## the Preeminence of Christ

## Lesson 3: His Preeminence Over Creation and the Church Colossians 1:15-23

I. His preeminence over creation: Jesus Christ is preeminent over all creation as its Creator (Colossians 1:15-17).
A. He makes the invisible essence of God visible (Colossians 1:15a).
B. He occupies the position of preeminence over creation (Colossians 1:15b-17).

1. His "first-born (Greek prototokos)" status renders Him preeminent over creation (cp. Psalm 89:27) (Colossians 1:15b).
2. His preeminence over creation is indicated by five prepositions, which indicate that He is the Originator, Agent, Purpose, and Sustainer of creation, Who existed prior to it (Colossians 1:16-17).
II. His preeminence over the church: Jesus Christ is preeminent over the church because of His work of reconciliation and bodily resurrection (Colossians 1:18-20).
A. Jesus Christ was installed in the position of authority over His church after His resurrection from the dead (Colossians 1:18).
B. His preeminence over the church is based on His unique being and His work of reconciliation on the cross (Colossians 1:19-20).
3. His unique being: All that God is resides in Jesus Christ (cp. Colossians 2:9) (Colossians 1:19).
4. His unique work: The death of Jesus Christ provided the basis by which all of creation and redeemed mankind are brought into complete harmony with God (Colossians 1:20).
III. His provision of reconciliation: Jesus Christ's work of reconciliation provided for our justification and the potential for our complete sanctification (Colossians 1:21-23).
A. Our justification: Jesus Christ drew us out of our unregenerate lives and reconciled us to God through His substitutionary death (Colossians 1:21-22a).
B. Our sanctification: The ultimate aim of Jesus Christ's work on the cross is to prepare us to stand before Him with a matured experience of holiness, dependent upon remaining faithful to His voice (cp. Colossians 1:28) (Colossians 1:22b-23).
