, Jean</td>
<td>97</td>
</tr>
<tr>
<td>Simmonds, Kate</td>
<td>246</td>
</tr>
<tr>
<td>Skoog, Andrew</td>
<td>105</td>
</tr>
<tr>
<td>Small, Andrew</td>
<td>20</td>
</tr>
<tr>
<td>Smart, Henry</td>
<td>176, 250</td>
</tr>
<tr>
<td>Smith, Walter</td>
<td>50</td>
</tr>
<tr>
<td>Southern Harmony, 1835</td>
<td>219, 223, 242</td>
</tr>
<tr>
<td>Spaeth, Harriet</td>
<td>171</td>
</tr>
<tr>
<td>Spafford, Horatio</td>
<td>89</td>
</tr>
<tr>
<td>Stainer, John</td>
<td>189</td>
</tr>
<tr>
<td>Stanton, Zack</td>
<td>93</td>
</tr>
<tr>
<td>Stead, Louisa</td>
<td>159</td>
</tr>
<tr>
<td>Steele, Anne</td>
<td>99</td>
</tr>
<tr>
<td>Stiff, Nathan</td>
<td>116</td>
</tr>
<tr>
<td>Stoker, John</td>
<td>239</td>
</tr>
<tr>
<td>Stone, Samuel</td>
<td>317</td>
</tr>
<tr>
<td>Story, Laura</td>
<td>16</td>
</tr>
<tr>
<td>Stralsund Gesangbuch, 1665</td>
<td>35</td>
</tr>
<tr>
<td>Sullivan, Arthur</td>
<td>266</td>
</tr>
<tr>
<td>Synesius of Cyrene</td>
<td>75</td>
</tr>
<tr>
<td>Talbert, Layton</td>
<td>14</td>
</tr>
<tr>
<td>Tate, Nahum</td>
<td>170</td>
</tr>
<tr>
<td>Taylor, Jeff</td>
<td>307</td>
</tr>
<tr>
<td>Te Deum, 4th c.</td>
<td>53</td>
</tr>
<tr>
<td>Teschner, Melchior</td>
<td>55</td>
</tr>
<tr>
<td>Theodulph of Orleans</td>
<td>55</td>
</tr>
<tr>
<td>Thomson, Mary</td>
<td>289</td>
</tr>
<tr>
<td>Thring, Godfrey</td>
<td>41</td>
</tr>
<tr>
<td>Thrupp, Dorothy</td>
<td>149</td>
</tr>
<tr>
<td>Twining, Todd</td>
<td>42</td>
</tr>
<tr>
<td>Toplady, Augustus</td>
<td>145, 156, 211</td>
</tr>
<tr>
<td>Townend, Stuart</td>
<td>4, 20, 23, 37, 38, 56, 82, 94, 136, 139, 157, 177, 192, 197, 199, 212, 216, 252, 270, 291, 294, 299, 303, 307, 313, 320, 327, 328, 332, 333, 337, 340</td>
</tr>
<tr>
<td>Towner, Daniel</td>
<td>80, 288</td>
</tr>
<tr>
<td>Trier manuscript, 15th c</td>
<td>163</td>
</tr>
<tr>
<td>Twit, Kevin</td>
<td>248</td>
</tr>
<tr>
<td>Tyrpak, Joe</td>
<td>112</td>
</tr>
<tr>
<td>Urban, Chretien</td>
<td>81, 272</td>
</tr>
<tr>
<td>Valerius, Adrianus</td>
<td>7</td>
</tr>
<tr>
<td>Vaughan Williams, Ralph</td>
<td>13, 32, 102, 144, 183, 273, 282, 335</td>
</tr>
<tr>
<td>Wade, John Francis</td>
<td>187</td>
</tr>
<tr>
<td>Walch, James</td>
<td>289</td>
</tr>
<tr>
<td>Walker, William</td>
<td>219, 223</td>
</tr>
<tr>
<td>Walther, Johann</td>
<td>210</td>
</tr>
<tr>
<td>Walsworth, Clarence</td>
<td>53</td>
</tr>
<tr>
<td>Ward, David</td>
<td>76</td>
</tr>
<tr>
<td>Watts, Isaac</td>
<td>5, 10, 30, 47, 67, 127, 140, 155, 188, 200, 205, 231, 262, 284, 322</td>
</tr>
<tr>
<td>Wesley, Charles</td>
<td>45, 59, 63, 72, 161, 175, 220, 226, 234, 235, 236, 237, 254, 256, 258, 261, 263, 321</td>
</tr>
<tr>
<td>Wesley, John</td>
<td>106, 233</td>
</tr>
<tr>
<td>Wesley, Samuel</td>
<td>112, 339</td>
</tr>
<tr>
<td>Westerholm, Matthew</td>
<td>52</td>
</tr>
<tr>
<td>Westminster Catechism</td>
<td>296</td>
</tr>
<tr>
<td>Wilbur, Greg</td>
<td>78, 92, 265</td>
</tr>
<tr>
<td>Wilkinson, Kate</td>
<td>304</td>
</tr>
<tr>
<td>Willerton, Marc</td>
<td>74</td>
</tr>
<tr>
<td>Williams, Aaron</td>
<td>5</td>
</tr>
<tr>
<td>Williams, Robert</td>
<td>261</td>
</tr>
<tr>
<td>Williams, Thomas</td>
<td>137</td>
</tr>
<tr>
<td>Williams, William</td>
<td>113</td>
</tr>
<tr>
<td>Willis, Love M. Whitcomb</td>
<td>144</td>
</tr>
<tr>
<td>Wilson, Hugh</td>
<td>198</td>
</tr>
<tr>
<td>Winkworth, Catherine</td>
<td>35, 77, 104, 167, 287, 338</td>
</tr>
<tr>
<td>Woodward, George</td>
<td>255</td>
</tr>
<tr>
<td>Wragg, Jerry</td>
<td>213</td>
</tr>
<tr>
<td>Wyeth, J.</td>
<td>8, 268, 318</td>
</tr>
<tr>
<td>Wyse, Eric</td>
<td>64</td>
</tr>
<tr>
<td>York, Terry</td>
<td>44</td>
</tr>
<tr>
<td>Young, John</td>
<td>190</td>
</tr>
<tr>
<td>Zinzendorf, Nicolaus</td>
<td>233</td>
</tr>
<tr>
<td>Zundel, John</td>
<td>235</td>
</tr>
</tbody>
</table>
## Psalm Settings

