### Welcome

We're glad you've joined us this morning! Feel free to check things out and determine whether we might be a good match for you. We're here to help at your invitation—you set the pace.

When you're ready for the next step, consider checking out one of the additional Sunday activities listed below. All are great ways to connect with others in our church family as you grow in your relationship with Jesus. Pick up a *Guide to Grace Church* for more details!

# **Sundays**



Our church family gathers for worship through Bible study and song at 9:00 or 10:30 AM.



Children, students, and adults meet at 9:00 or 10:30 for small group study and conversations.



Groups gather in homes on scheduled Sunday evenings to build relationships together.

# **Information**



Bring a salad to share as we fellowship and re-connect with friends. Hear from our guest speakers about the joys and benefits of relationships. June 28, 11:30 AM–1:00 PM.

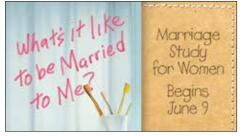


Discover the joys of navigating our personal journeys together with women from different seasons of life. Begins July 5.

Tuesdays, 10:00-11:30 AM or 6:30-8:00 PM.



Join us for an exciting journey of Deep Sea Discovery at our Family VBS! This three-night event is designed for kids age 4 – 2nd grade and their parents to play and grow together.



You know what it's like to be married to your husband, but what is it like for him? Learn to have a marriage by *design*, not by default. Thursdays, 10:00–11:30 AM or 6:30–8:00 PM.

# **Grace** Church

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Grace Church Wichita Falls



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#### Tom Rodgers Lead Pastor

Reggie Coe Family Pastor

### Blake Boyd

Worship Leader

#### **Brandon Carpenter** Senior Adults and

Christian Education Pastor George Castro

# Junior High Pastor

**Bill Daniel** Church Executive

#### Alli Fernberg Women's Ministry Director

#### Josh Fernberg Children's Pastor

### Caleb Levell

5th & 6th Grade Ministry Coordinator

#### Curtis Lindsey College and Young Adults Pastor

**Geoff Meador** Communications Director

#### **Nolen Smith** Senior High Pastor



May 29, 2016



Today we begin our summer study of Jesus' parables. In this series, which runs through September 4, various members of our leadership team will teach selected passages highlighting the unique nature of these "teaching stories" told by the Savior and recorded in the Gospels.

# **News and Family Matters**

#### **Summer Guide Available Today**

The summer 2016 edition of the Guide to Grace Church is available throughout the building today. This seasonal booklet includes not only our summer ministry calendar, but plenty of information to keep you informed about who we are—and where we're headed—as a church family. Please take as many as you need.

A complete list of summer activities, including links to sign up for studies and special events, is also available at our website, GraceChurch.com.

#### **Support the Senior High Jamaica Mission Team**

Dine out at Texas Roadhouse today (lunch or dinner) and a portion of the evening's proceeds will benefit our mission team—just let the hostess know you're with Grace Church!

### This Week

#### Churchwide

#### **Worship Services**

Sunday, 9:00-10:15 AM or 10:30-11:45 AM

#### **Bible Fellowships**

Sunday, 9:00-10:15 AM or 10:30-11:45 AM

#### Men

#### **Samson Society**

Thursday, 7:00–8:30 PM in the Library

#### **College & Career**

#### **Summer Late Night**

Tuesday, 7:00-9:00 PM at 4514 Barbados

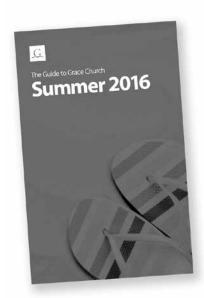
#### **Adult Studies**

## Why I Still Don't Have Enough Faith to Be an Atheist

Wednesday, 6:30–8:00 PM in the Tejas Room

#### **Financial Peace University**

Thursday, 6:30–8:00 PM the Mesquite Room



It's summer time! Look for details about what's happening next in the summer 2016 edition of the *Guide to Grace Church* — available throughout the building today.

# **This Morning**

**Lesson 1: The Parable of the Soils**—Matthew 13:1–23

Tom Rodgers, Lead Pastor

- **I.** The context of the parable: Jesus began to teach in parables after being categorically rejected by the religious leaders of Israel as her Messiah—*Matthew 13:1–3a*.
- **II.** The presentation of the parable: The Savior presented an agriculturally-based parable about seed being sown on soil with varying conditions—*Matthew* 13:3b–9.
- III. The explanation for parables: Jesus explained that His use of parables was intended to conceal truth from those who had already rejected Him and to reveal truth to His disciples about how God would function in the world until His reception by Israel— Matthew 13:10–17.
  - **A.** The question about parables: His disciples asked the Lord for an explanation about His abrupt shift from straightforward teaching to the use of parables—*Matthew 13:10*.
  - **B.** The explanation about parables: Jesus explained that His parables reveal the way in which God will function in the world between the Messiah's first and second comings (the mystery form of the kingdom)—*Matthew 13:11*.
  - **C.** The purpose of parables: A parable is like a piece of one-way glass in revealing and concealing truth at the same time—*Matthew 13:12–13*.
  - **D.** The parallel with Isaiah's generation: Jesus saw His generation mirroring the prophet Isaiah's generation when Israel's rejection of the light resulted in spiritual darkness (cp. Isaiah 6:9–10)—*Matthew 13:14–15.*
  - E. The timing of the parables: The truths conveyed in Jesus' parables had been concealed from everyone until this specific time in the outworking of God's plan—*Matthew 13:16–17.*
- **IV.** The explanation of the parable: The Lord explained that the parable of the soils reveals that there will be at least four, different responses to the Word of God whenever it is presented in this inter-advent age—*Matthew* 13:18–23.
  - **A.** Packed down soil: The packed down soil represents a person whose heart is hardened to the Word with the result that Satan removes it—*Matthew 13:18–19.*
  - **B.** Shallow soil: The shallow soil represents a person who is quick to respond to the Word, but wilts under the heat of trials—*Matthew 13:20–21*.
  - **C.** Thorny soil: The thorn infested soil represents a person who initially assimilates the Word, but allows it to become unproductive when he becomes distracted or deceived by other concerns—*Matthew* 13:22.
  - **D.** Fertile soil: Fertile soil represents a person who prepares himself to take in and assimilate the Word, so that it bears fruit in his life—*Matthew* 13:23.

# Notes