These include both complete psalm settings and paraphrases.

<table>
<thead>
<tr>
<th>Psalm</th>
<th>Page Numbers</th>
</tr>
</thead>
<tbody>
<tr>
<td>Psalm 1</td>
<td>138</td>
</tr>
<tr>
<td>Psalm 8</td>
<td>60</td>
</tr>
<tr>
<td>Psalm 18</td>
<td>120</td>
</tr>
<tr>
<td>Psalm 19</td>
<td>47</td>
</tr>
<tr>
<td>Psalm 22</td>
<td>202</td>
</tr>
<tr>
<td>Psalm 23</td>
<td>155, 158</td>
</tr>
<tr>
<td>Psalm 24</td>
<td>122</td>
</tr>
<tr>
<td>Psalm 32</td>
<td>81</td>
</tr>
<tr>
<td>Psalm 33</td>
<td>14</td>
</tr>
<tr>
<td>Psalm 40</td>
<td>98</td>
</tr>
<tr>
<td>Psalm 42</td>
<td>78</td>
</tr>
<tr>
<td>Psalm 46</td>
<td>112</td>
</tr>
<tr>
<td>Psalm 51</td>
<td>85</td>
</tr>
<tr>
<td>Psalm 54</td>
<td>70</td>
</tr>
<tr>
<td>Psalm 62</td>
<td>136</td>
</tr>
<tr>
<td>Psalm 72</td>
<td>266, 267</td>
</tr>
<tr>
<td>Psalm 73</td>
<td>92</td>
</tr>
<tr>
<td>Psalm 77</td>
<td>69</td>
</tr>
<tr>
<td>Psalm 84</td>
<td>127</td>
</tr>
<tr>
<td>Psalm 90</td>
<td>140</td>
</tr>
<tr>
<td>Psalm 91</td>
<td>90, 128</td>
</tr>
<tr>
<td>Psalm 92</td>
<td>18</td>
</tr>
<tr>
<td>Psalm 96</td>
<td>21</td>
</tr>
<tr>
<td>Psalm 98</td>
<td>188</td>
</tr>
<tr>
<td>Psalm 100</td>
<td>46</td>
</tr>
<tr>
<td>Psalm 103</td>
<td>29, 135</td>
</tr>
<tr>
<td>Psalm 115</td>
<td>31</td>
</tr>
<tr>
<td>Psalm 117</td>
<td>30, 54</td>
</tr>
<tr>
<td>Psalm 119 NUN</td>
<td>324</td>
</tr>
<tr>
<td>Psalm 122</td>
<td>9</td>
</tr>
<tr>
<td>Psalm 130</td>
<td>77, 79</td>
</tr>
<tr>
<td>Psalm 139</td>
<td>143</td>
</tr>
<tr>
<td>Psalm 147</td>
<td>34</td>
</tr>
<tr>
<td>Psalm 148</td>
<td>28</td>
</tr>
</tbody>
</table>
# Titles and First Lines

<table>
<thead>
<tr>
<th>Title</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>A Christian’s Daily Prayer</td>
<td>277</td>
</tr>
<tr>
<td>A Debtor to Mercy</td>
<td>211</td>
</tr>
<tr>
<td>A Mighty Fortress Is Our God</td>
<td>114</td>
</tr>
<tr>
<td>A Purple Robe, a Crown of Thorn</td>
<td>206</td>
</tr>
<tr>
<td>Abide With Me</td>
<td>95</td>
</tr>
<tr>
<td>Abiding in the Almighty</td>
<td>90</td>
</tr>
<tr>
<td>According to Thy Gracious Word</td>
<td>198</td>
</tr>
<tr>
<td>Across the Lands</td>
<td>38</td>
</tr>
<tr>
<td>Ah, Holy Jesus</td>
<td>193</td>
</tr>
<tr>
<td>Alas, and Did My Savior Bleed</td>
<td>205</td>
</tr>
<tr>
<td>All Creatures of Our God and King</td>
<td>13</td>
</tr>
<tr>
<td>All Glory, Laud, and Honor</td>
<td>55</td>
</tr>
<tr>
<td>All Hail the Power of Jesus’ Name</td>
<td>19</td>
</tr>
<tr>
<td>All I Have Is Christ</td>
<td>218</td>
</tr>
<tr>
<td>All my days I will sing</td>
<td>37</td>
</tr>
<tr>
<td>All People That on Earth Do Dwell</td>
<td>46</td>
</tr>
<tr>
<td>Alleluia! Sing to Jesus</td>
<td>36</td>
</tr>
<tr>
<td>Am I a Soldier of the Cross?</td>
<td>284</td>
</tr>
<tr>
<td>Amazing Grace</td>
<td>223</td>
</tr>
<tr>
<td>Anchored</td>
<td>130</td>
</tr>
<tr>
<td>And Can It Be</td>
<td>236</td>
</tr>
<tr>
<td>Angels, From the Realms of Glory</td>
<td>176</td>
</tr>
<tr>
<td>Angels We Have Heard on High</td>
<td>178</td>
</tr>
<tr>
<td>Arise, My Soul, Arise</td>
<td>220</td>
</tr>
<tr>
<td>Arise, my soul, arise</td>
<td>226</td>
</tr>
<tr>
<td>As morning dawns and day awakes</td>
<td>277</td>
</tr>
<tr>
<td>As Pants the Deer</td>
<td>78</td>
</tr>
<tr>
<td>As With Gladness, Men of Old</td>
<td>173</td>
</tr>
<tr>
<td>As You Received Christ Jesus</td>
<td>286</td>
</tr>
<tr>
<td>Ask Ye What Great Thing I Know</td>
<td>115</td>
</tr>
<tr>
<td>At the Name of Jesus</td>
<td>32</td>
</tr>
<tr>
<td>Before the universe was made</td>
<td>213</td>
</tr>
<tr>
<td>Before You I Kneel</td>
<td>307</td>
</tr>
<tr>
<td>Behold Our God</td>
<td>15</td>
</tr>
<tr>
<td>Behold the Lamb</td>
<td>303</td>
</tr>
<tr>
<td>Beneath the Cross of Jesus</td>
<td>306</td>
</tr>
<tr>
<td>Benediction (May the Peace)</td>
<td>340</td>
</tr>
<tr>
<td>Bless the Lord, O my soul</td>
<td>135</td>
</tr>
<tr>
<td>Blessed Assurance</td>
<td>150</td>
</tr>
<tr>
<td>Breathe on Me, Breath of God</td>
<td>334</td>
</tr>
<tr>
<td>By Faith</td>
<td>294</td>
</tr>
<tr>
<td>By Your Name, O God</td>
<td>70</td>
</tr>
<tr>
<td>C</td>
<td></td>
</tr>
<tr>
<td>Can it be? Who would believe?</td>
<td>194</td>
</tr>
<tr>
<td>Children of the Heavenly Father</td>
<td>152</td>
</tr>
<tr>
<td>Christ High-Ascended</td>
<td>259</td>
</tr>
<tr>
<td>Christ Is Made the Sure Foundation</td>
<td>319</td>
</tr>
<tr>
<td>Christ Is Risen, He Is Risen Indeed!</td>
<td>249</td>
</tr>
<tr>
<td>Christ Jesus Lay in Death’s Strong Bands</td>
<td>210</td>
</tr>
<tr>
<td>Christ Shall Have Dominion</td>
<td>266</td>
</tr>
<tr>
<td>Christ the Lord Is Risen Today</td>
<td>256</td>
</tr>
<tr>
<td>Christ the Sure and Steady Anchor</td>
<td>131</td>
</tr>
<tr>
<td>Church of God, Elect and Glorious</td>
<td>318</td>
</tr>
<tr>
<td>Come Down, O Love Divine</td>
<td>335</td>
</tr>
<tr>
<td>Come Praise and Glorify</td>
<td>2</td>
</tr>
<tr>
<td>Come, Behold the Wondrous Mystery</td>
<td>172</td>
</tr>
<tr>
<td>Come, Christians, Join to Sing</td>
<td>1</td>
</tr>
<tr>
<td>Come, Let Us With Our Lord Arise</td>
<td>254</td>
</tr>
<tr>
<td>Come, People of the Risen King</td>
<td>4</td>
</tr>
<tr>
<td>Come, Thou Almighty King</td>
<td>11</td>
</tr>
<tr>
<td>Come, Thou Fount</td>
<td>8</td>
</tr>
<tr>
<td>Come, Thou Long-Expected Jesus</td>
<td>161</td>
</tr>
<tr>
<td>Come, We That Love the Lord</td>
<td>5</td>
</tr>
<tr>
<td>Come, Ye Disconsolate</td>
<td>96</td>
</tr>
<tr>
<td>Come, Ye Sinners, Poor and Needy</td>
<td>242</td>
</tr>
<tr>
<td>Come, Ye Thankful People, Come</td>
<td>336</td>
</tr>
<tr>
<td>Comfort, Comfort Ye, My People</td>
<td>167</td>
</tr>
<tr>
<td>Creation Sings the Father’s Song</td>
<td>23</td>
</tr>
<tr>
<td>Crown Him With Many Crowns</td>
<td>41</td>
</tr>
</tbody>
</table>
I Am Not Skilled to Understand ..................................224
I Asked the Lord.....................................................101
I Cannot Tell ..........................................................195
I hear the Savior say, thy strength..............................243
I Hear the Words of Love.................................119
I Heard the Voice of Jesus Say.......................102
I Need Thee Every Hour ...........................................107
I used to be lost .......................................................218
I Run to Christ .........................................................285
I Saw One Hanging on a Tree .................................207
I Sing the Mighty Power of God ...........................10
I Waited Patiently for God ........................................98
I Will Glory in My Redeemer .....................................2
If You Will Let the Father Guide You........................104
Immortal, Invisible ....................................................50
In Christ Alone .........................................................212
In the morning when I rise .......................................300
Infant Holy, Infant Lowly ..........................................180
It is by faith alone .....................................................316
It Is Good to Sing Your Praises .................................18
It Is Not Death to Die ..............................................275
It Is Well With My Soul .............................................89

King of my life, I crown Thee now ..............................86

Lead Me to Calvary...................................................86
Lead On, O King Eternal ...........................................293
Let All Mortal Flesh Keep Silence ..............................162
Let the Earth Resound .............................................56
Lift High the Cross ..................................................17
Lift High the Name of Jesus .....................................25
Like a River Glorious ...............................................118
Lo, He Comes With Clouds Descending ....................263
Lo, How a Rose E’er Blooming .................................171
Look, Ye Saints! The Sight Is Glorious! ....................257
Lord Jesus, Think on Me ..........................................75
Lord, Have Mercy ......................................................74
Lord, Make Me Know ..............................................83
Lord, Our Lord..........................................................60
Love Divine, All Loves Excelling .............................235
Love Is .................................................................312
Loved before the dawn of time ..................................20
Loved with everlasting love ...................................121

Jerusalem the Golden .............................................271
Jesus Paid It All .......................................................243
Jesus Shall Reign .....................................................262
Jesus, Draw Me Ever Nearer ....................................108
Jesus, I My Cross Have Taken ..................................276
Jesus, Joy of the Highest Heaven .............................179
Jesus, Keep Me Near the Cross ..................................280
Jesus, Lover of My Soul ..........................................234
Jesus, Thank You .....................................................214
Jesus, the perfect picture ..........................................52
Jesus, What a Friend for Sinners ...............................228
Jesus, Your Blood and Righteousness ......................233
Join All the Glorious Names .....................................67
Joy Has Dawned .........................................................177
Joy to the World .......................................................188
Judge of the Secrets ...............................................73

Majesty, Your glory is shining ..................................42
Man of Sorrows, what a name .................................208
Marvelous grace of our loving Lord .........................80
May the Grace of Christ, Our Savior .......................342
May the Mind of Christ, My Savior ..........................304
May the peace of God ...............................................340
Mercies Anew ..........................................................147
Merciful God ............................................................82
Mighty Lord, Extend Your Kingdom ..........................265
More Love to Thee ....................................................298
My Faith Has Found a Resting Place .........................132
My Faith Looks Up to Thee ......................................153
My God, I Love You ..................................................282
My God, My God .......................................................202
My Heart Is Filled With Thankfulness ....................337
My hope is built on nothing less ...............................151
My Hope Is in the Lord ............................................125
My Jesus, Fair ..........................................................203
My Jesus, I Love Thee ............................................ 279
My Shepherd Will Supply My Need ...................... 155
My Song Is Love Unknown .................................. 201
My soul finds rest in God alone .......................... 136
My soul is anchored to heaven's ......................... 130
My Worth Is Not in What I Own ......................... 283

N
Nearer, My God, to Thee ........................................ 142
No list of sins I have not done ............................. 76
Not All the Blood of Beasts.................................. 231
Not in Me .......................................................... 76
Not to Us ........................................................... 31
Not What My Hands Have Done ............................ 244
Nothing But the Blood ......................................... 245
Now Thank We All Our God ................................. 338
Now Why This Fear ............................................. 145

O
O Christ the Same ................................................. 148
O Church of Christ, Invincible ............................... 320
O Church, Arise .................................................. 291
O Come, All Ye Faithful ......................................... 187
O Come, O Come, Emmanuel ................................. 164
O Father, You Are Sovereign .................................. 100
O, for a Thousand Tongues to Sing ...................... 237
O God, How Good ................................................ 92
O God, My Joy .................................................... 48
O God, Our Help in Ages Past ............................... 140
O God, we come before Your throne ..................... 74
O Great God ....................................................... 281
O holy Judge, here is my heart ............................. 73
O Holy Night ....................................................... 168
O Little Town of Bethlehem ................................. 183
O Lord, My God, when I in awesome .................... 58
O Lord, My Rock and My Redeemer ...................... 116
O Lord, You have searched me ............................ 143
O My Soul, Arise .................................................. 226
O Sacred Head, Now Wounded ............................. 87
O Word of God Incarnate .................................... 325
O Worship the King ............................................. 43
O Zion, Haste ...................................................... 289
O the Deep, Deep Love ........................................ 146
O the Deep, Deep Love of Jesus ............................ 137
Of the Father’s Love Begotten .............................. 39
Oh, How Good It Is ............................................. 6
Oh Taste and See ............................................... 160
Oh, to see the dawn ............................................. 197
Oh, the mercy our God has shown ...................... 166
On Jordan’s Bank the Baptist’s Cry ...................... 163
Once in Royal David’s City ................................. 182
Our Great God .................................................... 33
Out of the Depths ................................................. 79

P
Praise God from whom all blessings ....................... 22
Praise the Lord .................................................. 54
Praise the Lord Who Reigns Above ....................... 63
Praise the Lord, O Heavens ................................. 28
Praise to the Lord, the Almighty ........................... 35
Praise, My Soul, the King of Heaven ..................... 29
Prepare our hearts, O God ................................. 330
Psalms 103 (Bless the Lord) .................................. 135
Psalms 62 (My Soul Finds Rest) ......................... 136

R
Reformation Hymn ............................................... 316
Reformation Song .............................................. 315
Rejoice, Rejoice, Believers .................................. 264
Rejoice, the Lord Is King ..................................... 59
Rejoice, You Pure in Heart! ................................. 68
Rejoice, You Righteous ....................................... 14
Rise Up, O Men of God ....................................... 323
Rise, My Soul, to Watch and Pray ....................... 287
Rock of Ages ..................................................... 156

S
Salvation’s Song .................................................. 20
Savior of the Nations, Come ............................... 165
Savior, Like a Shepherd Lead Us ......................... 149
See the Destined Day Arise .................................. 209
See, What a Morning ......................................... 252
Shield Me With Your Hand .................................. 213
Shine Into Our Night ......................................... 84
Show Us Christ ............................................... 330
There Is a Hope ............................................ 270
There Is a Hope So Sure ..................................... 297
There Is a Redeemer .............................................. 51
There Is a Safe and Secret Place ................................. 128
There is an everlasting kindness ................................. 157
Thine Be the Glory ............................................. 253
This Is My Father’s World ....................................... 124
This is the one to whom I will look .............................. 309
This Joyful Easter tide ......................................... 255
Thou Didst Leave Thy Throne .................................. 185
Thou Who Wast Rich ............................................ 181
Through the Precious Blood .................................... 238
Thy Mercy, My God ............................................. 239
'Tis So Sweet to Trust in Jesus ................................. 159
To God Be the Glory ........................................... 66
To see the King of Heaven fall .................................. 192
To the God of creation ........................................... 16
Trust and Obey ................................................... 288
Trust in the Lord ................................................. 134

Upon a Life I Have Not Lived ................................ 248

Wake Up, Soul! ................................................. 308
We are not what we should be .................................. 84
We Believe (Apostles' Creed) ................................... 313
We Believe in God Almighty .................................... 314
We Come, O Christ, to You .................................. 61
We Gather Together ............................................ 7
We Will Glorify .................................................. 26
Welcome, Happy Morning ................................... 251
What can wash away my sin ..................................... 245
What Child Is This? ............................................. 184
What God Ordains Is Always Good ............................ 110
What Grace Is Mine ............................................. 215
What is the chief end of man .................................... 296
What love could remember ..................................... 221
What wisdom once devised the plan ............................ 227
What Wondrous Love Is This .................................. 219
When I fear my faith will fail .................................. 133
When I Survey the Wondrous Cross ........................... 200
When Love Came Down ....................................... 216
<table>
<thead>
<tr>
<th>Song Title</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>When Morning Gilds the Skies</td>
<td>62</td>
</tr>
<tr>
<td><em>When peace like a river</em></td>
<td>89</td>
</tr>
<tr>
<td>When This Passing World Is Done</td>
<td>274</td>
</tr>
<tr>
<td><em>When we walk with the Lord</em></td>
<td>288</td>
</tr>
<tr>
<td>While Shepherds Watched Their Flocks</td>
<td>170</td>
</tr>
<tr>
<td><em>Who has held the oceans</em></td>
<td>15</td>
</tr>
<tr>
<td>Why Should Cross and Trial Grieve Me?</td>
<td>103</td>
</tr>
<tr>
<td>With Joy I Heard (Psalm 122)</td>
<td>9</td>
</tr>
<tr>
<td>Wonderful, Merciful Savior</td>
<td>64</td>
</tr>
<tr>
<td>Worthy of Worship</td>
<td>44</td>
</tr>
<tr>
<td><strong>Y</strong></td>
<td></td>
</tr>
<tr>
<td>You Are the Holy Lord</td>
<td>57</td>
</tr>
<tr>
<td>You Are the True Life</td>
<td>88</td>
</tr>
<tr>
<td><em>You have ordained every breath</em></td>
<td>238</td>
</tr>
<tr>
<td>You Servants of God</td>
<td>45</td>
</tr>
<tr>
<td>You Watchers and You Holy Ones</td>
<td>3</td>
</tr>
<tr>
<td>Your Hand Upon Me</td>
<td>143</td>
</tr>
<tr>
<td>Your Steadfast Love, O Lord</td>
<td>123</td>
</tr>
<tr>
<td><em>Your Word alone is solid ground</em></td>
<td>315</td>
</tr>
<tr>
<td>Your Word Gives Light (Psalm 119)</td>
<td>324</td>
</tr>
<tr>
<td><em>You’re the Word of God the Father</em></td>
<td>38</td>
</tr>
</tbody>
</table>